

1391 Mt 16: 27 gl ory  
1391 Mt 19: 28 gl ory  
1391 Mt 24: 30 gl ory  
1391 Mt 25: 31 gl ory  
1391 Mt 25: 31 gl ory  
1391 Mt 4: 8 gl ory  
1391 Mt 6: 13 gl ory  
1391 Mt 6: 29 gl ory  
1391 Mr 10: 37 gl ory  
1391 Mr 13: 26 gl ory  
1391 Mr 8: 38 gl ory  
1391 Lu 12: 27 gl ory  
1391 Lu 14: 10 worshi p  
1391 Lu 17: 18 gl ory  
1391 Lu 19: 38 gl ory  
1391 Lu 21: 27 gl ory  
1391 Lu 24: 26 gl ory  
1391 Lu 2: 14 gl ory  
1391 Lu 2: 32 gl ory  
1391 Lu 2: 9 gl ory  
1391 Lu 4: 6 gl ory  
1391 Lu 9: 26 gl ory  
1391 Lu 9: 31 gl ory  
1391 Lu 9: 32 gl ory  
1391 Joh 11: 4 gl ory  
1391 Joh 11: 40 gl ory  
1391 Joh 12: 41 gl ory  
1391 Joh 12: 43 prai se  
1391 Joh 12: 43 prai se  
1391 Joh 17: 22 gl ory  
1391 Joh 17: 24 gl ory  
1391 Joh 17: 5 gl ory  
1391 Joh 1: 14 gl ory

1391 Joh 1: 14 gl ory  
1391 Joh 2: 11 gl ory  
1391 Joh 5: 41 honour  
1391 Joh 5: 44 honour  
1391 Joh 5: 44 honour  
1391 Joh 7: 18 gl ory  
1391 Joh 7: 18 gl ory  
1391 Joh 8: 50 gl ory  
1391 Joh 8: 54 honour  
1391 Joh 9: 24 prai se  
1391 Ac 12: 23 gl ory  
1391 Ac 22: 11 gl ory  
1391 Ac 7: 2 gl ory  
1391 Ac 7: 55 gl ory  
1391 Ro 11: 36 gl ory  
1391 Ro 15: 7 gl ory  
1391 Ro 16: 27 gl ory  
1391 Ro 1: 23 gl ory  
1391 Ro 2: 10 gl ory  
1391 Ro 2: 7 gl ory  
1391 Ro 3: 23 gl ory  
1391 Ro 3: 7 gl ory  
1391 Ro 4: 20 gl ory  
1391 Ro 5: 2 gl ory  
1391 Ro 6: 4 gl ory  
1391 Ro 8: 18 gl ory  
1391 Ro 8: 21 gl ori ous  
1391 Ro 9: 23 gl ory  
1391 Ro 9: 23 gl ory  
1391 Ro 9: 4 gl ory  
1391 1Co 10: 31 gl ory  
1391 1Co 11: 15 gl ory  
1391 1Co 11: 7 gl ory

1391 1Co 11: 7 gl ory

1391 1Co 15: 40 gl ory

1391 1Co 15: 40 gl ory

1391 1Co 15: 41 gl ory

1391 1Co 15: 41 gl ory

1391 1Co 15: 41 gl ory

1391 1Co 15: 41 gl ory

1391 1Co 15: 43 gl ory

1391 1Co 2: 7 gl ory

1391 1Co 2: 8 gl ory

1391 2Co 1: 20 gl ory

1391 2Co 3: 10 gl ory

1391 2Co 3: 11 gl ori ous

1391 2Co 3: 11 gl ori ous

1391 2Co 3: 18 gl ory

1391 2Co 3: 18 gl ory

1391 2Co 3: 18 gl ory

1391 2Co 3: 7 gl ori ous

1391 2Co 3: 7 gl ory

1391 2Co 3: 7 gl ory

1391 2Co 3: 8 gl ori ous

1391 2Co 3: 9 gl ory

1391 2Co 3: 9 gl ory

1391 2Co 4: 15 gl ory

1391 2Co 4: 17 gl ory

1391 2Co 4: 4 gl ori ous

1391 2Co 4: 6 gl ory

1391 2Co 6: 8 honour

1391 2Co 8: 19 gl ory

1391 2Co 8: 23 gl ory

1391 Ga 1: 5 gl ory

1391 Eph 1: 12 gl ory

1391 Eph 1: 14 gl ory

1391 Eph 1: 17 gl ory  
1391 Eph 1: 18 gl ory  
1391 Eph 1: 6 gl ory  
1391 Eph 3: 13 gl ory  
1391 Eph 3: 16 gl ory  
1391 Eph 3: 21 gl ory  
1391 Php 1: 11 gl ory  
1391 Php 2: 11 gl ory  
1391 Php 3: 19 gl ory  
1391 Php 3: 21 gl ori ous  
1391 Php 4: 19 gl ory  
1391 Php 4: 20 gl ory  
1391 Col 1: 11 gl ori ous  
1391 Col 1: 27 gl ory  
1391 Col 1: 27 gl ory  
1391 Col 3: 4 gl ory  
1391 1Th 2: 12 gl ory  
1391 1Th 2: 20 gl ory  
1391 1Th 2: 6 gl ory  
1391 2Th 1: 9 gl ory  
1391 2Th 2: 14 gl ory  
1391 1Ti 1: 11 gl ori ous  
1391 1Ti 1: 17 gl ory  
1391 1Ti 3: 16 gl ory  
1391 2Ti 2: 10 gl ory  
1391 2Ti 4: 18 gl ory  
1391 Ti t 2: 13 gl ori ous  
1391 Heb 13: 21 gl ory  
1391 Heb 1: 3 gl ory  
1391 Heb 2: 10 gl ory  
1391 Heb 2: 7 gl ory  
1391 Heb 2: 9 gl ory  
1391 Heb 3: 3 gl ory

