

1325 Mt 10: 1 gave
1325 Mt 10: 19 gi ven
1325 Mt 10: 8 gi ve
1325 Mt 12: 39 gi ven
1325 Mt 13: 11 gi ven
1325 Mt 13: 11 gi ven
1325 Mt 13: 12 gi ven
1325 Mt 13: 8 brought
1325 Mt 14: 11 gi ven
1325 Mt 14: 16 gi ve
1325 Mt 14: 19 gave
1325 Mt 14: 7 gi ve
1325 Mt 14: 8 gi ve
1325 Mt 14: 9 gi ven
1325 Mt 15: 36 gave
1325 Mt 15: 36 gave
1325 Mt 16: 19 gi ve
1325 Mt 16: 26 gi ve
1325 Mt 16: 4 gi ven
1325 Mt 17: 27 gi ve
1325 Mt 19: 11 gi ven
1325 Mt 19: 21 gi ve
1325 Mt 19: 7 gi ve
1325 Mt 20: 14 gi ve
1325 Mt 20: 23 gi ve
1325 Mt 20: 28 gi ve
1325 Mt 21: 23 gave
1325 Mt 21: 43 gi ven
1325 Mt 22: 17 gi ve
1325 Mt 24: 24 shew
1325 Mt 24: 29 gi ve
1325 Mt 24: 45 gi ve
1325 Mt 25: 15 gave

1325 Mt 25: 28 gi ve
1325 Mt 25: 29 gi ven
1325 Mt 25: 35 gave
1325 Mt 25: 42 gave
1325 Mt 25: 8 gi ve
1325 Mt 26: 15 gi ve
1325 Mt 26: 26 gave
1325 Mt 26: 27 gave
1325 Mt 26: 27 gave
1325 Mt 26: 48 gave
1325 Mt 26: 9 gi ven
1325 Mt 27: 10 gave
1325 Mt 27: 34 gave
1325 Mt 28: 12 gave
1325 Mt 28: 18 gi ven
1325 Mt 4: 9 gi ve
1325 Mt 5: 31 gi ve
1325 Mt 5: 42 gi ve
1325 Mt 6: 11 gi ve
1325 Mt 7: 11 gi ve
1325 Mt 7: 11 gi ve
1325 Mt 7: 6 gi ve
1325 Mt 7: 7 gi ven
1325 Mt 9: 8 gi ven
1325 Mr 10: 21 gi ve
1325 Mr 10: 37 grant
1325 Mr 10: 40 gi ve
1325 Mr 10: 45 gi ve
1325 Mr 11: 28 gave
1325 Mr 12: 14 gi ve
1325 Mr 12: 15 gi ve
1325 Mr 12: 15 gi ve
1325 Mr 12: 9 gi ve

1325 Mr 13: 11 gi ven
1325 Mr 13: 22 shew
1325 Mr 13: 24 gi ve
1325 Mr 13: 34 gave
1325 Mr 14: 11 gi ve
1325 Mr 14: 22 gave
1325 Mr 14: 23 gave
1325 Mr 14: 44 gi ven
1325 Mr 14: 5 gi ven
1325 Mr 15: 23 gave
1325 Mr 2: 26 gave
1325 Mr 4: 11 gi ven
1325 Mr 4: 25 gi ven
1325 Mr 4: 7 yi el ded
1325 Mr 4: 8 yi el d
1325 Mr 5: 43 gi ven
1325 Mr 6: 2 gi ven
1325 Mr 6: 22 gi ve
1325 Mr 6: 23 gi ve
1325 Mr 6: 25 gi ve
1325 Mr 6: 28 gave
1325 Mr 6: 28 gave
1325 Mr 6: 37 gi ve
1325 Mr 6: 37 gi ve
1325 Mr 6: 41 gave
1325 Mr 6: 7 gave
1325 Mr 8: 12 gi ven
1325 Mr 8: 37 gi ve
1325 Mr 8: 6 gave
1325 Mr 8: 6 gave
1325 Lu 10: 19 gi ve
1325 Lu 10: 35 gave
1325 Lu 11: 13 gi ve

1325 Lu 11: 13 gi ve
1325 Lu 11: 29 gi ven
1325 Lu 11: 3 gi ve
1325 Lu 11: 41 gi ve
1325 Lu 11: 7 gi ve
1325 Lu 11: 8 gi ve
1325 Lu 11: 8 gi ve
1325 Lu 11: 9 gi ven
1325 Lu 12: 32 gi ve
1325 Lu 12: 33 gi ve
1325 Lu 12: 42 gi ve
1325 Lu 12: 48 gi ven
1325 Lu 12: 51 gi ve
1325 Lu 12: 58 gi ve
1325 Lu 14: 9 gi ve
1325 Lu 15: 12 gi ve
1325 Lu 15: 16 gave
1325 Lu 15: 22 put
1325 Lu 15: 29 gavest
1325 Lu 16: 12 gi ve
1325 Lu 17: 18 gi ve
1325 Lu 18: 43 gave
1325 Lu 19: 13 del i vered
1325 Lu 19: 15 gi ven
1325 Lu 19: 23 gavest
1325 Lu 19: 24 gi ve
1325 Lu 19: 26 gi ven
1325 Lu 19: 8 gi ve
1325 Lu 1: 32 gi ve
1325 Lu 1: 74 grant
1325 Lu 1: 77 gi ve
1325 Lu 20: 10 gi ve
1325 Lu 20: 16 gi ve

1325 Lu 20: 2 gave
1325 Lu 20: 22 gi ve
1325 Lu 21: 15 gi ve
1325 Lu 22: 19 gi ven
1325 Lu 22: 19 gave
1325 Lu 22: 5 gi ve
1325 Lu 23: 2 gi ve
1325 Lu 2: 24 offer
1325 Lu 4: 6 gi ve
1325 Lu 4: 6 gi ve
1325 Lu 6: 30 gi ve
1325 Lu 6: 38 gi ve
1325 Lu 6: 38 gi ve
1325 Lu 6: 38 gi ven
1325 Lu 6: 4 gave
1325 Lu 7: 15 del i vered
1325 Lu 7: 44 gavest
1325 Lu 7: 45 gavest
1325 Lu 8: 10 gi ven
1325 Lu 8: 18 gi ven
1325 Lu 8: 55 gi ve
1325 Lu 9: 1 gave
1325 Lu 9: 13 gi ve
1325 Lu 9: 16 gave
1325 Joh 10: 28 gi ve
1325 Joh 10: 29 gave
1325 Joh 11: 22 gi ve
1325 Joh 11: 57 gi ven
1325 Joh 12: 49 gave
1325 Joh 12: 5 gi ven
1325 Joh 13: 15 gi ven
1325 Joh 13: 26 gave
1325 Joh 13: 29 gi ve

1325 Joh 13: 3 gi ven
1325 Joh 13: 34 gi ve
1325 Joh 14: 16 gi ve
1325 Joh 14: 27 gi veth
1325 Joh 14: 27 gi ve
1325 Joh 14: 27 gi ve
1325 Joh 15: 16 gi ve
1325 Joh 16: 23 gi ve
1325 Joh 17: 11 gi ven
1325 Joh 17: 12 gavest
1325 Joh 17: 14 gi ven
1325 Joh 17: 2 gi ven
1325 Joh 17: 2 gi ve
1325 Joh 17: 2 gi ven
1325 Joh 17: 22 gavest
1325 Joh 17: 22 gi ven
1325 Joh 17: 24 gi ven
1325 Joh 17: 24 gi ven
1325 Joh 17: 4 gavest
1325 Joh 17: 6 gavest
1325 Joh 17: 6 gavest
1325 Joh 17: 7 gi ven
1325 Joh 17: 8 gavest
1325 Joh 17: 8 gi ven
1325 Joh 17: 9 gi ven
1325 Joh 18: 11 gi ven
1325 Joh 18: 9 gavest
1325 Joh 19: 11 gi ven
1325 Joh 19: 9 gave
1325 Joh 1: 12 gave
1325 Joh 1: 17 gi ven
1325 Joh 1: 22 gi ve
1325 Joh 21: 13 gi veth

1325 Joh 3: 16 gave
1325 Joh 3: 27 gi ven
1325 Joh 3: 34 gi veth
1325 Joh 3: 35 gi ven
1325 Joh 4: 10 gi ve
1325 Joh 4: 10 gi ven
1325 Joh 4: 12 gave
1325 Joh 4: 14 gi ve
1325 Joh 4: 14 gi ve
1325 Joh 4: 15 gi ve
1325 Joh 4: 5 gave
1325 Joh 4: 7 gi ve
1325 Joh 5: 22 commi tted
1325 Joh 5: 26 gi ven
1325 Joh 5: 27 gi ven
1325 Joh 5: 36 gi ven
1325 Joh 6: 27 gi ve
1325 Joh 6: 31 gave
1325 Joh 6: 32 gi veth
1325 Joh 6: 32 gave
1325 Joh 6: 33 gi veth
1325 Joh 6: 34 gi ve
1325 Joh 6: 37 gi veth
1325 Joh 6: 39 gi ven
1325 Joh 6: 51 gi ve
1325 Joh 6: 51 gi ve
1325 Joh 6: 52 gi ve
1325 Joh 6: 65 gi ven
1325 Joh 7: 19 gi ve
1325 Joh 7: 22 gave
1325 Joh 9: 24 gi ve
1325 Ac 11: 17 gave
1325 Ac 11: 18 granted

1325 Ac 12: 23 gave

1325 Ac 13: 20 gave

1325 Ac 13: 21 gave

1325 Ac 13: 34 gi ve

1325 Ac 13: 35 suffer

1325 Ac 14: 17 gave

1325 Ac 14: 3 granted

1325 Ac 15: 8 gi vi ng

1325 Ac 17: 25 gi veth

1325 Ac 19: 31 adventure

1325 Ac 1: 26 gave

1325 Ac 20: 32 gi ve

1325 Ac 20: 35 gi ve

1325 Ac 24: 26 gi ven

1325 Ac 2: 19 shew

1325 Ac 2: 27 suffer

1325 Ac 2: 4 gave

1325 Ac 3: 16 gi ven

1325 Ac 3: 6 gi ve

1325 Ac 4: 12 gi ven

1325 Ac 4: 29 grant

1325 Ac 5: 31 gi ve

1325 Ac 5: 32 gi ven

1325 Ac 7: 10 gave

1325 Ac 7: 25 del i ver

1325 Ac 7: 38 gi ve

1325 Ac 7: 5 gave

1325 Ac 7: 5 gi ve

1325 Ac 7: 8 gave

1325 Ac 8: 18 gi ven

1325 Ac 8: 19 gi ve

1325 Ac 9: 41 gave

1325 Ro 11: 8 gi ven

1325 Ro 12: 19 gi ve
1325 Ro 12: 3 gi ven
1325 Ro 12: 6 gi ven
1325 Ro 14: 12 gi ve
1325 Ro 15: 15 gi ven
1325 Ro 15: 5 grant
1325 Ro 5: 5 gi ven
1325 1Co 11: 15 gi ven
1325 1Co 12: 24 gi ven
1325 1Co 12: 7 gi ven
1325 1Co 12: 8 gi ven
1325 1Co 14: 7 gi vi ng
1325 1Co 14: 7 gi ve
1325 1Co 14: 8 gi ve
1325 1Co 14: 9 utter
1325 1Co 15: 38 gi veth
1325 1Co 15: 57 gi veth
1325 1Co 1: 4 gi ven
1325 1Co 3: 10 gi ven
1325 1Co 3: 5 gave
1325 1Co 7: 25 gi ve
1325 1Co 9: 12 hi nder
1325 2Co 10: 8 gi ven
1325 2Co 12: 7 gi ven
1325 2Co 13: 10 gi ven
1325 2Co 1: 22 gi ven
1325 2Co 5: 12 gi ve
1325 2Co 5: 18 gi ven
1325 2Co 5: 5 gi ven
1325 2Co 6: 3 gi vi ng
1325 2Co 8: 1 bestowed
1325 2Co 8: 10 gi ve
1325 2Co 8: 16 put

1325 2Co 8: 5 gave
1325 2Co 9: 9 gi ven
1325 Ga 1: 4 gave
1325 Ga 2: 9 gave
1325 Ga 2: 9 gi ven
1325 Ga 3: 21 gi ven
1325 Ga 3: 22 gi ven
1325 Ga 4: 15 gi ven
1325 Eph 1: 17 gi ve
1325 Eph 1: 22 gave
1325 Eph 3: 16 grant
1325 Eph 3: 2 gi ven
1325 Eph 3: 7 gi ven
1325 Eph 3: 8 gi ven
1325 Eph 4: 11 gave
1325 Eph 4: 27 gi ve
1325 Eph 4: 29 mi ni ster
1325 Eph 4: 7 gi ven
1325 Eph 4: 8 gave
1325 Eph 6: 19 gi ven
1325 Col 1: 25 gi ven
1325 1Th 4: 2 gave
1325 1Th 4: 8 gi ven
1325 2Th 1: 8 taki ng
1325 2Th 2: 16 gi ven
1325 2Th 3: 16 gi ve
1325 2Th 3: 9 make
1325 1Ti 2: 6 gave
1325 1Ti 4: 14 gi ven
1325 1Ti 5: 14 gi ve
1325 2Ti 1: 16 gi ve
1325 2Ti 1: 18 grant
1325 2Ti 1: 7 gi ven

1325 2Ti 1: 9 gi ven
1325 2Ti 2: 25 gi ve
1325 2Ti 2: 7 gi ve
1325 Ti t 2: 14 gave
1325 Heb 10: 16 put
1325 Heb 2: 13 gi ven
1325 Heb 7: 4 gave
1325 Heb 8: 10 put
1325 Jas 1: 5 gi ven
1325 Jas 1: 5 gi veth
1325 Jas 2: 16 gi ve
1325 Jas 4: 6 gi veth
1325 Jas 4: 6 gi veth
1325 Jas 5: 18 gave
1325 1Pe 1: 21 gave
1325 1Pe 5: 5 gi veth
1325 2Pe 3: 15 gi ven
1325 1Jo 3: 1 bestowed
1325 1Jo 3: 23 gave
1325 1Jo 3: 24 gi ven
1325 1Jo 4: 13 gi ven
1325 1Jo 5: 11 gi ven
1325 1Jo 5: 16 gi ve
1325 1Jo 5: 20 gi ven
1325 Re 10: 9 gi ve
1325 Re 11: 1 gi ven
1325 Re 11: 13 gave
1325 Re 11: 18 gi ve
1325 Re 11: 2 gi ven
1325 Re 11: 3 gi ve
1325 Re 12: 14 gi ven
1325 Re 13: 14 power
1325 Re 13: 15 power

