

1322 Mt 16: 12 doctrine

1322 Mt 22: 33 doctrine

1322 Mt 7: 28 doctrine

1322 Mr 11: 18 doctrine

1322 Mr 12: 38 doctrine

1322 Mr 1: 22 doctrine

1322 Mr 1: 27 doctrine

1322 Mr 4: 2 doctrine

1322 Lu 4: 32 doctrine

1322 Joh 18: 19 doctrine

1322 Joh 7: 16 doctrine

1322 Joh 7: 17 doctrine

1322 Ac 13: 12 doctrine

1322 Ac 17: 19 doctrine

1322 Ac 2: 42 doctrine

1322 Ac 5: 28 doctrine

1322 Ro 16: 17 doctrine

1322 Ro 6: 17 doctrine

1322 1Co 14: 26 doctrine

1322 1Co 14: 6 doctrine

1322 2Ti 4: 2 doctrine

1322 Tit 1: 9 taught

1322 Heb 13: 9 doctrines

1322 Heb 6: 2 doctrine

1322 2Jo 1: 10 doctrine

1322 2Jo 1: 9 doctrine

1322 2Jo 1: 9 doctrine

1322 Re 2: 14 doctrine

1322 Re 2: 15 doctrine

1322 Re 2: 24 doctrine

1322. Strong's Dictionary Study

1322. didache {did-akh-ay'}; from 1321; instruction (the act or the matter): --doctrine, hath been taught. [q]

1322 -- doctrine, hath been taught.

1322 Interlinear Index Study

1322 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesus -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <{1322} -didache -> :

1322 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <{1322} -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

1322 MAT 022 033 And when the multitude <3793 -ochlos -> heard <0191 -akouo -> [this] , they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <{1322} -didache -> .

1322 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <{1322} -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

1322 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <{1322} -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

1322 MAR 004 002 And he taught <1321 -didasko -> them many <4183 -polus -> things by parables <3850 -parabole -> , and said <3004 -lego -> unto them in his doctrine <{1322} -didache -> .

1322 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <{1322} -didache -> .

1322 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <{1322} -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [love] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

1322 LUK 004 032 And they were astonished 1605 -ekplesso - at
 1909 -epi - his doctrine {1322} -didache - : for his word
 3056 -logos - was with power 1849 -exousia - .

1322 JOH 007 016 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , and said <2036 -epo -> , My doctrine
 <{1322} -didache -> is not mine <1699 -emos -> , but his that
 sent <3992 -pempo -> me .

1322 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will
 <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> ,
 he shall know <1097 -ginosko -> of the doctrine <{1322} -didache
 -> , whether <4220 -poteron -> it be of God <2316 -theos -> ,
 or <2228 -e -> [whether] I speak <2980 -laleo -> of myself
 <1683 -emautou -> .

1322 JOH 018 019 The high <0749 -archiereus -> priest <0749 -
 archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus
 <2424 -Iesous -> of his disciples <3101 -mathetes -> , and of
 his doctrine <{1322} -didache -> .

1322 ACT 002 042 . And they continued <4342 -proskartereo ->
 stedfastly <4342 -proskartereo -> in the apostles <0652 -
 apostolos -> doctrine <{1322} -didache -> and fellowship <2842 -
 koinonia -> , and in breaking <2800 -klasis -> of bread <0740 -
 artos -> , and in prayers <4335 -proseuche -> .

1322 ACT 005 028 Saying <3004 -lego -> , Did not we straitly
 command <3853 -paraggello -> you that ye should not teach <1321 -
 didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and ,
 behold <2400 -idou -> , ye have filled <4137 -pleroo ->
 Jerusalem <2419 -Hierousalem -> with your <5216 -humon ->
 doctrine <{1322} -didache -> , and intend <1014 -boo -lom -ahee
 -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -
 anthropos -> blood <0129 -haima -> upon us .

1322 ACT 013 012 Then <5119 -tote -> the deputy <0446 -
 anthupatos -> , when he saw <1492 -eido -> what <3588 -ho ->
 was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,
 being astonished <1605 -ekplesso -> at <1909 -epi -> the
 doctrine <{1322} -didache -> of the Lord <2962 -kuriος -> .

1322 ACT 017 019 And they took <1949 -epilambanomai -> him ,
 and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos
 -> , saying <3004 -lego -> , May <1410 -dunamai -> we know
 <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new
 <2537 -kainos -> doctrine <{1322} -didache -> , whereof thou
 speakest <2980 -laleo -> , [is] ?

1322 ROM 006 017 But God <2316 -theos -> be thanked <5485 -
 charis -> , that ye were the servants <1401 -doulos -> of sin
 <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from
 the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine
 <{1322} -didache -> which <3739 -hos -> was delivered <3860 -
 paradomi -> you .

1322 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo
 -> you , brethren <0080 -adephos -> , mark <4648 -skopeo ->
 them which cause <4160 -poieo -> divisions <1370 -dichostsis ->
 and offences <4625 -skandalon -> contrary <3844 -para -> to the
 doctrine <{1322} -didache -> which <3739 -hos -> ye have learned
 <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

1322 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -
 adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto
 you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
 12/8/2021

what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
 except <3362 -ean me -> I shall speak <2980 -laleo -> to you
 either <2228 -e -> by revelation <0602 -apokalupsis -> , or
 <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
 prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
 <{1322} -didache -> ?

1322 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <{1322} -didache ->
 , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->
 things be done <1096 -ginomai -> unto edifying <3619 -oikodome -
 > .

