

1342 Mt 10: 41 righteous

1342 Mt 10: 41 righteous

1342 Mt 10: 41 righteous

1342 Mt 13: 17 righteous

1342 Mt 13: 43 righteous

1342 Mt 13: 49 just

1342 Mt 1: 19 just

1342 Mt 20: 4 right

1342 Mt 20: 7 right

1342 Mt 23: 28 righteous

1342 Mt 23: 29 righteous

1342 Mt 23: 35 righteous

1342 Mt 23: 35 righteous

1342 Mt 25: 37 righteous

1342 Mt 25: 46 righteous

1342 Mt 27: 19 just

1342 Mt 27: 24 just

1342 Mt 5: 45 just

1342 Mt 9: 13 righteous

1342 Mr 2: 17 righteous

1342 Mr 6: 20 just

1342 Lu 12: 57 right

1342 Lu 14: 14 just

1342 Lu 15: 7 just

1342 Lu 18: 9 righteous

1342 Lu 1: 17 just

1342 Lu 1: 6 righteous

1342 Lu 20: 20 just

1342 Lu 23: 47 righteous

1342 Lu 23: 50 just

1342 Lu 2: 25 just

1342 Lu 5: 32 righteous

1342 Joh 17: 25 righteous

1342 Joh 5: 30 just  
1342 Joh 7: 24 righteous  
1342 Ac 10: 22 just  
1342 Ac 22: 14 just  
1342 Ac 24: 15 just  
1342 Ac 3: 14 just  
1342 Ac 4: 19 right  
1342 Ac 7: 52 just  
1342 Ro 1: 17 just  
1342 Ro 2: 13 just  
1342 Ro 3: 10 righteous  
1342 Ro 3: 26 just  
1342 Ro 5: 19 righteous  
1342 Ro 5: 7 righteous  
1342 Ro 7: 12 just  
1342 Ga 3: 11 just  
1342 Eph 6: 1 right  
1342 Php 1: 7 meet  
1342 Php 4: 8 just  
1342 Col 4: 1 just  
1342 2Th 1: 5 righteous  
1342 2Th 1: 6 righteous  
1342 1Ti 1: 9 righteous  
1342 2Ti 4: 8 righteous  
1342 Ti t 1: 8 just  
1342 Heb 10: 38 just  
1342 Heb 11: 4 righteous  
1342 Heb 12: 23 just  
1342 Jas 5: 16 righteous  
1342 Jas 5: 6 just  
1342 1Pe 3: 12 righteous  
1342 1Pe 3: 18 just  
1342 1Pe 4: 18 righteous

1342 2Pe 1:13 meet

1342 2Pe 2:7 just

1342 2Pe 2:8 righteous

1342 2Pe 2:8 righteous

1342 1Jo 1:9 just

1342 1Jo 2:1 righteous

1342 1Jo 2:29 righteous

1342 1Jo 3:12 righteous

1342 1Jo 3:7 righteous

1342 1Jo 3:7 righteous

1342 Re 15:3 just

1342 Re 16:5 righteous

1342 Re 16:7 righteous

1342 Re 19:2 righteous

1342 Re 22:11 righteous

1342. Strong's Dictionary Study

1342. dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous). [ql

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1342 -- just, meet, right(-eous).

1342 Interlinear Index Study

1342 MAT 001

1342 MAT 001

1342 MAT 001

1342 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <{1342} - dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

1342 MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho ->

is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <{1342} -dikaios -> and on the unjust <0094 -adikos -> .

1342 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <{1342} -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

1342 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <{1342} -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

1342 MAT 013 043 Then <5119 -tote -> shall the righteous <{1342} -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

1342 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <{1342} -dikaios -> ,

1342 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <{1342} -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

1342 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <{1342} -dikaios -> , [ that ] shall ye receive <2983 -lambano -> .

1342 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <{1342} -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

1342 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <{1342} -dikaios -> ,

1342 MAT 023 035 That upon you may come <2064 -erchomai -> all

<3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <{1342} -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1342 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <{1342} -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1342 MAT 025 037 Then <5119 -tote -> shall the righteous <{1342} -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepheo -> [ thee ] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -potizo -> ?

1342 MAT 025 046 And these <3778 -houtos -> shall go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -ai onios -> punishment <2851 -kolasis -> : but the righteous <{1342} -dikaios -> into <1519 -eis -> life <2222 -zoe -> eternal <0166 -ai onios -> .

1342 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <{1342} -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

1342 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <{1342} -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

1342 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <{1342} -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

1342 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that he was a just <{1342} -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereoo -> him ; and

when he heard <0191 -akouo -> him , he did <4160 -poi eo -> many  
<4183 -polus -> things , and heard <0191 -akouo -> him gladly  
<2234 -hedeos -> .

1342 LUK 001 006 And they were both LUK 0297 -amphoterous -  
righteous {1342} -dikaios - before 1799 -enopion - God 2316 -  
theos - , walking 4198 -poreuomai - in all 3956 -pas - the  
commandments 1785 -entole - and ordinances 1345 -dikaioma -  
of the Lord 2962 -kurios - blameless 0273 -amemptos - .

1342 LUK 001 017 And he shall go 4281 -proerchomai - before  
1799 -enopion - him in the spirit 4151 -pneuma - and power  
1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -  
epistrepho - the hearts 2588 -kardia - of the fathers 3962 -  
pater - to the children 5043 -teknon - , and the disobedient  
LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
just {1342} -dikaios - ; to make 2090 -hetoimazo - ready  
2090 -hetoimazo - a people 2992 -laos - prepared 2680 -  
kataskeuazo - for the Lord 2962 -kurios - .

1342 LUK 002 025 . And , behold 2400 -idou - , there was a  
man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - ,  
whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -  
Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos -  
[ was ] just {1342} -dikaios - and devout 2126 -eulabes - ,  
waiting 4327 -prosdechomai - for the consolation 3874 -  
paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -  
hagios - Ghost 4151 -pneuma - was upon him .

1342 LUK 005 032 I came 2064 -erchomai - not to call 2564 -  
kaleo - the righteous {1342} -dikaios - , but sinners LUK  
0268 -hamartolos - to repentance 3341 -metanoia - .

1342 LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai -  
of yourselves 1438 -heautou - judge 2919 -krino - ye not  
what 3588 -ho - is right {1342} -dikaios - ?

1342 LUK 014 014 And thou shalt be blessed 3107 -makarios - ;  
for they cannot 2192 -echo - recompense LUK 0467 -  
antapodidomi - thee : for thou shalt be recompensed LUK 0467 -  
antapodidomi - at 1722 -en - the resurrection 0386 -anastasis  
- of the just {1342} -dikaios - .

1342 LUK 015 007 I say 3004 -lego - unto you , that likewise  
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268  
-hamartolos - that repenteth 3340 -metanoeo - , more than  
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -  
and nine 1768 -ennenekontaennea - just {1342} -dikaios -  
persons , which 3748 -hostis - need 5532 -chreia - no 3756 -  
ou - repentance 3341 -metanoia - .

1342 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
taute - parable 3850 -parabole - unto certain 5100 -tis -  
which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -  
heautou - that they were righteous {1342} -dikaios - , and  
despised 1848 -exoutheneo - others 3062 -loi poy - :

1342 LUK 020 020 . And they watched 3906 -paratereo - [ him  
] , and sent 0649 -apostello - forth LUK 0649 -apostello -  
spies 1455 -egkathetos - , which should feign 5271 -  
hupokrinomai - themselves 1438 -heautou - just {1342} -  
dikaios - men , that they might take 1949 -epilambanomai -  
hold 1949 -epilambanomai - of his words 3056 -logos - ,  
that so 1519 -eis - they might deliver 3860 -paradi domi - him  
unto the power 0746 -arche - and authority 1849 -exousia - of  
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the governor 2230 -hegemoneuo - .

1342 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
hekatontarches - saw 1492 -eido - what 3588 -ho - was done  
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -  
theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
this 3778 -houtos - was a righteous {1342} -dikaios - man  
0444 -anthropos - .

1342 LUK 023 050 . And , behold 2400 -idou - , [ there  
was ] a man LUK 0435 -aner - named 3686 -onoma - Joseph  
2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he  
was ] a good LUK 0018 -agathos - man LUK 0435 -aner - ,  
and a just {1342} -dikaios - :

1342 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou  
-> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -  
oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -  
> : and my judgment <2920 -kri sis -> is just <{1342} -dikaios -  
> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine  
<1699 -emos -> own will <2307 -thelema -> , but the will <2307 -  
thelema -> of the Father <3962 -pater -> which <3739 -hos ->  
hath sent <3992 -pempo -> me .

1342 JOH 007 024 Judge <2919 -kri no -> not according <2596 -  
kata -> to the appearance <3799 -opsis -> , but judge <2919 -  
kri no -> righteous <{1342} -dikaios -> judgment <2920 -kri sis ->  
.

1342 JOH 017 025 O righteous <{1342} -dikaios -> Father <3962 -  
pater -> , the world <2889 -kosmos -> hath not known <1097 -  
ginosko -> thee : but I have known <1097 -ginosko -> thee ,  
and these <3778 -houtos -> have known <1097 -ginosko -> that  
thou hast sent <0649 -apostello -> me .

1342 ACT 003 014 But ye denied <0720 -arneomai -> the Holy  
<0040 -hagios -> One and the Just <{1342} -dikaios -> , and  
desired <0154 -ai teo -> a murderer <5406 -phoneus -> to be  
granted <5483 -charizomai -> unto you ;

1342 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -  
Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo ->  
unto them , Whether <1487 -ei -> it be right <{1342} -dikaios -  
> in the sight <1799 -enopion -> of God <2316 -theos -> to  
hearken <0191 -akouo -> unto you more <3123 -mallon -> than  
<2228 -e -> unto God <2316 -theos -> , judge <2919 -kri no -> ye  
.

1342 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -  
prophetes -> have not your <5216 -humon -> fathers <3962 -pater -  
> persecuted <1377 -dioko -> ? and they have slain <0615 -  
apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello  
-> before <4293 -prokataggello -> of the coming <1660 -eleusis -  
> of the Just <{1342} -dikaios -> One ; of whom <3739 -hos ->  
ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers  
<4273 -prodotes -> and murderers <5406 -phoneus -> :

1342 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883  
-Kornelios -> the centurion <1543 -hekatontarches -> , a just  
<{1342} -dikaios -> man <0435 -aner -> , and one that feareth  
<5399 -phobeo -> God <2316 -theos -> , and of good <0018 -  
agathos -> report <3140 -martureo -> among <5259 -hupo -> all  
<3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -  
Ioudaios -> , was warned <5537 -chrematizo -> from God by an  
holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -  
metapempo -> for thee into <1519 -eis -> his house <3624 -oi kos -  
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> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

1342 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <{1342} -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1342 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <{1342} -dikaios -> and unjust <0094 -adikos -> .

1342 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <{1342} -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

1342 ROM 002 013 ( For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [ are ] just <{1342} -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

1342 ROM 003 010 As it is written <1125 -grapho -> , There is none <3756 -ou -> righteous <{1342} -dikaios -> , no , not one <1520 -heis -> :

1342 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <{1342} -dikaios -> , and the justifier <1344 -dikaiou -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1342 ROM 005 007 For scarcely <3433 -molis -> for a righteous <{1342} -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1342 ROM 005 019 For as by one <1520 -heis -> man s <0444 -anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 -heis -> shall many <4183 -polus -> be made <2525 -kathistemi -> righteous <{1342} -dikaios -> .

1342 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos -> [ is ] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <{1342} -dikaios -> , and good <0018 -agathos -> .

1342 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [ it is ] evident <1212 -delos -> : for , The just <{1342} -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

1342 EPH 006 001 . Children <5043 -teknon -> , obey <5219 -hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the Lord <2962 -kurios -> : for this <5124 -touto -> is right



<{1342} -dikaios -> .

1342 PHP 001 007 . Even <2531 -kathos -> as it is meet <{1342} -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

1342 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <{1342} -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

1342 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is just <{1342} -dikaios -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -ouranos -> .

1342 2TH 001 005 . [ Which is ] a manifest token <1730 -endeigma -> of the righteous <{1342} -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye may be counted <2661 -kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer :

1342 2TH 001 006 Seeing <1512 -ei per -> [ it is ] a righteous <{1342} -dikaios -> thing with God <2316 -theos -> to recompense <0467 -antapodidomi -> tribulation <2347 -thlipsis -> to them that trouble <2346 -thlibo -> you ;

1342 1TI 001 009 Knowing <1492 -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <{1342} -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

1342 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuri os -> , the righteous <{1342} -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

1342 TIT 001 008 But a lover <5382 -philoxenos -> of hospitality <5382 -philoxenos -> , a lover <5358 -philagathos -> of good <5358 -philagathos -> men , sober <4998 -sophron -> ,

just <{1342} -dikaios -> , holy <3741 -hosi os -> , temperate  
<1468 -egkrates -> ;

1342 HEB 010 038 Now <1161 -de -> the just <{1342} -dikaios ->  
shall live <2198 -zao -> by faith <4102 -pistis -> : but if  
<1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288  
-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -  
ou -> pleasure <2106 -eudokeo -> in him .

1342 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -  
> offered <4374 -prosphero -> unto God <2316 -theos -> a more  
excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844  
-para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
obtained <3140 -martureo -> witness <3140 -martureo -> that he  
was righteous <{1342} -dikaios -> , God <2316 -theos ->  
testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->  
speaketh <2980 -laleo -> .

1342 HEB 012 023 To the general assembly <3831 -paneguris ->  
and church <1577 -ekkllesia -> of the firstborn <4416 -prototokos  
-> , which are written <0583 -apographo -> in heaven <3772 -  
ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites  
-> of all <3956 -pas -> , and to the spirits <4151 -pneuma ->  
of just <{1342} -dikaios -> men made <5048 -telei oo -> perfect  
<5048 -telei oo -> ,

1342 JAS 005 006 Ye have condemned <2613 -katadikazo -> [ and  
] killed <5407 -phoneuo -> the just <{1342} -dikaios -> ; [ and  
and ] he doth not resist <0498 -antitassomai -> you .

1342 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho  
-> ] faults <3900 -paraptoma -> one <0240 -allelon -> to  
another <0240 -allelon -> , and pray <2172 -euchomai -> one  
<0240 -allelon -> for another <0240 -allelon -> , that ye may  
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->  
fervent prayer <1162 -deesis -> of a righteous <{1342} -dikaios -  
> man availeth <2480 -ischuo -> much <4183 -polus -> .

1342 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord  
<2962 -kuri os -> [ are ] over <1909 -epi -> the righteous  
<{1342} -dikaios -> , and his ears <3775 -ous -> [ are open ]  
unto their prayers <1162 -deesis -> : but the face <4383 -  
prosopon -> of the Lord <2962 -kuri os -> [ is ] against <1909 -  
epi -> them that do <4160 -poi eo -> evil <2556 -kakos -> .

1342 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -  
kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for  
sins <0266 -hamartia -> , the just <{1342} -dikaios -> for the  
unjust <0094 -adikos -> , that he might bring <4317 -prosago ->  
us to God <2316 -theos -> , being put <2289 -thanatoo -> to  
death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but  
quickeneth <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

1342 1PE 004 018 And if <1487 -ei -> the righteous <{1342} -  
dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> ,  
where <4226 -pou -> shall the ungodly <0765 -asebes -> and the  
sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

1342 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai ->  
it meet <{1342} -dikaios -> , as long as I am <1510 -eimi -> in  
this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir  
<1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [ you ]  
in remembrance <5280 -hupomnesis -> ;

1342 2PE 002 007 . And delivered <4506 -rhomaj -> just  
12/8/2021

<{1342} -dikaios -> Lot <3091 -Lot -> , vexed <2669 -kataponeo -> with the filthy <0766 -aselgeia -> conversation <0391 -anastrophe -> of the wicked <0113 -athesmos -> :

1342 2PE 002 008 ( For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [ his ] righteous <{1342} -dikaios -> soul <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; )

1342 2PE 002 008 ( For that righteous <{1342} -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; )

1342 1J0 001 009 If <1437 -ean -> we confess <3670 -homologeō -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <{1342} -dikaios -> to forgive <0863 -aphiemi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 -adikia -> .

1342 1J0 002 001 . My little <5040 -tekniōn -> children <5040 -tekniōn -> , these <5023 -tauta -> things write <1125 -graphō -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <{1342} -dikaios -> :

1342 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <{1342} -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poiēō -> righteousness <1343 -dikaiosune -> is born <1080 -gennaō -> of him .

1342 1J0 003 007 Little <5040 -tekniōn -> children <5040 -tekniōn -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planaō -> you : he that doeth <4160 -poiēō -> righteousness <1343 -dikaiosune -> is righteous <1342 -dikaios -> , even <2531 -kathos -> as he is righteous <{1342} -dikaios -> .

1342 1J0 003 007 Little <5040 -tekniōn -> children <5040 -tekniōn -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planaō -> you : he that doeth <4160 -poiēō -> righteousness <1343 -dikaiosune -> is righteous <{1342} -dikaios -> , even <2531 -kathos -> as he is righteous <1342 -dikaios -> .

1342 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <{1342} -dikaios -> .

1342 REV 015 003 And they sing <0103 -aidō -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arniōn -> , saying <3004 -legō -> , Great <3173 -

megas -> and marvellous <2298 -thaumastos -> [ are ] thy works  
 <2041 -ergon -> , Lord <2962 -kuri os -> God <2316 -theos ->  
 Almighty <3841 -pantokrator -> ; just <{1342} -dikai os -> and  
 true <0228 -alethinos -> [ are ] thy ways <3598 -hodos -> ,  
 thou King <0935 -basileus -> of saints <0040 -hagi os -> .

1342 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -  
 aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,  
 Thou art <1488 -ei -> righteous <{1342} -dikai os -> , O Lord  
 <2962 -kuri os -> , which <3588 -ho -> art <5607 -on -> , and  
 wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou  
 hast judged <2919 -krino -> thus <5023 -tauta -> .

1342 REV 016 007 And I heard <0191 -akouo -> another <0243 -  
 allos -> out of the altar <2379 -thusi asterion -> say <3004 -  
 lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -  
 kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> ,  
 true <0228 -alethinos -> and righteous <{1342} -dikai os -> [  
 are ] thy judgments <2920 -krisis -> .

1342 REV 019 002 For true <0228 -alethinos -> and righteous  
 <{1342} -dikai os -> [ are ] his judgments <2920 -krisis -> :  
 for he hath judged <2919 -krino -> the great <3173 -megas ->  
 whore <4204 -porne -> , which <3748 -hostis -> did corrupt  
 <5351 -phtheiro -> the earth <1093 -ge -> with her fornication  
 <4202 -porneia -> , and hath avenged <1556 -ekdi keo -> the  
 blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -  
 ek -> her hand <5495 -cheir -> .

1342 REV 022 011 He that is unjust <0091 -adi keo -> , let him  
 be unjust <0091 -adi keo -> still <2089 -eti -> : and he which  
 is filthy <4510 -rhupoo -> , let him be filthy <4510 -rhupoo ->  
 still <2089 -eti -> : and he that is righteous <{1342} -dikai os  
 -> , let him be righteous <1344 -dikai oo -> still <2089 -eti ->  
 : and he that is holy <0040 -hagi os -> , let him be holy <0037  
 -hagi azo -> still <2089 -eti -> .