1325 Re 13: 15 gi ve

1325 Re 13: 16 recei ve

1325 Re 13: 2 gave

1325 Re 13: 4 gave

1325 Re 13: 5 gi ven

1325 Re 13: 5 gi ven

1325 Re 13: 7 gi ven

1325 Re 13: 7 gi ven

1325 Re 14: 7 gi ve

1325 Re 15: 7 gave

1325 Re 16: 19 gi ve

1325 Re 16: 6 gi ven

1325 Re 16: 8 gi ven

1325 Re 16: 9 gi ve

1325 Re 17: 17 put

1325 Re 17: 17 gi ve

1325 Re 18: 7 gi ve

1325 Re 19: 7 gi ve

1325 Re 19: 8 granted

1325 Re 1: 1 gave

1325 Re 20: 13 gave

1325 Re 20: 13 del i vered

1325 Re 20: 4 gi ven

1325 Re 21: 6 gi ve

1325 Re 2: 10 gi ve

1325 Re 2: 17 gi ve

1325 Re 2: 17 gi ve

1325 Re 2: 21 gave

1325 Re 2: 23 gi ve

1325 Re 2: 26 gi ve

1325 Re 2: 28 gi ve

1325 Re 2: 7 gi ve

1325 Re 3: 21 grant

1325 Re 3: 8 set

1325 Re 3: 9 make

1325 Re 4: 9 gi ve

1325 Re 6: 11 gi ven

1325 Re 6: 2 gi ven

1325 Re 6: 4 gi ven

1325 Re 6: 4 gi ven

1325 Re 6: 8 gi ven

1325 Re 7: 2 gi ven

1325 Re 8: 2 gi ven

1325 Re 8: 3 offer

1325 Re 8: 3 gi ven

1325 Re 9: 1 gi ven

1325 Re 9: 3 gi ven

1325 Re 9: 5 gi ven

1325. Strong's Dictionary Study

1325. didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -
-adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

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1325 -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

1325 Interlinear Index Study

1325 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <{1325} -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

1325 MAT 005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo ->

his wife <1135 -gune -> , let him give <{1325} -didomi -> her a writing of divorcement <0647 -apostasion -> :

1325 MAT 005 042 Give <{1325} -didomi -> to him that asketh <0154 -aiteo -> thee , and from him that would <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou away <0654 -apostrepho -> .

1325 MAT 006 011 Give <{1325} -didomi -> us this <4594 -semeron -> day <4594 -semeron -> our daily <1967 -epiousios -> bread <0740 -artos -> .

1325 MAT 007 006 Give <{1325} -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepheo -> again <4762 -strepheo -> and rend <4486 -rhegnumi -> you .

1325 MAT 007 007 . Ask <0154 -aiteo -> , and it shall be given <{1325} -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <0455 -anoi go -> unto you :

1325 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <{1325} -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1325 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <{1325} -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1325 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <{1325} -didomi -> such <5108 -toioutos -> > power <1849 -exousia -> unto men <0444 -anthropos -> .

1325 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <{1325} -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

1325 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <{1325} -didomi -> .

1325 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <{1325} -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

1325 MAT 012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An evil <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <{1325} -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> :

1325 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <{1325} -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1325 MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <{1325} -didomi -> .

1325 MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <3754 -hoti -> it is given <{1325} -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 -didomi -> .

1325 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <{1325} -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

1325 MAT 014 007 Whereupon <3606 -hothen -> he promised <3670 -homologeoo -> with an oath <3727 -horkos -> to give <{1325} -didomi -> her whatsoever <1437 -ean -> she would ask <0154 -ai teo -> .

1325 MAT 014 008 And she , being before <4264 -prohibazo -> instructed <4264 -prohibazo -> of her mother <3384 -meter -> , said <5346 -phemi -> , Give <{1325} -didomi -> me here <5602 -hode -> John <2491 -Ioannes -> Baptists <0910 -Baptistes -> head <2776 -kephale -> in a charger <4094 -pinax -> .

1325 MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the oaths <3727 -horkos -> sake , and them which sat <4873 -sunanakeimai -> with him at <4873 -sunanakeimai -> meat , he commanded <2753 -keluo -> [ it ] to be given <{1325} -didomi -> [ her ] .

1325 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <{1325} -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [ it ] to her mother <3384 -meter -> .

1325 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <5532 -chreia -> not depart <0565 -aperchomai -> ; give <{1325} -didomi -> ye them to eat <5315 -phago -> .

1325 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <{1325} -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

1325 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [ them ] , and gave <{1325} -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

1325 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <{1325} -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

1325 MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <{1325} -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -lonas -> . And he left <2641 -kataleipo -> them , and departed <0565 -aperchomai -> .

1325 MAT 016 019 And I will give <{1325} -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1325 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheloo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <{1325} -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

1325 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <{1325} -didomi -> unto them for me and thee .



1325 MAT 019 007 They say <3004 -lego -> unto him , Why <5101 -tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <{1325} -didomi -> a writing <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ?

1325 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [ men ] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [ they ] to whom <3739 -hos -> it is given <{1325} -didomi -> .

1325 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <{1325} -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -akoloutheo -> me .

1325 MAT 020 014 Take <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <{1325} -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

1325 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <{1325} -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1325 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <{1325} -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1325 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <{1325} -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

1325 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <{1325} -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

1325 MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <{1325} -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1325 MAT 024 024 For there shall arise <1453 -egeiro -> false Christs <5580 -pseudochristos -> , and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and shall shew <{1325} -didomi -> great <3173 -megas -> signs <4592 -semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -> that , if <1487 -ei -> [ it were ] possible <1415 -dunatos -> , they shall deceive <4105 -planao -> the very <2532 -kai -> elect <1588 -eklektos -> .

1325 MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <{1325} -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

1325 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <{1325} -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1325 MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -phronimos -> , Give <{1325} -didomi -> us of your <5216 -humon -> oil <1637 -elaiον -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

1325 MAT 025 015 And unto one <3303 -men -> he gave <{1325} -didomi -> five <4000 -pentakischiioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

1325 MAT 025 028 Take <0142 -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <{1325} -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

1325 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <{1325} -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

1325 MAT 025 035 For I was an hungred <3983 -peinao -> , and ye gave <{1325} -didomi -> me meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me in :

1325 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <{1325} -didomi -> me no <3756 -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <3756 -ou -> drink <4222 -potizo -> :

1325 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <{1325} -didomi -> to the poor <4434 -ptochos -> .

1325 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <5101 -tis -> will <2309 -thelo -> ye give <{1325} -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <5144 - triakonta -> pieces of silver <0694 -arguri on -> .

1325 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 - klao -> [ it ] , and gave <{1325} -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

1325 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 - poterion -> , and gave <1325 -didomi -> thanks <2168 - eucharisteo -> , and gave <{1325} -didomi -> [ it ] to them , saying <3004 -lego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

1325 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 - poterion -> , and gave <{1325} -didomi -> thanks <2168 - eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -lego -> , Drink <4095 -pino -> ye all <3956 -pas -> of it ;

1325 MAT 026 048 Now <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <{1325} -didomi -> them a sign <4592 - semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

1325 MAT 027 010 And gave <{1325} -didomi -> them for the potter s <2763 -kerameus -> field <0068 -agros -> , as the Lord <2962 -kurios -> appointed <4929 -suntasso -> me .

1325 MAT 027 034 They gave <{1325} -didomi -> him vinegar <3690 -oxos -> to drink <4095 -pino -> mingled <3396 -mignumi -> with gall <5521 -chole -> : and when he had tasted <1089 -geuomai -> [ thereof ] , he would <2309 -thelo -> not drink <4095 -pino -> .

1325 MAT 028 012 And when they were assembled <4863 -sunago -> with the elders <4245 -presbuteros -> , and had taken <2983 - Iambano -> counsel <4824 -sumboulion -> , they gave <{1325} - didomi -> large <2425 -hikanos -> money <0694 -arguri on -> unto the soldiers <4757 -stratiotes -> ,

1325 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 - proserchomai -> and spake <2980 -Ialeo -> unto them , saying <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <{1325} -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

1325 MAR 002 026 How <4459 -pos -> he went <1525 -ei serchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 - phago -> but for the priests <2409 -hiereus -> , and gave <{1325} -didomi -> also <2532 -kai -> to them which were with him ?

1325 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto ->

among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <{1325} -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

1325 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <{1325} -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1325 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <{1325} -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <3956 -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

1325 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <{1325} -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

1325 MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <{1325} -didomi -> her to eat <5315 -phago -> .

1325 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <{1325} -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

1325 MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <{1325} -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1325 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <{1325} -didomi -> [ it ] thee .

1325 MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <1437 -ean -> thou shalt ask <0154 -aiteo -> of me , I will give <{1325} -didomi -> [ it ] thee , unto the half <2255 -hemisu -> of my kingdom <0932 -basileia -> .

1325 MAR 006 025 And she came <1525 -eiserchomai -> in

straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -ai teo -> , saying <3004 -lego -> , I will <2309 -thelo -> that thou give <{1325} -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

1325 MAR 006 028 And brought <5342 -phero -> his head <2776 -kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 -korasion -> : and the damsel <2877 -korasion -> gave <{1325} -didomi -> it to her mother <3384 -meter -> .

1325 MAR 006 028 And brought <5342 -phero -> his head <2776 -kephale -> in a charger <4094 -pinax -> , and gave <{1325} -didomi -> it to the damsel <2877 -korasion -> : and the damsel <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> .

1325 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -di akosioi -> hundred <1250 -di akosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <{1325} -di domi -> them to eat <5315 -phago -> ?

1325 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <{1325} -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -di akosioi -> hundred <1250 -di akosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -di domi -> them to eat <5315 -phago -> ?

1325 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakis chilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <{1325} -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

1325 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <{1325} -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

1325 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <{1325} -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -

parati themi -> the people <3793 -ochlos -> .

1325 MAR 008 012 And he sighed <0389 -anastenazo -> deeply  
<0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith  
<3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos ->  
generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -  
epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I  
say <3004 -lego -> unto you , There shall no <1487 -ei -> sign  
<4592 -semeion -> be given <{1325} -didomi -> unto this <5026 -  
taute -> generation <1074 -genea -> .

1325 MAR 008 037 Or <2228 -e -> what <5101 -tis -> shall a man  
<0444 -anthropos -> give <{1325} -didomi -> in exchange <0465 -  
antallagma -> for his soul <5590 -psuche -> ?

1325 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->  
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,  
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou  
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -  
echo -> , and give <{1325} -didomi -> to the poor <4434 -  
ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -  
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,  
and follow <0190 -akoloutheo -> me .

1325 MAR 010 037 They said <2036 -epo -> unto him , Grant  
<{1325} -didomi -> unto us that we may sit <2523 -kathizo -> ,  
one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios ->  
hand , and the other <1520 -heis -> on <1537 -ek -> thy left  
<2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1325 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek ->  
my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176  
-euonumos -> hand is not mine to give <{1325} -didomi -> ; but  
[ it shall be given to them ] for whom <3739 -hos -> it is  
prepared <2090 -hetoimazo -> .

1325 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios ->  
of man <0444 -anthropos -> came <2064 -erchomai -> not to be  
ministered <1247 -diakoneo -> unto , but to minister <1247 -  
diakoneo -> , and to give <{1325} -didomi -> his life <5590 -  
psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1325 MAR 011 028 And say <3004 -lego -> unto him , By what  
<4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -  
> thou these <5023 -tauta -> things ? and who <5101 -tis ->  
gave <{1325} -didomi -> thee this <5026 -taute -> authority  
<1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta ->  
things ?

1325 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -  
> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do  
<4160 -poieo -> ? he will come <2064 -erchomai -> and destroy  
<0622 -apollumi -> the husbandmen <1092 -georgos -> , and will  
give <{1325} -didomi -> the vineyard <0290 -ampelon -> unto  
others <0243 -allos -> .

1325 MAR 012 014 And when they were come <2064 -erchomai -> ,  
they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,  
we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -  
alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
but teachest <1321 -didasko -> the way <3598 -hodos -> of God  
<2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
12/8/2021

<1832 -exesti -> to give <{1325} -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1325 MAR 012 015 Shall we give <1325 -di domi -> , or <2228 -e -> shall we not give <{1325} -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [ it ] .

1325 MAR 012 015 Shall we give <{1325} -di domi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [ it ] .

1325 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <{1325} -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1325 MAR 013 022 For false <5580 -pseudochristos -> Christs <5580 -pseudochristos -> and false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> , and shall shew <{1325} -didomi -> signs <4592 -semeion -> and wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if <1487 -ei -> [ it were ] possible <1415 -dunatos -> , even <2532 -kai -> the elect <1588 -eklektos -> .

1325 MAR 013 024 . But in those <3588 -ho -> days <2250 -hemera -> , after <3326 -meta -> that tribulation <2347 -thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <{1325} -didomi -> her light <5338 -pheggos -> ,

1325 MAR 013 034 [ For the Son of man is ] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <{1325} -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

1325 MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <{1325} -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embri maomai -> against <1690 -embri maomai -> her .

1325 MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <{1325} -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukai ros -> betray <3860 -paradidomi -> him .

1325 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klaō -> [ it ]

] , and gave <{1325} -didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> .

1325 MAR 014 023 And he took <2983 -lambano -> the cup <4221 -poterion -> , and when he had given thanks <2168 -eucharisteo -> , he gave <{1325} -didomi -> [ it ] to them : and they all <3956 -pas -> drank <4095 -pino -> of it .

1325 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <{1325} -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> .

1325 MAR 015 023 And they gave <{1325} -didomi -> him to drink <4095 -pino -> wine <3631 -oinos -> mingled with myrrh <4669 -smurnizo -> : but he received <2983 -lambano -> [ it ] not .

1325 LUK 001 032 He shall be great 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos - : and the Lord 2962 -kuri os - God 2316 -theos - shall give {1325} -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

1325 LUK 001 074 That he would grant {1325} -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos - ,

1325 LUK 001 077 To give {1325} -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - by the remission 0859 -aphesis - of their sins LUK 0266 -hamartia - ,

1325 LUK 002 024 And to offer {1325} -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuri os - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

1325 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give {1325} -didomi - it .

