

1388 MAT 026 004 And consul ted <4823 -sumbouleuo -> that they might take <2902 -krateo -> Jesus <2424 -Iesous -> by subtilty <{1388} -dolos -> , and kill <0615 -apokteino -> [ him ] .

1388 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <{1388} -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

1388 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <{1388} -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> .

1388 J0H 001 047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3486 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -lego -> of him , Behold <2396 -ide -> an Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <{1388} -dolos -> !

1388 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <{1388} -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -hodos -> of the Lord <2962 -kurios -> ?

1388 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <{1388} -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

1388 2CO 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <5225 -huparcho -> crafty <3835 -panougos -> , I caught <2983 -Iambano -> you with guile <{1388} -dolos -> .

1388 1TH 002 003 For our exhortation <3874 -paraklesis -> [ was ] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile <{1388} -dolos -> :

1388 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <{1388} -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

1388 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <{1388} -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> :

1388 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -gloussa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <{1388} -dolos -> :

1388 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <3756 -ou -> guile <{1388} -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

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