

1377 Mt 10: 23 persecute
1377 Mt 23: 34 persecute
1377 Mt 5: 10 persecuted
1377 Mt 5: 11 persecute
1377 Mt 5: 12 persecuted
1377 Mt 5: 44 persecute
1377 Lu 17: 23 follow
1377 Lu 21: 12 persecute
1377 Joh 15: 20 persecute
1377 Joh 15: 20 persecuted
1377 Joh 5: 16 persecute
1377 Ac 22: 4 persecuted
1377 Ac 22: 7 persecutest
1377 Ac 22: 8 persecutest
1377 Ac 26: 11 persecuted
1377 Ac 26: 14 persecutest
1377 Ac 26: 15 persecutest
1377 Ac 7: 52 persecuted
1377 Ac 9: 4 persecutest
1377 Ac 9: 5 persecutest
1377 Ro 12: 13 given
1377 Ro 12: 14 persecute
1377 Ro 14: 19 after
1377 Ro 9: 30 followed
1377 Ro 9: 31 followed
1377 1Co 14: 1 follow
1377 1Co 15: 9 persecuted
1377 1Co 4: 12 persecuted
1377 2Co 4: 9 persecuted
1377 Ga 1: 13 persecuted
1377 Ga 1: 23 persecuted
1377 Ga 4: 29 persecuted
1377 Ga 5: 11 persecution

1377 Ga 6:12 persecution

1377 Php 3:12 follow

1377 Php 3:14 press

1377 Php 3:6 persecuting

1377 1Th 5:15 follow

1377 1Ti 6:11 follow

1377 2Ti 2:22 follow

1377 2Ti 3:12 persecution

1377 Heb 12:14 follow

1377 1Pe 3:11 ensue

1377 Re 12:13 persecuted

1377. Strong's Dictionary Study

1377. dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward. [ql

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1377 -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

1377 Interlinear Index Study

1377 MAT 005 010 Blessed <3107 -makarios -> [ are ] they which are persecuted <{1377} -dioko -> for righteousness <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1377 MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <{1377} -dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

1377 MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [ is ] your <5216 -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <{1377} -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

1377 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros ->  
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, bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despit efully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <{1377} -dioko -> you ;

1377 MAT 010 023 But when <3752 -hotan -> they persecute <{1377} -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

1377 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <{1377} -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

1377 LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow {1377} -dioko - [ them ] .

1377 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute {1377} -dioko - [ you ] , delivering 3860 -paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

1377 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <{1377} -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

1377 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <{1377} -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1377 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <{1377} -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1377 ACT 007 052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <{1377} -dioko -> ? and they have slain <0615 - apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

1377 ACT 009 004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <{1377} -dioko -> thou me ?

1377 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriOS -> ? And the Lord <2962 -kuriOS -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <{1377} -dioko -> : [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

1377 ACT 022 004 And I persecuted <{1377} -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

1377 ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <{1377} -dioko -> thou me ?

1377 ACT 022 008 And I answered <0611 -apokrinomai -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriOS -> ? And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou persecutest <{1377} -dioko -> .

1377 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <{1377} -dioko -> [ them ] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

1377 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <{1377} -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

1377 ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriOS -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <{1377} -dioko -> .

1377 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereO -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> ,

which <3588 -ho -> followed <{1377} -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1377 ROM 009 031 But Israel <2474 -Israel -> , which followed <{1377} -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> .

1377 ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <5532 -chreia -> of saints <0040 -hagios -> ; given <{1377} -dioko -> to hospitality <5381 -philonexia -> .

1377 ROM 012 014 Bless <2127 -eulogeo -> them which persecute <{1377} -dioko -> you : bless <2127 -eulogeo -> , and curse <2672 -kataraoimai -> not .

1377 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <{1377} -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

1377 ROM 014 019 Let us therefore <3767 -oun -> follow <{1377} -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

1377 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <{1377} -dioko -> , we suffer <0430 -anechomai -> it :

1377 1CO 014 001 . Follow <{1377} -dioko -> after charity <0026 -agape -> , and desire <2206 -zeloo -> spiritual <4152 -pneumatikos -> [ gifts ] , but rather <3123 -mallon -> that ye may prophesy <4395 -propheteuo -> .

1377 1CO 015 009 For I am <1510 -eimi -> the least <1646 -elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 -kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <{1377} -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> .

1377 2CO 004 009 Persecuted <{1377} -dioko -> , but not forsaken <1459 -egkatalaipo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not destroyed <0622 -apollumi -> ;

1377 GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <{1377} -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it :

1377 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <{1377} -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

1377 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <{1377} -dioko -> him [ that was born ] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [ it is ] now <3568 -nun -> .

1377 GAL 005 011 And I , brethren <0080 -adepbos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <{1377} -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

1377 GAL 005 011 And I , brethren <0080 -adepbos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <{1377} -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

1377 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecuti on <{1377} -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

1377 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <{1377} -dioko -> persecuti on <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

1377 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <{1377} -dioko -> the church <1577 -ekkllesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

1377 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <{1377} -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1377 PHP 003 014 I press <{1377} -dioko -> toward <2596 -kata -> the mark <4649 -skopos -> for the prize <1017 -brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1377 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <{1377} -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

1377 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <{1377} -dioko -> after righteousness <1343

-di kai osune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

1377 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <{1377} -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kurios -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

1377 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecution <{1377} -dioko -> .

1377 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <{1377} -dioko -> persecution <1377 -dioko -> .

1377 HEB 012 014 Follow <{1377} -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [ men ] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> :

1377 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <4160 -poi eo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <{1377} -dioko -> it .