1325 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give {1325} -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

1325 LUK 006 004 How 5613 -hos - he went 1525 -eis erchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave {1325} -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?



1325 LUK 006 030 Give {1325} -didomi - to every 3956 -pas - man that asketh 0154 -ai teo - of thee ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -apai teo - .

1325 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give {1325} -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - .

1325 LUK 006 038 Give 1325 -didomi - , and it shall be given {1325} -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - .

1325 LUK 006 038 Give {1325} -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - .

1325 LUK 007 015 And he that was dead 3498 -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered {1325} -didomi - him to his mother 3384 -meter - .

1325 LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest {1325} -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

1325 LUK 007 045 Thou gavest {1325} -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

1325 LUK 008 010 And he said 2036 -epo - , Unto you it is given {1325} -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

1325 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given {1325} -didomi - ; and whosoever LUK 0302 -an -  
hath 2192 -echo - not , from him shall be taken LUK 0142 -  
airo - even 2532 -kai - that which 3739 -hos - he seemeth  
1380 -dokeo - to have 2192 -echo - .

1325 LUK 008 055 And her spirit 4151 -pneuma - came 1994 -  
epistrepho - again 1994 -epistrepho - , and she arose LUK  
0450 -anistemi - straightway 3916 -parachrema - : and he  
commanded 1299 -diatasso - to give {1325} -didomi - her meat  
5315 -phago - .

1325 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo  
- his twelve 1427 -dodeka - disciples 3101 -mathetes -  
together 4779 -sugkaleo - , and gave {1325} -didomi - them  
power 1411 -dunamis - and authority 1849 -exousia - over  
1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and  
to cure 2323 -therapeuo - diseases 3554 -nosos - .

1325 LUK 009 013 But he said 2036 -epo - unto them , Give  
{1325} -didomi - ye them to eat 5315 -phago - . And they  
said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more  
4119 -pleion - but five 4002 -pente - loaves 0740 -artos -  
and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -  
ei me ti - we should go 4198 -poreuomai - and buy 0059 -  
agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -  
touton - people 2992 -laos - .

1325 LUK 009 016 Then 1161 -de - he took 2983 -lambano -  
the five 4002 -pente - loaves LUK 0740 -artos - and the two  
1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -  
anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -  
eulogeo - them , and brake 2622 -kataklao - , and gave  
{1325} -didomi - to the disciples 3101 -mathetes - to set  
3908 -paratithemi - before 3908 -paratithemi - the multitude  
3793 -ochlos - .

1325 LUK 010 019 Behold 2400 -idou - , I give {1325} -  
didomi - unto you power 1849 -exousia - to tread 3961 -pateo -  
on 1883 -epano - serpents 3789 -ophis - and scorpions 4651  
-skorpios - , and over 1909 -epi - all 3956 -pas - the  
power 1411 -dunamis - of the enemy 2190 -echthros - : and  
nothing 3762 -oudeis - shall by any 3364 -ou me - means  
3364 -ou me - hurt LUK 0091 -adikeo - you .

1325 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -  
aurion - when he departed 1831 -exerchomai - , he took 1544 -  
ekballo - out two 1417 -duo - pence 1220 -denarion - , and  
gave {1325} -didomi - [ them ] to the host 3830 -pandocheus -  
 , and said 2036 -epo - unto him , Take care 1959 -  
epimeleomai - of him ; and whatsoever LUK 0302 -an - thou  
spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when  
3588 -ho - I come 1880 -epanerchomai - again 1880 -  
epanerchomai - , I will repay 0591 -apodidomi - thee .

1325 LUK 011 003 Give {1325} -didomi - us day 2250 -hemera -  
by day 2250 -hemera - our daily 1967 -epiousios - bread  
LUK 0740 -artos - .

1325 LUK 011 007 And he from within 2081 -esothen - shall  
answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble  
2873 -kopos - me not : the door 2374 -thura - is now 2236 -  
hedista - shut 2808 -kleio - , and my children 3813 -  
paidion - are with me in bed 2845 -koi te - : I cannot 1410 -  
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dunamai - rise LUK 0450 -anistemi - and give {1325} -didomi -  
thee .

1325 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
ei kai - he will not rise 1453 -egeiro - and give 1325 -  
didomi - him , because 1223 -dia - he is his friend 5384 -  
philos - , yet 1065 -ge - because 1223 -dia - of his  
importunity LUK 0335 -anaideia - he will rise LUK 0450 -  
anistemi - and give {1325} -didomi - him as many 3745 -hosos -  
as he needeth 5535 -chreizo - .

1325 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
ei kai - he will not rise 1453 -egeiro - and give {1325} -  
didomi - him , because 1223 -dia - he is his friend 5384 -  
philos - , yet 1065 -ge - because 1223 -dia - of his  
importunity LUK 0335 -anaideia - he will rise LUK 0450 -  
anistemi - and give 1325 -didomi - him as many 3745 -hosos -  
as he needeth 5535 -chreizo - .

1325 LUK 011 009 And I say 3004 -lego - unto you , Ask LUK  
0154 -aiteo - , and it shall be given {1325} -didomi - you ;  
seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ;  
knock 2925 -krouo - , and it shall be opened 0455 -anoigo -  
unto you .

1325 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -  
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -  
doma - unto your 5216 -humon - children 5043 -teknon - :  
how 4214 -posos - much 4214 -posos - more 3123 -mallon -  
shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
3962 -pater - give {1325} -didomi - the Holy LUK 0040 -  
hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -  
aiteo - him ?

1325 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being  
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -  
how to give {1325} -didomi - good 0018 -agathos - gifts 1390 -  
doma - unto your 5216 -humon - children 5043 -teknon - :  
how 4214 -posos - much 4214 -posos - more 3123 -mallon -  
shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father  
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -  
Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -  
him ?

1325 LUK 011 029 . And when the people 3793 -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo -  
, he began 0756 -archomai - to say 3004 -lego - , This  
3778 -houtos - is an evil 4190 -poneros - generation 1074 -  
genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -  
; and there shall no 3756 -ou - sign 4592 -semeion - be  
given {1325} -didomi - it , but the sign 4592 -semeion - of  
Jonas 2495 -lonas - the prophet 4396 -prophetes - .

1325 LUK 011 041 But rather 4133 -plen - give {1325} -didomi  
- alms 1654 -eleemosune - of such things as ye have 1751 -  
eneimi - ; and , behold 2400 -idou - , all 3956 -pas -  
things are clean 2513 -katharos - unto you .

1325 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -  
mikros - flock 4168 -poimnion - ; for it is your 5216 -humon  
- Father s 3962 -pater - good pleasure 2106 -eudokeo - to  
give {1325} -didomi - you the kingdom 0932 -basileia - .

1325 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
huparchonta - , and give {1325} -didomi - alms 1654 -  
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eleemosune - ; provide 4160 -poieo - yourself 1438 -  
 heautou - bags LUK 0905 -balantion - which wax 3822 -palaiou -  
 not old 3822 -palaiou - , a treasure 2344 -thesauros - in  
 the heavens 3772 -ouranos - that filleth LUK 0413 -  
 anekleiptos - not , where 3699 -hopou - no 3756 -ou -  
 thief 2812 -kleptes - approacheth 1448 -eggizo - , neither  
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -  
 .

1325 LUK 012 042 And the Lord 2962 -kuriος - said 2036 -epo -  
 , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -  
 pistos - and wise 5429 -phronimos - steward 3623 -oikonomos -  
 , whom 3739 -hos - [ his ] lord 2962 -kuriος - shall make  
 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi -  
 his household 2322 -therapeia - , to give {1325} -didomi -  
 [ them their ] portion 4620 -sitometron - of meat 4620 -  
 sitometron - in due season 2540 -kairos - ?

1325 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given {1325} -  
 didomi - , of him shall be much 4183 -polus - required 2212  
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -  
 paratithemi - much 4183 -polus - , of him they will ask LUK  
 0154 -aiteo - the more 4055 -perissoteros - .

1325 LUK 012 051 Suppose 1380 -dokeo - ye that I am come  
 3854 -paraginomai - to give {1325} -didomi - peace 1515 -  
 eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -  
 lego - you , Nay 3780 -ouchi - ; but rather 2228 -e -  
 division 1267 -diamerismos - :

1325 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -  
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the  
 magistrate LUK 0758 -archon - , [ as thou art ] in the way  
 3598 -hodos - , give {1325} -didomi - diligence 2039 -  
 ergasia - that thou mayest be delivered LUK 0525 -apallasso -  
 from him ; lest 3379 -mepote - he hale 2694 -katasuro -  
 thee to the judge 2923 -krites - , and the judge 2923 -krites  
 - deliver 3860 -paradidomi - thee to the officer 4233 -  
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -  
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

1325 LUK 014 009 And he that bade 2564 -kaleo - thee and him  
 come 2064 -erchomai - and say 2046 -ereo - to thee , Give  
 {1325} -didomi - this 5129 -toutoi - man place 5117 -topos -  
 ; and thou begin LUK 0756 -archomai - with shame 0152 -  
 aischune - to take 2722 -katecho - the lowest 2078 -eschatos  
 - room 5117 -topos - .

1325 LUK 015 012 And the younger 3501 -neos - of them said  
 2036 -epo - to [ his ] father 3962 -pater - , Father 3962  
 -pater - , give {1325} -didomi - me the portion 3313 -meros  
 - of goods 3776 -ousia - that falleth 1911 -epiballo - [ to  
 me ] . And he divided 1244 -diaireo - unto them [ his ]  
 living LUK 0979 -bios - .

1325 LUK 015 016 And he would fain 1937 -epithumeo - have  
 filled 1072 -gemizo - his belly 2836 -koilia - with the  
 husks 2769 -keration - that the swine 5519 -choiros - did eat  
 2068 -esthio - : and no 3762 -oudeis - man 3762 -oudeis -  
 gave {1325} -didomi - unto him .

1325 LUK 015 022 But the father 3962 -pater - said 2036 -epo

- to his servants 1401 -doulos - , Bring 1627 -ekphero -  
 forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
 stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
 him ; and put {1325} -didomi - a ring 1146 -daktulios - on  
 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
 hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

1325 LUK 015 029 And he answering LUK 0611 -apokrinomai -  
 said 2036 -epo - to [ his ] father 3962 -pater - , Lo  
 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos -  
 years 2094 -etos - do I serve 1398 -douleuo - thee ,  
 neither 3763 -oudepote - transgressed 3928 -parerchomai - I  
 at 3763 -oudepote - any 3763 -oudepote - time thy commandment  
 1785 -entole - : and yet thou never 3763 -oudepote - gavest  
 {1325} -didomi - me a kid 2056 -eriphos - , that I might  
 make 2165 -euphraino - merry 2165 -euphraino - with my  
 friends 5384 -philos - :

1325 LUK 016 012 And if 1487 -ei - ye have not been 1096 -  
 ginomai - faithful 4103 -pistos - in that which is another  
 LUK 0245 -allogenes - man s 0245 -allogenes - , who 5101 -  
 tis - shall give {1325} -didomi - you that which is your  
 5212 -humeteros - own ?

1325 LUK 017 018 There are not found 2147 -heurisko - that  
 returned 5290 -hupostrepho - to give {1325} -didomi - glory  
 1391 -doxa - to God 2316 -theos - , save 1508 -ei me - this  
 3778 -houtos - stranger 0241 -allogenes - .

1325 LUK 018 043 And immediately 3916 -parachrema - he  
 received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - ,  
 and followed LUK 0190 -akoloutheo - him , glorifying 1392 -  
 doxazo - God 2316 -theos - : and all 3956 -pas - the  
 people 2992 -laos - , when they saw 1492 -eido - [ it ] ,  
 gave {1325} -didomi - praise LUK 0136 -ainos - unto God  
 2316 -theos - .

1325 LUK 019 008 And Zacchaeus 2195 -Zakchai os - stood 2476 -  
 histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -  
 ; Behold 2400 -idou - , Lord 2962 -kurios - , the half  
 2255 -hemisu - of my goods 5224 -huparchonta - I give {1325} -  
 didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I  
 have taken any 5100 -tis - thing from any 1536 -ei tis - man  
 by false 4811 -sukophanteo - accusation 4811 -sukophanteo - ,  
 I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 -  
 tetraploos - .

1325 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -  
 deka - servants 1401 -doulos - , and delivered {1325} -  
 didomi - them ten 1176 -deka - pounds 3414 -mna - , and  
 said 2036 -epo - unto them , Occupy 4231 -pragmateuomai -  
 till 2193 -heos - I come 2064 -erchomai - .

1325 LUK 019 015 And it came 1096 -ginomai - to pass , that  
 when 3588 -ho - he was returned 1880 -epanerchomai - ,  
 having received 2983 -lambano - the kingdom LUK 0932 -  
 basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
 these 5128 -toutous - servants 1401 -doulos - to be called  
 5455 -phoneo - unto him , to whom 3739 -hos - he had given  
 {1325} -didomi - the money LUK 0694 -argurion - , that he  
 might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
 tis - man had gained 1281 -diapragmateuomai - by trading 1281  
 -diapragmateuomai - .

1325 LUK 019 023 Wherefore 1302 -diati - then 2532 -kai -  
 gavest {1325} -didomi - not thou my money LUK 0694 -argurion -  
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into 1909 -epi - the bank 5132 -trapeza - , that at my  
coming 2064 -erchomai - I might have required 4238 -prasso -  
mine LUK 0846 -autos - own with usury 5110 -tokos - ?

1325 LUK 019 024 And he said 2036 -epo - unto them that stood  
3936 -paristemi - by , Take LUK 0142 -airo - from him the  
pound 3414 -mna - , and give {1325} -didomi - [ it ] to  
him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna  
- .

1325 LUK 019 026 For I say 3004 -lego - unto you , That unto  
every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
shall be given {1325} -didomi - ; and from him that hath  
2192 -echo - not , even 2532 -kai - that he hath 2192 -echo -  
shall be taken LUK 0142 -airo - away from him .

1325 LUK 020 002 And spake 2036 -epo - unto him , saying  
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -  
authority 1849 -exousia - doest 4160 -poieo - thou these  
5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he  
that gave {1325} -didomi - thee this 5026 -taute - authority  
1849 -exousia - ?

