

## 1320 Interlinear Index Study

1320 MAT 008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <{1320} -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> .

1320 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <{1320} -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

1320 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [ his ] master <{1320} -didaskalos -> , nor <3761 -oude -> the servant <1401 -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

1320 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <{1320} -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

1320 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <{1320} -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

1320 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <{1320} -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

1320 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -Iambano -> tribute <1323 -didrachmon -> [ money ] came <4334 -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <{1320} -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

1320 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <{1320} -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aiōnios -> life <2222 -zoe -> ?

1320 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoι -> , saying <3004 -lego -> , Master <{1320} -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -

aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou  
for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou  
regardest <0991 -blepo -> not the person <4383 -prosopon -> of  
men <0444 -anthropos -> .

1320 MAT 022 024 Saying <3004 -lego -> , Master <{1320} -  
di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -  
> his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1320 MAT 022 036 Master <{1320} -di daskalos -> , which <4169 -  
poios -> [ is ] the great <3173 -megas -> commandment <1785 -  
entole -> in the law <3551 -nomos -> ?

1320 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -  
> into <1519 -eis -> the city <4172 -polis -> to such <1170 -  
deina -> a man , and say <2036 -epo -> unto him , The Master  
<{1320} -di daskalos -> saith <3004 -lego -> , My time <2540 -  
kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will  
keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -  
pros -> thy house with my disciples <3101 -mathetes -> .

1320 MAR 004 038 And he was in the hinder <4403 -prumna -> part  
of the ship , asleep <2518 -katheudo -> on <1909 -epi -> a  
pillow <4344 -proskephalaion -> : and they awake <1326 -  
diegeiro -> him , and say <3004 -lego -> unto him , Master  
<{1320} -di daskalos -> , carest <3199 -melo -> thou not that we  
perish <0622 -apolumi -> ?

1320 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -  
laleo -> , there came <2064 -erchomai -> from the ruler <0752 -  
archisunagogos -> of the synagogues <0752 -archisunagogos -> [  
house certain ] which said <3004 -lego -> , Thy daughter <2364 -  
thugater -> is dead <0599 -apothnesko -> : why <5101 -tis ->  
troublest <4660 -skullo -> thou the Master <{1320} -di daskalos -  
> any <2089 -eti -> further <2089 -eti -> ?

1320 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -  
ochlos -> answered <0611 -apokri nomai -> and said <2036 -epo -> ,  
Master <{1320} -di daskalos -> , I have brought <5342 -phero -  
> unto thee my son <5207 -huios -> , which hath <2192 -echo ->  
a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

1320 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -  
apokri nomai -> him , saying <3004 -lego -> , Master <{1320} -  
di daskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting  
<1544 -ekballo -> out devils <1140 -daimonion -> in thy name  
<3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us :  
and we forbid <2967 -koluo -> him , because <3754 -hoti -> he  
followeth <0190 -akoloutheo -> not us .

1320 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->  
running <4370 -prostrecho -> , and knelt <1120 -gonupeteo ->  
to him , and asked <1905 -eperotao -> him , Good <0018 -  
agathos -> Master <{1320} -di daskalos -> , what <5101 -tis ->  
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -  
> eternal <0166 -aiionios -> life <2222 -zoe -> ?

1320 MAR 010 020 And he answered <0611 -apokri nomai -> and said  
<2036 -epo -> unto him , Master <{1320} -di daskalos -> , all  
<3956 -pas -> these <5023 -tauta -> have I observed <5442 -

phulasso -> from my youth <3503 -neotes -> .

1320 MAR 010 035 And James <2385 -Iakobos -> and John <2491 -  
Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 -  
Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying  
<3004 -lego -> , Master <{1320} -didaskalos -> , we would  
<2309 -thelo -> that thou shouldst do <4160 -poieo -> for us  
whatsoever <1437 -ean -> we shall desire <0154 -ai teo -> .

