

1321 Mt 11:1 teach
1321 Mt 13:54 taught
1321 Mt 15:9 teachi ng
1321 Mt 21:23 teachi ng
1321 Mt 22:16 teachest
1321 Mt 26:55 teachi ng
1321 Mt 28:15 taught
1321 Mt 28:20 teachi ng
1321 Mt 4:23 teachi ng
1321 Mt 5:19 teach
1321 Mt 5:19 teach
1321 Mt 5:2 taught
1321 Mt 7:29 taught
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1321 Mr 10:1 taught
1321 Mr 11:17 taught
1321 Mr 12:14 teachest
1321 Mr 12:35 taught
1321 Mr 14:49 teachi ng
1321 Mr 1:21 taught
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1321 Mr 2:13 taught
1321 Mr 4:1 teach
1321 Mr 4:2 taught
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1321 Mr 6:30 taught
1321 Mr 6:34 teach
1321 Mr 6:6 teachi ng
1321 Mr 7:7 teachi ng
1321 Mr 8:31 teach
1321 Mr 9:31 taught
1321 Lu 11:1 teach
1321 Lu 11:1 taught

1321 Lu 12:12 teach
1321 Lu 13:10 teachi ng
1321 Lu 13:22 teachi ng
1321 Lu 13:26 taught
1321 Lu 19:47 taught
1321 Lu 20:1 taught
1321 Lu 20:21 teachest
1321 Lu 20:21 teachest
1321 Lu 21:37 teachi ng
1321 Lu 23:5 teachi ng
1321 Lu 4:15 taught
1321 Lu 4:31 taught
1321 Lu 5:17 teachi ng
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1321 Lu 6:6 taught
1321 Joh 14:26 teach
1321 Joh 18:20 taught
1321 Joh 6:59 taught
1321 Joh 7:14 taught
1321 Joh 7:28 taught
1321 Joh 7:35 teach
1321 Joh 8:2 taught
1321 Joh 8:20 taught
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1321 Ac 11:26 taught
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1321 Ac 15:35 teachi ng
1321 Ac 18:11 teachi ng
1321 Ac 18:25 taught
1321 Ac 1:1 teach
1321 Ac 20:20 taught
1321 Ac 21:21 teachest

1321 Ac 21:28 teacheth

1321 Ac 28:31 teaching

1321 Ac 4:18 teach

1321 Ac 4:2 taught

1321 Ac 5:21 taught

1321 Ac 5:25 teaching

1321 Ac 5:28 teach

1321 Ac 5:42 teach

1321 Ro 12:7 teacheth

1321 Ro 2:21 teachest

1321 Ro 2:21 teachest

1321 1Co 11:14 teach

1321 1Co 4:17 teach

1321 Ga 1:12 taught

1321 Eph 4:21 taught

1321 Col 1:28 teaching

1321 Col 2:7 taught

1321 Col 3:16 teaching

1321 2Th 2:15 taught

1321 1Ti 2:12 teach

1321 1Ti 4:11 teach

1321 1Ti 6:2 teach

1321 2Ti 2:2 teach

1321 Tit 1:11 teaching

1321 Heb 5:12 teach

1321 Heb 8:11 teach

1321 1Jo 2:27 taught

1321 1Jo 2:27 teach

1321 1Jo 2:27 teacheth

1321 Re 2:14 taught

1321 Re 2:20 teach

1321. Strong's Dictionary Study

1321. di dasko {di d-as' -ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach. [ql

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1321 -- teach.

## 1321 Interlinear Index Study

1321 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaa -> , teaching <{1321} -di dasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

1321 MAT 005 002 And he opened <0455 -anoigo -> his mouth <4750 -stoma -> , and taught <{1321} -di dasko -> them , saying <3004 -lego -> ,

1321 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -di dasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <{1321} -di dasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1321 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <{1321} -di dasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -di dasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1321 MAT 007 029 For he taught <{1321} -di dasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

1321 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <{1321} -di dasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

1321 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <{1321} -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

1321 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <{1321} -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <1411 -dunamis -> works ?

1321 MAT 015 009 But in vain <3155 -maten -> they do worship <4576 -sebomai -> me , teaching <{1321} -didasko -> [ for ] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> .

