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1291 Mt 16: 20 charged
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1291 Mr 5:43 charged

1291 Mr 7:36 charged

1291 Mr 7:36 charged

1291 Mr 8:15 charged

1291 Mr 9:9 charged

1291 Ac 15:24 gave

1291 Ac 15:24 commandment

1291 Heb 12: 20 commanded

1291. Strong's Dictionary Study

1291. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment). [ql

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1291 -- charge, that which was (give) commanded(-ment).

1291 Interlinear Index Study

1291 MAT 016 020 Then <5119 -tote -> charged <{1291} - diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -lesous -> the Christ <5547 -Christos -> .

1291 MAR 005 043 And he charged <code><{1291}</code> -diastellomai <code>-></code> them straitly <code><4183</code> -polus <code>-></code> that no <code><3367</code> -medeis <code>-></code> man <code><3367</code> - medeis <code>-></code> should know <code><1097</code> -ginosko <code>-></code> it; and commanded <code><2036</code> -epo <code>-></code> that something should be given <code><1325</code> -didomi <code>-></code> her to eat <code><5315</code> -phago <code>-></code> .

1291 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <{1291} -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 - perissoteron -> they published <2784 -kerusso -> [ it ] ;

1291 MAR 007 036 And he charged <code><{1291}</code> -diastellomai -> them that they should tell <code><2036</code> -epo -> no <code><3367</code> -medeis -> man <code><3367</code> -medeis -> : but the more <code><3745</code> -hosos -> he charged <code><1291</code> -diastellomai -> them , so much <code><3123</code> -mallon -> the more <code><3123</code> -mallon -> a great <code><3123</code> -mallon -> deal <code><4054</code> - perissoteron -> they published <code><2784</code> -kerusso -> [ it ] ;

1291 MAR 008 015 And he charged  $<\{1291\}$  -diastellomai -> them , 12/8/2021

saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

1291 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <{1291} -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

1291 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 - lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [ such ] commandment <{1291} -diastellomai -> :

1291 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 - lego -> , [ Ye must ] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <{1291} -diastellomai -> no <3756 -ou -> [ such ] commandment <1291 -diastellomai -> :

1291 HEB 012 020 ( For they could not endure <5342 -phero -> that which was commanded <{1291} -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 - thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

diastellomai 1291 -- charge, that which was (give) commanded(-ment).

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^{*} charged , 0916 , 1291 , 1690 , 1781 , 2008 , 3146 , 3853 ,

^{*} commanded , 1291 , 1299 , 1781 , 2004 , 2036 , 2753 , 3853 , 4367 , 4483 ,

^{*} commandment , 1291 , 1297 , 1781 , 1785 , 2003 , 2753 , 3852 , 3853 ,

^{*} gave , 0591 , 1291 , 1325 , 1433 , 1502 , 1781 , 1788 , 1907 , 2010 , 2702 , 2753 , 3140 , 3860 , 4160 , 4222 , 4337 , 4823 , 5483 ,

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charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment). [ql
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commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql

difference 1293 # diastole {dee-as-tol-ay'}; from 1291; a
variation: -- {difference}, distinction. [ql

distinction 1293 # diastole {dee-as-tol-ay'}; from 1291; a
variation: -- difference, {distinction}. [ql

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment). [ql

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql

1291. Cross Reference Study

1291.

1291 diastellomai * charged , 0916 bareo , {1291 diastellomai } , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,

1291 diastellomai * commanded , {1291 diastellomai } , 1299 diatasso , 1781 entellomai , 2004 epitasso , 2036 epo , 2753 keleuo , 3853 paraggello , 4367 prostasso , 4483 rheo ,

1291 diastellomai * commandment , {1291 diastellomai } , 1297 diatagma , 1781 entellomai , 1785 entole , 2003 epitage , 2753 keleuo , 3852 paraggelia , 3853 paraggello ,

1291 diastellomai * gave , 0591 apodidomi , {1291 diastellomai 12/8/2021

} , 1325 didomi , 1433 doreomai , 1502 eiko , 1781 entellomai , 1788 entrepo , 1907 epecho , 2010 epitrepo , 2702 kataphero , 2753 keleuo , 3140 martureo , 3860 paradidomi , 4160 poieo , 4222 potizo , 4337 prosecho , 4823 sumbouleuo , 5483 charizomai ,

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1291 - diastellomai - Mat 16:20 charged

1291 - diastellomai - Mar 05:43 charged

1291 - diastellomai - Mar 07:36 charged

1291 - diastellomai - Mar 07:36 charged

1291 - diastellomai - Mar 08:15 charged

1291 - diastellomai - Mar 09:09 charged

1291 - diastellomai - Heb 12:20 commanded

1291 - diastellomai - Act 15:24 commandment

1291 - diastellomai - Act 15:24 gave