1320 MAR 012 014 And when they were come <2064 -erchomai -> ,  
they say <3004 -lego -> unto him , Master <{1320} -didaskalos -  
> , we know <1492 -eido -> that thou art <1488 -ei -> true  
<0227 -alethes -> , and carest <3199 -melo -> for no <3762 -  
oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -  
blepo -> not the person <4383 -prosopon -> of men <0444 -  
anthropos -> , but teachest <1321 -didasko -> the way <3598 -  
hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> :  
Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute  
<2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e ->  
not ?

1320 MAR 012 019 Master <{1320} -didaskalos -> , Moses <3475 -  
Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a  
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -  
apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife  
<1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave  
<0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,  
that his brother <0080 -adephos -> should take <2983 -Iambano ->  
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up  
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1320 MAR 012 032 And the scribe <1122 -grammateus -> said <2036  
-epo -> unto him , Well <2573 -kalos -> , Master <{1320} -  
didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -  
aletheia -> : for there is one <1520 -heis -> God <2316 -theos -  
> ; and there is none <3756 -ou -> other <0243 -allos -> but he  
:

1320 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of  
the temple <2411 -hieron -> , one <1520 -heis -> of his  
disciples <3101 -mathetes -> saith <3004 -lego -> unto him ,  
Master <{1320} -didaskalos -> , see <2396 -ide -> what <4217 -  
potapos -> manner <4217 -potapos -> of stones <3037 -lithos ->  
and what <4217 -potapos -> buildings <3619 -oi kodome -> [ are  
here ] !

1320 MAR 014 014 And wheresoever <1437 -ean -> he shall go  
<1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman  
<3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,  
The Master <{1320} -didaskalos -> saith <3004 -lego -> , Where  
<4226 -pou -> is the guestchamber <2646 -kataluma -> , where  
<3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -  
pascha -> with my disciples <3101 -mathetes -> ?

1320 LUK 002 046 And it came 1096 -ginomai - to pass , that  
after 3326 -meta - three 5140 -treis - days 2250 -hemera -  
they found 2147 -heurisko - him in the temple 2411 -hieron -  
, sitting 2516 -kathzomai - in the midst 3319 -mesos - of  
the doctors {1320} -didaskalos - , both 2532 -kai - hearing  
LUK 0191 -akouo - them , and asking 1905 -eperotao - them  
questions 1905 -eperotao - .

1320 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also  
2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK  
0907 -baptizo - , and said 2036 -epo - unto him , Master  
{1320} -didaskalos - , what 5101 -tis - shall we do 4160 -  
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poi eo - ?

1320 LUK 006 040 The disciple 3101 -mathetes - is not above  
5228 -huper - his master 1320 -didaskalos - : but every  
3956 -pas - one that is perfect 2675 -katartizo - shall be as  
his master {1320} -didaskalos - .

1320 LUK 006 040 The disciple 3101 -mathetes - is not above  
5228 -huper - his master {1320} -didaskalos - : but every  
3956 -pas - one that is perfect 2675 -katartizo - shall be as  
his master 1320 -didaskalos - .

1320 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon  
- , I have 2192 -echo - somewhat 5100 -tis - to say 2036 -  
epo - unto thee . And he saith 5346 -phemi - , Master  
{1320} -didaskalos - , say 2036 -epo - on .

1320 LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo -  
 , there cometh 2064 -erchomai - one 5100 -tis - from the  
ruler LUK 0752 -archisunagogos - of the synagogues LUK 0752 -  
archisunagogos - [ house ] , saying 3004 -lego - to him ,  
Thy daughter 2364 -thugater - is dead 2348 -thnesko - ;  
trouble 4460 -Rhaab - not the Master {1320} -didaskalos - .

1320 LUK 009 038 And , behold 2400 -idou - , a man LUK  
0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -  
anaboao - out , saying 3004 -lego - , Master {1320} -  
didaskalos - , I beseech 1189 -deomai - thee , look 1614 -  
ekteino - upon my son 5207 -huios - : for he is mine 3427 -  
moi - only 3439 -monogenes - child 3439 -monogenes - .

1320 LUK 010 025 . And , behold 2400 -idou - , a certain  
5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi -  
 up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego -  
 , Master {1320} -didaskalos - , what 5101 -tis - shall I  
do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK  
0166 -aionios - life 2222 -zoe - ?