1391 Heb 9: 5 gl ory  
1391 Jas 2: 1 gl ory  
1391 1Pe 1: 11 gl ory  
1391 1Pe 1: 21 gl ory  
1391 1Pe 1: 24 gl ory  
1391 1Pe 1: 7 gl ory  
1391 1Pe 4: 11 prai se  
1391 1Pe 4: 13 gl ory  
1391 1Pe 4: 14 gl ory  
1391 1Pe 5: 1 gl ory  
1391 1Pe 5: 10 gl ory  
1391 1Pe 5: 11 gl ory  
1391 1Pe 5: 4 gl ory  
1391 2Pe 1: 17 gl ory  
1391 2Pe 1: 17 gl ory  
1391 2Pe 1: 3 gl ory  
1391 2Pe 2: 10 digni ties  
1391 2Pe 3: 18 gl ory  
1391 Jude 1: 24 gl ory  
1391 Jude 1: 25 gl ory  
1391 Jude 1: 8 digni ties  
1391 Re 11: 13 gl ory  
1391 Re 14: 7 gl ory  
1391 Re 15: 8 gl ory  
1391 Re 16: 9 gl ory  
1391 Re 18: 1 gl ory  
1391 Re 19: 1 gl ory  
1391 Re 19: 7 honour  
1391 Re 1: 6 gl ory  
1391 Re 21: 11 gl ory  
1391 Re 21: 23 gl ory  
1391 Re 21: 24 gl ory  
1391 Re 21: 26 gl ory

1391 Re 4:11 glory

1391 Re 4:9 glory

1391 Re 5:12 glory

1391 Re 5:13 glory

1391 Re 7:12 glory

1391. Strong's Dictionary Study

1391. doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship. [ql

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1391 -- dignity, glory(-ious), honour, praise, worship.

1391 Interlinear Index Study

1391 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <{1391} -doxa -> of them ;

1391 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <{1391} -doxa -> , for ever <0165 -ai on -> . Amen <0281 -amen -> .

1391 MAT 006 029 And yet I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <{1391} -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> .

1391 MAT 016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <{1391} -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> .

1391 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <{1391} -doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka ->

> tribes <5443 -phule -> of Israel <2474 -Israel -> .

1391 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <{1391} -doxa -> .

1391 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <{1391} -doxa -> :

1391 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <{1391} -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

1391 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <{1391} -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1391 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <{1391} -doxa -> .

1391 MAR 013 026 And then <5119 -tote -> shall they see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <1411 -dunamis -> and glory <{1391} -doxa -> .

1391 LUK 002 009 And , lo 2400 -idou - , the angel LUK 0032 -aggelos - of the Lord 2962 -kuriος - came 2186 -ephistemi - upon them , and the glory {1391} -doxa - of the Lord 2962 -kuriος - shone 4034 -perilampo - round 4034 -perilampo - about 4034 -perilampo - them : and they were sore 3173 -megas - afraid 5399 -phobeo - .

1391 LUK 002 014 Glory {1391} -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 -epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - toward 1722 -en - men LUK 0444 -anthropos - .

1391 LUK 002 032 A light 5457 -phos - to lighten LUK 0602 -apokalupsis - the Gentiles 1484 -ethnos - , and the glory {1391} -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .

1391 LUK 004 006 And the devil 1228 -diabolos - said 2036 -  
epo - unto him , All 0537 -hapas - this 5026 -taute - power  
1849 -exousia - will I give 1325 -didomi - thee , and the  
glory {1391} -doxa - of them : for that is delivered 3860 -  
paradidomi - unto me ; and to whomsoever 1437 -ean - I will  
2309 -thelo - I give 1325 -didomi - it .

1391 LUK 009 026 For whosoever LUK 0302 -an - shall be  
ashamed 1870 -epaischunomai - of me and of my words 3056 -  
logos - , of him shall the Son 5207 -huios - of man LUK 0444  
-anthropos - be ashamed 1870 -epaischunomai - , when 3752 -  
hotan - he shall come 2064 -erchomai - in his own glory  
{1391} -doxa - , and [ in his ] Father s 3962 -pater - ,  
and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

1391 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
in glory {1391} -doxa - , and spake 3004 -lego - of his  
decease 1841 -exodos - which 3739 -hos - he should 3195 -  
mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem  
2419 -Hierousalem - .

1391 LUK 009 032 But Peter 4074 -Petros - and they that were  
with him were heavy 0916 -bareo - with sleep 5258 -hupnos - :  
and when they were awake 1235 -diagregoreo - , they saw 1492  
-eido - his glory {1391} -doxa - , and the two 1417 -duo -  
men LUK 0435 -aner - that stood 4921 -sunistao - with him .

1391 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -  
krinon - how 4459 -pos - they grow LUK 0837 -auzano - :  
they toil 2872 -kopiao - not , they spin 3514 -netho - not ;  
and yet I say 3004 -lego - unto you , that Solomon 4672 -  
Solomon - in all 3956 -pas - his glory {1391} -doxa - was  
not arrayed 4016 -periballo - like 5613 -hos - one 1520 -  
heis - of these 5130 -touton - .

1391 LUK 014 010 But when 3752 -hotan - thou art bidden 2564  
-kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -  
down LUK 0377 -anapipto - in the lowest 2078 -eschatos -  
room 5117 -topos - ; that when 3752 -hotan - he that bade  
2564 -kaleo - thee cometh 2064 -erchomai - , he may say  
2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -  
prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -  
tote - shalt thou have 2071 -esomai - worship {1391} -doxa -  
in the presence 1799 -enopion - of them that sit 4873 -  
sunanakeimai - at 4873 -sunanakeimai - meat with thee .

1391 LUK 017 018 There are not found 2147 -heurisko - that  
returned 5290 -hupostrepho - to give 1325 -didomi - glory  
{1391} -doxa - to God 2316 -theos - , save 1508 -ei me -  
this 3778 -houtos - stranger 0241 -allogenes - .

1391 LUK 019 038 Saying 3004 -lego - , Blessed 2127 -  
eulogeo - [ be ] the King 0935 -basileus - that cometh 2064  
-erchomai - in the name 3686 -onoma - of the Lord 2962 -  
kuriος - : peace 1515 -eirene - in heaven 3772 -ouranos - ,  
and glory {1391} -doxa - in the highest 5310 -hupsistos - .

1391 LUK 021 027 And then 5119 -tote - shall they see 3700 -  
optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos -  
coming 2064 -erchomai - in a cloud 3507 -nephele - with  
power 1411 -dunamis - and great 4183 -polus - glory {1391} -  
doxa - .

1391 LUK 024 026 Ought 1163 -dei - not Christ 5547 -Christos  
- to have suffered 3958 -pascho - these 5023 -tauta - things  
, and to enter 1525 -eiserchomai - into 1519 -eis - his



glory {1391} -doxa - ?