1325 LUK 020 010 And at 1722 -en - the season 2540 -kairos -  
he sent LUK 0640 -aporias - a servant 1401 -doulos - to the  
husbandmen 1092 -georgos - , that they should give {1325} -  
didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
0290 -ampelon - : but the husbandmen 1092 -georgos - beat  
1194 -dero - him , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

1325 LUK 020 016 He shall come 2064 -erchomai - and destroy  
LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -  
georgos - , and shall give {1325} -didomi - the vineyard LUK  
0290 -ampelon - to others LUK 0243 -allos - . And when they  
heard LUK 0191 -akouo - [ it ] , they said 2036 -epo - ,  
God 1096 -ginomai - forbid 1096 -ginomai - .

1325 LUK 020 022 Is it lawful 1832 -exesti - for us to give  
{1325} -didomi - tribute 5411 -phoros - unto Caesar 2541 -  
Kaisar - , or 2228 -e - no 3756 -ou - ?

1325 LUK 021 015 For I will give {1325} -didomi - you a mouth  
4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos -  
all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -  
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK  
0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

1325 LUK 022 005 And they were glad 5463 -chairo - , and  
covenanted 4934 -suntithemai - to give {1325} -didomi - him  
money LUK 0694 -argurion - .

1325 LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -  
artos - , and gave thanks 2168 -eucharisteo - , and brake  
2806 -klao - [ it ] , and gave 1325 -didomi - unto them ,  
saying 3004 -lego - , This 5124 -touto - is my body 4983 -  
soma - which 3588 -ho - is given {1325} -didomi - for you :  
this 5124 -touto - do 4160 -poieo - in remembrance LUK  
0362 -anemeno - of me .

1325 LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -  
artos - , and gave thanks 2168 -eucharisteo - , and brake  
2806 -klao - [ it ] , and gave {1325} -didomi - unto them ,  
saying 3004 -lego - , This 5124 -touto - is my body 4983 -  
soma - which 3588 -ho - is given 1325 -didomi - for you :  
this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362

-anemeno - of me .

1325 LUK 023 002 And they began LUK 0756 -archomai - to  
accuse 2723 -kategoreo - him , saying 3004 -lego - , We  
found 2147 -heurisko - this 5126 -touton - [ fellow ]  
perverting 1294 -diastrepho - the nation 1484 -ethnos - ,  
and forbidding 2967 -koluo - to give {1325} -didomi -  
tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying  
3004 -lego - that he himself 1438 -heautou - is Christ 5547 -  
Christos - a King LUK 0935 -basileus - .

1325 JOH 001 012 But as many <3745 -hosos -> as received <2983 -  
lambano -> him , to them gave <{1325} -didomi -> he power <1849  
-exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -  
> of God <2316 -theos -> , [ even ] to them that believe  
<4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

1325 JOH 001 017 For the law <3551 -nomos -> was given <{1325} -  
didomi -> by Moses <3475 -Moseus -> , [ but ] grace <5485 -  
charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1325 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they  
unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we  
may give <{1325} -didomi -> an answer <0612 -apokrisis -> to  
them that sent <3992 -pempo -> us . What <5101 -tis -> sayest  
<3004 -lego -> thou of thyself <4572 -seautou -> ?

1325 JOH 003 016 For God <2316 -theos -> so <3779 -houto ->  
loved <0025 -agapao -> the world <2889 -kosmos -> , that he  
gave <{1325} -didomi -> his only <3439 -monogenes -> begotten  
<3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -  
ho -> believeth <4100 -pisteuo -> in him should not perish <0622  
-apollumi -> , but have <2192 -echo -> everlasting <0166 -  
ai onios -> life <2222 -zoe -> .

1325 JOH 003 027 John <2491 -Ioannes -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -  
> can <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -  
oudeis -> , except <3362 -ean me -> it be given <{1325} -didomi  
-> him from heaven <3772 -ouranos -> .

1325 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos ->  
hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words  
<4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -  
> giveth <{1325} -didomi -> not the Spirit <4151 -pneuma -> by  
measure <3358 -metron -> [ unto him ] .

1325 JOH 003 035 The Father <3962 -pater -> loveth <0025 -  
agapao -> the Son <5207 -huios -> , and hath given <{1325} -  
didomi -> all <3956 -pas -> things into <1722 -en -> his hand  
<5495 -cheir -> .

1325 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai ->  
he to a city <4172 -polis -> of Samaria <4540 -Samareia -> ,  
which is called <3004 -lego -> Sychar <4965 -Suchar -> , near  
<4139 -plesion -> to the parcel <5564 -chorion -> of ground  
<5564 -chorion -> that Jacob <2384 -Iakob -> gave <{1325} -  
didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

1325 JOH 004 007 There cometh <2064 -erchomai -> a woman <1135 -  
gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo ->  
water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -  
lego -> unto her , Give <{1325} -didomi -> me to drink <4095 -  
pino -> .

1325 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino  
-> ; thou wouldest have asked <0154 -ai teo -> of him , and he  
would have given <{1325} -di domi -> thee living <2198 -zao ->  
water <5204 -hudor -> .

1325 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee , Give <{1325} -didomi -> me to drink <4095 -  
pino -> ; thou wouldest have asked <0154 -ai teo -> of him ,  
and he would have given <1325 -didomi -> thee living <2198 -zao -  
> water <5204 -hudor -> .

1325 JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon ->  
than our father <3962 -pater -> Jacob <2384 -Iakob -> , which  
<3739 -hos -> gave <{1325} -di domi -> us the well <5421 -phrear -  
> , and drank <4095 -pino -> thereof <0846 -autos -> himself  
<0846 -autos -> , and his children <5207 -huios -> , and his  
cattle <2353 -thremma -> ?

1325 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -  
pino -> of the water <5204 -hudor -> that I shall give <1325 -  
di domi -> him shall never <0165 -aion -> thirst <1372 -dipsao ->  
; but the water <5204 -hudor -> that I shall give <{1325} -  
di domi -> him shall be in him a well <4077 -pege -> of water  
<5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -  
> everlasting <0166 -ai onios -> life <2222 -zoe -> .

1325 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -  
pino -> of the water <5204 -hudor -> that I shall give <{1325} -  
di domi -> him shall never <0165 -aion -> thirst <1372 -dipsao ->  
; but the water <5204 -hudor -> that I shall give <1325 -di domi  
-> him shall be in him a well <4077 -pege -> of water <5204 -  
hudor -> springing <0242 -hallomai -> up into <1519 -eis ->  
everlasting <0166 -ai onios -> life <2222 -zoe -> .

1325 JOH 004 015 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuri os -> , give <{1325} -di domi -> me  
this <5124 -touto -> water <5204 -hudor -> , that I thirst  
<1372 -dipsao -> not , neither <3366 -mede -> come <2064 -  
erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

1325 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -  
krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath  
committed <{1325} -di domi -> all <3956 -pas -> judgment <2920 -  
krisis -> unto the Son <5207 -huios -> :

1325 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -  
echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so  
<3779 -houto -> hath he given <{1325} -di domi -> to the Son  
<5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in  
himself <1438 -heautou -> ;

1325 JOH 005 027 And hath given <{1325} -di domi -> him  
authority <1849 -exousia -> to execute <4160 -poieo -> judgment  
<2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he  
is the Son <5207 -huios -> of man <0444 -anthropos -> .

1325 JOH 005 036 But I have <2192 -echo -> greater <3187 -  
meizon -> witness <3141 -marturia -> than [ that ] of John  
<2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -  
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hos -> the Father <3962 -pater -> hath given <{1325} -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

1325 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -aiouos -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <{1325} -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

1325 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <1125 -grapho -> , He gave <{1325} -didomi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago -> .

1325 JOH 006 032 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325 -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <{1325} -didomi -> you the true <0228 -alethinos -> bread <0740 -artos -> from heaven <3772 -ouranos -> .

1325 JOH 006 032 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <{1325} -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the true <0228 -alethinos -> bread <0740 -artos -> from heaven <3772 -ouranos -> .

1325 JOH 006 033 For the bread <0740 -artos -> of God <2316 -theos -> is he which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <{1325} -didomi -> life <2222 -zoe -> unto the world <2889 -kosmos -> .

1325 JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kuriou -> , evermore <3842 -pantote -> give <{1325} -didomi -> us this <5126 -touton -> bread <0740 -artos -> .

1325 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater -> giveth <{1325} -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> out .

1325 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <{1325} -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1325 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -

zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <{1325} -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

1325 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <{1325} -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

1325 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <{1325} -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

1325 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereō -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <{1325} -didomi -> unto him of my Father <3962 -pater -> .

1325 JOH 007 019 Did not Moses <3475 -Moseus -> give <{1325} -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

1325 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <{1325} -didomi -> unto you circumcision <4061 -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

1325 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <{1325} -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1325 JOH 010 028 And I give <{1325} -didomi -> unto them eternal <0166 -aiōnios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

1325 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <{1325} -didomi -> [ them ] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [ man <3762 -oudeis -> ] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [ them ] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

1325 JOH 011 022 But I know <1492 -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -ai teo -> of God <2316 -theos -> , God <2316 -theos -> > will give <{1325} -didomi -> [ it ] thee .

1325 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <{1325} -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

1325 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and given <{1325} -didomi -> to the poor <4434 -ptochos -> ?

1325 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <{1325} -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

1325 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -ei do -> that the Father <3962 -pater -> had given <{1325} -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1325 JOH 013 015 For I have given <{1325} -didomi -> you an example <5262 -hupodeigma -> , that ye should do <4160 -poi eo -> as I have done <4160 -poi eo -> to you .

1325 JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [ it ] . And when <3753 -hote -> he had dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <{1325} -didomi -> [ it ] to Judas <2455 -Ioudas -> Iscariot <2469 -Iiskariotes -> , [ the son ] of Simon <4613 -Simon -> .

1325 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <{1325} -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

1325 JOH 013 034 A new <2537 -kainos -> commandment <1785 -entole -> I give <{1325} -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1325 JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <{1325} -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <3306 -meno -> with you for ever <0165 -ai on -> ;

1325 JOH 014 027 Peace <1515 -ei rene -> I leave <0863 -aphi emi -> with you , my peace <1515 -ei rene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <{1325} -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -

tarasso -> , neither <3366 -mede -> let it be afraid <1168 -  
deiliao -> .

1325 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -  
> with you , my peace <1515 -eirene -> I give <1325 -didomi ->  
unto you : not as the world <2889 -kosmos -> giveth <{1325} -  
didomi -> , give <1325 -didomi -> I unto you . Let not your  
<5216 -humon -> heart <2588 -kardia -> be troubled <5015 -  
tarasso -> , neither <3366 -mede -> let it be afraid <1168 -  
deiliao -> .

1325 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -  
> with you , my peace <1515 -eirene -> I give <{1325} -didomi -  
> unto you : not as the world <2889 -kosmos -> giveth <1325 -  
didomi -> , give <1325 -didomi -> I unto you . Let not your  
<5216 -humon -> heart <2588 -kardia -> be troubled <5015 -  
tarasso -> , neither <3366 -mede -> let it be afraid <1168 -  
deiliao -> .

1325 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,  
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -  
tithemi -> you , that ye should go <5217 -hupago -> and bring  
<5342 -phero -> forth fruit <2590 -karpos -> , and [ that ]  
your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -  
meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -  
aito -> of the Father <3962 -pater -> in my name <3686 -onoma -  
> , he may give <{1325} -didomi -> it you .

1325 JOH 016 023 . And in that day <2250 -hemera -> ye shall  
ask <2065 -erotao -> me nothing <3762 -oudeis -> . Verily <0281  
-amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto  
you , Whatsoever <0302 -an -> ye shall ask <0154 -aito -> the  
Father <3962 -pater -> in my name <3686 -onoma -> , he will  
give <{1325} -didomi -> [ it ] you .

1325 JOH 017 002 As thou hast given <1325 -didomi -> him power  
<1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> ,  
that he should give <1325 -didomi -> eternal <0166 -ai onios ->  
life <2222 -zoe -> to as many as thou hast given <{1325} -didomi  
-> him .

1325 JOH 017 002 As thou hast given <1325 -didomi -> him power  
<1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> ,  
that he should give <{1325} -didomi -> eternal <0166 -ai onios ->  
life <2222 -zoe -> to as many as thou hast given <1325 -didomi -  
> him .

1325 JOH 017 002 As thou hast given <{1325} -didomi -> him  
power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx  
-> , that he should give <1325 -didomi -> eternal <0166 -  
ai onios -> life <2222 -zoe -> to as many as thou hast given  
<1325 -didomi -> him .

1325 JOH 017 004 I have glorified <1392 -doxazo -> thee on  
<1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -  
teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou  
gavest <{1325} -didomi -> me to do <4160 -poieo -> .

1325 JOH 017 006 . I have manifested <5319 -phaneroo -> thy  
name <3686 -onoma -> unto the men <0444 -anthropos -> which  
<3739 -hos -> thou gavest <1325 -didomi -> me out of the world  
<2889 -kosmos -> : thine <4671 -soi -> they were , and thou  
gavest <{1325} -didomi -> them me ; and they have kept <5083 -  
tereo -> thy word <3056 -logos -> .

1325 JOH 017 006 . I have manifested <5319 -phaneroo -> thy  
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name <3686 -onoma -> unto the men <0444 -anthropos -> which  
<3739 -hos -> thou gavest <{1325} -didomi -> me out of the world  
<2889 -kosmos -> : thine <4671 -soi -> they were , and thou  
gavest <1325 -didomi -> them me ; and they have kept <5083 -  
tereo -> thy word <3056 -logos -> .

1325 JOH 017 007 Now <3568 -nun -> they have known <1097 -  
ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos  
-> thou hast given <{1325} -didomi -> me are of thee .

1325 JOH 017 008 For I have given <1325 -didomi -> unto them  
the words <4487 -rhema -> which <3739 -hos -> thou gavest  
<{1325} -didomi -> me ; and they have received <2983 -lambano -  
> [ them ] , and have known <1097 -ginosko -> surely <0230 -  
alethos -> that I came <1831 -exerchomai -> out from thee , and  
they have believed <4100 -pisteuo -> that thou didst send <0649 -  
apostello -> me .