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di kai os 1342 -- just, meet, right(-eous).

\* just , 1342 , 1738 ,

\* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 ,  
 2427 , 2570 , 4877 , 5222 ,

\* prayer , 1162 , 1342 , 1783 , 2171 , 4335 , 4336 ,

\* right , 1188 , 1342 , 1849 , 2117 , 4993 ,

\* righteous , 1341 , 1342 , 1344 , 2480 ,

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be 1344 # Expanded Dictionary Study

be 1344 # dikai oo {dik-ah-yo' -o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous. [ql

be 3741 # hosios {hos' -ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}. [ql

free 1344 # dikai oo {dik-ah-yo' -o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous. [ql

holy 3741 # hosios {hos' -ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be. [ql

judgment 1341 # dikaiokrisia {dik-ah-yok-ris-ee' -ah}; from 1342 and 2920; a just sentence: -- righteous {judgment}. [ql

just 1342 # dikaios {dik' -ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous). [ql

justify 1344 # dikai oo {dik-ah-yo' -o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous. [ql

justly 1346 # dikaios {dik-ah' -yoce}; adverb from 1342; equitably: -- {justly}, (to) righteously(-ness). [ql

meet 1342 # dikaios {dik' -ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous). [ql

mercy 3741 # hosios {hos' -ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be. [ql

right 1342 # dikaios {dik' -ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous). [ql

righteous 1341 # dikaiokrisia {dik-ah-yok-ris-ee' -ah}; from 1342 and 2920; a just sentence: -- {righteous} judgment. [ql

righteous 1344 # dikai oo {dik-ah-yo' -o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}. [ql

righteously 1346 # dikaios {dik-ah' -yoce}; adverb from 1342; equitably: -- justly, (to) {righteously}(-ness). [ql

righteousness 1343 # dikaiosune {dik-ah-yos-oo' -nay}; from 1342; equity (of character or act); specially (Christian) justification: -- {righteousness}. [ql

shalt 3741 # hosios {hos' -ee-os}; of uncertain affinity;

properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shal t} be. [q]

to 1346 # dikaios {dik-ah'-yoce}; adverb from 1342; equitably: -- justly, ({to}) righteously(-ness). [q]

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#### 1342. Cross Reference Study

1342.

1342 dikaios \* just , {1342 dikaios } , 1738 endikos ,

1342 dikaios \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , {1342 dikaios } , 2111 euthetos , 2173 euchrestos , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

1342 dikaios \* prayer , 1162 deesis , {1342 dikaios } , 1783 enteuxis , 2171 euche , 4335 proseuche , 4336 proseuchomai ,

1342 dikaios \* right , 1188 dexios , {1342 dikaios } , 1849 exousia , 2117 euthus , 4993 sophroneo ,

1342 dikaios \* righteous , 1341 dikaiokrisia , {1342 dikaios } , 1344 dikaios , 2480 ischuo ,

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1342 - dikaios - Mat 01:19 just