1322 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -
 > ; be instant <2186 -ephistemi -> in season <2121 -eukairos -
 > , out of season <0171 -akairos -> ; reprove <1651 -elegcho -
 > , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo ->
 with all <3956 -pas -> longsuffering and doctrine <{1322} -
 didache -> .

1322 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -
 antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
 as he hath been taught <{1322} -didache -> , that he may be
 able <1415 -dunatos -> by sound <5198 -hugiano -> doctrine
 <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -
 parakaleo -> and to convince <1651 -elegcho -> the gainsayers
 <0483 -antilego -> .

1322 HEB 006 002 Of the doctrine <{1322} -didache -> of
 baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -
 > on <1936 -epithesis -> of hands <5495 -cheir -> , and of
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
 and of eternal <0166 -aiionios -> judgment <2917 -krima -> .

1322 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -
 periphero -> with divers <4164 -poikilos -> and strange <3581 -
 xenos -> doctrines <{1322} -didache -> . For [it is] a good
 <2570 -kalos -> thing that the heart <2588 -kardia -> be
 established <0950 -bebaino -> with grace <5485 -charis -> ; not
 with meats <1033 -broma -> , which <3739 -hos -> have not
 profited <5623 -opheleo -> them that have been occupied <4043 -
 peripateo -> therein <3639 -olethros -> .

1322 001 009 Whosoever <3588 -ho -> transgresseth <3845 -
 parabaino -> , and abideth <3306 -meno -> not in the
 doctrine <1322 - didache -> of Christ <5547 - Christos -> ,
 hath <2192 - echo -> not God <2316 - theos -> . He that
 abideth <3306 - meno -> in the doctrine <{1322} - didache ->
 of Christ <5547 - Christos -> , he hath <2192 - echo -> both
 <2532 - kai -> the Father <3962 - pater -> and the Son <5207 -
 huios -> .

1322 001 009 Whosoever <3588 - ho -> transgresseth <3845 -
 parabaino -> , and abideth <3306 - meno -> not in the
 doctrine <{1322} - didache -> of Christ <5547 - Christos -> ,
 hath <2192 - echo -> not God <2316 - theos -> . He that
 abideth <3306 - meno -> in the doctrine <1322 - didache -> of
 Christ <5547 - Christos -> , he hath <2192 - echo -> both
 <2532 - kai -> the Father <3962 - pater -> and the Son <5207 -
 huios -> .

1322 001 010 . If <1487 - ei - > there come <2064 - erchomai - > any <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <{1322} - didache - > , receive <2983 - lambano - > him not into <1519 - eis - > [your] house <3614 - oikia - > , neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chair o - > :

1322 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <{1322} -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

1322 REV 002 015 So <3779 -houto -> hast <2192 -echo -> thou also <2532 -kai -> them that hold <2902 -krateo -> the doctrine <{1322} -didache -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> thing I hate <3404 -miseo -> .

1322 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <{1322} -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

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didache 1322 -- doctrine, hath been taught.

\* doctrine , 1319 , 1322 , 3056 ,

\* doctrines , 1319 , 1322 ,

\* taught , 1318 , 1321 , 1322 , 2312 , 2727 , 3100 , 3811 ,

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been 1322 # Expanded Dictionary Study

been 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught. [ql

doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- {doctrine}, hath been taught. [ql

hath 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or the matter): -- doctrine, {hath} been taught. [ql

taught 1322 # di dache {di d-akh-ay'}; from 1321; instruction
(the act or the matter): -- doctrine, hath been {taught}. [q]

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### 1322. Cross Reference Study

1322.

1322 di dache \* doctrine , 1319 di daskalia , {1322 di dache } ,  
3056 logos ,

1322 di dache \* doctrines , 1319 di daskalia , {1322 di dache } ,

1322 di dache \* taught , 1318 di daktos , 1321 di dasko , {1322  
di dache } , 2312 theodiktos and 2312 theologos , 2727  
katecheo , 3100 matheteuo , 3811 paideuo ,

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1322 - di dache - Mat 07:28 doctrine

1322 - di dache - Mat 16:12 doctrine

1322 - di dache - Mat 22:33 doctrine

1322 - di dache - Mar 01:27 doctrine

1322 - di dache - Mar 01:22 doctrine

1322 - di dache - Mar 04:02 doctrine

1322 - di dache - Mar 11:18 doctrine

1322 - di dache - Mar 12:38 doctrine

1322 - di dache - Luk 04:32 doctrine

1322 - di dache - Joh 07:17 doctrine

1322 - di dache - Joh 07:16 doctrine

1322 - di dache - Joh 18:19 doctrine

1322 - di dache - Act 02:42 doctrine

1322 - di dache - Act 05:28 doctrine

1322 - di dache - Act 13:12 doctrine

1322 - di dache - Act 17:19 doctrine

1322 - di dache - Rom 06:17 doctrine

1322 - di dache - Rom 16:17 doctrine

1322 - di dache - 1Co 14:06 doctrine

1322 - di dache - 1Co 14:26 doctrine

1322 - di dache - 2Ti 04:02 doctrine

1322 - di dache - Heb 06:02 doctrine

1322 - di dache - 2Jo 01:09 doctrine

1322 - di dache - 2Jo 01:10 doctrine

1322 - di dache - 2Jo 01:09 doctrine

1322 - di dache - Rev 02:14 doctrine

1322 - di dache - Rev 02:15 doctrine

1322 - di dache - Rev 02:24 doctrine

1322 - di dache - Heb 13:09 doctrines

1322 - di dache - Ti t 01:09 taught