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1343 Mt 5:10 righteousness
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1343 2Pe 2:5 righteousness
1343 2Pe 3:13 righteousness
1343 1Jo 2:29 righteousness
1343 1Jo 3:10 righteousness
1343 1Jo 3:7 righteousness
1343 Re 19:11 righteousness

1343. Strong's Dictionary Study

1343. di kai osune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially (Christian) justification: -- righteousness. [q]

~~~~~  
1343 -- righteousness.

1343 Interlinear Index Study

1343 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -  
aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
<3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -  
pleroo -> all <3956 -pas -> righteousness <{1343} -dikaiosune ->  
. Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

1343 MAT 005 006 Blessed <3107 -makarios -> [ are ] they  
which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -  
dipsao -> after righteousness <{1343} -dikaiosune -> : for they  
shall be filled <5526 -chortazo -> .

1343 MAT 005 010 Blessed <3107 -makarios -> [ are ] they  
which are persecuted <1377 -dioko -> for righteousness <{1343} -  
dikaiosune -> sake <1752 -heneka -> : for theirs <0846 -autos -  
> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1343 MAT 005 020 For I say <3004 -lego -> unto you , That  
except <3362 -ean me -> your <5216 -humon -> righteousness <1343  
-dikaiosune -> shall exceed <4052 -perisseuo -> [ the  
righteousness <{1343} -dikaiosune -> ] of the scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in  
no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai  
-> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> .

1343 MAT 005 020 For I say <3004 -lego -> unto you , That  
except <3362 -ean me -> your <5216 -humon -> righteousness  
<{1343} -dikaiosune -> shall exceed <4052 -perisseuo -> [ the  
righteousness <1343 -dikaiosune -> ] of the scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in  
no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai  
-> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven  
<3772 -ouranos -> .

1343 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 -  
proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> ,  
and his righteousness <{1343} -dikaiosune -> ; and all <3956 -  
pas -> these <5023 -tauta -> things shall be added <4369 -  
prostithemi -> unto you .

1343 MAT 021 032 For John <2491 -Ioannes -> came <2064 -  
erchomai -> unto you in the way <3598 -hodos -> of righteousness  
<{1343} -dikaiosune -> , and ye believed <4100 -pisteuo -> him  
not : but the publicans <5052 -telesphoreo -> and the harlots  
<4204 -porne -> believed <4100 -pisteuo -> him : and ye , when  
ye had seen <1492 -eido -> [ it ] , repented <3338 -  
metamelomai -> not afterward <5305 -husteron -> , that ye  
might believe <4100 -pisteuo -> him .

1343 LUK 001 075 In holiness 3742 -hosiotes - and  
righteousness {1343} -dikaiosune - before 1799 -enopion - him  
, all 3956 -pas - the days 2250 -hemera - of our life 2222  
-zoe - .

1343 JOH 016 008 And when he is come <2064 -erchomai -> , he  
will reprove <1651 -elegcho -> the world <2889 -kosmos -> of sin  
<0266 -hamartia -> , and of righteousness <{1343} -dikaiosune -  
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> , and of judgment <2920 -krisis -> :

1343 JOH 016 010 Of righteousness <{1343} -dikaiosune -> ,  
because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -  
pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi ->  
more <2089 -eti -> ;

1343 ACT 010 035 But in every <3956 -pas -> nation <1484 -  
ethnos -> he that feareth <5399 -phobeo -> him , and worketh  
<2038 -ergazomai -> righteousness <{1343} -dikaiosune -> , is  
accepted <1184 -dektos -> with him .

1343 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
-> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -  
pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207  
-huios -> of the devil <1228 -diabolos -> , [ thou ] enemy  
<2190 -echthros -> of all <3956 -pas -> righteousness <{1343} -  
dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert  
<1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -  
hodos -> of the Lord <2962 -kuri os -> ?

