

1381 Interlinear Index Study

1381 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye
 can 1492 -eido - discern {1381} -dokimazo - the face 4383 -
 prosopon - of the sky 3772 -ouranos - and of the earth 1093 -
 ge - ; but how 4459 -pos - is it that ye do not discern this
 5126 -touton - time 2540 -kairos - ?

1381 LUK 014 019 And another 2087 -heteros - said 2036 -epo -
 , I have bought 0059 -agorazo - five 4002 -pente - yoke
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
 poreuomai - to prove {1381} -dokimazo - them : I pray 2065 -
 erotao - thee have 2192 -echo - me excused .

1381 ROM 001 028 And even <2531 -kathos -> as they did not like
 <{1381} -dokimazo -> to retain <2192 -echo -> God <2316 -theos -
 > in [their] knowledge <1922 -epignosis -> , God <2316 -
 theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -
 > to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do
 <4160 -poieo -> those <3588 -ho -> things which are not
 convenient <2520 -katheko -> ;

1381 ROM 002 018 And knowest <1097 -ginosko -> [his] will
 <2307 -thelema -> , and approvest <{1381} -dokimazo -> the
 things that are more excellent <1308 -diaphero -> , being
 instructed <2727 -katecheo -> out of the law <3551 -nomos -> ;

1381 ROM 012 002 And be not conformed <4964 -suschematizo -> to
 this <5129 -toutoi -> world <0165 -aion -> : but be ye
 transformed <3339 -metamorphoo -> by the renewing <0342 -
 anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,
 that ye may prove <{1381} -dokimazo -> what <5101 -tis -> [is
] that good <0018 -agathos -> , and acceptable <2101 -
 euarestos -> , and perfect <5046 -teleios -> , will <2307 -
 thelema -> of God <2316 -theos -> .

1381 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -
 > ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <{1381} -dokimazo -> .

1381 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -
 phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
 deloo -> it , because <3754 -hoti -> it shall be revealed <0601
 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -
 > shall try <{1381} -dokimazo -> every <1538 -hekastos -> man s
 work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -
 hopoi os -> it is .

1381 1CO 011 028 But let a man <0444 -anthropos -> examine
 <{1381} -dokimazo -> himself <1438 -heautou -> , and so <3779 -
 houto -> let him eat <2068 -esthio -> of [that] bread <0740 -
 artos -> , and drink <4095 -pino -> of [that] cup <4221 -
 poterion -> .

1381 1CO 016 003 And when <3752 -hotan -> I come <3854 -
 paraginomai -> , whomsoever <1437 -ean -> ye shall approve
 <{1381} -dokimazo -> by [your] letters <1992 -epistole -> ,
 them will I send <3992 -pempo -> to bring <0667 -appohero ->
 your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem
 <2419 -Hi erousalem -> .

1381 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <{1381} -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

1381 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <{1381} -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [I have] in you .

1381 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <{1381} -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1381 GAL 006 004 But let every <1538 -hekastos -> man prove <{1381} -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

1381 EPH 005 010 Proving <{1381} -dokimazo -> what <5101 -tis -> is acceptable <2101 -euairetos -> unto the Lord <2962 -kurios -> .

1381 PHP 001 010 That ye may approve <{1381} -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ;

1381 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poiemo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <{1381} -dokimazo -> our hearts <2588 -kardia -> .

1381 1TH 002 004 But as we were allowed <{1381} -dokimazo -> of God <2316 -theos -> to be put <4160 -poiemo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

1381 1TH 005 021 Prove <{1381} -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

1381 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <{1381} -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> .

1381 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <{1381} -

dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

1381 1PE 001 007 That the trial <1383 -dokimi on -> of your <5216 -homon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1381 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

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