1321 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <{1321} -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

1321 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <{1321} -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

1321 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sul lambano -> me ? I sat <2516 -kathozomai -> daily <2250 -hemera -> with you teaching <{1321} -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

1321 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <{1321} -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1321 MAT 028 020 Teaching <{1321} -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> ,

[ even ] unto the end <4930 -sunteleia -> of the world <0165 -ai on -> . Amen <0281 -amen -> .

1321 MAR 001 021 And they went <1531 -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and taught <{1321} -didasko -> .

1321 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <{1321} -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

1321 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <{1321} -didasko -> them .

1321 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <{1321} -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

1321 MAR 004 002 And he taught <{1321} -didasko -> them many <4183 -polus -> things by parables <3850 -parabole -> , and said <3004 -lego -> unto them in his doctrine <1322 -didache -> ,

1321 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <{1321} -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

1321 MAR 006 006 And he marvelled <2296 -thaumazo -> because <1223 -dia -> of their unbelief <0570 -apaiastia -> . And he went <4013 -periago -> round <2943 -kuklothen -> about <2945 -kukloi -> the villages <2968 -kome -> , teaching <{1321} -didasko -> .

1321 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <{1321} -didasko -> .

1321 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd

<4166 -poimen -> : and he began <0756 -archomai -> to teach  
<{1321} -didasko -> them many <4183 -polus -> things .

1321 MAR 007 007 Howbeit in vain <3155 -maten -> do they  
worship <4576 -sebomai -> me , teaching <{1321} -didasko -> [  
for ] doctrines <1319 -didaskalia -> the commandments <1778 -  
entalma -> of men <0444 -anthropos -> .

1321 MAR 008 031 And he began <0756 -archomai -> to teach  
<{1321} -didasko -> them , that the Son <5207 -huios -> of man  
<0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho ->  
many <4183 -polus -> things , and be rejected <0593 -  
apodokimazo -> of the elders <4245 -presbuteros -> , and [ of  
] the chief <0749 -archiereus -> priests <0749 -archiereus -> ,  
and scribes <1122 -grammateus -> , and be killed <0615 -  
apokteino -> , and after <3326 -meta -> three <5140 -treis ->  
days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -  
anistemi -> .

1321 MAR 009 031 For he taught <{1321} -didasko -> his  
disciples <3101 -mathetes -> , and said <3004 -lego -> unto  
them , The Son <5207 -huios -> of man <0444 -anthropos -> is  
delivered <3860 -paradidomi -> into <1519 -eis -> the hands  
<5495 -cheir -> of men <0444 -anthropos -> , and they shall  
kill <0615 -apokteino -> him ; and after that he is killed  
<0615 -apokteino -> , he shall rise <0450 -anistemi -> the  
third <5154 -tritos -> day <2250 -hemera -> .

1321 MAR 010 001 . And he arose <0450 -anistemi -> from thence  
<1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -  
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->  
by the farther <4008 -peran -> side <4008 -peran -> of Jordan  
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort  
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,  
as he was wont <1486 -etho -> , he taught <{1321} -didasko ->  
them again <3825 -palin -> .

1321 MAR 011 017 And he taught <{1321} -didasko -> , saying  
<3004 -lego -> unto them , Is it not written <1125 -grapho -> ,  
My house <3624 -oikos -> shall be called <2564 -kaleo -> of all  
<3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos ->  
of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -  
> it a den <4693 -spelaiion -> of thieves <3027 -leistes -> .

1321 MAR 012 014 And when they were come <2064 -erchomai -> ,  
they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,  
we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -  
alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
but teachest <{1321} -didasko -> the way <3598 -hodos -> of God  
<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
<1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -  
> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1321 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <3004 -lego -> , while he taught  
<{1321} -didasko -> in the temple <2411 -hieron -> , How <4459 -  
pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that  
Christ <5547 -Christos -> is the Son <5207 -huios -> of David  
<1138 -Dabid -> ?