1391 JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoō -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <{1391} -doxa -> as of the only <3439 -monogenēs -> begotten <3439 -monogenēs -> of the Father <3962 -pater -> , ) full <4134 -plerēs -> of grace <5485 -charis -> and truth <0225 -alētheia -> .

1391 JOH 001 014 And the Word <3056 -logos -> was made <1096 -ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoō -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his glory <{1391} -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenēs -> begotten <3439 -monogenēs -> of the Father <3962 -pater -> , ) full <4134 -plerēs -> of grace <5485 -charis -> and truth <0225 -alētheia -> .

1391 JOH 002 011 This <5026 -tautē -> beginning <0746 -archē -> of miracles <4592 -sēmeion -> did <4160 -poiēō -> Jesus <2424 -Iēsous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilāia -> , and manifested <5319 -phanerōō -> forth <5319 -phanerōō -> his glory <{1391} -doxa -> ; and his disciples <3101 -mathētes -> believed <4100 -pisteuō -> on <1519 -eis -> him .

1391 JOH 005 041 I receive <2983 -lambano -> not honour <{1391} -doxa -> from men <0444 -anthropos -> .

1391 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuō -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteō -> not the honour <{1391} -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

1391 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuō -> , which receive <2983 -lambano -> honour <{1391} -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteō -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ?

1391 JOH 007 018 He that speaketh <2980 -laleō -> of himself <1438 -heautou -> seeketh <2212 -zeteō -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteō -> his glory <{1391} -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alēthes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

1391 JOH 007 018 He that speaketh <2980 -laleō -> of himself <1438 -heautou -> seeketh <2212 -zeteō -> his own <2398 -idios -> glory <{1391} -doxa -> : but he that seeketh <2212 -zeteō -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alēthes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

1391 JOH 008 050 And I seek <2212 -zeteō -> not mine <3450 -mou -> own glory <{1391} -doxa -> : there is one that seeketh <2212 -zeteō -> and judgeth <2919 -krino -> .

1391 JOH 008 054 Jesus <2424 -Iēsous -> answered <0611 -apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <{1391} -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -hūmon -> God <2316 -

theos -> :

1391 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <{1391} -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1391 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <{1391} -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> .

1391 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Said <2036 -epo -> I not unto thee , that , if <1437 -ean -> thou wouldest believe <4100 -pisteuo -> , thou shouldst see <3700 -optanomai -> the glory <{1391} -doxa -> of God <2316 -theos -> ?

1391 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <1492 -eido -> his glory <{1391} -doxa -> , and spake <2980 -Ialeo -> of him .

1391 JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <0444 -anthropos -> more <3123 -mallon -> than <2260 -eper -> the praise <{1391} -doxa -> of God <2316 -theos -> .

1391 JOH 012 043 For they loved <0025 -agapao -> the praise <{1391} -doxa -> of men <0444 -anthropos -> more <3123 -mallon -> than <2260 -eper -> the praise <1391 -doxa -> of God <2316 -theos -> .

1391 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <{1391} -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

1391 JOH 017 022 And the glory <{1391} -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one <1520 -heis -> , even <2531 -kathos -> as we are one <1520 -heis -> :

1391 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <{1391} -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1391 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <{1391} -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> ,

1391 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -

pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,  
 looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into  
 <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido ->  
 the glory <{1391} -doxa -> of God <2316 -theos -> , and Jesus  
 <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the  
 right <1188 -dexios -> hand of God <2316 -theos -> ,

1391 ACT 012 023 And immediately <3916 -parachrema -> the angel  
 <0032 -aggelos -> of the Lord <2962 -kuri os -> smote <3960 -  
 patasso -> him , because <3739 -hos -> he gave <1325 -didomi ->  
 not God <2316 -theos -> the glory <{1391} -doxa -> : and he was  
 eaten <4662 -skolekobrotos -> of worms <4662 -skolekobrotos -> ,  
 and gave up the ghost <1634 -ekpsucho -> .

1391 ACT 022 011 And when <5613 -hos -> I could not see <1689 -  
 emblepo -> for the glory <{1391} -doxa -> of that light <5457 -  
 phos -> , being led <5496 -cheiragogeo -> by the hand <5496 -  
 cheiragogeo -> of them that were with me , I came <2064 -  
 erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> .

1391 ROM 001 023 And changed <0236 -allasso -> the glory  
 <{1391} -doxa -> of the uncorruptible <0862 -aphthartos -> God  
 <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made  
 like <3667 -homoioima -> to corruptible <5349 -phthartos -> man  
 <0444 -anthropos -> , and to birds <4071 -peteinon -> , and  
 fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and  
 creeping <2062 -herpeton -> things .

1391 ROM 002 007 To them who by patient <5281 -hupomone ->  
 continuance <5281 -hupomone -> in well <0018 -agathos -> doing  
 <2041 -ergon -> seek <2212 -zeteo -> for glory <{1391} -doxa ->  
 and honour <5092 -time -> and immortality <0861 -aphthrsia -> ,  
 eternal <0166 -ai onios -> life <2222 -zoe -> :

1391 ROM 002 010 But glory <{1391} -doxa -> , honour <5092 -  
 time -> , and peace <1515 -eirene -> , to every <3956 -pas ->  
 man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -  
 agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -  
 > , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

1391 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -  
 > of God <2316 -theos -> hath more abounded <4052 -perisseuo ->  
 through <1722 -en -> my lie <5582 -pseusma -> unto his glory  
 <{1391} -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I  
 also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -  
 hamartolos -> ?

1391 ROM 003 023 For all <3956 -pas -> have sinned <0264 -  
 hamartano -> , and come <5302 -hustereo -> short <5302 -  
 hustereo -> of the glory <{1391} -doxa -> of God <2316 -theos ->  
 ;

1391 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -  
 eis -> the promise <1860 -epaggelia -> of God <2316 -theos ->  
 through unbelief <0570 -apai stia -> ; but was strong <1743 -  
 endunamoo -> in faith <4102 -pistis -> , giving glory <{1391} -  
 doxa -> to God <2316 -theos -> ;

1391 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we  
 have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -  
 pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -  
 charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,  
 and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the  
 glory <{1391} -doxa -> of God <2316 -theos -> .

1391 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -

sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <{1391} -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

1391 ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> [ are ] not worthy <0514 -axios -> [ to be compared ] with the glory <{1391} -doxa -> which shall be revealed <0601 -apokalupto -> in us .