1325 JOH 017 008 For I have given <{1325} -didomi -> unto them  
the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -  
didomi -> me ; and they have received <2983 -lambano -> [ them  
] , and have known <1097 -ginosko -> surely <0230 -alethos ->  
that I came <1831 -exerchomai -> out from thee , and they have  
believed <4100 -pisteuo -> that thou didst send <0649 -apostello  
-> me .

1325 JOH 017 009 I pray <2065 -erotao -> for them : I pray  
<2065 -erotao -> not for the world <2889 -kosmos -> , but for  
them which <3739 -hos -> thou hast given <{1325} -didomi -> me ;  
for they are thine <4671 -soi -> .

1325 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -  
> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -  
kosmos -> , but these <3778 -houtos -> are in the world <2889 -  
kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040  
-hagios -> Father <3962 -pater -> , keep <5083 -tereo ->  
through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -  
> those <0846 -autos -> whom <3739 -hos -> thou hast given  
<{1325} -didomi -> me , that they may be one <1520 -heis -> ,  
as we [ are ] .

1325 JOH 017 012 While <3153 -mataiotes -> I was with them in  
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy  
name <3686 -onoma -> : those <0846 -autos -> that thou gavest  
<{1325} -didomi -> me I have kept <5442 -phulasso -> , and none  
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the  
son <5207 -huios -> of perdition <0684 -apoleia -> ; that the  
scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

1325 JOH 017 014 I have given <{1325} -didomi -> them thy word  
<3056 -logos -> ; and the world <2889 -kosmos -> hath hated  
<3404 -miseo -> them , because <3754 -hoti -> they are not of  
the world <2889 -kosmos -> , even <2531 -kathos -> as I am  
<1510 -eimi -> not of the world <2889 -kosmos -> .

1325 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -  
> thou gavest <1325 -didomi -> me I have given <{1325} -didomi -  
> them ; that they may be one <1520 -heis -> , even <2531 -  
kathos -> as we are one <1520 -heis -> :

1325 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -  
> thou gavest <{1325} -didomi -> me I have given <1325 -didomi -  
> them ; that they may be one <1520 -heis -> , even <2531 -  
kathos -> as we are one <1520 -heis -> :

1325 JOH 017 024 . Father <3962 -pater -> , I will <2309 -

thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <{1325} -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1325 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <{1325} -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1325 JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <{1325} -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> .

1325 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <1519 -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath given <{1325} -didomi -> me , shall I not drink <4095 -pino -> it ?

1325 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <{1325} -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> .

1325 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , except <1508 -ei me -> it were given <{1325} -didomi -> thee from above <0509 -anothen -> : therefore <5124 -toute -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

1325 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <{1325} -didomi -> them , and fish <3795 -opsarion -> likewise <3668 -homoi os -> .

1325 ACT 001 026 And they gave <{1325} -didomi -> forth their lots <2819 -kleros -> ; and the lot <2819 -kleros -> fell <4098 -pipto -> upon Matthias <3159 -Matthias -> ; and he was numbered <4785 -sugkatapsephizo -> with the eleven <1733 -hendeka -> apostles <0652 -apostolos -> .

1325 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <{1325} -didomi -> them utterance <0669 -apophtheggomai -> .

1325 ACT 002 019 And I will shew <{1325} -didomi -> wonders <5059 -teras -> in heaven <3772 -ouranos -> above <0507 -ano -> ,

and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 -kato -> ; blood <0129 -haima -> , and fire <4442 -pur -> , and vapour <0822 -atmis -> of smoke <2586 -kapnos -> :

1325 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatalaipo -> my soul <5590 -psuche -> in hell <0086 -haidēs -> , neither <3761 -oude -> wilt thou suffer <{1325} -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

1325 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <{1325} -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

1325 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <{1325} -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1325 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <{1325} -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

1325 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuriōs -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <{1325} -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> ,

1325 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -hupsoo -> with his right <1188 -dexios -> hand [ to be ] a Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for to give <{1325} -didomi -> repentance <3341 -metanoia -> to Israel <2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> .

1325 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [ so is ] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <{1325} -didomi -> to them that obey <3980 -pei tharcho -> him .

1325 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <{1325} -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

1325 ACT 007 005 And he gave <{1325} -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so

much as ] to set <0968 -bema -> his foot <4228 -pous -> on :  
yet <2532 -kai -> he promised <1861 -epaggello -> that he would  
give <1325 -didomi -> it to him for a possession <2697 -  
kataschesis -> , and to his seed <4690 -sperma -> after <3326 -  
meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -  
ou -> child <5043 -teknon -> .

1325 ACT 007 008 And he gave <{1325} -didomi -> him the  
covenant <1242 -diatheke -> of circumcision <4061 -peritome -> :  
and so <3779 -houto -> [ Abraham ] begat <1080 -gennao ->  
Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him  
the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac  
<2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob  
<2384 -Iakob -> [ begat ] the twelve <1427 -dodeka ->  
patriarchs <3966 -patriarches -> .

1325 ACT 007 010 And delivered <1807 -exaireo -> him out of all  
<3956 -pas -> his afflictions <2347 -thlipsis -> , and gave  
<{1325} -didomi -> him favour <5485 -charis -> and wisdom <4678 -  
sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -  
Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ;  
and he made <2525 -kathistemi -> him governor <2233 -hegeomai ->  
over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos  
-> his house <3624 -oikos -> .

1325 ACT 007 025 For he supposed <3543 -nomizo -> his brethren  
<0080 -adephos -> would have understood <4920 -suniemi -> how  
that God <2316 -theos -> by his hand <5495 -cheir -> would  
deliver <{1325} -didomi -> them : but they understood <4920 -  
suniemi -> not .

1325 ACT 007 038 This <3778 -houtos -> is he , that was in the  
church <1577 -ekklesia -> in the wilderness <2048 -eremos ->  
with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -  
laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> ,  
and [ with ] our fathers <3962 -pater -> : who <3739 -hos -  
> received <1209 -dechomai -> the lively <2198 -zao -> oracles  
<3051 -logion -> to give <{1325} -didomi -> unto us :

1325 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -  
theaomai -> that through <1223 -dia -> laying <1936 -epithesis -  
> on <1936 -epithesis -> of the apostles <0652 -apostolos ->  
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> was given <{1325} -didomi -> , he offered <4374 -  
prosphero -> them money <5536 -chrema -> ,

1325 ACT 008 019 Saying <3007 -leipo -> , Give <{1325} -di domi  
-> me also <2504 -kago -> this <5026 -taute -> power <1849 -  
exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -  
> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may  
receive <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> .

1325 ACT 009 041 And he gave <{1325} -didomi -> her [ his ]  
hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up ,  
and when he had called <5455 -phoneo -> the saints <0040 -hagios  
-> and widows <5503 -chera -> , presented <3936 -paristemi ->  
her alive <2198 -zao -> .

1325 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as  
God <2316 -theos -> gave <{1325} -didomi -> them the like <2470 -  
isos -> gift <1431 -dorea -> as [ he did ] unto us , who  
believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
what <5101 -tis -> was I , that I could <1415 -dunatos ->  
withstand <2967 -koluo -> God <2316 -theos -> ?  
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1325 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <{1325} -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

1325 ACT 012 023 And immediately <3916 -parachrema -> the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> smote <3960 -patasso -> him , because <3739 -hos -> he gave <{1325} -didomi -> not God <2316 -theos -> the glory <1391 -doxa -> : and he was eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> , and gave up the ghost <1634 -ekpsucho -> .

1325 ACT 013 020 And after <3326 -meta -> that he gave <{1325} -didomi -> [ unto them ] judges <2923 -krit es -> about <5613 -hos -> the space of four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet <4396 -prophetes -> .

1325 ACT 013 021 And afterward <2547 -kakei then -> they desired <0154 -aiteo -> a king <0935 -basileus -> : and God <2316 -theos -> gave <{1325} -didomi -> unto them Saul <4569 -Saul os -> the son <5207 -huios -> of Cis <2797 -Kis -> , a man <0435 -aner -> of the tribe <5443 -phule -> of Benjamin <0958 -Beni amin -> , by the space of forty <5062 -tessarakonta -> years <2094 -etos -> .

1325 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> , [ now ] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <{1325} -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabi d -> .

1325 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [ psalm ] , Thou shalt not suffer <{1325} -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

1325 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <{1325} -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

1325 ACT 014 017 Nevertheless <2544 -kai toi ge -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <{1325} -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kai ros -> , filling <1705 -empiplēmi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

1325 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving

<{1325} -didomi -> them the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , even <2532 -kai -> as [ he did ] unto us ;

1325 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <{1325} -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

1325 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <{1325} -didomi -> himself <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

1325 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <{1325} -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

1325 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <{1325} -didomi -> than to receive <2983 -lambano -> .

1325 ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <{1325} -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

1325 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <{1325} -didomi -> unto us .

1325 ROM 011 008 ( According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <{1325} -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera -> .

1325 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <{1325} -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the

measure <3358 -metron -> of faith <4102 -pistis -> .

1325 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <{1325} -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1325 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [ rather ] give <{1325} -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> .

1325 ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <{1325} -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> .

1325 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <{1325} -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1325 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <{1325} -didomi -> to me of God <2316 -theos -> ,

1325 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <{1325} -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> > ;

1325 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kuri os -> gave <{1325} -didomi -> to every <1538 -hekastos -> man ?

1325 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <{1325} -didomi -> unto me , as a wise <4680 -sophos -> oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

1325 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <{1325} -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -elego -> mercy

<1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful  
<4103 -pistos -> .

1325 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be  
partakers <3348 -metecho -> of [ this <3588 -ho -> ] power  
<1849 -exousia -> over you , [ are ] not we rather <3123 -  
mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -  
chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but  
suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -  
me -> we should hinder <{1325} -di domi -> the gospel <2098 -  
euaggelion -> of Christ <5547 -Christos -> .

1325 1C0 011 015 But if <1437 -ean -> a woman <1135 -gune ->  
have long <2863 -komao -> hair <2863 -komao -> , it is a glory  
<1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is  
given <{1325} -di domi -> her for a covering <4018 -peribolai on -  
> .

1325 1C0 012 007 But the manifestation <5321 -phanerosis -> of  
the Spirit <4151 -pneuma -> is given <{1325} -di domi -> to every  
<1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -  
sumphero -> withal .

1325 1C0 012 008 For to one <3303 -men -> is given <{1325} -  
di domi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -  
> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the  
word <3056 -logos -> of knowledge <1108 -gnosis -> by the same  
<0846 -autos -> Spirit <4151 -pneuma -> ;

1325 1C0 012 024 For our comely <2158 -euschemon -> [ parts ]  
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but  
God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the  
body <4983 -soma -> together <4786 -sugkerannumi -> , having  
given <{1325} -di domi -> more <4055 -perissoteros -> abundant  
<4055 -perissoteros -> honour <5092 -time -> to that [ part ]  
which lacked <5302 -hustereo -> :

1325 1C0 014 007 And even <3676 -homos -> things without <0895 -  
apsuchos -> life <0895 -apsuchos -> giving <1325 -di domi ->  
sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -  
aulos -> or <1535 -eite -> harp <2788 -kithara -> , except  
<3362 -ean me -> they give <{1325} -di domi -> a distinction  
<1293 -diastole -> in the sounds <5353 -phthoggos -> , how  
<4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho  
> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -  
kitharizo -> ?

1325 1C0 014 007 And even <3676 -homos -> things without <0895 -  
apsuchos -> life <0895 -apsuchos -> giving <{1325} -di domi ->  
sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -  
aulos -> or <1535 -eite -> harp <2788 -kithara -> , except  
<3362 -ean me -> they give <1325 -di domi -> a distinction <1293 -  
diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -  
> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped  
<0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1325 1C0 014 008 For if <1437 -ean -> the trumpet <4536 -  
salpigx -> give <{1325} -di domi -> an uncertain <0082 -adelos ->  
sound <5456 -phone -> , who <5101 -tis -> shall prepare <3903 -  
paraskeuazo -> himself to the battle <4171 -polemos -> ?

1325 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye ,  
except <3362 -ean me -> ye utter <{1325} -di domi -> by the  
tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -  
eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -  
> shall it be known <1097 -ginosko -> what <3588 -ho -> is

spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo ->  
into <1519 -eis -> the air <0109 -aer -> .

1325 1C0 015 038 But God <2316 -theos -> giveth <{1325} -di domi  
-> it a body <4983 -soma -> as it hath pleased <2309 -thelo ->  
him , and to every <1538 -hekastos -> seed <4690 -sperma -> his  
own <2398 -idios -> body <4983 -soma -> .

1325 1C0 015 057 But thanks <5485 -charis -> [ be ] to God  
<2316 -theos -> , which <3588 -ho -> giveth <{1325} -di domi ->  
us the victory <3534 -nikos -> through <1223 -dia -> our Lord  
<2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> .

1325 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai ->  
sealed <4972 -sphragizo -> us , and given <{1325} -di domi ->  
the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in  
our hearts <2588 -kardia -> .

1325 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -  
katergazomai -> us for the selfsame <5124 -touto -> thing [ is  
] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai ->  
hath given <{1325} -di domi -> unto us the earnest <0728 -  
arrhabon -> of the Spirit <4151 -pneuma -> .

1325 2C0 005 012 . For we commend <4921 -sunistao -> not  
ourselves <1438 -heautou -> again <3825 -palin -> unto you ,  
but give <{1325} -di domi -> you occasion <0874 -aphorme -> to  
glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -  
huper -> , that ye may have <2192 -echo -> somewhat to [  
answer ] them which glory <2744 -kauchaomai -> in appearance  
<4383 -prosopon -> , and not in heart <2588 -kardia -> .

1325 2C0 005 018 And all <3956 -pas -> things [ are ] of God  
<2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -  
katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , and hath given <{1325} -  
di domi -> to us the ministry <1248 -diakonia -> of  
reconciliation <2643 -katallasso -> ;

1325 2C0 006 003 Giving <{1325} -di domi -> no <3367 -medeis ->  
offence <4349 -proskope -> in any <3367 -medeis -> thing , that  
the ministry <1248 -diakonia -> be not blamed <3469 -momaomai ->  
:

1325 2C0 008 001 . Moreover <1161 -de -> , brethren <0080 -  
adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -  
> of the grace <5485 -charis -> of God <2316 -theos -> bestowed  
<{1325} -di domi -> on <1722 -en -> the churches <1577 -ekkllesia -  
> of Macedonia <3109 -Makedonia -> ;

1325 2C0 008 005 And [ this they did ] , not as we hoped  
<1679 -elpizo -> , but first <4412 -proton -> gave <{1325} -  
di domi -> their own selves <1438 -heautou -> to the Lord <2962 -  
kuriros -> , and unto us by the will <2307 -thelema -> of God  
<2316 -theos -> .