1321 MAR 014 049 I was daily <2250 -hemera -> with you in the  
temple <2411 -hieron -> teaching <{1321} -didasko -> , and ye  
took <2902 -krateo -> me not : but the scriptures <1124 -graphe  
> must <2443 -hina -> be fulfilled <4137 -plerog ->

1321 LUK 004 015 And he taught {1321} -di dasko - in their  
synagogues 4864 -sunagoge - , being glorified 1392 -doxazo -  
of all 3956 -pas - .

1321 LUK 004 031 . And came 2718 -katerchomai - down 2718 -  
katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -  
polis - of Galilee 1056 -Galilaia - , and taught {1321} -  
di dasko - them on 1722 -en - the sabbath 4521 -sabbaton -  
days .

1321 LUK 005 003 And he entered 1684 -embaino - into 1519 -  
eis - one 1520 -heis - of the ships 4143 -ploion - , which  
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -  
erotao - him that he would thrust 1877 -epanago - out a  
little 3641 -oligos - from the land 1093 -ge - . And he sat  
2523 -kathizo - down 2523 -kathizo - , and taught {1321} -  
di dasko - the people 3793 -ochlos - out of the ship 4143 -  
ploion - .

1321 LUK 005 017 . And it came 1096 -ginomai - to pass on  
1722 -en - a certain 1520 -heis - day 2250 -hemera - , as  
he was teaching {1321} -di dasko - , that there were Pharisees  
5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the  
law 3547 -nomodidaskalos - sitting 2521 -kathemai - by ,  
which 3739 -hos - were come 2064 -erchomai - out of every  
3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - ,  
and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -  
Hierousalem - : and the power 1411 -dunamis - of the Lord  
2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

1321 LUK 006 006 And it came 1096 -ginomai - to pass also  
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath  
4521 -sabbaton - , that he entered 1525 -eiserchomai - into  
1519 -eis - the synagogue 4864 -sunagoge - and taught {1321} -  
di dasko - : and there 1563 -ekei - was a man 0444 -anthropos -  
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -  
cheir - was withered 3584 -xeros - .

1321 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
that , as he was praying 4336 -proseuchomai - in a certain  
5100 -tis - place 5117 -topos - , when 5613 -hos - he  
ceased 3973 -pauo - , one 5100 -tis - of his disciples  
3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
kurios - , teach 1321 -di dasko - us to pray 4336 -  
proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught {1321} -di dasko - his disciples 3101 -mathetes - .

1321 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
that , as he was praying 4336 -proseuchomai - in a certain  
5100 -tis - place 5117 -topos - , when 5613 -hos - he  
ceased 3973 -pauo - , one 5100 -tis - of his disciples  
3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
kurios - , teach {1321} -di dasko - us to pray 4336 -  
proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught 1321 -di dasko - his disciples 3101 -mathetes - .

1321 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -  
pneuma - shall teach {1321} -di dasko - you in the same LUK  
0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought  
1163 -dei - to say 2036 -epo - .

1321 LUK 013 010 . And he was teaching {1321} -di dasko - in  
one 3391 -mia - of the synagogues 4864 -sunagoge - on 1722 -  
en - the sabbath 4521 -sabbaton - .



1321 LUK 013 022 And he went 1279 -diaporeuomai - through  
2596 -kata - the cities 4172 -polis - and villages 2968 -kome  
- , teaching {1321} -didasko - , and journeying 4160 -  
poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

1321 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -  
archomai - to say 3004 -lego - , We have eaten 5315 -phago -  
and drunk 4095 -pino - in thy presence 1799 -enopion - ,  
and thou hast taught {1321} -didasko - in our streets 4113 -  
plateia - .

1321 LUK 019 047 And he taught {1321} -didasko - daily 2250 -  
hemera - in the temple 2411 -hieron - . But the chief LUK  
0749 -archiereus - priests 0749 -archiereus - and the scribes  
1122 -grammateus - and the chief 4413 -protos - of the people  
2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -  
apollumi - him ,

1321 LUK 020 001 . And it came 1096 -ginomai - to pass , [   
that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos  
- days 2250 -hemera - , as he taught {1321} -didasko - the  
people 2992 -laos - in the temple 2411 -hieron - , and  
preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - ,  
the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus  
- and the scribes 1122 -grammateus - came 2186 -ephistemi -  
upon [ him ] with the elders 4245 -presbuteros - ,