1391 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <{1391} -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

1391 ROM 009 004 Who <3748 -hostis -> are Israelites <2475 -Israelites -> ; to whom <3739 -hos -> [ pertaineth ] the adoption <5206 -huiotesia -> , and the glory <{1391} -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomotesia -> of the law <3548 -nomotesia -> , and the service <2999 -latreia -> [ of God ] , and the promises <1860 -epaggelia -> ;

1391 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <{1391} -doxa -> ,

1391 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <{1391} -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetomazo -> prepared <4282 -proetomazo -> unto glory <1391 -doxa -> ,

1391 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [ are ] all <3956 -pas -> things : to whom <0846 -autos -> [ be ] glory <{1391} -doxa -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

1391 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <5547 -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <{1391} -doxa -> of God <2316 -theos -> .

1391 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos -> oneidismos -> , [ be ] glory <{1391} -doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

1391 1CO 002 007 But we speak <2980 -laleo -> the wisdom <4678 -sophia -> of God <2316 -theos -> in a mystery <3466 -mysterion -> , [ even ] the hidden <0613 -apokrupto -> [ wisdom ] , which <3739 -hos -> God <2316 -theos -> ordained <4304 -prometetao -> before <4253 -pro -> the world <0165 -ai on -> unto our glory <{1391} -doxa -> :

1391 1C0 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kuriros -> of glory <{1391} -doxa -> .

1391 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <{1391} -doxa -> of God <2316 -theos -> .

1391 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <{1391} -doxa -> of the man <0435 -aner -> .

1391 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <{1391} -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

1391 1C0 011 015 But if <1437 -ean -> a woman <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <{1391} -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolai on -> .

1391 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <1391 -doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <{1391} -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> .

1391 1C0 015 040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983 -soma -> terrestrial <1919 -epigeios -> : but the glory <{1391} -doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087 -heteros -> , and the [ glory <1391 -doxa -> ] of the terrestrial <1919 -epigeios -> [ is ] another <2087 -heteros -> .

1391 1C0 015 041 [ There is ] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308 -diaphero -> from [ another ] star <0792 -aster -> in glory <{1391} -doxa -> .

1391 1C0 015 041 [ There is ] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <{1391} -doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308 -diaphero -> from [ another ] star <0792 -aster -> in glory <1391 -doxa -> .

1391 1C0 015 041 [ There is ] one <0243 -allos -> glory <1391 -

doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <{1391} -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308 -diaphero -> from [ another ] star <0792 -aster -> in glory <1391 -doxa -> .

1391 1C0 015 041 [ There is ] one <0243 -allos -> glory <{1391} -doxa -> of the sun <2246 -helios -> , and another <0243 -allos -> glory <1391 -doxa -> of the moon <4582 -selene -> , and another <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308 -diaphero -> from [ another ] star <0792 -aster -> in glory <1391 -doxa -> .

1391 1C0 015 043 It is sown <4687 -speiro -> in dishonour <0819 -atimia -> ; it is raised <1453 -egeiro -> in glory <{1391} -doxa -> : it is sown <4687 -speiro -> in weakness <0769 -astheneia -> ; it is raised <1453 -egeiro -> in power <1411 -dunamis -> :

1391 2C0 001 020 For all <3745 -hosos -> the promises <1860 -epaggelia -> of God <2316 -theos -> in him [ are ] yea <3483 -nai -> , and in him Amen <0281 -amen -> , unto the glory <{1391} -doxa -> of God <2316 -theos -> by us .

1391 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <{1391} -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1391 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <{1391} -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1391 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <{1391} -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1391 2C0 003 008 How <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <4151 -pneuma -> be rather <3123 -mallon -> glorious <{1391} -doxa -> ?

1391 2C0 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon ->

doth the ministrati on <1248 -di akonia -> of righteousnes s <1343 -  
di kai osune -> exceed <4052 -peris seuo -> in glory <{1391} -doxa -  
> .

1391 2C0 003 009 For if <1487 -ei -> the ministrati on <1248 -  
di akonia -> of condemna ti on <2633 -katakri sis -> [ be ] glory  
<{1391} -doxa -> , much <4183 -polus -> more <3123 -mall on ->  
doth the ministrati on <1248 -di akonia -> of righteousnes s <1343 -  
di kai osune -> exceed <4052 -peris seuo -> in glory <1391 -doxa ->  
.

1391 2C0 003 010 For even <2532 -kai -> that which was made  
<1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude ->  
glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -  
meros -> , by reason <1752 -heneka -> of the glory <{1391} -  
doxa -> that excelleth <5235 -huperballo -> .

1391 2C0 003 011 For if <1487 -ei -> that which is done <2673 -  
katargeo -> away <2673 -katargeo -> [ was ] glorious <1391 -  
doxa -> , much <4183 -polus -> more <3123 -mall on -> that which  
remaineth <3306 -meno -> [ is ] glorious <{1391} -doxa -> .

1391 2C0 003 011 For if <1487 -ei -> that which is done <2673 -  
katargeo -> away <2673 -katargeo -> [ was ] glorious <{1391} -  
doxa -> , much <4183 -polus -> more <3123 -mall on -> that which  
remaineth <3306 -meno -> [ is ] glorious <1391 -doxa -> .

1391 2C0 003 018 But we all <3956 -pas -> , with open <0343 -  
anakal upto -> face <4383 -proso pon -> behold ing <2734 -  
katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory  
<1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339  
-metamorphoo -> into the same <0846 -autos -> image <1504 -eikon  
-> from glory <1391 -doxa -> to glory <{1391} -doxa -> , [  
even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -  
kurios -> .

1391 2C0 003 018 But we all <3956 -pas -> , with open <0343 -  
anakal upto -> face <4383 -proso pon -> behold ing <2734 -  
katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory  
<1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339  
-metamorphoo -> into the same <0846 -autos -> image <1504 -eikon  
-> from glory <{1391} -doxa -> to glory <1391 -doxa -> , [  
even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -  
kurios -> .

1391 2C0 003 018 But we all <3956 -pas -> , with open <0343 -  
anakal upto -> face <4383 -proso pon -> behold ing <2734 -  
katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory  
<{1391} -doxa -> of the Lord <2962 -kurios -> , are changed  
<3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -  
eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [  
even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -  
kurios -> .

