

1345 LUK 001 006 And they were both LUK 0297 -amphoterous - righteous 1342 -dikaios - before 1799 -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances {1345} -dikaioma - of the Lord 2962 -kuriος - blameless 0273 -amemptos - .

1345 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <{1345} -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

1345 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

1345 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <{1345} -dikaioma -> .

1345 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <{1345} -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

1345 ROM 008 004 That the righteousness <{1345} -dikaioma -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

1345 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [ covenant ] had <2192 -echo -> also <2532 -kai -> ordinances <{1345} -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

1345 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <{1345} -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mehri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

1345 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriος -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <{1345} -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

1345 REV 019 008 And to her was granted <1325 -didomi -> that she should be arrayed <4016 -periballo -> in fine linen <1039 -bussinos -> , clean <2513 -katharos -> and white <2986 -lampros -> : for the fine linen <1039 -bussinos -> is the righteousness <{1345} -dikaioma -> of saints <0040 -hagios -> .

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