

1381 Lu 12:56 discern

1381 Lu 14:19 prove

1381 Ro 12:2 prove

1381 Ro 14:22 alloweth

1381 Ro 1:28 like

1381 Ro 2:18 approvest

1381 1Co 11:28 examine

1381 1Co 16:3 approve

1381 1Co 3:13 try

1381 2Co 13:5 prove

1381 2Co 8:22 proved

1381 2Co 8:8 prove

1381 Ga 6:4 prove

1381 Eph 5:10 proving

1381 Php 1:10 approve

1381 1Th 2:4 trieth

1381 1Th 2:4 allowed

1381 1Th 5:21 prove

1381 1Ti 3:10 proved

1381 Heb 3:9 proved

1381 1Pe 1:7 tried

1381 1Jo 4:1 try

1381. Strong's Dictionary Study

1381. dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, X like, (ap-)prove, try. [q]

~~~~~

1381 -- allow, discern, examine, X like, (ap-)prove, try.

1381 Interlinear Index Study

1381 LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye  
can 1492 -eido - discern {1381} -dokimazo - the face 4383 -  
12/8/2021

prosopon - of the sky 3772 -ouranos - and of the earth 1093 -  
ge - ; but how 4459 -pos - is it that ye do not discern this  
5126 -touton - time 2540 -kairos - ?

1381 LUK 014 019 And another 2087 -heteros - said 2036 -epo -  
, I have bought 0059 -agorazo - five 4002 -pente - yoke  
2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
poreuomai - to prove {1381} -dokimazo - them : I pray 2065 -  
erotao - thee have 2192 -echo - me excused .

1381 ROM 001 028 And even <2531 -kathos -> as they did not like  
<{1381} -dokimazo -> to retain <2192 -echo -> God <2316 -theos -  
> in [ their ] knowledge <1922 -epignosis -> , God <2316 -  
theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -  
> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do  
<4160 -poieo -> those <3588 -ho -> things which are not  
convenient <2520 -katheko -> ;

1381 ROM 002 018 And knowest <1097 -ginosko -> [ his ] will  
<2307 -thelema -> , and approvest <{1381} -dokimazo -> the  
things that are more excellent <1308 -diaphero -> , being  
instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1381 ROM 012 002 And be not conformed <4964 -suschematizo -> to  
this <5129 -toutoi -> world <0165 -aion -> : but be ye  
transformed <3339 -metamorphoo -> by the renewing <0342 -  
anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,  
that ye may prove <{1381} -dokimazo -> what <5101 -tis -> [ is  
] that good <0018 -agathos -> , and acceptable <2101 -  
euarestos -> , and perfect <5046 -teleios -> , will <2307 -  
thelema -> of God <2316 -theos -> .

1381 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -  
> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou ->  
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -  
makarios -> [ is ] he that condemneth <4314 -pros -> not  
himself <1438 -heautou -> in that thing which <3739 -hos -> he  
alloweth <{1381} -dokimazo -> .

1381 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -  
ergon -> shall be made <1096 -ginomai -> mani fest <5318 -  
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -  
deloo -> it , because <3754 -hoti -> it shall be revealed <0601  
-apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -  
> shall try <{1381} -dokimazo -> every <1538 -hekastos -> man s  
work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -  
hopoi os -> it is .

1381 1CO 011 028 But let a man <0444 -anthropos -> examine  
<{1381} -dokimazo -> himself <1438 -heautou -> , and so <3779 -  
houto -> let him eat <2068 -esthio -> of [ that ] bread <0740 -  
artos -> , and drink <4095 -pino -> of [ that ] cup <4221 -  
poterion -> .

1381 1CO 016 003 And when <3752 -hotan -> I come <3854 -  
paraginomai -> , whomsoever <1437 -ean -> ye shall approve  
<{1381} -dokimazo -> by [ your ] letters <1992 -epistole -> ,  
them will I send <3992 -pempo -> to bring <0667 -appohero ->  
your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem  
<2419 -Hi erousalem -> .

1381 2CO 008 008 I speak <3004 -lego -> not by commandment  
<2003 -epitage -> , but by occasion <1223 -dia -> of the  
forwardness <4710 -spoude -> of others <2087 -heteros -> , and  
to prove <{1381} -dokimazo -> the sincerity <1103 -gnesios -> of  
your <5212 -humeteros -> love <0026 -agape ->

1381 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <{1381} -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [ I have ] in you .

1381 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <{1381} -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1381 GAL 006 004 But let every <1538 -hekastos -> man prove <{1381} -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

1381 EPH 005 010 Proving <{1381} -dokimazo -> what <5101 -tis -> is acceptable <2101 -euairetos -> unto the Lord <2962 -kurios -> .

1381 PHP 001 010 That ye may approve <{1381} -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ;

1381 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <{1381} -dokimazo -> our hearts <2588 -kardia -> .

1381 1TH 002 004 But as we were allowed <{1381} -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

1381 1TH 005 021 Prove <{1381} -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

1381 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <{1381} -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [ found ] blameless <0410 -anegkletos -> .

1381 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <{1381} -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> > forty <5062 -tessarakonta -> years <2094 -etos -> .

1381 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> > much <4183 -polus -> more precious <5093 -timios -> than of

gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,  
 though it be tried <{1381} -dokimazo -> with fire <4442 -pur -> ,  
 might be found <2147 -heurisko -> unto praise <1868 -epainos ->  
 and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -  
 en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> :

1381 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100  
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,  
 but try <{1381} -dokimazo -> the spirits <4151 -pneuma ->  
 whether <1487 -ei -> they are of God <2316 -theos -> : because  
 <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes  
 -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai  
 -> out into <1519 -eis -> the world <2889 -kosmos -> .

~~~~~

dokimazo 1381 -- allow, discern, examine, X like, (ap-)prove,
 try.

* allowed , 1381 ,

* approve , 1381 ,

* approvest , 1381 ,

* examine , 0350 , 1381 , 3985 ,

* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 ,
 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 ,
 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

* prove , 0584 , 1381 , 3936 , 3985 ,

* proved , 1381 , 4256 ,

* proving , 1381 , 4822 ,

* tried , 1381 , 1384 , 3985 , 4448 ,

* trieth , 1381 ,

* try , 1381 , 3985 , 3986 ,

~~~~~

allow 1381 # Expanded Dictionary Study

allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test  
 (literally or figuratively); by implication, to approve: --  
 {allow}, discern, examine, X like, (ap-)prove, try. [ql]

ap-)prove 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test  
 (literally or figuratively); by implication, to approve: --  
 allow, discern, examine, X like, ({ap-)prove}, try. [ql]

disallow 0593 # apodokimazo {ap-od-ok-ee-mad' -zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject. [ql

discern 1381 # dokimazo {dok-im-ad' -zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, {discern}, examine, X like, (ap-)prove, try. [ql

examine 1381 # dokimazo {dok-im-ad' -zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, {examine}, X like, (ap-)prove, try. [ql

like 1381 # dokimazo {dok-im-ad' -zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X {like}, (ap-)prove, try. [ql

reject 0593 # apodokimazo {ap-od-ok-ee-mad' -zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- disallow, {reject}. [ql

try 1381 # dokimazo {dok-im-ad' -zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X like, (ap-)prove, {try}. [ql

~~~~~

1381. Cross Reference Study

1381.

1381 dokimazo * allowed , {1381 dokimazo } ,

1381 dokimazo * approve , {1381 dokimazo } ,

1381 dokimazo * approvest , {1381 dokimazo } ,

1381 dokimazo * examine , 0350 anakrino , {1381 dokimazo } ,
3985 peirazo ,

1381 dokimazo * like , 0407 andrizomai , 0499 anti tupon ,
0871 aphomioo , {1381 dokimazo } , 1503 eiko , 2470 isos ,
2472 isotimos , 2504 kago , 2532 kai , 3663 homiopathes ,
3664 homiois , 3665 homiotes , 3666 homioo , 3667 homioma
, 3779 houto , 3945 paromiozo , 3946 paromiois , 4832
summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615
hosautos , 5616 hosei ,

1381 dokimazo * prove , 0584 apodeiknumi , {1381 dokimazo } ,
3936 paristemi , 3985 peirazo ,

1381 dokimazo * proved , {1381 dokimazo } , 4256 proaitioma ,

1381 dokimazo * proving , {1381 dokimazo } , 4822 sumbibazo ,

1381 dokimazo * tried , {1381 dokimazo } , 1384 dokimos , 3985
peirazo , 4448 puroo ,

1381 dokimazo * trieth , {1381 dokimazo } ,

1381 dokimazo * try , {1381 dokimazo } , 3985 peirazo , 3986

pei ramos ,

~~~~~

1381 - doki mazo - 1Th 02:04 allowed  
 1381 - doki mazo - Rom 14:22 alloweth  
 1381 - doki mazo - 1Co 16:03 approve  
 1381 - doki mazo - Php 01:10 approve  
 1381 - doki mazo - Rom 02:18 approvest  
 1381 - doki mazo - Luk 12:56 discern  
 1381 - doki mazo - 1Co 11:28 examine  
 1381 - doki mazo - Rom 01:28 like  
 1381 - doki mazo - Luk 14:19 prove  
 1381 - doki mazo - Rom 12:02 prove  
 1381 - doki mazo - 2Co 08:08 prove  
 1381 - doki mazo - 2Co 13:05 prove  
 1381 - doki mazo - Gal 06:04 prove  
 1381 - doki mazo - 1Th 05:21 prove  
 1381 - doki mazo - 2Co 08:22 proved  
 1381 - doki mazo - 1Ti 03:10 proved  
 1381 - doki mazo - Heb 03:09 proved  
 1381 - doki mazo - Eph 05:10 proving  
 1381 - doki mazo - 1Pe 01:07 tried  
 1381 - doki mazo - 1Th 02:04 trieth  
 1381 - doki mazo - 1Co 03:13 try  
 1381 - doki mazo - 1Jo 04:01 try