

1319 Interlinear Index Study

1319 MAT 015 009 But in vain <3155 -maten -> they do worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <{1319} -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

1319 MAR 007 007 Howbeit in vain <3155 -maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <{1319} -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

1319 ROM 012 007 Or <1535 -eite -> ministry <1248 -diakonia -> , [let us wait] on <1722 -en -> [our] ministering <1248 -diakonia -> : or <1535 -eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <{1319} -didaskalia -> ;

1319 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <{1319} -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

1319 EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <{1319} -didaskalia -> , by the sleight <2940 -kubieia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ;

1319 COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ;) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <{1319} -didaskalia -> of men <0444 -anthropos -> ?

1319 1TI 001 010 For whoremongers <4205 - pornos -> , for them that defile <0733 -arsenokoi tes -> themselves with mankind <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiai no -> doctrine <{1319} -didaskalia -> ;

1319 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <{1319} -didaskalia -> of devils <1140 -daimonion -> ;

1319 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <{1319} -didaskalia -> , whereunto

<3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

1319 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> ,
give attendance <4337 -prosecho -> to reading <0320 -angnosis ->
> , to exhortation <3874 -paraklesis -> , to doctrine <{1319} -
didaskalia -> .

1319 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -
seautou -> , and unto the doctrine <{1319} -didaskalia -> ;
continue <1961 -epimeno -> in them : for in doing <4160 -poi eo ->
> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -
sozo -> thyself <4572 -seautou -> , and them that hear <0191 -
akouo -> thee .

1319 1TI 005 017 . Let the elders <4245 -presbuteros -> that
rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -
axioo -> worthy <0515 -axioo -> of double <1362 -diplous ->
honour <5092 -time -> , especially <3122 -malista -> they who
labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine
<{1319} -didaskalia -> .

1319 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -
despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour
<5092 -time -> , that the name <3686 -onoma -> of God <2316 -
theos -> and [his] doctrine <{1319} -didaskalia -> be not
blasphemed <0987 -blasphemeo -> .

1319 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach
<2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> ,
and consent <4334 -proserchomai -> not to wholesome <5198 -
hugiaino -> words <3056 -logos -> , [even] the words of our
Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , and to the doctrine <{1319} -didaskalia -> which
is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

1319 2TI 003 010 . But thou hast fully <3877 -parakoloutheo ->
known <3877 -parakoloutheo -> my doctrine <{1319} -didaskalia ->
, manner <0072 -agoge -> of life <0072 -agoge -> , purpose
<4286 -prothesis -> , faith <4102 -pistis -> , longsuffering
<3115 -makrothumia -> , charity <0026 -agape -> , patience
<5281 -hupomone -> ,

1319 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe ->
[is] given by inspiration <2315 -theopneustos -> of God <2315 -
theopneustos -> , and [is] profitable <5624 -ophelimos ->
for doctrine <{1319} -didaskalia -> , for reproof <1650 -
elegchos -> , for correction <1882 -epanorthosis -> , for
instruction <3809 -paideia -> in righteousness <1343 -dikaiosune
> :

1319 2TI 004 003 For the time <2540 -kairos -> will come <1511 -
einai -> when <3753 -hote -> they will not endure <0430 -
anechomai -> sound <5198 -hugiaino -> doctrine <{1319} -
didaskalia -> ; but after <2596 -kata -> their own <2398 -idios
> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo ->
to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ;

1319 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -
antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
as he hath been taught <1322 -didache -> , that he may be able
<1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <{1319} -
didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo ->
and to convince <1651 -elegcho -> the gainsayers <0483 -antilego
12/8/2021

-> .

1319 TIT 002 001 . But speak <2980 -laleo -> thou the things
 which <3739 -hos -> become <4241 -prepo -> sound <5198 -hugi ai no
 -> doctrine <{1319} -di daskal ia -> :

1319 TIT 002 007 In all <3956 -pas -> things shewing <3930 -
 parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos ->
 of good <2570 -kalos -> works <2041 -ergon -> : in doctrine
 <{1319} -di daskal ia -> [shewing] uncorruptness <0090 -
 adiphthoria -> , gravity <4587 -semnotes -> , sincerity <0861
 -aphthrsia -> ,

1319 TIT 002 010 Not purloining <3557 -nosphi zomai -> , but
 shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -
 agathos -> fidelity <4102 -pistis -> ; that they may adorn
 <2885 -kosmeo -> the doctrine <{1319} -di daskal ia -> of God
 <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas ->
 things .

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