1343 ACT 017 031 Because <1360 -dioti -> he hath appointed  
<2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -  
hos -> he will <3195 -mello -> judge <2919 -krino -> the world  
<3625 -oikoumene -> in righteousness <{1343} -dikaiosune -> by  
[ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained  
<3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -  
> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] ,  
in that he hath raised <0450 -anistemi -> him from the dead  
<3498 -nekros -> .

1343 ACT 024 025 And as he reasoned <1256 -dialegomai -> of  
righteousness <{1343} -dikaiosune -> , temperance <1466 -  
egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,  
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy  
way for this <3568 -nun -> time <3568 -nun -> ; when I have  
<3335 -metalambano -> a convenient <2540 -kairos -> season <2540  
-kairos -> , I will call <3333 -metakaleo -> for thee .

1343 ROM 001 017 For therein <0846 -autos -> is the  
righteousness <{1343} -dikaiosune -> of God <2316 -theos ->  
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to  
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,  
The just <1342 -dikaios -> shall live <2198 -zao -> by faith  
<4102 -pistis -> .

1343 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -  
adikia -> commend <4921 -sunistao -> the righteousness <{1343} -  
dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall  
we say <2046 -ereo -> ? [ Is ] God <2316 -theos ->  
unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -  
epiphero -> vengeance <3709 -orge -> ? ( I speak <3004 -lego -  
> as a man <0444 -anthropos -> )

1343 ROM 003 021 But now <3568 -nun -> the righteousness  
<{1343} -dikaiosune -> of God <2316 -theos -> without <5565 -  
choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -  
> , being witnessed <3140 -martureo -> by the law <3551 -nomos -  
> and the prophets <4396 -prophetes -> ;

1343 ROM 003 022 Even <1161 -de -> the righteousness <{1343} -  
dikaiosune -> of God <2316 -theos -> [ which is ] by faith  
<4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->  
them that believe <4100 -pisteuo -> : for there is no <3756 -ou  
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-> difference <1293 -diastole -> :

1343 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <{1343} -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ;

1343 ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <{1343} -dikaiosune -> : that he might be just <1342 -dikaios -> , and the justifier <1344 -dikaios -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1343 ROM 004 003 For what <5101 -tis -> saith <3004 -Iego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <{1343} -dikaiosune -> .

1343 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaios -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <{1343} -dikaiosune -> .

1343 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -Iego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <{1343} -dikaiosune -> without <5565 -choris -> works <2041 -ergon -> ,

1343 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -Iego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <{1343} -dikaiosune -> .

1343 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <{1343} -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

1343 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <{1343} -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

1343 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <{1343} -dikaiosune -> of faith <4102 -pistis -> .

1343 ROM 004 022 And therefore <1352 -dio -> it was imputed <3049 -logizomai -> to him for righteousness <{1343} -dikaiosune -> .

1343 ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man's offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -labano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <{1343} -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

1343 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <{1343} -dikaiosune -> unto eternal <0166 -aiou -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

1343 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <{1343} -dikaiosune -> unto God <2316 -theos -> .

1343 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <{1343} -dikaiosune -> ?

1343 ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -dooloo -> the servants <1402 -dooloo -> of righteousness <{1343} -dikaiosune -> .

1343 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <{1343} -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1343 ROM 006 020 For when <3753 -hote -> ye were the servants

<1401 -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <{1343} -dikaiosune -> .

1343 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223 -dia -> of righteousness <{1343} -dikaiosune -> .

1343 ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in righteousness <{1343} -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kurios -> make <4160 -poi eo -> upon the earth <1093 -ge -> .

1343 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ere o -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <{1343} -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1343 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ere o -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <{1343} -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1343 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ere o -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <{1343} -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1343 ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <{1343} -dikaiosune -> .

1343 ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <{1343} -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> .

1343 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <{1343} -dikaiosune -> of God <2316 -theos -> .

1343 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <{1343} -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .



1343 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <{1343} -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

1343 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <{1343} -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> .