1342 - dikaios - Mat 05:45 just

1342 - dikaios - Mat 13:49 just

1342 - dikaios - Mat 27:24 just

1342 - dikaios - Mat 27:19 just

1342 - dikaios - Mar 06:20 just

1342 - dikaios - Luk 01:17 just

1342 - dikaios - Luk 02:25 just

1342 - dikaios - Luk 14:14 just

1342 - dikaios - Luk 15:07 just

1342 - dikaios - Luk 20:20 just

1342 - dikaios - Luk 23:50 just

1342 - di kai os - Joh 05: 30 just  
1342 - di kai os - Act 03: 14 just  
1342 - di kai os - Act 07: 52 just  
1342 - di kai os - Act 10: 22 just  
1342 - di kai os - Act 22: 14 just  
1342 - di kai os - Act 24: 15 just  
1342 - di kai os - Rom 01: 17 just  
1342 - di kai os - Rom 02: 13 just  
1342 - di kai os - Rom 03: 26 just  
1342 - di kai os - Rom 07: 12 just  
1342 - di kai os - Gal 03: 11 just  
1342 - di kai os - Php 04: 08 just  
1342 - di kai os - Col 04: 01 just  
1342 - di kai os - Ti t 01: 08 just  
1342 - di kai os - Heb 10: 38 just  
1342 - di kai os - Heb 12: 23 just  
1342 - di kai os - Jam 05: 06 just  
1342 - di kai os - 1Pe 03: 18 just  
1342 - di kai os - 2Pe 02: 07 just  
1342 - di kai os - 1Jo 01: 09 just  
1342 - di kai os - Rev 15: 03 just  
1342 - di kai os - Php 01: 07 meet  
1342 - di kai os - 2Pe 01: 13 meet  
1342 - di kai os - Mat 20: 07 right  
1342 - di kai os - Mat 20: 04 right  
1342 - di kai os - Luk 12: 57 right  
1342 - di kai os - Act 04: 19 right  
1342 - di kai os - Eph 06: 01 right  
1342 - di kai os - Mat 09: 13 righteous  
1342 - di kai os - Mat 10: 41 righteous  
1342 - di kai os - Mat 10: 41 righteous  
1342 - di kai os - Mat 10: 41 righteous  
1342 - di kai os - Mat 13: 17 righteous

1342 - di kai os - Mat 13: 43 ri ghteous  
1342 - di kai os - Mat 23: 29 ri ghteous  
1342 - di kai os - Mat 23: 28 ri ghteous  
1342 - di kai os - Mat 23: 35 ri ghteous  
1342 - di kai os - Mat 23: 35 ri ghteous  
1342 - di kai os - Mat 25: 46 ri ghteous  
1342 - di kai os - Mat 25: 37 ri ghteous  
1342 - di kai os - Mar 02: 17 ri ghteous  
1342 - di kai os - Luk 01: 06 ri ghteous  
1342 - di kai os - Luk 05: 32 ri ghteous  
1342 - di kai os - Luk 18: 09 ri ghteous  
1342 - di kai os - Luk 23: 47 ri ghteous  
1342 - di kai os - Joh 07: 24 ri ghteous  
1342 - di kai os - Joh 17: 25 ri ghteous  
1342 - di kai os - Rom 03: 10 ri ghteous  
1342 - di kai os - Rom 05: 07 ri ghteous  
1342 - di kai os - Rom 05: 19 ri ghteous  
1342 - di kai os - 2Th 01: 06 ri ghteous  
1342 - di kai os - 2Th 01: 05 ri ghteous  
1342 - di kai os - 1Ti 01: 09 ri ghteous  
1342 - di kai os - 2Ti 04: 08 ri ghteous  
1342 - di kai os - Heb 11: 04 ri ghteous  
1342 - di kai os - Jam 05: 16 ri ghteous  
1342 - di kai os - 1Pe 03: 12 ri ghteous  
1342 - di kai os - 1Pe 04: 18 ri ghteous  
1342 - di kai os - 2Pe 02: 08 ri ghteous  
1342 - di kai os - 2Pe 02: 08 ri ghteous  
1342 - di kai os - 1Jo 02: 29 ri ghteous  
1342 - di kai os - 1Jo 02: 01 ri ghteous  
1342 - di kai os - 1Jo 03: 12 ri ghteous  
1342 - di kai os - 1Jo 03: 07 ri ghteous  
1342 - di kai os - 1Jo 03: 07 ri ghteous  
1342 - di kai os - Rev 16: 05 ri ghteous



1342 - di kai os - Rev 16: 07 ri ghteous

1342 - di kai os - Rev 19: 02 ri ghteous

1342 - di kai os - Rev 22: 11 ri ghteous