1321 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest 2983 -lambano - thou the person 4383 -prosopon - [   
of any ] , but teachest {1321} -didasko - the way 3598 -  
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

1321 LUK 020 021 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , we know  
1492 -eido - that thou sayest 3004 -lego - and teachest  
{1321} -didasko - rightly 3723 -orthos - , neither 3756 -ou -  
acceptest 2983 -lambano - thou the person 4383 -prosopon -  
[ of any ] , but teachest 1321 -didasko - the way 3598 -  
hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

1321 LUK 021 037 And in the day 2250 -hemera - time 2250 -  
hemera - he was teaching {1321} -didasko - in the temple 2411  
-hieron - ; and at 3571 -nux - night 3571 -nux - he went  
1831 -exerchomai - out , and abode 0835 -aulizomai - in the  
mount 3735 -oros - that is called 2564 -kaleo - [ the mount  
] of Olives 1636 -elaiá - .

1321 LUK 023 005 And they were the more 2001 -episucho -  
fierce 2001 -episucho - , saying 3004 -lego - , He  
stirreth LUK 0383 -anaseio - up the people 2992 -laos - ,  
teaching {1321} -didasko - throughout 2596 -kata - all 3650 -  
holos - Jewry 2449 -Ioudaia - , beginning LUK 0756 -  
archomai - from Galilee 1056 -Galiláia - to this 5602 -hode -  
place 5602 -hode - .

1321 JOH 006 059 These <5023 -tauta -> things said <2036 -epo -  
> he in the synagogue <4864 -sunagoge -> , as he taught <{1321}  
-didasko -> in Capernaum <2584 -Kapernaoum -> .

1321 JOH 007 014 . Now <2236 -hedista -> about the midst <3322  
-mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous ->  
went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -  
hieron -> , and taught <{1321} -didasko -> .

1321 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <{1321} -didasko -> , saying <3004 -Iego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1321 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <{1321} -didasko -> the Gentiles <1672 -Hellen -> ?

1321 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <{1321} -didasko -> them .

1321 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -Ialeo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <{1321} -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

1321 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <{1321} -didasko -> me , I speak <2980 -Ialeo -> these <5023 -tauta -> things .

1321 JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> born <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <{1321} -didasko -> us ? And they cast <1544 -ekballo -> him out .

1321 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <{1321} -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

1321 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -Ialeo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <{1321} -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -Ialeo -> nothing <3762 -oudeis -> .

1321 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <{1321} -didasko -> ,

1321 ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <{1321} -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> .

1321 ACT 004 018 And they called <2564 -kaleo -> them , and commanded <3853 -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <{1321} -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1321 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <{1321} -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

1321 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <{1321} -didasko -> the people <2992 -laos -> .

1321 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <{1321} -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

1321 ACT 005 042 And daily <2250 -hemera -> in the temple <2411 -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <{1321} -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1321 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <{1321} -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

1321 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <{1321} -didasko -> the brethren <0080 -

adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

1321 ACT 015 035 Paul <3972 -Paulos -> also <1161 -de -> and Barnabas <0921 -Barnabas -> continued <1304 -diatribo -> in Antioch <0490 -Antiocheia -> , teaching <{1321} -didasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuriros -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1321 ACT 018 011 And he continued <2523 -kathizo -> [ there ] a year <1763 -eni autos -> and six <1803 -hex -> months <3376 -men -> , teaching <{1321} -didasko -> the word <3056 -logos -> of God <2316 -theos -> among <1722 -en -> them .

1321 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuriros -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <{1321} -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuriros -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

1321 ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <{1321} -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

1321 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <{1321} -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

1321 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <{1321} -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1321 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <{1321} -didasko -> those <3588 -ho -> things which concern <4012 -peri -> the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , with all <3956 -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

1321 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <{1321} -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal

<2813 -klepto -> , dost thou steal <2813 -klepto -> ?

1321 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -> teachest <{1321} -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ?

