

1308 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> : yet your <5216 -humon -> > heavenly <3770 -ouranos -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <{1308} -diaphero -> than they ?

1308 MAT 010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of more <{1308} -diaphero -> value <{1308} -diaphero -> than many <4183 -polus -> sparrows <4765 -strouthion -> .

1308 MAT 010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of more <{1308} -diaphero -> value <{1308} -diaphero -> than many <4183 -polus -> sparrows <4765 -strouthion -> .

1308 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <{1308} -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

1308 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <{1308} -diaphero -> [any] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> .

1308 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value {1308} -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

1308 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more {1308} -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

1308 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better {1308} -diaphero - than the fowls 4071 -peteinon - ?

1308 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kuriος -> was published <{1308} -diaphero -> throughout <1223 -dia -> all <3650 -holos -> the region <5561 -chora -> .

1308 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskai dekas -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <{1308} -diaphero -> up and down <{1308} -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnigh t <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

1308 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskai dekas -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <{1308} -diaphero -> up and down <{1308} -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnigh t <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

1308 ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelēma -> , and approvest <1381 -doki mazo -> the things that are more excellent <{1308} -diaphero -> , being instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1308 1CO 015 041 [There is] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [one] star <0792 -aster -> differeth <{1308} -diaphero -> from [another] star <0792 -aster -> in glory <1391 -doxa -> .

1308 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh <{1308} -diaphero -> no <3762 -oudeis -> matter <{1308} -diaphero -> to me : God <2316 -theos -> accepteth <2983 -Iambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they who seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanati themi -> added <4323 -prosanati themi -> nothing <3762 -oudeis -> to me :

1308 GAL 002 006 But of these who seemed <1380 -dokeo -> to be somewhat <5100 -tis -> , (whatsoever they were , it maketh <{1308} -diaphero -> no <3762 -oudeis -> matter <{1308} -diaphero -> to me : God <2316 -theos -> accepteth <2983 -Iambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they who seemed <1380 -dokeo -> [to be somewhat] in conference <4323 -prosanati themi -> added <4323 -prosanati themi -> nothing <3762 -oudeis -> to me :

1308 GAL 004 001 . Now <2236 -hedi sta -> I say <3004 -I lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <{1308} -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuriος -> of all <3956 -pas -> ;

1308 PHP 001 010 That ye may approve <1381 -doki mazo -> things that are excellent <{1308} -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ;