

1352 Interlinear Index Study

1352 MAT 027 008 Wherefore <{1352} -dio -> that field <0068 - agros -> was called <2564 -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .

1352 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore {1352} -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 - gennao - of thee shall be called 2564 -kaleo - the Son 5207 - huios - of God 2316 -theos - .

1352 LUK 007 007 Wherefore {1352} -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axiio - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

1352 ACT 010 029 Therefore <{1352} -dio -> came <2064 -erchomai -> I [unto you] without <0369 -anantirrhotos -> gainsaying <0369 -anantirrhotos -> , as soon as I was sent <3343 -metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -oun -> for what <5101 -tis -> intent <3056 -logos -> ye have sent <3343 -metapempo -> for me ?

1352 ACT 013 035 Wherefore <{1352} -dio -> he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [psalm] , Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

1352 ACT 015 019 Wherefore <{1352} -dio -> my sentence <2919 -krino -> is , that we trouble <3926 -parenochleo -> not them , which <3588 -ho -> from among <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> :

1352 ACT 020 026 Wherefore <{1352} -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men] .

1352 ACT 020 031 Therefore <{1352} -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

1352 ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 -luo -> him : wherefore <{1352} -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him .

1352 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <{1352} -

dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

1352 ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <{1352} -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

1352 ACT 027 025 Wherefore <{1352} -dio -> , sirs <0435 -aner -> , be of good cheer <2114 -euthumeo -> : for I believe <4100 -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me .

1352 ACT 027 034 Wherefore <{1352} -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you .

1352 ROM 001 024 Wherefore <{1352} -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> :

1352 ROM 002 001 . Therefore <{1352} -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

1352 ROM 004 022 And therefore <{1352} -dio -> it was imputed <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> .

1352 ROM 013 005 Wherefore <{1352} -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

1352 ROM 015 007 . Wherefore <{1352} -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

1352 ROM 015 022 . For which <1352 -dio -> cause <{1352} -dio -> also <2532 -kai -> I have been much <5248 -hyperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you .

1352 ROM 015 022 . For which <{1352} -dio -> cause <1352 -dio -> also <2532 -kai -> I have been much <5248 -hyperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you .

1352 1C0 012 003 Wherefore <{1352} -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuriOS -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1352 2C0 002 008 Wherefore <{1352} -dio -> I beseech <3870 -parakaleo -> you that ye would confirm <2964 -kuroo -> [your] love <0026 -agape -> toward <1519 -eis -> him .

1352 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <{1352} -dio -> speak <2980 -laleo -> ;

1352 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <{1352} -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

1352 2C0 004 016 For which <1352 -dio -> cause <{1352} -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> .

1352 2C0 004 016 For which <{1352} -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> .

1352 2C0 005 009 Wherefore <{1352} -dio -> we labour <5389 -philotimeomai -> , that , whether <1535 -eite -> present <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him .

1352 2C0 006 017 Wherefore <{1352} -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kuriOS -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 -ei sdechomai -> you ,

1352 2C0 012 010 Therefore <{1352} -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

1352 EPH 002 011 . Wherefore <{1352} -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past

Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

1352 EPH 003 013 Wherefore <{1352} -dio -> I desire <0154 -aito -> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my tribulations <2347 -thlipsis -> for you , which <3748 -hostis -> is your glory <1391 -doxa -> .

1352 EPH 004 008 Wherefore <{1352} -dio -> he saith <3004 -lego -> , When he ascended <0305 -anabaino -> up on <5311 -hupsos -> high <5311 -hupsos -> , he led <0162 -ai chmaloteuo -> captivity <0161 -ai chmalosia -> captive <0162 -ai chmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto men <0444 -anthropos -> .

1352 EPH 004 025 Wherefore <{1352} -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesi on -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

1352 EPH 005 014 Wherefore <{1352} -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -kathudo -> , and arise <0450 -anistemi -> from the dead <3498 -nekros -> , and Christ <5547 -Christos -> shall give thee light <2017 -epiphauo -> .

1352 PHP 002 009 Wherefore <{1352} -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <5228 -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> :

1352 1TH 002 018 Wherefore <{1352} -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

1352 1TH 003 001 . Wherefore <{1352} -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> > alone <3441 -monos -> ;

1352 1TH 005 011 . Wherefore <{1352} -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oi kodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

1352 PHM 001 008 . Wherefore <{1352} -dio -> , though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> ,

1352 HEB 003 007 . Wherefore <{1352} -dio -> (as the Holy <0040 -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

1352 HEB 003 010 Wherefore <{1352} -dio -> I was grieved <4360 -

prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [their] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <3598 -hodos -> .

1352 HEB 010 005 Wherefore <{1352} -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me :

1352 HEB 011 012 Therefore <{1352} -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

1352 HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranos -> : wherefore <{1352} -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

1352 HEB 012 012 Wherefore <{1352} -dio -> lift <0461 -anorthoo -> up the hands <5495 -cheir -> which hang <3935 -pariemi -> down <3935 -pariemi -> , and the feeble <3886 -paraluo -> knees <1119 -gonu -> ;

1352 HEB 012 028 Wherefore <{1352} -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euairetos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

1352 HEB 013 012 Wherefore <{1352} -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagiazō -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

1352 JAS 001 021 Wherefore <{1352} -dio -> lay <0659 -apothiemi -> apart <0659 -apothiemi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

1352 JAS 004 006 But he giveth <1325 -didomi -> more <3187 -meizon -> grace <5485 -charis -> . Wherefore <{1352} -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> .

1352 1PE 001 013 . Wherefore <{1352} -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace

<5485 -charis -> that is to be brought <5342 -phero -> unto you
 at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> ;

1352 1PE 002 006 Wherefore <{1352} -dio -> also <2532 -kai ->
 it is contained <4023 -periecho -> in the scripture <1124 -
 graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in
 Si on <4622 -Si on -> a chief <0204 -akrogoniaios -> corner <0204 -
 akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -
 > , precious <1784 -entimos -> : and he that believeth <4100 -
 pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -
 kataischuno -> .

1352 2PE 001 010 Wherefore <{1352} -dio -> the rather <3123 -
 mallon -> , brethren <0080 -adephos -> , give diligence <4710 -
 spoude -> to make <4160 -poieo -> your <5216 -humon -> calling
 <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -
 bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta ->
 things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

1352 2PE 001 012 . Wherefore <{1352} -dio -> I will not be
 negligent <0272 -ameleo -> to put <5279 -hupomnesko -> you
 always <0104 -aei -> in remembrance <5179 -tupos -> of these
 <5130 -touton -> things , though <2539 -kai per -> ye know <1492
 -eido -> [them] , and be established <4741 -sterizo -> in
 the present <3918 -pareimi -> truth <0225 -aletheia -> .

1352 2PE 003 014 Wherefore <{1352} -dio -> , beloved <0027 -
 agapetos -> , seeing that ye look <4328 -prosdokao -> for such
 <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye
 may be found <2147 -heurisko -> of him in peace <1515 -eirene ->
 , without <0784 -aspilos -> spot <0784 -aspilos -> , and
 blameless <0298 -amometos -> .

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