1343 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <{1343} -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

1343 ROM 010 006 But the righteousness <{1343} -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [ from above ] : )

1343 ROM 010 010 For with the heart <2588 -kardia -> man believeth <4100 -pisteuo -> unto righteousness <{1343} -dikaiosune -> ; and with the mouth <4750 -stoma -> confession <3670 -homologeoo -> is made <3670 -homologeoo -> unto salvation <4991 -soteria -> .

1343 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <{1343} -dikaiosune -> , and peace <1515 -eirene -> , and joy <5479 -chara -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1343 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos -> is made <1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <{1343} -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> :

1343 2CO 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <{1343} -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> .

1343 2CO 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <{1343} -dikaiosune -> of God <2316 -theos -> in him .

1343 2CO 006 007 By the word <3056 -logos -> of truth <0225 -aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of righteousness <{1343} -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -aristeros -> ,

1343 2CO 006 014 Be ye not unequally <2086 -heterozugeo ->

yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <{1343} -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ?

1343 2C0 009 009 ( As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <{1343} -dikaiosune -> remaineth <3306 -meno -> for ever <0165 -ai on -> .

1343 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <{1343} -dikaiosune -> ; )

1343 2C0 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <{1343} -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1343 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <{1343} -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

1343 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <{1343} -dikaiosune -> .

1343 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <{1343} -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1343 GAL 005 005 For we through the Spirit <4151 -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <{1343} -dikaiosune -> by faith <4102 -pistis -> .

1343 EPH 004 024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537 -kainos -> man <0444 -anthropos -> , which <3588 -ho -> after <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <{1343} -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> .

1343 EPH 005 009 ( For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [ is ] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <{1343} -dikaiosune -> and truth <0226 -aletheuo -> ; )

1343 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun ->

> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <{1343} -dikaiosune -> ;

1343 PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <{1343} -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

1343 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekklesia -> ; touching <2596 -kata -> the righteousness <{1343} -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

1343 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <{1343} -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1343 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <{1343} -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1343 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <{1343} -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

1343 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <{1343} -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1343 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [ is ] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [ is ] profitable <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paidia -> in righteousness <{1343} -dikaiosune -> :

1343 2TI 004 008 Henceforth <3063 -loiPON -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <{1343} -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

1343 TIT 003 005 Not by works <2041 -ergon -> of righteousness <{1343} -dikaiosune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

1343 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <{1343} -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 -anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [ even ] thy God <2316 -theos -> , hath anointed <5548 -chrio -> thee with the oil <1637 -elaiion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> .

1343 HEB 005 013 For every <3956 -pas -> one that useth <3348 -metecho -> milk <1051 -gala -> [ is ] unskilful <0552 -apeiros -> in the word <3056 -logos -> of righteousness <{1343} -dikaiosune -> : for he is a babe <3516 -nepios -> .

1343 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <{1343} -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

1343 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <{1343} -dikaiosune -> which is by faith <4102 -pistis -> .

1343 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <{1343} -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

1343 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <{1343} -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1343 JAS 001 020 For the wrath <3709 -orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the righteousness <{1343} -dikaiosune -> of God <2316 -theos -> .

1343 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto  
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him for righteousness <{1343} -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

1343 JAS 003 018 And the fruit <2590 -karpos -> of righteousness <{1343} -dikaiosune -> is sown <4687 -speiro -> in peace <1515 -eirene -> of them that make <4160 -poi eo -> peace <1515 -eirene -> .

1343 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <{1343} -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

1343 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <{1343} -dikaiosune -> sake , happy <3107 -makarios -> [ are ye ] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -> ;

1343 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the righteousness <{1343} -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1343 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [ person ] , a preacher <2783 -kerux -> of righteousness <{1343} -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

1343 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <{1343} -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradiomi -> unto them .