1391 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos ->  
of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186  
-tuphloo -> the minds <3540 -noema -> of them which believe  
<0571 -apistos -> not , lest <3361 -me -> the light <5462 -  
photismos -> of the glorious <{1391} -doxa -> gospel <2098 -  
euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos ->  
is the image <1504 -eikon -> of God <2316 -theos -> , should  
shine <0826 -augazo -> unto them .

1391 2C0 004 006 For God <2316 -theos -> , who <3588 -ho ->  
commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -  
lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -  
12/8/2021

Iampo -> in our hearts <2588 -kardia -> , to [ give ] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <{1391} -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1391 2C0 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -plei on -> redound <4052 -perisseuo -> to the glory <{1391} -doxa -> of God <2316 -theos -> .

1391 2C0 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [ and ] eternal <0166 -ai on ios -> weight <0922 -baros -> of glory <{1391} -doxa -> ;

1391 2C0 006 008 By honour <{1391} -doxa -> and dishonour <0819 -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [ yet ] true <0227 -al ethes -> ;

1391 2C0 008 019 And not [ that ] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <{1391} -doxa -> of the same <3778 -houtos -> Lord <2962 -kuri os -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

1391 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [ and ] the glory <{1391} -doxa -> of Christ <5547 -Christos -> .

1391 GAL 001 005 To whom <3739 -hos -> [ be ] glory <{1391} -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1391 EPH 001 006 To the praise <1868 -epainos -> of the glory <{1391} -doxa -> of his grace <5485 -charis -> , wherein <3757 -hou -> he hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> .

1391 EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <{1391} -doxa -> , who <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 -Christos -> .

1391 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -arrhabon -> of our inheritance <2817 -kleronomia -> until <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -peripoesis -> possession <4047 -peripoesis -> , unto the praise <1868 -epainos -> of his glory <{1391} -doxa -> .

1391 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <{1391} -doxa -> , may give



<1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom  
<4678 -sophia -> and revelation <0602 -apokalupsis -> in the  
knowledge <1922 -epignosis -> of him :

1391 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -  
humon -> understanding <1271 -dianoia -> being enlightened <5461  
-photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -  
> is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,  
and what <5101 -tis -> the riches <4149 -ploutos -> of the glory  
<{1391} -doxa -> of his inheritance <2817 -kleronomia -> in the  
saints <0040 -hagios -> ,

1391 EPH 003 013 Wherefore <1352 -dio -> I desire <0154 -ai teo -  
> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my  
tribulations <2347 -thlipsis -> for you , which <3748 -hostis -  
> is your glory <{1391} -doxa -> .

1391 EPH 003 016 That he would grant <1325 -didomi -> you ,  
according <2596 -kata -> to the riches <4149 -ploutos -> of his  
glory <{1391} -doxa -> , to be strengthened <2901 -krataioo ->  
with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in  
the inner <2080 -eso -> man <0444 -anthropos -> ;

1391 EPH 003 021 Unto him [ be ] glory <{1391} -doxa -> in  
the church <1577 -ekklesia -> by Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages  
<1074 -genea -> , world <0165 -aion -> without end <0165 -aion -  
> . Amen <0281 -amen -> .

1391 PHP 001 011 Being filled <4137 -pleroo -> with the fruits  
<2590 -karpos -> of righteousness <1343 -dikaiosune -> , which  
<3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , unto the glory <{1391} -doxa -> and praise <1868 -  
epainos -> of God <2316 -theos -> .

1391 PHP 002 011 And [ that ] every <3596 -hodoiporeo ->  
tongue <1100 -glossa -> should confess <1843 -exomologeo -> that  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ is ] Lord  
<2962 -kurios -> , to the glory <{1391} -doxa -> of God <2316 -  
theos -> the Father <3962 -pater -> .

1391 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is  
] destruction <0684 -apoleia -> , whose <3739 -hos -> God  
<2316 -theos -> [ is their ] belly <2836 -koilia -> , and [  
whose <3588 -ho -> ] glory <{1391} -doxa -> [ is ] in their  
shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo  
-> earthly <1919 -epigeios -> things . )

1391 PHP 003 021 Who shall change <3345 -metaschematizo -> our  
vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be  
fashioned <4832 -summorphos -> like <4832 -summorphos -> unto  
his glorious <{1391} -doxa -> body <4983 -soma -> , according  
<2596 -kata -> to the working <1753 -energeia -> whereby <3588 -  
ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue  
<5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -  
heautou -> .

1391 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -  
pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -  
chreia -> according <2596 -kata -> to his riches <4149 -ploutos -  
> in glory <{1391} -doxa -> by Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> .

1391 PHP 004 020 . Now <1161 -de -> unto God <2316 -theos ->  
and our Father <3962 -pater -> [ be ] glory <{1391} -doxa ->  
for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -  
12/8/2021

amen -> .

1391 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <{1391} -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumi a -> with joyfulness <5479 -chara -> ;

1391 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <{1391} -doxa -> :

1391 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <{1391} -doxa -> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

1391 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [ who is ] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <{1391} -doxa -> .

1391 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <{1391} -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

1391 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> hath called <2564 -kaleo -> you unto his kingdom <0932 -basileia -> and glory <{1391} -doxa -> .

1391 1TH 002 020 For ye are our glory <{1391} -doxa -> and joy <5479 -chara -> .

1391 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <0166 -aiionios -> destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <{1391} -doxa -> of his power <2479 -ischus -> ;

1391 2TH 002 014 Whereunto <3739 -hos -> he called <2564 -kaleo -> you by our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoiesis -> of the glory <{1391} -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1391 1TI 001 011 According <2596 -kata -> to the glorious <{1391} -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <4100 -pisteuo -> .

1391 1TI 001 017 Now <1161 -de -> unto the King <0935 -basileus -> eternal <0165 -aion -> , immortal <0862 -aphthartos -> , invisible <0517 -aoratos -> , the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> [ be ]

honour <5092 -time -> and glory <{1391} -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaiou -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <{1391} -doxa -> .

1391 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -aionios -> glory <{1391} -doxa -> .

1391 2TI 004 018 And the Lord <2962 -kuriος -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <{1391} -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the glorious <{1391} -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

1391 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <{1391} -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

1391 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <{1391} -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

1391 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <{1391} -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

1391 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in

bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <{1391} -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> .