1325 2C0 008 010 And herein <5129 -toutoi -> I give <{1325} -  
di domi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
touto -> is expedient <4851 -sumphero -> for you , who <3748 -  
hostis -> have begun <4278 -proenarchomai -> before <4278 -  
proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -  
> , but also <2532 -kai -> to be forward <2309 -thelo -> a year  
<4070 -perusi -> ago <0575 -apo -> .

1325 2C0 008 016 . But thanks <5485 -charis -> [ be ] to God

<2316 -theos -> , which <3588 -ho -> put <{1325} -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <1722 -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

1325 2C0 009 009 ( As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <{1325} -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -ai on -> .

1325 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath given <{1325} -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathair esis -> , I should not be ashamed <0153 -aischunomai -> :

1325 2C0 012 007 And lest <3361 -me -> I should be exalted <5229 -huperai romai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokal upsis -> , there was given <{1325} -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I should be exalted <5229 -huperai romai -> above measure .

1325 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuri os -> hath given <{1325} -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathair esis -> .

1325 GAL 001 004 Who <3588 -ho -> gave <{1325} -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -ai on -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

1325 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <{1325} -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> .

1325 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <{1325} -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> .

1325 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia ->

of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <{1325} -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1325 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <{1325} -didomi -> to them that believe <4100 -pisteuo -> .

1325 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had been ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <{1325} -didomi -> them to me .

1325 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <{1325} -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

1325 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous -> , and gave <{1325} -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekklesia -> ,

1325 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -oikonomia -> of the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <{1325} -didomi -> me to you -ward <5209 -humas -> :

1325 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <{1325} -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

1325 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <{1325} -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

1325 EPH 003 016 That he would grant <{1325} -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

1325 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -heis -> of us is given <{1325} -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> .

1325 EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego -> , When he ascended <0305 -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 -ai chmal oteuo -> captivity <0161 -ai chmal osia -> captive <0162 -ai chmal oteuo -> , and gave <{1325} -didomi -> gifts <1390 -doma -> unto men <0444 -anthropos -> .

1325 EPH 004 011 And he gave <{1325} -didomi -> some <3588 -ho -> , apostles <0652 -apostolos -> ; and some <3588 -ho -> , prophets <4396 -prophetes -> ; and some <3588 -ho -> , evangelists <2099 -euaggelistes -> ; and some <3588 -ho -> , pastors <4166 -poimen -> and teachers <1320 -di daskalos -> ;

1325 EPH 004 027 Neither <3383 -mete -> give <{1325} -didomi -> place <5117 -topos -> to the devil <1228 -diabolos -> .

1325 EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <{1325} -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

1325 EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <{1325} -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,

1325 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <{1325} -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

1325 1TH 004 002 For ye know <1492 -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <{1325} -didomi -> you by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1325 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <{1325} -didomi -> unto us his holy <0040 -hagios -> Spirit <4151 -pneuma -> .

1325 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <{1325} -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1325 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <{1325} -didomi -> [ us ] everlasting <0166 -ai onios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1325 2TH 003 009 Not because <3754 -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <{1325} -didomi ->



ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

1325 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <{1325} -didomi -> you peace <1515 -ei rene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <3956 -pas -> .

1325 1TI 002 006 Who <3588 -ho -> gave <{1325} -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

1325 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was given <{1325} -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epi thesis -> on <1936 -epi thesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

1325 1TI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oi kodespoteo -> the house <3616 -oi kodespoteo -> , give <{1325} -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

1325 2TI 001 007 For God <2316 -theos -> hath not given <{1325} -didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophroni smos -> mind <4995 -sophroni smos -> .

1325 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <{1325} -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -ai onios -> began ,

1325 2TI 001 016 The Lord <2962 -kuri os -> give <{1325} -didomi -> mercy <1656 -eleos -> unto the house <3624 -oikos -> of Onesiphorus <3683 -Onesiphoros -> ; for he oft <4178 -pollakis -> refreshed <0404 -anapsucho -> me , and was not ashamed <1870 -epaischunomai -> of my chain <0254 -halusis -> :

1325 2TI 001 018 The Lord <2962 -kuri os -> grant <{1325} -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 -beltion -> well <0957 -beltion -> .

1325 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kuri os -> give <{1325} -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things .

1325 2TI 002 025 In meekness <4236 -praiotes -> instructing <3811 -paidouo -> those <3588 -ho -> that oppose <0475 -antidiatthemai -> themselves ; if <3379 -mepote -> God <2316 -theos -> peradventure <3379 -mepote -> will give <{1325} -didomi

-> them repentance <3341 -metanoia -> to the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> ;

1325 TIT 002 014 Who <3739 -hos -> gave <{1325} -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

1325 HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <{1325} -didomi -> me .

1325 HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <{1325} -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> .

1325 HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <{1325} -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> :

1325 HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> , I will put <{1325} -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <2588 -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

1325 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aito -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <{1325} -didomi -> him .

1325 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aito -> of God <2316 -theos -> , that giveth <{1325} -didomi -> to all <3956 -pas -> [ men ] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

1325 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ ye ] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <{1325} -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ] profit <3786 -ophelos -> ?

1325 JAS 004 006 But he giveth <1325 -didomi -> more <3187 -meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he

sai th <3004 -lego -> , God <2316 -theos -> resisteth <0498 -  
 anti tassomai -> the proud <5244 -huperephanos -> , but giveth  
 <{1325} -didomi -> grace <5485 -charis -> unto the humble <5011 -  
 tapei nos -> .

1325 JAS 004 006 But he giveth <{1325} -di domi -> more <3187 -  
 meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he  
 sai th <3004 -lego -> , God <2316 -theos -> resisteth <0498 -  
 anti tassomai -> the proud <5244 -huperephanos -> , but giveth  
 <1325 -di domi -> grace <5485 -charis -> unto the humble <5011 -  
 tapei nos -> .

1325 JAS 005 018 And he prayed <4336 -proseuchomai -> again  
 <3825 -palin -> , and the heaven <3772 -ouranos -> gave <{1325}  
 -di domi -> rain <5205 -huetos -> , and the earth <1093 -ge ->  
 brought <0985 -blastano -> forth <0985 -blastano -> her fruit  
 <2590 -karpos -> .

1325 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -  
 pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -  
 > him up from the dead <3498 -nekros -> , and gave <{1325} -  
 di domi -> him glory <1391 -doxa -> ; that your <5216 -humon ->  
 fai th <4102 -pistis -> and hope <1680 -elpis -> might be in God  
 <2316 -theos -> .

1325 1PE 005 005 . Likewise <3668 -homios -> , ye younger  
 <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the  
 elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -  
 pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -  
 allelon -> to another <0240 -allelon -> , and be clothed <1463 -  
 egkomboimai -> with humility <5012 -tapeinophrosune -> : for  
 God <2316 -theos -> resisteth <0498 -anti tassomai -> the proud  
 <5244 -huperephanos -> , and giveth <{1325} -di domi -> grace  
 <5485 -charis -> to the humble <5011 -tapei nos -> .

1325 2PE 003 015 And account <2233 -hegeomai -> [ that ] the  
 longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os ->  
 [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as  
 our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul  
 <3972 -Paul os -> also <2532 -kai -> according <2596 -kata -> to  
 the wisdom <4678 -sophia -> given <{1325} -di domi -> unto him  
 hath written <1125 -grapho -> unto you ;

1325 1J0 003 001 . Behold <1492 -eido -> , what <4217 -  
 potapos -> manner <4217 -potapos -> of love <0026 -agape -> the  
 Father <3962 -pater -> hath bestowed <{1325} -di domi -> upon us ,  
 that we should be called <2564 -kaleo -> the sons <5043 -  
 teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the  
 world <2889 -kosmos -> knoweth <1097 -ginosko -> us not ,  
 because <3754 -hoti -> it knew <1097 -ginosko -> him not .

1325 1J0 003 023 . And this <3778 -houtos -> is his  
 commandment <1785 -entole -> , That we should believe <4100 -  
 pisteuo -> on the name <3686 -onoma -> of his Son <5207 -hui os -  
 > Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love  
 <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->  
 , as he gave <{1325} -di domi -> us commandment <1785 -entole ->  
 .

1325 1J0 003 024 And he that keepeth <5083 -tereo -> his  
 commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,  
 and he in him . And hereby <5129 -toutoi -> we know <1097 -  
 gin osko -> that he abideth <3306 -meno -> in us , by the Spirit  
 <4151 -pneuma -> which <3739 -hos -> he hath given <{1325} -  
 di domi -> us .

1325 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <{1325} -didomi -> us of his Spirit <4151 -pneuma -> .

1325 1J0 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <{1325} -didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> .

1325 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <{1325} -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

1325 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <{1325} -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aionios -> life <2222 -zoe -> .

1325 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <{1325} -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1325 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <{1325} -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

1325 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <{1325} -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

1325 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928

-krupto -> manna <3131 -manna -> , and will give <{1325} -  
 didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> ,  
 and in the stone <5586 -psephos -> a new <2537 -kainos -> name  
 <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos ->  
 no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -  
 > saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

1325 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -  
 > , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
 <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
 ekklesia -> ; To him that overcometh <3528 -nikao -> will I  
 give <{1325} -didomi -> to eat <5315 -phago -> of the hidden  
 <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -  
 didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> ,  
 and in the stone <5586 -psephos -> a new <2537 -kainos -> name  
 <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos ->  
 no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -  
 > saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

1325 REV 002 021 And I gave <{1325} -didomi -> her space <5550 -  
 chronos -> to repent <3340 -metanoeo -> of her fornication <4202  
 -porneia -> ; and she repented <3340 -metanoeo -> not .

1325 REV 002 023 And I will kill <0615 -apokteino -> her  
 children <5043 -teknon -> with death <2288 -thanatos -> ; and  
 all <3956 -pas -> the churches <1577 -ekklesia -> shall know  
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -  
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and  
 hearts <2588 -kardia -> : and I will give <{1325} -didomi ->  
 unto every <1538 -hekastos -> one of you according <2596 -kata -  
 > to your <5216 -humon -> works <2041 -ergon -> .

1325 REV 002 026 And he that overcometh <3528 -nikao -> , and  
 keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end  
 <5056 -telos -> , to him will I give <{1325} -didomi -> power  
 <1849 -exousia -> over <1909 -epi -> the nations <1484 -ethnos -  
 > :

1325 REV 002 028 And I will give <{1325} -didomi -> him the  
 morning <4407 -proinos -> star <0792 -aster -> .

1325 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -  
 > : behold <2400 -idou -> , I have set <{1325} -didomi ->  
 before <1799 -enopion -> thee an open <0455 -anoigo -> door  
 <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis ->  
 can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast  
 <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis  
 -> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,  
 and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1325 REV 003 009 Behold <2400 -idou -> , I will make <{1325} -  
 didomi -> them of the synagogue <4864 -sunagoge -> of Satan  
 <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they  
 are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -  
 pseudomai -> ; behold <2400 -idou -> , I will make <4160 -  
 poieo -> them to come <2240 -heko -> and worship <4352 -  
 proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> ,  
 and to know <1097 -ginosko -> that I have loved <0025 -agapao ->  
 thee .

1325 REV 003 021 To him that overcometh <3528 -nikao -> will I  
 grant <{1325} -didomi -> to sit <2523 -kathizo -> with me in my  
 throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -  
 kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo ->

down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> .

1325 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <{1325} -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

1325 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <{1325} -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1325 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purros -> : and [ power ] was given <{1325} -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <{1325} -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

1325 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purros -> : and [ power ] was given <{1325} -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 -machaira -> .

1325 REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <{1325} -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1325 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <{1325} -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> .

1325 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -

aggelos -> , to whom <3739 -hos -> it was given <{1325} -di domi  
-> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea  
<2281 -thalassa -> ,

1325 REV 008 002 And I saw <1492 -eido -> the seven <2033 -  
hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood  
<2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ;  
and to them were given <{1325} -di domi -> seven <2033 -hepta ->  
trumpets <4536 -salpigx -> .

1325 REV 008 003 And another <0243 -allos -> angel <0032 -  
aggelos -> came <2064 -erchomai -> and stood <2476 -histemi ->  
at <1909 -epi -> the altar <2379 -thusiasterion -> , having  
<2192 -echo -> a golden <5552 -chruseos -> censer <3031 -  
libanotos -> ; and there was given <1325 -di domi -> unto him  
much <4183 -polus -> incense <2368 -thumama -> , that he  
should offer <{1325} -di domi -> [ it ] with the prayers <4335 -  
proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon  
the golden <5552 -chruseos -> altar <2379 -thusiasterion ->  
which <3588 -ho -> was before <1799 -enopion -> the throne <2362  
-thronos -> .

1325 REV 008 003 And another <0243 -allos -> angel <0032 -  
aggelos -> came <2064 -erchomai -> and stood <2476 -histemi ->  
at <1909 -epi -> the altar <2379 -thusiasterion -> , having  
<2192 -echo -> a golden <5552 -chruseos -> censer <3031 -  
libanotos -> ; and there was given <{1325} -di domi -> unto him  
much <4183 -polus -> incense <2368 -thumama -> , that he  
should offer <1325 -di domi -> [ it ] with the prayers <4335 -  
proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon  
the golden <5552 -chruseos -> altar <2379 -thusiasterion ->  
which <3588 -ho -> was before <1799 -enopion -> the throne <2362  
-thronos -> .

1325 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032  
-aggelos -> sounded <4537 -salpizo -> , and I saw <1492 -eido -  
> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772 -  
ouranos -> unto the earth <1093 -ge -> : and to him was given  
<{1325} -di domi -> the key <2807 -kleis -> of the bottomless  
<0012 -abussos -> pit <5421 -phrear -> .

1325 REV 009 003 And there came <1831 -exerchomai -> out of the  
smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth  
<1093 -ge -> : and unto them was given <{1325} -di domi -> power  
<1849 -exousia -> , as the scorpions <4651 -skorpios -> of the  
earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -> .

