

1313 Interlinear Index Study

1313 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
 <5486 -charisma -> differing <{1313} -diaphoros -> according
 <2596 -kata -> to the grace <5485 -charis -> that is given <1325
 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -
 propheteia -> , [let us prophesy] according <2596 -kata ->
 to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1313 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -
 tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton ->
 than the angels <0032 -aggelos -> , as he hath by inheritance
 <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent
 <{1313} -diaphoros -> name <3686 -onoma -> than <3844 -para ->
 they .

1313 HEB 008 006 . But now <3570 -nuni -> hath he obtained
 <5177 -tugchano -> a more excellent <{1313} -diaphoros ->
 ministry <3009 -leitourgia -> , by how <3745 -hosos -> much
 <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -
 mesites -> of a better <2909 -kreitton -> covenant <1242 -
 diatheke -> , which <3748 -hostis -> was established <3549 -
 nomotheteo -> upon better <2909 -kreitton -> promises <1860 -
 epaggelia -> .

1313 HEB 009 010 [Which stood] only <3440 -monon -> in meats
 <1033 -broma -> and drinks <4188 -poma -> , and divers <{1313} -
 diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -
 sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -
 epikeimai -> [on them] until <3360 -mechri -> the time <2540
 -kairos -> of reformation <1357 -diorthosis -> .

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