1391 HEB 003 003 For this <3778 -houtos -> [ man ] was counted <0515 -axiioo -> worthy <0515 -axiioo -> of more <4119 -pleion -> glory <{1391} -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

1391 HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <{1391} -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <1410 -dunamai -> now <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros -> .

1391 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <{1391} -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ the Lord ] of glory <{1391} -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

1391 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <{1391} -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1391 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <{1391} -doxa -> that should follow <5023 -tauta -> .

1391 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <{1391} -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

1391 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <{1391} -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -

anthos -> thereof <0846 -autos -> falleth <1601 -ekipto -> away  
<1601 -ekipto -> :

1391 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man  
speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -  
ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [  
let him do it ] as of the ability <2479 -ischus -> which <3739 -  
hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God  
<2316 -theos -> in all <3956 -pas -> things may be glorified  
<1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , to whom <3739 -hos -> be praise  
<{1391} -doxa -> and dominion <2904 -kratos -> for ever <0165 -  
aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch  
<2526 -katholikos and 2526 katho -> as ye are partakers <2841 -  
koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 -  
pathema -> ; that , when <3588 -ho -> his glory <{1391} -doxa -  
> shall be revealed <0602 -apokalupsis -> , ye may be glad  
<5463 -chairo -> also <2532 -kai -> with exceeding joy <0021 -  
agalliao -> .

1391 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -  
oneidizo -> for the name <3686 -onoma -> of Christ <5547 -  
Christos -> , happy <3107 -makarios -> [ are ye ] ; for the  
spirit <4151 -pneuma -> of glory <{1391} -doxa -> and of God  
<2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -  
kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -  
blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->  
part he is glorified <1392 -doxazo -> .

1391 1PE 005 001 . The elders <4245 -presbuteros -> which are  
among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588  
-ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> ,  
and a witness <3144 -martus -> of the sufferings <3804 -pathema  
> of Christ <5547 -Christos -> , and also <2532 -kai -> a  
partaker <2844 -koinonos -> of the glory <{1391} -doxa -> that  
shall be revealed <0601 -apokalupto -> :

1391 1PE 005 004 And when the chief <0750 -archipoi men ->  
Shepherd <0750 -archipoi men -> shall appear <5319 -phaneroo -> ,  
ye shall receive <2865 -komizo -> a crown <4735 -stephanos ->  
of glory <{1391} -doxa -> that fadeth <0262 -amarantinos -> not  
away .

1391 1PE 005 010 . But the God <2316 -theos -> of all <3956 -  
pas -> grace <5485 -charis -> , who <3588 -ho -> hath called  
<2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory  
<{1391} -doxa -> by Christ <5547 -Christos -> Jesus <2424 -  
Iesous -> , after that ye have suffered <3958 -pascho -> a  
while <3641 -oligos -> , make <2675 -katartizo -> you perfect  
<2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen  
<4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

1391 1PE 005 011 To him [ be ] glory <{1391} -doxa -> and  
dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165  
-aion -> . Amen <0281 -amen -> .

1391 2PE 001 003 According <5613 -hos -> as his divine <2304 -  
theios -> power <1411 -dunamis -> hath given <1433 -doreomai ->  
unto us all <3956 -pas -> things that [ pertain ] unto life  
<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -  
dia -> the knowledge <1922 -epignosis -> of him that hath called  
<2564 -kaleo -> us to glory <{1391} -doxa -> and virtue <0703 -  
arete -> :

1391 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

1391 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

1391 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [ are they ] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

1391 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriotes -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> .

1391 JUDE 001 008 . Likewise <3668 -homios -> also <2532 -kai -> these <3778 -houtos -> [ filthy ] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

1391 JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,

1391 JUDE 001 025 To the only <3441 -monos -> wise <4680 -sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -soter -> , [ be ] glory <1391 -doxa -> and majesty <3172 -megalosune -> , dominion <2904 -kratos -> and power <1849 -exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 REV 001 006 And hath made <4160 -poi eo -> us kings <0935 -basileus -> and priests <2409 -hiereus -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [ be ] glory <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1391 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne

<2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

1391 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> ,  
 O Lord <2962 -kuri os -> , to receive <2983 -lambano -> glory  
 <{1391} -doxa -> and honour <5092 -time -> and power <1411 -  
 dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -  
 pas -> things , and for thy pleasure <2307 -thelema -> they are  
 and were created <2936 -ktizo -> .

1391 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas  
 -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb  
 <0721 -arnion -> that was slain <4969 -sphazo -> to receive  
 <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -  
 ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -  
 ischus -> , and honour <5092 -time -> , and glory <{1391} -  
 doxa -> , and blessing <2129 -eulogia -> .

1391 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma  
 -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on  
 <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato  
 -> the earth <1093 -ge -> , and such as are in the sea <2281 -  
 thalassa -> , and all <3956 -pas -> that are in them , heard  
 <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -  
 eulogia -> , and honour <5092 -time -> , and glory <{1391} -  
 doxa -> , and power <2904 -kratos -> , [ be ] unto him that  
 sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> ,  
 and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and  
 ever <0165 -aion -> .

1391 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> :  
 Blessing <2129 -eulogia -> , and glory <{1391} -doxa -> , and  
 wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -  
 > , and honour <5092 -time -> , and power <1411 -dunamis -> ,  
 and might <2479 -ischus -> , [ be ] unto our God <2316 -theos  
 -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281  
 -amen -> .

1391 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -  
 hora -> was there a great <3173 -megas -> earthquake <4578 -  
 seismos -> , and the tenth <1182 -dekatos -> part of the city  
 <4172 -polis -> fell <4098 -pipto -> , and in the earthquake  
 <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -  
 anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> :  
 and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos  
 -> , and gave <1325 -didomi -> glory <{1391} -doxa -> to the  
 God <2316 -theos -> of heaven <3772 -ouranos -> .

1391 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas  
 -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -  
 theos -> , and give <1325 -didomi -> glory <{1391} -doxa -> to  
 him ; for the hour <5610 -hora -> of his judgment <2920 -krisis  
 -> is come <2064 -erchomai -> : and worship <4352 -proskuneo ->  
 him that made <4160 -poi eo -> heaven <3772 -ouranos -> , and  
 earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the  
 fountains <4077 -pege -> of waters <5204 -hudor -> .

1391 REV 015 008 And the temple <3485 -naos -> was filled <1072  
 -gemizo -> with smoke <2586 -kapnos -> from the glory <{1391} -  
 doxa -> of God <2316 -theos -> , and from his power <1411 -  
 dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was  
 able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519  
 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the  
 seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033  
 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -  
 > .