1325 REV 009 005 And to them it was given <{1325} -di domi ->  
that they should not kill <0615 -apokteino -> them , but that  
they should be tormented <0928 -basanizo -> five <4002 -pente ->  
months <3376 -men -> : and their torment <0929 -basanismos ->  
[ was ] as the torment <0929 -basanismos -> of a scorpion <4651  
-skorpios -> , when <3752 -hotan -> he striketh <3817 -paiο ->  
a man <0444 -anthropos -> .

1325 REV 010 009 And I went <0565 -aperchomai -> unto the angel  
<0032 -aggelos -> , and said <3004 -lego -> unto him , Give  
<{1325} -di domi -> me the little <0974 -bibliaridion -> book  
<0974 -bibliaridion -> . And he said <3004 -lego -> unto me ,  
Take <2983 -lambano -> [ it ] , and eat <2719 -katesthio ->  
it up ; and it shall make <4087 -pikraino -> thy belly <2836 -  
koilia -> bitter <4087 -pikraino -> , but it shall be in thy  
mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -  
meli -> .

1325 REV 011 001 . And there was given <{1325} -di domi -> me a

reed <2563 -kalamos -> like <3664 -homoi os -> unto a rod <4464 -  
rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -  
histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> ,  
and measure <3354 -metreo -> the temple <3485 -naos -> of God  
<2316 -theos -> , and the altar <2379 -thusi asterion -> , and  
them that worship <4352 -proskuneo -> therein <0846 -autos -> .

1325 REV 011 002 But the court <0833 -aule -> which <3588 -ho -  
> is without <1855 -exothēn -> the temple <3485 -naos -> leave  
<1544 -ekballo -> out , and measure <3354 -metreo -> it not ;  
for it is given <{1325} -didomi -> unto the Gentiles <1484 -  
ethnos -> : and the holy <0040 -hagios -> city <4172 -polis ->  
shall they tread <3961 -pateo -> under foot forty <5062 -  
tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men ->  
.

1325 REV 011 003 . And I will give <{1325} -didomi -> [ power  
] unto my two <1417 -duo -> witnesses <3144 -martus -> , and  
they shall prophesy <4395 -propheteuo -> a thousand <5507 -  
chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->  
[ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> ,  
clothed <4016 -periballos -> in sackcloth <4526 -sakkos -> .

1325 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -  
hora -> was there a great <3173 -megas -> earthquake <4578 -  
seismos -> , and the tenth <1182 -dekatos -> part of the city  
<4172 -polis -> fell <4098 -pipto -> , and in the earthquake  
<4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -  
anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> :  
and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos  
> , and gave <{1325} -didomi -> glory <1391 -doxa -> to the  
God <2316 -theos -> of heaven <3772 -ouranos -> .

1325 REV 011 018 And the nations <1484 -ethnos -> were angry  
<3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -  
erchomai -> , and the time <2540 -kairos -> of the dead <3498 -  
nekros -> , that they should be judged <2919 -krino -> , and  
that thou shouldst give <{1325} -didomi -> reward <3408 -  
misthos -> unto thy servants <1401 -doulos -> the prophets <4396  
-prophetes -> , and to the saints <0040 -hagios -> , and them  
that fear <5399 -phobeo -> thy name <3686 -onoma -> , small  
<3398 -mikros -> and great <3173 -megas -> ; and shouldst  
destroy <1311 -diaphtheiro -> them which destroy <1311 -  
diaphtheiro -> the earth <1093 -ge -> .

1325 REV 012 014 And to the woman <1135 -gune -> were given  
<{1325} -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a  
great <3173 -megas -> eagle <0105 -aetos -> , that she might  
fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -  
eremos -> , into <1519 -eis -> her place <5117 -topos -> ,  
where <3699 -hopou -> she is nourished <5142 -trephe -> for a  
time <2540 -kairos -> , and times <2540 -kairos -> , and half  
<2255 -hemisū -> a time <2540 -kairos -> , from the face <4383 -  
prosopon -> of the serpent <3789 -ophis -> .

1325 REV 013 002 And the beast <2342 -therion -> which <3739 -  
hos -> I saw <1492 -eido -> was like <3664 -homoi os -> unto a  
leopard <3917 -pardalis -> , and his feet <4228 -pous -> were  
as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> ,  
and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a  
lion <3023 -leon -> : and the dragon <1404 -drakon -> gave  
<{1325} -didomi -> him his power <1411 -dunamis -> , and his  
seat <2362 -thronos -> , and great <3173 -megas -> authority  
<1849 -exousia -> .

1325 REV 013 004 And they worshipped <4352 -proskuneo -> the  
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dragon <1404 -drakon -> which <3739 -hos -> gave <{1325} -di domi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [ is ] like <3664 -homoi os -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

1325 REV 013 005 And there was given <1325 -di domi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <{1325} -di domi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

1325 REV 013 005 And there was given <{1325} -di domi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -di domi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

1325 REV 013 007 And it was given <1325 -di domi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <{1325} -di domi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

1325 REV 013 007 And it was given <{1325} -di domi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -di domi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

1325 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <{1325} -di domi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

1325 REV 013 015 And he had power <1325 -di domi -> to give <{1325} -di domi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

1325 REV 013 015 And he had power <{1325} -di domi -> to give <1325 -di domi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

1325 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <{1325} -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

1325 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <{1325} -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

1325 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <{1325} -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

1325 REV 016 006 For they have shed <1632 -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <{1325} -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

1325 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <{1325} -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

1325 REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <{1325} -didomi -> him glory <1391 -doxa -> .

1325 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <{1325} -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

1325 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <{1325} -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

1325 REV 017 017 For God <2316 -theos -> hath put <{1325} -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -

poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

1325 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaio -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <{1325} -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1325 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <{1325} -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

1325 REV 019 008 And to her was granted <{1325} -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <2513 -katharos -> and white <2986 -lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <0040 -hagios -> .

1325 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <{1325} -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

1325 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <{1325} -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

1325 REV 020 013 And the sea <2281 -thalassa -> gave <{1325} -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

1325 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <{1325} -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely

<1432 -dorean -> .

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di domi 1325 -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

* adventure , 1325 ,

* bestowed , 1325 , 2872 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 , 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 , 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 , 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 , 5088 , 5342 , 5461 ,

* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 , 4100 , 4160 , 4203 , 4238 , 5087 ,

* deliver , 0525 , 1325 , 1807 , 3860 , 4506 , 5483 ,

* delivered , 0325 , 0591 , 1080 , 1325 , 1560 , 1807 , 1929 , 3860 , 4506 , 5088 ,

* gave , 0591 , 1291 , 1325 , 1433 , 1502 , 1781 , 1788 , 1907 , 2010 , 2702 , 2753 , 3140 , 3860 , 4160 , 4222 , 4337 , 4823 , 5483 ,

* gavest , 1325 ,

* give , 0402 , 0591 , 1096 , 1239 , 1325 , 1929 , 2468 , 3330 , 3860 , 3930 , 3936 , 4222 , 4342 , 4980 ,

* given , 1325 , 1402 , 1433 , 1547 , 2227 , 3860 , 3930 , 3943 , 4337 , 4369 , 5483 ,

* giveth , 1325 , 3930 , 5087 , 5524 ,

* giving , 0632 , 1325 , 1394 , 3004 , 3923 ,

* grant , 1325 , 2036 ,

* granted , 1325 , 5483 ,

* hinder , 0348 , 1325 , 2967 , 4403 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* offer , 0399 , 1325 , 4374 ,

* power , 1325 , 1411 , 1849 , 1850 , 2479 , 2904 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,
5426 ,

* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,
3936 , 5263 , 5319 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* taking , 0353 , 1325 , 2983 ,

* utter , 1325 , 2044 , 2980 ,

* yield , 1325 , 3982 , 4160 ,

* yielded , 0591 , 0863 , 1325 , 1634 ,

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#### adventure 1325 # Expanded Dictionary Study

adventure 1325 # didomi {did' -o-mee}; a prolonged form of a  
primary verb (which is used as an altern. in most of the tenses);  
to give (used in a very wide application, properly, or by  
implication, literally or figuratively; greatly modified by the  
connection): -- {adventure}, bestow, bring forth, commit,  
deliver (up), give, grant, hinder, make, minister, number, offer,  
have power, put, receive, set, shew, smite (+ with the hand),  
strike (+ with the palm of the hand), suffer, take, utter, yield.  
[q]

again 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325;  
to give away, i.e. up, over, back, etc. (in various  
applications): -- deliver (again), give ({again}), (re-)pay(-  
ment be made), perform, recompense, render, requite, restore,  
reward, sell, yield. [q]

again 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325;  
to give away, i.e. up, over, back, etc. (in various  
applications): -- deliver ({again}), give (again), (re-)pay(-  
ment be made), perform, recompense, render, requite, restore,  
reward, sell, yield. [q]

be 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to  
give away, i.e. up, over, back, etc. (in various applications): -  
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- deliver (again), give (again), (re-)pay(-ment {be} made), perform, recompense, render, requite, restore, reward, sell, yield. [q]

bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [q]

bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [q]

by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot. [q]

cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [q]

commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend. [q]

debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}. [q]

deliver 0325 # anadidomi {an-ad-eed'-om-ee}; from 303 and 1325; to hand over: -- {deliver}. [q]

deliver 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325;

to give away, i.e. up, over, back, etc. (in various applications): -- {deliver} (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. [ql]

deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql]

deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]), offer. [ql]

deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend. [ql]

delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}. [ql]

distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give. [ql]

divide 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), {divide}, give. [ql]

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot. [ql]

drive 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her {drive}]), offer. [ql]

first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give. [ql]

forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql]

forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out). [ql]

forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard,

put in prison, recommend. [ql]

gift 1390 # doma {dom' -ah}; from the base of 1325; a present: -  
- {gift}. [ql]

gift 1394 # dosis {dos' -is}; from the base of 1325; a giving;  
by implication (concretely) a gift: -- {gift}, giving. [ql]

give 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325;  
to give away, i.e. up, over, back, etc. (in various  
applications): -- deliver (again), {give} (again), (re-)pay(-  
ment be made), perform, recompense, render, requite, restore,  
reward, sell, yield. [ql]

give 1239 # diadidomi {dee-ad-id' -o-mee}; from 1223 and 1325;  
to give throughout a crowd, i.e. deal out; also to deliver over  
(as to a successor): -- (make) distribute(-ion), divide, {give}.  
[ql]

give 1325 # didomi {did' -o-mee}; a prolonged form of a primary  
verb (which is used as an altern. in most of the tenses); to  
give (used in a very wide application, properly, or by  
implication, literally or figuratively; greatly modified by the  
connection): -- adventure, bestow, bring forth, commit, deliver  
(up), {give}, grant, hinder, make, minister, number, offer, have  
power, put, receive, set, shew, smite (+ with the hand), strike  
(+ with the palm of the hand), suffer, take, utter, yield. [ql]

give 1929 # epididomi {ep-ee-did' -o-mee}; from 1909 and 1325;  
to give over (by hand or surrender): -- deliver unto, {give},  
let (+ [her drive]), offer. [ql]

give 3330 # metadidomi {met-ad-id' -o-mee}; from 3326 and 1325;  
to give over, i.e. share: -- {give}, imparticipale[ql]

give 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325;  
to surrender, i.e. yield up, intrust, transmit: -- betray, bring  
forth, cast, commit, deliver (up), {give} (over, up), hazard,  
put in prison, recommend. [ql]

give 4272 # prodidomi {prod-id' -o-mee}; from 4253 and 1325; to  
give before the other party has given: -- first {give}. [ql]

giver 1395 # dotes {dot' -ace}; from the base of 1325; a giver:  
-- {giver}. [ql]

giving 1394 # dosis {dos' -is}; from the base of 1325; a giving;  
by implication (concretely) a gift: -- gift, {giving}. [ql]

grant 1325 # didomi {did' -o-mee}; a prolonged form of a  
primary verb (which is used as an altern. in most of the tenses);  
to give (used in a very wide application, properly, or by  
implication, literally or figuratively; greatly modified by the  
connection): -- adventure, bestow, bring forth, commit, deliver  
(up), give, {grant}, hinder, make, minister, number, offer, have  
power, put, receive, set, shew, smite (+ with the hand), strike  
(+ with the palm of the hand), suffer, take, utter, yield. [ql]

hand 1325 # didomi {did' -o-mee}; a prolonged form of a primary  
verb (which is used as an altern. in most of the tenses); to  
give (used in a very wide application, properly, or by  
implication, literally or figuratively; greatly modified by the  
connection): -- adventure, bestow, bring forth, commit, deliver  
(up), give, grant, hinder, make, minister, number, offer, have  
power, put, receive, set, shew, smite (+ with the hand), strike  
(+ with the palm of the {hand}), suffer, take, utter, yield. [ql]



hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql]

have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql]

hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend. [ql]

her 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [{her} drive]), offer. [ql]

hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql]

imparticiple 3330 # metadidomi {met-ad-id'-o-mee}; from 3326 and 1325; to give over, i.e. share: -- give, {imparticiple}[ql]

in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend. [ql]

let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out). [ql]

let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer. [ql]

lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}. [ql]

made 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be {made}), perform, recompense, render, requite, restore, reward, sell, yield. [ql]

make 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over

(as to a successor): -- ({make}) distribute(-ion), divide, give.  
[ql

make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield. [ql

offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}. [ql

out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}). [ql

over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend. [ql

palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have  
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power, put, receive, set, shew, smite (+ with the hand), strike (+ with the {palm} of the hand), suffer, take, utter, yield. [q]

perform 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), {perform}, recompense, render, requite, restore, reward, sell, yield. [q]

power 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

prison 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend. [q]

put 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

put 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend. [q]

(re-)pay 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), ({re-)pay}(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. [q]

receive 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

recommend 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}. [q]

recompense 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield. [q]

render 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, {render}, requite, restore, reward, sell, yield. [q]

requite 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, {requite}, restore, reward, sell, yield. [q]

restore 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield. [q]

reward 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, {reward}, sell, yield. [q]

sell 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, {sell}, yield. [q]

set 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

shew 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

smite 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [q]

strike 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have

power, put, receive, set, shew, smite (+ with the hand),  
 {strike} (+ with the palm of the hand), suffer, take, utter,  
 yield. [ql

suffer 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer}, take, utter, yield. [ql

take 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield. [ql

the 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield. [ql

the 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield. [ql

the 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

unto 1929 # epidiomi {ep-ee-did' -o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer. [ql

up 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql

up 3860 # paradomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard,

put in prison, recommend. [ql

up 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend. [ql

utter 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield. [ql

with 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield. [ql

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yield 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, {yield}. [ql

yield 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}. [ql

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1325. Cross Reference Study

1325.