1377 REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <{1377} -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

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dioko 1377 -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

* ensue , 1377 ,

* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877 , 4870 , 5023 ,

* persecute , 1377 ,

* persecuted , 1377 , 1559 ,

* persecutest , 1377 ,

* persecuting , 1377 ,

* persecution , 1375 , 1377 , 2347 ,

* press , 1377 , 3793 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210 , 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

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after 1377 # Expanded Dictionary Study

after 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward. [ql]

after 2614 # katadioko {kat-ad-ee-o' -ko}; from 2596 and 1377; to hunt down, i.e. search for: -- follow {after}. [ql]

deacon 1249 # diakonos {dee-ak' -on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant. [ql]

follow 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. [ql]

follow 2614 # katadioko {kat-ad-ee-o' -ko}; from 2596 and 1377; to hunt down, i.e. search for: -- {follow} after. [ql]

forward 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql]

given 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward. [ql]

minister 1249 # diakonos {dee-ak' -on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant. [ql]

persecute 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward. [ql]

persecute 1559 # ekdioko {ek-dee-o' -ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- {persecute}. [ql]

persecution 1375 # diogmos {dee-ogue-mos' }; from 1377;



persecution: -- {persecution}. [ql

persecutor 1376 # dioktes {dee-oke' -tace}; from 1377; a  
persecutor: -- {persecutor}. [ql

press 1377 # dioko {dee-o' -ko}; a prolonged (and causative)  
form of a primary verb dio (to flee; compare the base of 1169  
and 1249); to pursue (literally or figuratively); by implication,  
to persecute: -- ensue, follow (after), given to, (suffer)  
persecute(-ion), {press} forward. [ql

servant 1249 # diakonos {dee-ak' -on-os}; probably from an  
obsolete diako (to run on errands; compare 1377); an attendant,  
i.e. (genitive case) a waiter (at table or in other menial  
duties); specially, a Christian teacher and pastor (technically,  
a deacon or deaconess): -- deacon, minister, {servant}. [ql

suffer 1377 # dioko {dee-o' -ko}; a prolonged (and causative)  
form of a primary verb dio (to flee; compare the base of 1169  
and 1249); to pursue (literally or figuratively); by implication,  
to persecute: -- ensue, follow (after), given to, ({suffer})  
persecute(-ion), press forward. [ql

to 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form  
of a primary verb dio (to flee; compare the base of 1169 and  
1249); to pursue (literally or figuratively); by implication, to  
persecute: -- ensue, follow (after), given {to}, (suffer)  
persecute(-ion), press forward. [ql

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1377. Cross Reference Study

1377.

1377 di oko * ensue , {1377 di oko } ,

1377 di oko * follow , 0190 akoloutheo , {1377 di oko } , 1811
exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401
mimeomai , 3694 opiso , 3877 parakoloutheo , 4870
sunakoloutheo , 5023 tauta ,

1377 di oko * persecute , {1377 di oko } ,

1377 di oko * persecuted , {1377 di oko } , 1559 ekdioko ,

1377 di oko * persecutest , {1377 di oko } ,

1377 di oko * persecuting , {1377 di oko } ,

1377 di oko * persecution , 1375 diogmos , {1377 di oko } , 2347
thlipsis ,

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1377 di oko * suffer , 0430 anechomai , 0818 atimazo , 0863
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- 1377 - di oko - Rom 14: 19 after
- 1377 - di oko - 1Pe 03: 11 ensue
- 1377 - di oko - Luk 17: 23 follow
- 1377 - di oko - 1Co 14: 01 follow
- 1377 - di oko - Php 03: 12 follow
- 1377 - di oko - 1Th 05: 15 follow
- 1377 - di oko - 1Ti 06: 11 follow
- 1377 - di oko - 2Ti 02: 22 follow
- 1377 - di oko - Heb 12: 14 follow
- 1377 - di oko - Rom 09: 30 followed
- 1377 - di oko - Rom 09: 31 followed
- 1377 - di oko - Rom 12: 13 given
- 1377 - di oko - Mat 05: 44 persecute
- 1377 - di oko - Mat 05: 11 persecute
- 1377 - di oko - Mat 10: 23 persecute
- 1377 - di oko - Mat 23: 34 persecute
- 1377 - di oko - Luk 21: 12 persecute
- 1377 - di oko - Joh 05: 16 persecute
- 1377 - di oko - Joh 15: 20 persecute
- 1377 - di oko - Rom 12: 14 persecute
- 1377 - di oko - Mat 05: 10 persecuted
- 1377 - di oko - Mat 05: 12 persecuted
- 1377 - di oko - Joh 15: 20 persecuted
- 1377 - di oko - Act 07: 52 persecuted
- 1377 - di oko - Act 22: 04 persecuted
- 1377 - di oko - Act 26: 11 persecuted
- 1377 - di oko - 1Co 04: 12 persecuted
- 1377 - di oko - 1Co 15: 09 persecuted
- 1377 - di oko - 2Co 04: 09 persecuted
- 1377 - di oko - Gal 01: 23 persecuted

1377 - di oko - Gal 01: 13 persecuted  
1377 - di oko - Gal 04: 29 persecuted  
1377 - di oko - Rev 12: 13 persecuted  
1377 - di oko - Act 09: 05 persecutest  
1377 - di oko - Act 09: 04 persecutest  
1377 - di oko - Act 22: 07 persecutest  
1377 - di oko - Act 22: 08 persecutest  
1377 - di oko - Act 26: 15 persecutest  
1377 - di oko - Act 26: 14 persecutest  
1377 - di oko - Php 03: 06 persecuti ng  
1377 - di oko - Gal 05: 11 persecuti on  
1377 - di oko - Gal 06: 12 persecuti on  
1377 - di oko - 2Ti 03: 12 persecuti on  
1377 - di oko - Php 03: 14 press