1320 LUK 011 045 Then 1161 -de - answered LUK 0611 -  
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos -  
 , and said 3004 -lego - unto him , Master {1320} -  
didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou  
reproachest 5195 -hubrizo - us also 2532 -kai - .

1320 LUK 012 013 . And one 5100 -tis - of the company 3793 -  
ochlos - said 2036 -epo - unto him , Master {1320} -  
didaskalos - , speak 2036 -epo - to my brother 0080 -adephos  
 - , that he divide 3307 -merizo - the inheritance 2817 -  
kleronomia - with me .

1320 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
-archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
 Good LUK 0018 -agathos - Master {1320} -didaskalos - ,  
 what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -  
kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

1320 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 -  
Pharisaios - from among the multitude 3793 -ochlos - said  
2036 -epo - unto him , Master {1320} -didaskalos - , rebuke  
2008 -epitimao - thy disciples 3101 -mathetes - .

1320 LUK 020 021 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master {1320} -didaskalos - , we know  
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321  
 -didasko - rightly 3723 -orthos - , neither 3756 -ou -  
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acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

1320 LUK 020 028 Saying 3004 -lego - , Master {1320} - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adepbos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 - ateknos - , that his brother LUK 0080 -adepbos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 - exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adepbos - .

1320 LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokri nomai - said 2036 -epo - , Master {1320} -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

1320 LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master {1320} -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

1320 LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master {1320} -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

1320 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <{1320} -didaskalos -> , ) where <4226 -pou -> dwellest <3306 -meno -> thou ?

1320 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <{1320} -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

1320 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou a master <{1320} -didaskalos -> of Israel <2474 -Israel -> , and knowest <1097 -ginosko -> not these <5023 -tauta -> things ?

1320 JOH 008 004 They say <3004 -lego -> unto him , Master <{1320} -didaskalos -> , this <3778 -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> .

1320 JOH 011 028 And when she had so <5023 -tauta -> said <2036

-epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphē -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <{1320} -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee .

1320 JOH 013 013 Ye call <5455 -phoneo -> me Master <{1320} -didaskalos -> and Lord <2962 -kuriōs -> : and ye say <3004 -lego -> well <2573 -kalos -> ; for [ so ] I am <1510 -eimi -> .

1320 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kuriōs -> and Master <{1320} -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

1320 JOH 020 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Mary <3137 -Maria -> . She turned <4762 -strepheō -> herself , and saith <3004 -lego -> unto him , Rabboni <4462 -rhabboni -> ; which <3739 -hos -> is to say <3004 -lego -> , Master <{1320} -didaskalos -> .

1320 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklēsia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetēs -> and teachers <{1320} -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Simeon -> that was called <2564 -kaleō -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarchēs -> , and Saul <4569 -Saulos -> .

1320 ROM 002 020 An instructor <3810 -paidēutes -> of the foolish <0878 -aphron -> , a teacher <{1320} -didaskalos -> of babes <3516 -nepios -> , which hast <2192 -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -alētheia -> in the law <3551 -nomos -> .

1320 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithēmi -> some <3588 -ho -> in the church <1577 -ekklēsia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetēs -> , thirdly <5154 -tritōs -> teachers <{1320} -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernēsis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1320 1CO 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetēs -> ? [ are ] all <3956 -pas -> teachers <{1320} -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

1320 EPH 004 011 And he gave <1325 -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetēs -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistēs -> ; and some <3588 -ho -> , pastors <4166 -poimen -> and teachers <{1320} -didaskalos -> ;

1320 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -tithēmi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , ( I speak <3004 -lego -> the truth <0225 -

aletheia -> in Christ <5547 -Christos -> , [ and ] lie <5574 -pseudomai -> not ; ) a teacher <{1320} -didaskalos -> of the Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity <0225 -aletheia -> .

1320 2TI 001 011 Whereunto <3739 -hos -> I am appointed <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , and a teacher <{1320} -didaskalos -> of the Gentiles <1484 -ethnos -> .

1320 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <{1320} -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

1320 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <{1320} -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

1320 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <{1320} -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

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