1343 2PE 003 013 Nevertheless <1161 -de -> we , according <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoi keo -> righteousness <{1343} -dikaiosune -> .

1343 1JO 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poi eo -> righteousness <{1343} -dikaiosune -> is born <1080 -gennao -> of him .

1343 1JO 003 007 Little <5040 -tekni on -> children <5040 -tekni on -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poi eo -> righteousness <{1343} -dikaiosune -> is righteous <1342 -dikaios

-> , even <2531 -kathos -> as he is righteous <1342 -dikaios ->

1343 1J0 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poi eo -> not righteousness <{1343} -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

1343 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -ouranos -> opened <0455 -anoi go -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <{1343} -dikaiosune -> he doth judge <2919 -kri no -> and make <4170 -polemeo -> war <4170 -polemeo -> .

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dikaiosune 1343 -- righteousness.

* righteousness , 1343 , 1345 , 1346 , 2118 ,

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righteousness 1343 # Expanded Dictionary Study

righteousness 1343 # dikaiosune {dik-ah-yos-oo' -nay}; from 1342; equity (of character or act); specially (Christian) justification: -- {righteousness}. [q]

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1343. Cross Reference Study

1343.

1343 dikaiosune * righteousness , {1343 dikaiosune } , 1345 dikaioma , 1346 dikaios , 2118 euthutes ,

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1343 - dikaiosune - Mat 03:15 righteousness

1343 - di kai osune - Mat 05:06 ri ghteousness  
1343 - di kai osune - Mat 05:10 ri ghteousness  
1343 - di kai osune - Mat 05:20 ri ghteousness  
1343 - di kai osune - Mat 05:20 ri ghteousness  
1343 - di kai osune - Mat 06:33 ri ghteousness  
1343 - di kai osune - Mat 21:32 ri ghteousness  
1343 - di kai osune - Luk 01:75 ri ghteousness  
1343 - di kai osune - Joh 16:10 ri ghteousness  
1343 - di kai osune - Joh 16:08 ri ghteousness  
1343 - di kai osune - Act 10:35 ri ghteousness  
1343 - di kai osune - Act 13:10 ri ghteousness  
1343 - di kai osune - Act 17:31 ri ghteousness  
1343 - di kai osune - Act 24:25 ri ghteousness  
1343 - di kai osune - Rom 01:17 ri ghteousness  
1343 - di kai osune - Rom 03:05 ri ghteousness  
1343 - di kai osune - Rom 03:25 ri ghteousness  
1343 - di kai osune - Rom 03:22 ri ghteousness  
1343 - di kai osune - Rom 03:21 ri ghteousness  
1343 - di kai osune - Rom 03:26 ri ghteousness  
1343 - di kai osune - Rom 04:09 ri ghteousness  
1343 - di kai osune - Rom 04:05 ri ghteousness  
1343 - di kai osune - Rom 04:03 ri ghteousness  
1343 - di kai osune - Rom 04:22 ri ghteousness  
1343 - di kai osune - Rom 04:13 ri ghteousness  
1343 - di kai osune - Rom 04:11 ri ghteousness  
1343 - di kai osune - Rom 04:11 ri ghteousness  
1343 - di kai osune - Rom 04:06 ri ghteousness  
1343 - di kai osune - Rom 05:21 ri ghteousness  
1343 - di kai osune - Rom 05:17 ri ghteousness  
