

1382 Interlinear Index Study

1382 ROM 005 004 And patience <5281 -hupomone -> , experience
<{1382} -dokime -> ; and experience <{1382} -dokime -> , hope
<1680 -elpis -> :

1382 ROM 005 004 And patience <5281 -hupomone -> , experience
<{1382} -dokime -> ; and experience <1382 -dokime -> , hope
<1680 -elpis -> :

1382 2C0 002 009 For to this <5124 -touto -> end also <2532 -
kai -> did I write <1125 -grapho -> , that I might know <1097 -
ginosko -> the proof <{1382} -dokime -> of you , whether <1487 -
ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas ->
things .

1382 2C0 008 002 How that in a great <4183 -polus -> trial
<{1382} -dokime -> of affliction <2347 -thlipsis -> the
abundance <4050 -perisseia -> of their joy <5479 -chara -> and
their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded
<4052 -perisseuo -> unto the riches <4149 -ploutos -> of their
liberality <0572 -haplotes -> .

1382 2C0 009 013 Whiles by the experiment <{1382} -dokime -> of
this <5026 -taute -> ministrati on <1248 -diakonia -> they
glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -
humon -> professed <3671 -homologia -> subjection <5292 -
hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547
-Christos -> , and for [your <3588 -ho ->] liberal <0572 -
haplotes -> distribution <2842 -koinonia -> unto them , and
unto all <3956 -pas -> [men] ;

1382 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a
proof <{1382} -dokime -> of Christ <5547 -Christos -> speaking
<2980 -laleo -> in me , which <3739 -hos -> to you -ward <5209 -
humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -
dunateo -> in you .

1382 PHP 002 022 But ye know <1097 -ginosko -> the proof
<{1382} -dokime -> of him , that , as a son <5043 -teknon ->
with the father <3962 -pater -> , he hath served <1398 -douleuo
-> with me in the gospel <2098 -euaggelion -> .

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