

1260 MAT 016 007 And they reasoned <{1260} -dialogi zomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

1260 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <{1260} -dialogi zomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

1260 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pohen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <{1260} -dialogi zomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1260 MAR 002 006 But there were certain <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <{1260} -dialogi zomai -> in their hearts <2588 -kardia -> ,

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <{1260} -dialogi zomai -> with in <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogi zomai -> ye these <5023 -tauta -> things in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <{1260} -dialogi zomai -> with in <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <{1260} -dialogi zomai -> ye these <5023 -tauta -> things in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 MAR 008 016 And they reasoned <{1260} -dialogi zomai -> among <4314 -pros -> themselves <0240 -al lel on -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

1260 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he said <3004 -lego -> unto them , Why <5101 -tis -> reason <{1260} -dialogi zomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -sunemi -> ? have <2192 -echo -> ye your <5216 -hupon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

1260 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <{1260} -dialogi zomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

1260 LUK 001 029 And when she saw <1492 -eido -> [ him ] , she was troubled <1298 -diatarasso -> at <1909 -epi -> his saying <3056 -logos -> , and cast <{1260} -dialogi zomai -> in her mind what <4217 -potapos -> manner <4217 -potapos -> of salutation LUK 0783 -aspasmos -> this <3778 -houtos -> should be .

1260 LUK 003 015 . And as the people <2992 -laos -> were in expectation <4328 -prosdokao -> , and all <3956 -pas -> men mused <{1260} -dialogi zomai -> in their hearts <2588 -kardia -> of John <2491 -Ioannes -> , whether <3379 -mepote -> he were the Christ <5547 -Christos -> , or not ;

1260 LUK 005 021 And the scribes <1122 -grammateus -> and the Pharisees <5330 -Pharisaios -> began LUK 0756 -archomai -> to reason <{1260} -dialogi zomai -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> which <3739 -hos -> speaketh <2980 -laleo -> blasphemies <0988 -blasphemia -> ? Who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphemi -> sins LUK 0266 -hamartia -> , but God <2316 -theos -> alone <3441 -monos -> ?

1260 LUK 005 022 But when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> their thoughts <1261 -dialogismos -> , he answering LUK 0611 -apokrinomai -> said <2036 -epo -> unto them , What <5101 -tis -> reason <{1260} -dialogi zomai -> ye in your <5216 -hupon -> hearts <2588 -kardia -> ?

1260 LUK 012 017 And he thought <{1260} -dialogi zomai -> with in <1722 -en -> himself <1438 -heautou -> , saying <3004 -lego -> , What <5101 -tis -> shall I do <4160 -poieo -> , because <3754 -hoti -> I have <2192 -echo -> no <3756 -ou -> room where <4226 -pou -> to bestow <4863 -sunago -> my fruits <2590 -karpos -> ?

1260 LUK 020 014 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> him , they reasoned <{1260} -dialogi zomai -> among <4314 -pros -> themselves <1438 -heautou -> , saying <3004 -lego -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> : come <1205 -deute -> , let us kill LUK 0615 -apokteino -> him , that the inheritance <2817 -kleronomia -> may be ours <2257 -hemon -> .

1260 JOH 011 050 Nor <3761 -oude -> consider <{1260} -dialogi zomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apolumi -> not .

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