1343 - di kai osune - Rom 06:13 ri ghteousness  
1343 - di kai osune - Rom 06:18 ri ghteousness  
1343 - di kai osune - Rom 06:19 ri ghteousness  
1343 - di kai osune - Rom 06:16 ri ghteousness

1343 - di kai osune - Rom 06: 20 ri ghteousness  
1343 - di kai osune - Rom 08: 10 ri ghteousness  
1343 - di kai osune - Rom 09: 30 ri ghteousness  
1343 - di kai osune - Rom 09: 31 ri ghteousness  
1343 - di kai osune - Rom 09: 31 ri ghteousness  
1343 - di kai osune - Rom 09: 30 ri ghteousness  
1343 - di kai osune - Rom 09: 30 ri ghteousness  
1343 - di kai osune - Rom 09: 28 ri ghteousness  
1343 - di kai osune - Rom 10: 05 ri ghteousness  
1343 - di kai osune - Rom 10: 03 ri ghteousness  
1343 - di kai osune - Rom 10: 04 ri ghteousness  
1343 - di kai osune - Rom 10: 03 ri ghteousness  
1343 - di kai osune - Rom 10: 03 ri ghteousness  
1343 - di kai osune - Rom 10: 06 ri ghteousness  
1343 - di kai osune - Rom 10: 10 ri ghteousness  
1343 - di kai osune - Rom 14: 17 ri ghteousness  
1343 - di kai osune - 1Co 01: 30 ri ghteousness  
1343 - di kai osune - 2Co 03: 09 ri ghteousness  
1343 - di kai osune - 2Co 05: 21 ri ghteousness  
1343 - di kai osune - 2Co 06: 07 ri ghteousness  
1343 - di kai osune - 2Co 06: 14 ri ghteousness  
1343 - di kai osune - 2Co 09: 09 ri ghteousness  
1343 - di kai osune - 2Co 09: 10 ri ghteousness  
1343 - di kai osune - 2Co 11: 15 ri ghteousness  
1343 - di kai osune - Gal 02: 21 ri ghteousness  
1343 - di kai osune - Gal 03: 21 ri ghteousness  
1343 - di kai osune - Gal 03: 06 ri ghteousness  
1343 - di kai osune - Gal 05: 05 ri ghteousness  
1343 - di kai osune - Eph 04: 24 ri ghteousness  
1343 - di kai osune - Eph 05: 09 ri ghteousness  
1343 - di kai osune - Eph 06: 14 ri ghteousness  
1343 - di kai osune - Php 01: 11 ri ghteousness  
1343 - di kai osune - Php 03: 06 ri ghteousness



- 1343 - di kai osune - Php 03:09 ri ghteousness
- 1343 - di kai osune - Php 03:09 ri ghteousness
- 1343 - di kai osune - 1Ti 06:11 ri ghteousness
- 1343 - di kai osune - 2Ti 02:22 ri ghteousness
- 1343 - di kai osune - 2Ti 03:16 ri ghteousness
- 1343 - di kai osune - 2Ti 04:08 ri ghteousness
- 1343 - di kai osune - Ti t 03:05 ri ghteousness
- 1343 - di kai osune - Heb 01:09 ri ghteousness
- 1343 - di kai osune - Heb 05:13 ri ghteousness
- 1343 - di kai osune - Heb 07:02 ri ghteousness
- 1343 - di kai osune - Heb 11:07 ri ghteousness
- 1343 - di kai osune - Heb 11:33 ri ghteousness
- 1343 - di kai osune - Heb 12:11 ri ghteousness
- 1343 - di kai osune - Jam 01:20 ri ghteousness
- 1343 - di kai osune - Jam 02:23 ri ghteousness
- 1343 - di kai osune - Jam 03:18 ri ghteousness
- 1343 - di kai osune - 1Pe 02:24 ri ghteousness
- 1343 - di kai osune - 1Pe 03:14 ri ghteousness
- 1343 - di kai osune - 2Pe 01:01 ri ghteousness
- 1343 - di kai osune - 2Pe 02:21 ri ghteousness
- 1343 - di kai osune - 2Pe 02:05 ri ghteousness
- 1343 - di kai osune - 2Pe 03:13 ri ghteousness
- 1343 - di kai osune - 1Jo 02:29 ri ghteousness
- 1343 - di kai osune - 1Jo 03:07 ri ghteousness
- 1343 - di kai osune - 1Jo 03:10 ri ghteousness
- 1343 - di kai osune - Rev 19:11 ri ghteousness