1321 ROM 012 007 Or <1535 -ei te -> ministry <1248 -diakonia -> , [ let us wait ] on <1722 -en -> [ our ] ministering <1248 -diakonia -> : or <1535 -ei te -> he that teacheth <{1321} -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ;

1321 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <{1321} -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

1321 1CO 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <0846 -autos -> teach <{1321} -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

1321 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <3777 -oute -> was I taught <{1321} -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1321 EPH 004 021 If <1489 -eige -> so <3779 -houto -> be that ye have heard <0191 -akouo -> him , and have been taught <{1321} -didasko -> by him , as the truth <0225 -altheia -> is in Jesus <2424 -Iesous -> :

1321 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <{1321} -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1321 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebai oo -> in the faith <4102 -pistis -> , as ye have been taught <{1321} -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

1321 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <{1321} -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuri os -> .

1321 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -

adephos -> , stand <4739 -steko -> fast , and hold <2902 -  
 krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
 ye have been taught <{1321} -didasko -> , whether <1535 -eite -  
 > by word <3056 -logos -> , or <1535 -eite -> our epistle <1992  
 -epistole -> .

1321 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman  
 <1135 -gune -> to teach <{1321} -didasko -> , nor <3761 -oude -  
 > to usurp <0831 -authenteo -> authority <0831 -authenteo ->  
 over the man <0435 -aner -> , but to be in silence <2271 -  
 hesuchia -> .

1321 1TI 004 011 These <5023 -tauta -> things command <3853 -  
 paraggello -> and teach <{1321} -didasko -> .

1321 1TI 006 002 And they that have <2192 -echo -> believing  
 <4103 -pistos -> masters <1203 -despotes -> , let them not  
 despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -  
 > they are brethren <0080 -adephos -> ; but rather <3123 -  
 mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo  
 -> , because <3754 -hoti -> they are faithful <4103 -pistos ->  
 and beloved <0027 -agapetos -> , partakers <0482 -  
 antilambanomai -> of the benefit <2108 -euergesia -> . These  
 <5023 -tauta -> things teach <{1321} -didasko -> and exhort  
 <3870 -parakaleo -> .

1321 2TI 002 002 And the things that thou hast heard <0191 -  
 akouo -> of me among <1223 -dia -> many <4183 -polus ->  
 witnesses <3144 -martus -> , the same <5023 -tauta -> commit  
 <3908 -paratithemi -> thou to faithful <4103 -pistos -> men  
 <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -  
 hikanos -> to teach <{1321} -didasko -> others <2087 -heteros ->  
 also <2532 -kai -> .

1321 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epistomizo -  
 > must <1163 -dei -> be stopped <1993 -epistomizo -> , who  
 <3748 -hostis -> subvert <0396 -anatrepo -> whole <3650 -holos -  
 > houses <3624 -oikos -> , teaching <{1321} -didasko -> things  
 which <3739 -hos -> they ought <1163 -dei -> not , for filthy  
 <0150 -aischros -> lucre s <2771 -kerdos -> sake .

1321 HEB 005 012 For when for the time <5550 -chronos -> ye  
 ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,  
 ye have <2192 -echo -> need <5532 -chreia -> that one teach  
 <{1321} -didasko -> you again <3825 -palin -> which <5101 -tis -  
 > [ be ] the first <0746 -arche -> principles <4747 -  
 stoiceion -> of the oracles <3051 -logion -> of God <2316 -  
 theos -> ; and are become <1096 -ginomai -> such as have <2192 -  
 echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not  
 of strong <4731 -stereos -> meat <5160 -trophe -> .

1321 HEB 008 011 And they shall not teach <{1321} -didasko ->  
 every <1538 -hekastos -> man his neighbour <4139 -plesion -> ,  
 and every <1538 -hekastos -> man his brother <0080 -adephos -> ,  
 saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -  
 kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me ,  
 from the least <3398 -mikros -> to the greatest <3173 -megas -  
 > .

1321 1J0 002 027 But the anointing <5545 -chrisma -> which  
 <3739 -hos -> ye have received <2983 -lambano -> of him abideth  
 <3306 -meno -> in you , and ye need <5532 -chreia -> not that  
 any <5100 -tis -> man teach <1321 -didasko -> you : but as the  
 same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -  
 didasko -> you of all <3956 -pas -> things , and is truth <0227  
 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> ,  
 12/8/2021

and even <2531 -kathos -> as it hath taught <{1321} -di dasko -> you , ye shall abide <3306 -meno -> in him .