1391 REV 016 009 And men <0444 -anthropos -> were scorched  
 <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma  
 -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -  
 > of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -  
 > power <1849 -exousia -> over <1909 -epi -> these <5025 -  
 tautais -> plagues <4127 -plege -> : and they repented <3340 -  
 metaneo -> not to give <1325 -didomi -> him glory <{1391} -doxa  
 -> .

1391 REV 018 001 . And after <3326 -meta -> these <5023 -tauta  
 -> things I saw <1492 -eido -> another <0243 -allos -> angel  
 <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino  
 -> from heaven <3772 -ouranos -> , having <2192 -echo -> great  
 <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -  
 ge -> was lightened <5461 -photizo -> with his glory <{1391} -  
 doxa -> .

1391 REV 019 001 . And after <3326 -meta -> these <5023 -tauta  
 -> things I heard <0191 -akouo -> a great <3173 -megas -> voice  
 <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos ->  
 in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia  
 <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory  
 <{1391} -doxa -> , and honour <5092 -time -> , and power <1411  
 -dunamis -> , unto the Lord <2962 -kuriος -> our God <2316 -  
 theos -> :

1391 REV 019 007 Let us be glad <5463 -chairo -> and rejoice  
 <0021 -agalliao -> , and give <1325 -didomi -> honour <{1391} -  
 doxa -> to him : for the marriage <1062 -gamos -> of the Lamb  
 <0721 -arnion -> is come <2064 -erchomai -> , and his wife  
 <1135 -gune -> hath made <2090 -hetoimazo -> herself <1438 -  
 heautou -> ready <2090 -hetoimazo -> .

1391 REV 021 011 Having <2192 -echo -> the glory <{1391} -doxa -  
 > of God <2316 -theos -> : and her light <5458 -phoster -> [  
 was ] like <3664 -homoiος -> unto a stone <3037 -lithos -> most  
 precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -  
 > a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear  
 <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

1391 REV 021 023 And the city <4172 -polis -> had <2192 -echo -  
 > no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios  
 -> , neither <3761 -oude -> of the moon <4582 -selene -> , to  
 shine <5316 -phaino -> in it : for the glory <{1391} -doxa ->  
 of God <2316 -theos -> did lighten <5461 -photizo -> it , and  
 the Lamb <0721 -arnion -> [ is ] the light <3088 -luchnos ->  
 thereof <0846 -autos -> .

1391 REV 021 024 And the nations <1484 -ethnos -> of them which  
 are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the  
 light <5457 -phos -> of it : and the kings <0935 -basileus ->  
 of the earth <1093 -ge -> do bring <5342 -phero -> their glory  
 <{1391} -doxa -> and honour <5092 -time -> into <1519 -eis -> it  
 .

1391 REV 021 026 And they shall bring <5342 -phero -> the glory  
 <{1391} -doxa -> and honour <5092 -time -> of the nations <1484 -  
 ethnos -> into <1519 -eis -> it .

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doxa 1391 -- di gni ty, gl ory(-i ous), honour, prai se, worshi p.

\* di gni ties , 1391 ,

\* gl ori ous , 1391 , 1392 , 1741 ,

\* gl ory , 1391 , 1392 , 2620 , 2744 , 2745 , 2755 , 2811 ,

\* honour , 0820 , 1391 , 1392 , 5091 , 5092 ,

\* prai se , 0133 , 0134 , 0136 , 1391 , 1867 , 1868 , 5214 ,

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desi rous 2755 # Expanded Dictionary Study

desi rous 2755 # kenodoxos {ken-od' -ox-os}; from 2756 and 1391; vainly gl ori fyi ng, i. e. sel f-concei ted: -- {desi rous} of vai n-gl ory. [q]

di gni ty 1391 # doxa {dox' -ah}; from the base of 1380; gl ory (as very appa rent), in a wide applica tion (li teral or fi gurative, objec tive or subjec tive): -- {di gni ty}, gl ory(-i ous), honour, prai se, worshi p. [q]

full 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) gl ori ous (in a wide applica tion): -- (make) gl ori fy(-i ous), {full} of (have) gl ory, honour, magni fy. [q]

gl ori fy 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) gl ori ous (in a wide applica tion): -- (make) {gl ori fy}(-i ous), full of (have) gl ory, honour, magni fy. [q]

gl ori ous 1741 # endoxos {en' -dox-os}; from 1722 and 1391; in gl ory, i. e. splendi d, (fi gurati vel y) noble: -- {gl ori ous}, gorge ous[-ly], honourabl e. [q]

gl ory 1391 # doxa {dox' -ah}; from the base of 1380; gl ory (as very appa rent), in a wide applica tion (li teral or fi gurative, objec tive or subjec tive): -- di gni ty, {gl ory}(-i ous), honour, prai se, worshi p. [q]

gl ory 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) gl ori ous (in a wide applica tion): -- (make) gl ori fy(-i ous), full of (have) {gl ory}, honour, magni fy. [q]

gorge ous 1741 # endoxos {en' -dox-os}; from 1722 and 1391; in gl ory, i. e. splendi d, (fi gurati vel y) noble: -- gl ori ous, {gorge ous}[-ly], honourabl e. [q]

have 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) gl ori ous (in a wide applica tion): -- (make) gl ori fy(-i ous), full of ({have}) gl ory, honour, magni fy. [q]

honour 1391 # doxa {dox' -ah}; from the base of 1380; gl ory (as very appa rent), in a wide applica tion (li teral or fi gurative, objec tive or subjec tive): -- di gni ty, gl ory(-i ous), {honour}, prai se, worshi p. [q]

honour 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or

esteem) glorious (in a wide application): -- (make) glorify(-ious), full of (have) glory, {honour}, magnify. [q]

honourable 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, gorgeous[-ly], {honourable}. [q]

magnify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full of (have) glory, honour, {magnify}. [q]

make 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- ({make}) glorify(-ious), full of (have) glory, honour, magnify. [q]

of 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full {of} (have) glory, honour, magnify. [q]

of 2755 # kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous {of} vain-glory. [q]

praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship. [q]

strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}. [q]

vain-glory 2755 # kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous of {vain-glory}. [q]

worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}. [q]

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### 1391. Cross Reference Study

1391.