1325 didomi * adventure , {1325 didomi } ,

1325 didomi * bestowed , {1325 didomi } , 2872 kopi ao ,

1325 di domi * brought , 0071 ago , 0321 anago , 0397
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 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero
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1325 di domi * committed , 0764 asebeo , {1325 di domi } , 1439
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1325 di domi * deliver , 0525 apallasso , {1325 di domi } , 1807
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1325 di domi * delivered , 0325 anadidomi , 0591 apodidomi ,
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 1929 epidi domi , 3860 paradidomi , 4506 rhomai , 5088 tikto
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1325 di domi * gave , 0591 apodidomi , 1291 diastellomai ,
 {1325 di domi } , 1433 doreomai , 1502 eiko , 1781 entellomai ,
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1325 di domi * give , 0402 anachoreo , 0591 apodidomi , 1096
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1325 di domi * giveth , {1325 di domi } , 3930 parecho , 5087
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1325 di domi * giving , 0632 aponemo , {1325 di domi } , 1394
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1325 di domi * grant , {1325 di domi } , 2036 epo ,

1325 di domi * granted , {1325 di domi } , 5483 charizomai ,

1325 di domi * hinder , 0348 anakopto , {1325 di domi } , 2967
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1325 di domi * make , 0142 ai ro , 0347 anaklino , 0805
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1325 di domi * minister , 1247 diakoneo , 1248 diakonia , 1249
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1325 di domi * power , {1325 di domi } , 1411 dunamis , 1849
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1325 di domi * shew , 0312 anaggello , 0322 anadeiknumi , 0518
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1325 di domi * utter , {1325 di domi } , 2044 ereugomai , 2980
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1325 di domi * yi el d , {1325 di domi } , 3982 pei tho , 4160
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1325 di domi * yi el ded , 0591 apodi domi , 0863 aphi emi , {1325
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1325 - di domi - Act 19:31 adventure

1325 - di domi - 2Co 08:01 bestowed

1325 - di domi - 1Jo 03:01 bestowed

1325 - di domi - Mat 13:08 brought

1325 - di domi - Joh 05:22 commi tted

1325 - di domi - Act 07:25 del i ver

1325 - di domi - Luk 07:15 del i vered

1325 - di domi - Luk 19:13 del i vered

1325 - di domi - Rev 20:13 del i vered

1325 - di domi - Mat 10:01 gave

1325 - di domi - Mat 14:19 gave

1325 - di domi - Mat 15:36 gave

1325 - di domi - Mat 15:36 gave

1325 - di domi - Mat 21:23 gave

1325 - di domi - Mat 25:42 gave

1325 - di domi - Mat 25:15 gave

1325 - di domi - Mat 25:35 gave

1325 - di domi - Mat 26:48 gave

1325 - di domi - Mat 26:27 gave

1325 - di domi - Mat 26:27 gave

1325 - di domi - Mat 26:26 gave

1325 - di domi - Mat 27:34 gave

1325 - di domi - Mat 27:10 gave

1325 - di domi - Mat 28:12 gave

1325 - di domi - Mar 02:26 gave

1325 - di domi - Mar 06: 28 gave  
1325 - di domi - Mar 06: 28 gave  
1325 - di domi - Mar 06: 41 gave  
1325 - di domi - Mar 06: 07 gave  
1325 - di domi - Mar 08: 06 gave  
1325 - di domi - Mar 08: 06 gave  
1325 - di domi - Mar 11: 28 gave  
1325 - di domi - Mar 13: 34 gave  
1325 - di domi - Mar 14: 23 gave  
1325 - di domi - Mar 14: 22 gave  
1325 - di domi - Mar 15: 23 gave  
1325 - di domi - Luk 06: 04 gave  
1325 - di domi - Luk 09: 01 gave  
1325 - di domi - Luk 09: 16 gave  
1325 - di domi - Luk 10: 35 gave  
1325 - di domi - Luk 15: 16 gave  
1325 - di domi - Luk 18: 43 gave  
1325 - di domi - Luk 20: 02 gave  
1325 - di domi - Luk 22: 19 gave  
1325 - di domi - Joh 01: 12 gave  
1325 - di domi - Joh 03: 16 gave  
1325 - di domi - Joh 04: 05 gave  
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1325 - di domi - Joh 06: 31 gave  
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1325 - di domi - Joh 07: 22 gave  
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1325 - di domi - Joh 12: 49 gave  
1325 - di domi - Joh 13: 26 gave  
1325 - di domi - Joh 19: 09 gave  
1325 - di domi - Act 01: 26 gave  
1325 - di domi - Act 02: 04 gave  
1325 - di domi - Act 07: 08 gave

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1325 - di domi - Act 07: 05 gave  
1325 - di domi - Act 09: 41 gave  
1325 - di domi - Act 11: 17 gave  
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1325 - di domi - Act 14: 17 gave  
1325 - di domi - 1Co 03: 05 gave  
1325 - di domi - 2Co 08: 05 gave  
1325 - di domi - Gal 01: 04 gave  
1325 - di domi - Gal 02: 09 gave  
1325 - di domi - Eph 01: 22 gave  
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1325 - di domi - 1Th 04: 02 gave  
1325 - di domi - 1Ti 02: 06 gave  
1325 - di domi - Ti t 02: 14 gave  
1325 - di domi - Heb 07: 04 gave  
1325 - di domi - Jam 05: 18 gave  
1325 - di domi - 1Pe 01: 21 gave  
1325 - di domi - 1Jo 03: 23 gave  
1325 - di domi - Rev 01: 01 gave  
1325 - di domi - Rev 02: 21 gave  
1325 - di domi - Rev 11: 13 gave  
1325 - di domi - Rev 13: 02 gave  
1325 - di domi - Rev 13: 04 gave  
1325 - di domi - Rev 15: 07 gave  
1325 - di domi - Rev 20: 13 gave  
1325 - di domi - Luk 07: 45 gavest  
1325 - di domi - Luk 07: 44 gavest  
1325 - di domi - Luk 15: 29 gavest  
1325 - di domi - Luk 19: 23 gavest

1325 - di domi - Joh 17:06 gavest  
1325 - di domi - Joh 17:06 gavest  
1325 - di domi - Joh 17:22 gavest  
1325 - di domi - Joh 17:08 gavest  
1325 - di domi - Joh 17:12 gavest  
1325 - di domi - Joh 17:04 gavest  
1325 - di domi - Joh 18:09 gavest  
1325 - di domi - Mat 04:09 gi ve  
1325 - di domi - Mat 05:42 gi ve  
1325 - di domi - Mat 05:31 gi ve  
1325 - di domi - Mat 06:11 gi ve  
1325 - di domi - Mat 07:11 gi ve  
1325 - di domi - Mat 07:11 gi ve  
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1325 - di domi - Mat 26:15 gi ve  
1325 - di domi - Mar 06:23 gi ve

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1325 - di domi - Mar 06: 22 gi ve  
1325 - di domi - Mar 08: 37 gi ve  
1325 - di domi - Mar 10: 40 gi ve  
1325 - di domi - Mar 10: 45 gi ve  
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1325 - di domi - Mar 12: 09 gi ve  
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1325 - di domi - Mar 14: 11 gi ve  
1325 - di domi - Luk 01: 32 gi ve  
1325 - di domi - Luk 01: 77 gi ve  
1325 - di domi - Luk 04: 06 gi ve  
1325 - di domi - Luk 04: 06 gi ve  
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1325 - di domi - Luk 09: 13 gi ve  
1325 - di domi - Luk 10: 19 gi ve  
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1325 - di domi - Joh 01: 22 gi ve  
1325 - di domi - Joh 04: 10 gi ve  
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1325 - di domi - 2Th 03: 16 gi ve  
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1325 - di domi - 2Ti 02: 07 gi ve  
1325 - di domi - 2Ti 02: 25 gi ve  
1325 - di domi - Jam 02: 16 gi ve  
1325 - di domi - 1Jo 05: 16 gi ve  
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1325 - di domi - Mar 14: 05 gi ven  
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1325 - di domi - Luk 08: 10 gi ven  
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1325 - di domi - Joh 12: 05 gi ven  
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1325 - di domi - 1Co 11: 15 gi ven  
1325 - di domi - 1Co 12: 07 gi ven  
1325 - di domi - 1Co 12: 24 gi ven  
1325 - di domi - 1Co 12: 08 gi ven  
1325 - di domi - 2Co 01: 22 gi ven  
1325 - di domi - 2Co 05: 18 gi ven  
1325 - di domi - 2Co 05: 05 gi ven  
1325 - di domi - 2Co 09: 09 gi ven  
1325 - di domi - 2Co 10: 08 gi ven  
1325 - di domi - 2Co 12: 07 gi ven  
1325 - di domi - 2Co 13: 10 gi ven  
1325 - di domi - Gal 02: 09 gi ven  
1325 - di domi - Gal 03: 21 gi ven  
1325 - di domi - Gal 03: 22 gi ven  
1325 - di domi - Gal 04: 15 gi ven

1325 - di domi - Eph 03: 02 gi ven  
1325 - di domi - Eph 03: 07 gi ven  
1325 - di domi - Eph 03: 08 gi ven  
1325 - di domi - Eph 04: 07 gi ven  
1325 - di domi - Eph 06: 19 gi ven  
1325 - di domi - Col 01: 25 gi ven  
1325 - di domi - 1Th 04: 08 gi ven  
1325 - di domi - 2Th 02: 16 gi ven  
1325 - di domi - 1Ti 04: 14 gi ven  
1325 - di domi - 2Ti 01: 09 gi ven  
1325 - di domi - 2Ti 01: 07 gi ven  
1325 - di domi - Heb 02: 13 gi ven  
1325 - di domi - Jam 01: 05 gi ven  
1325 - di domi - 2Pe 03: 15 gi ven  
1325 - di domi - 1Jo 03: 24 gi ven  
1325 - di domi - 1Jo 04: 13 gi ven  
1325 - di domi - 1Jo 05: 11 gi ven  
1325 - di domi - 1Jo 05: 20 gi ven  
1325 - di domi - Rev 06: 04 gi ven  
1325 - di domi - Rev 06: 11 gi ven  
1325 - di domi - Rev 06: 02 gi ven  
1325 - di domi - Rev 06: 04 gi ven  
1325 - di domi - Rev 06: 08 gi ven  
1325 - di domi - Rev 07: 02 gi ven  
1325 - di domi - Rev 08: 03 gi ven  
1325 - di domi - Rev 08: 02 gi ven  
1325 - di domi - Rev 09: 05 gi ven  
1325 - di domi - Rev 09: 03 gi ven  
1325 - di domi - Rev 09: 01 gi ven  
1325 - di domi - Rev 11: 02 gi ven  
1325 - di domi - Rev 11: 01 gi ven  
1325 - di domi - Rev 12: 14 gi ven  
1325 - di domi - Rev 13: 07 gi ven

1325 - di domi - Rev 13: 05 gi ven  
1325 - di domi - Rev 13: 05 gi ven  
1325 - di domi - Rev 13: 07 gi ven  
1325 - di domi - Rev 16: 06 gi ven  
1325 - di domi - Rev 16: 08 gi ven  
1325 - di domi - Rev 20: 04 gi ven  
1325 - di domi - Joh 03: 34 gi veth  
1325 - di domi - Joh 06: 32 gi veth  
1325 - di domi - Joh 06: 33 gi veth  
1325 - di domi - Joh 06: 37 gi veth  
1325 - di domi - Joh 14: 27 gi veth  
1325 - di domi - Joh 21: 13 gi veth  
1325 - di domi - Act 17: 25 gi veth  
1325 - di domi - 1Co 15: 57 gi veth  
1325 - di domi - 1Co 15: 38 gi veth  
1325 - di domi - Jam 01: 05 gi veth  
1325 - di domi - Jam 04: 06 gi veth  
1325 - di domi - Jam 04: 06 gi veth  
1325 - di domi - 1Pe 05: 05 gi veth  
1325 - di domi - Act 15: 08 gi vi ng  
1325 - di domi - 1Co 14: 07 gi vi ng  
1325 - di domi - 2Co 06: 03 gi vi ng  
1325 - di domi - Mar 10: 37 grant  
1325 - di domi - Luk 01: 74 grant  
1325 - di domi - Act 04: 29 grant  
1325 - di domi - Rom 15: 05 grant  
1325 - di domi - Eph 03: 16 grant  
1325 - di domi - 2Ti 01: 18 grant  
1325 - di domi - Rev 03: 21 grant  
1325 - di domi - Act 11: 18 granted  
1325 - di domi - Act 14: 03 granted  
1325 - di domi - Rev 19: 08 granted  
1325 - di domi - 1Co 09: 12 hi nder

1325 - di domi - 2Th 03:09 make  
1325 - di domi - Rev 03:09 make  
1325 - di domi - Eph 04:29 mi ni ster  
1325 - di domi - Luk 02:24 offer  
1325 - di domi - Rev 08:03 offer  
1325 - di domi - Rev 13:14 power  
1325 - di domi - Rev 13:15 power  
1325 - di domi - Luk 15:22 put  
1325 - di domi - 2Co 08:16 put  
1325 - di domi - Heb 08:10 put  
1325 - di domi - Heb 10:16 put  
1325 - di domi - Rev 17:17 put  
1325 - di domi - Rev 13:16 recei ve  
1325 - di domi - Rev 03:08 set  
1325 - di domi - Mat 24:24 shew  
1325 - di domi - Mar 13:22 shew  
1325 - di domi - Act 02:19 shew  
1325 - di domi - Act 02:27 suffer  
1325 - di domi - Act 13:35 suffer  
1325 - di domi - 2Th 01:08 taki ng  
1325 - di domi - 1Co 14:09 utter  
1325 - di domi - Mar 04:08 yi el d  
1325 - di domi - Mar 04:07 yi el ded