1321 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -di dasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <{1321} -di dasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -di dasko -> you , ye shall abide <3306 -meno -> in him .

1321 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <{1321} -di dasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -di dasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -di dasko -> you , ye shall abide <3306 -meno -> in him .

1321 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -di dache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <{1321} -di dasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

1321 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <{1321} -di dasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

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di dasko 1321 -- teach.

* taught , 1318 , 1321 , 1322 , 2312 , 2727 , 3100 , 3811 ,

* teach , 1317 , 1321 , 2085 , 2605 , 2727 , 3100 , 4494 ,

* teachest , 1321 ,

* teacheth , 1318 , 1321 , 2727 ,

* teaching , 1321 , 3811 ,

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## been 1322 # Expanded Dictionary Study

been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught. [q]

doctor 1320 # didaskalos {did-as'-kal-os}; from 1321; an instructor (genitive case or specially): -- {doctor}, master, teacher. [q]

doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught. [q]

God 2312 # theodiktos {theh-od-id'-ak-tos}; from 2316 and 1321; divinely instructed: -- taught of {God}. [q]

hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught. [q]

master 1320 # didaskalos {did-as'-kal-os}; from 1321; an instructor (genitive case or specially): -- doctor, {master}, teacher. [q]

of 2312 # theodiktos {theh-od-id'-ak-tos}; from 2316 and 1321; divinely instructed: -- taught {of} God. [q]

taught 1318 # didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- {taught}, which...teacheth. [q]

taught 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath been {taught}. [q]

taught 2312 # theodiktos {theh-od-id'-ak-tos}; from 2316 and 1321; divinely instructed: -- {taught} of God. [q]

teach 1321 # didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): -- {teach}. [q]

teacher 1320 # didaskalos {did-as'-kal-os}; from 1321; an instructor (genitive case or specially): -- doctor, master, {teacher}. [q]

which...teacheth 1318 # didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, {which...teacheth}. [q]

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1321. Cross Reference Study

1321.

1321 didasko * taught , 1318 didaktos , {1321 didasko } , 1322

di dache , 2312 theodidaktos and 2312 theologos , 2727 katecheo
 , 3100 matheteuo , 3811 pai deuo ,

1321 di dasko * teach , 1317 di daktikos , {1321 di dasko } ,
 2085 heterodidaskaleo , 2605 kataggello , 2727 katecheo ,
 3100 matheteuo , 4494 rhipizo ,

1321 di dasko * teachest , {1321 di dasko } ,

1321 di dasko * teacheth , 1318 di daktos , {1321 di dasko } ,
 2727 katecheo ,

1321 di dasko * teaching , {1321 di dasko } , 3811 pai deuo ,

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1321 - di dasko - Mat 05:02 taught  
 1321 - di dasko - Mat 07:29 taught  
 1321 - di dasko - Mat 13:54 taught  
 1321 - di dasko - Mat 28:15 taught  
 1321 - di dasko - Mar 01:21 taught  
 1321 - di dasko - Mar 01:22 taught  
 1321 - di dasko - Mar 02:13 taught  
 1321 - di dasko - Mar 04:02 taught  
 1321 - di dasko - Mar 06:30 taught  
 1321 - di dasko - Mar 09:31 taught  
 1321 - di dasko - Mar 10:01 taught  
 1321 - di dasko - Mar 11:17 taught  
 1321 - di dasko - Mar 12:35 taught  
 1321 - di dasko - Luk 04:31 taught  
 1321 - di dasko - Luk 04:15 taught  
 1321 - di dasko - Luk 05:03 taught  
 1321 - di dasko - Luk 06:06 taught  
 1321 - di dasko - Luk 11:01 taught  
 1321 - di dasko - Luk 13:26 taught  
 1321 - di dasko - Luk 19:47 taught  
 1321 - di dasko - Luk 20:01 taught  
 1321 - di dasko - Joh 06:59 taught  
 1321 - di dasko - Joh 07:14 taught

