be 1344 # Expanded Dictionary Study

be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.[ql

be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql

free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql

holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql

judgment 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- righteous {judgment}.[ql

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).[ql

justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.[ql

justly 1346 # dikaios {dik-ah'-yoce}; adverb from 1342; equitably: -- {justly}, (to) righteously(-ness).[ql

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).[ql

mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.[ql

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).[ql

righteous 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- {righteous} judgment.[ql

righteous 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.[ql

righteously 1346 # dikaios {dik-ah'-yoce}; adverb from 1342; equitably: -- justly, (to) {righteously}(-ness).[ql

righteousness 1343 # dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially (Christian) justification: -- {righteousness}.[ql

shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql

to 1346 # dikaios {dik-ah'-yoce}; adverb from 1342; equitably: -- justly, ({to}) righteously(-ness).[ql

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