1321 - di dasko - Joh 07:28 taught  
1321 - di dasko - Joh 08:02 taught  
1321 - di dasko - Joh 08:20 taught  
1321 - di dasko - Joh 08:28 taught  
1321 - di dasko - Joh 18:20 taught  
1321 - di dasko - Act 04:02 taught  
1321 - di dasko - Act 05:21 taught  
1321 - di dasko - Act 11:26 taught  
1321 - di dasko - Act 15:01 taught  
1321 - di dasko - Act 18:25 taught  
1321 - di dasko - Act 20:20 taught  
1321 - di dasko - Gal 01:12 taught  
1321 - di dasko - Eph 04:21 taught  
1321 - di dasko - Col 02:07 taught  
1321 - di dasko - 2Th 02:15 taught  
1321 - di dasko - 1Jo 02:27 taught  
1321 - di dasko - Rev 02:14 taught  
1321 - di dasko - Mat 05:19 teach  
1321 - di dasko - Mat 05:19 teach  
1321 - di dasko - Mat 11:01 teach  
1321 - di dasko - Mar 04:01 teach  
1321 - di dasko - Mar 06:02 teach  
1321 - di dasko - Mar 06:34 teach  
1321 - di dasko - Mar 08:31 teach  
1321 - di dasko - Luk 11:01 teach  
1321 - di dasko - Luk 12:12 teach  
1321 - di dasko - Joh 07:35 teach  
1321 - di dasko - Joh 09:34 teach  
1321 - di dasko - Joh 14:26 teach  
1321 - di dasko - Act 01:01 teach  
1321 - di dasko - Act 04:18 teach  
1321 - di dasko - Act 05:42 teach  
1321 - di dasko - Act 05:28 teach

1321 - di dasko - 1Co 04: 17 teach  
1321 - di dasko - 1Co 11: 14 teach  
1321 - di dasko - 1Ti 02: 12 teach  
1321 - di dasko - 1Ti 04: 11 teach  
1321 - di dasko - 1Ti 06: 02 teach  
1321 - di dasko - 2Ti 02: 02 teach  
1321 - di dasko - Heb 05: 12 teach  
1321 - di dasko - Heb 08: 11 teach  
1321 - di dasko - 1Jo 02: 27 teach  
1321 - di dasko - Rev 02: 20 teach  
1321 - di dasko - Mat 22: 16 teachest  
1321 - di dasko - Mar 12: 14 teachest  
1321 - di dasko - Luk 20: 21 teachest  
1321 - di dasko - Luk 20: 21 teachest  
1321 - di dasko - Act 21: 21 teachest  
1321 - di dasko - Rom 02: 21 teachest  
1321 - di dasko - Rom 02: 21 teachest  
1321 - di dasko - Act 21: 28 teacheth  
1321 - di dasko - Rom 12: 07 teacheth  
1321 - di dasko - 1Jo 02: 27 teacheth  
1321 - di dasko - Mat 04: 23 teachi ng  
1321 - di dasko - Mat 09: 35 teachi ng  
1321 - di dasko - Mat 15: 09 teachi ng  
1321 - di dasko - Mat 21: 23 teachi ng  
1321 - di dasko - Mat 26: 55 teachi ng  
1321 - di dasko - Mat 28: 20 teachi ng  
1321 - di dasko - Mar 06: 06 teachi ng  
1321 - di dasko - Mar 07: 07 teachi ng  
1321 - di dasko - Mar 14: 49 teachi ng  
1321 - di dasko - Luk 05: 17 teachi ng  
1321 - di dasko - Luk 13: 10 teachi ng  
1321 - di dasko - Luk 13: 22 teachi ng  
1321 - di dasko - Luk 21: 37 teachi ng

1321 - di dasko - Luk 23:05 teachi ng

1321 - di dasko - Act 05:25 teachi ng

1321 - di dasko - Act 15:35 teachi ng

1321 - di dasko - Act 18:11 teachi ng

1321 - di dasko - Act 28:31 teachi ng

1321 - di dasko - Col 01:28 teachi ng

1321 - di dasko - Col 03:16 teachi ng

1321 - di dasko - Ti t 01:11 teachi ng