1391 doxa \* dignities , {1391 doxa } ,

1391 doxa \* glorious , {1391 doxa } , 1392 doxazo , 1741 endoxos ,

1391 doxa \* glory , {1391 doxa } , 1392 doxazo , 2620 katakauchaomai , 2744 kauchaomai , 2745 kauchema , 2755 kenodoxos , 2811 kleos ,

1391 doxa \* honour , 0820 atimos , {1391 doxa } , 1392 doxazo , 5091 timao , 5092 time ,

1391 doxa \* praise , 0133 ainesis , 0134 aineo , 0136 ainos ,

{1391 doxa } , 1867 epai neo , 1868 epai nos , 5214 humneo ,

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1391 - doxa - 2Pe 02: 10 di gni ti es

1391 - doxa - Jude 01: 08 di gni ti es

1391 - doxa - Rom 08: 21 gl ori ous

1391 - doxa - 2Co 03: 11 gl ori ous

1391 - doxa - 2Co 03: 11 gl ori ous

1391 - doxa - 2Co 03: 07 gl ori ous

1391 - doxa - 2Co 03: 08 gl ori ous

1391 - doxa - 2Co 04: 04 gl ori ous

1391 - doxa - Php 03: 21 gl ori ous

1391 - doxa - Col 01: 11 gl ori ous

1391 - doxa - 1Ti 01: 11 gl ori ous

1391 - doxa - Ti t 02: 13 gl ori ous

1391 - doxa - Mat 04: 08 gl ory

1391 - doxa - Mat 06: 13 gl ory

1391 - doxa - Mat 06: 29 gl ory

1391 - doxa - Mat 16: 27 gl ory

1391 - doxa - Mat 19: 28 gl ory

1391 - doxa - Mat 24: 30 gl ory

1391 - doxa - Mat 25: 31 gl ory

1391 - doxa - Mat 25: 31 gl ory

1391 - doxa - Mar 08: 38 gl ory

1391 - doxa - Mar 10: 37 gl ory

1391 - doxa - Mar 13: 26 gl ory

1391 - doxa - Luk 02: 09 gl ory

1391 - doxa - Luk 02: 32 gl ory

1391 - doxa - Luk 02: 14 gl ory

1391 - doxa - Luk 04: 06 gl ory

1391 - doxa - Luk 09: 32 gl ory

1391 - doxa - Luk 09: 31 gl ory

1391 - doxa - Luk 09: 26 gl ory  
1391 - doxa - Luk 12: 27 gl ory  
1391 - doxa - Luk 17: 18 gl ory  
1391 - doxa - Luk 19: 38 gl ory  
1391 - doxa - Luk 21: 27 gl ory  
1391 - doxa - Luk 24: 26 gl ory  
1391 - doxa - Joh 01: 14 gl ory  
1391 - doxa - Joh 01: 14 gl ory  
1391 - doxa - Joh 02: 11 gl ory  
1391 - doxa - Joh 07: 18 gl ory  
1391 - doxa - Joh 07: 18 gl ory  
1391 - doxa - Joh 08: 50 gl ory  
1391 - doxa - Joh 11: 40 gl ory  
1391 - doxa - Joh 11: 04 gl ory  
1391 - doxa - Joh 12: 41 gl ory  
1391 - doxa - Joh 17: 24 gl ory  
1391 - doxa - Joh 17: 05 gl ory  
1391 - doxa - Joh 17: 22 gl ory  
1391 - doxa - Act 07: 55 gl ory  
1391 - doxa - Act 07: 02 gl ory  
1391 - doxa - Act 12: 23 gl ory  
1391 - doxa - Act 22: 11 gl ory  
1391 - doxa - Rom 01: 23 gl ory  
1391 - doxa - Rom 02: 07 gl ory  
1391 - doxa - Rom 02: 10 gl ory  
1391 - doxa - Rom 03: 07 gl ory  
1391 - doxa - Rom 03: 23 gl ory  
1391 - doxa - Rom 04: 20 gl ory  
1391 - doxa - Rom 05: 02 gl ory  
1391 - doxa - Rom 06: 04 gl ory  
1391 - doxa - Rom 08: 18 gl ory  
1391 - doxa - Rom 09: 23 gl ory  
1391 - doxa - Rom 09: 23 gl ory

1391 - doxa - Rom 09: 04 gl ory  
1391 - doxa - Rom 11: 36 gl ory  
1391 - doxa - Rom 15: 07 gl ory  
1391 - doxa - Rom 16: 27 gl ory  
1391 - doxa - 1Co 02: 07 gl ory  
1391 - doxa - 1Co 02: 08 gl ory  
1391 - doxa - 1Co 10: 31 gl ory  
1391 - doxa - 1Co 11: 15 gl ory  
1391 - doxa - 1Co 11: 07 gl ory  
1391 - doxa - 1Co 11: 07 gl ory  
1391 - doxa - 1Co 15: 41 gl ory  
1391 - doxa - 1Co 15: 43 gl ory  
1391 - doxa - 1Co 15: 41 gl ory  
1391 - doxa - 1Co 15: 41 gl ory  
1391 - doxa - 1Co 15: 41 gl ory  
1391 - doxa - 1Co 15: 40 gl ory  
1391 - doxa - 1Co 15: 40 gl ory  
1391 - doxa - 2Co 01: 20 gl ory  
1391 - doxa - 2Co 03: 07 gl ory  
1391 - doxa - 2Co 03: 10 gl ory  
1391 - doxa - 2Co 03: 07 gl ory  
1391 - doxa - 2Co 03: 09 gl ory  
1391 - doxa - 2Co 03: 18 gl ory  
1391 - doxa - 2Co 03: 18 gl ory  
1391 - doxa - 2Co 03: 18 gl ory  
1391 - doxa - 2Co 03: 09 gl ory  
1391 - doxa - 2Co 04: 06 gl ory  
1391 - doxa - 2Co 04: 17 gl ory  
1391 - doxa - 2Co 04: 15 gl ory  
1391 - doxa - 2Co 08: 23 gl ory  
1391 - doxa - 2Co 08: 19 gl ory  
1391 - doxa - Gal 01: 05 gl ory  
1391 - doxa - Eph 01: 17 gl ory

1391 - doxa - Eph 01: 14 gl ory  
1391 - doxa - Eph 01: 12 gl ory  
1391 - doxa - Eph 01: 18 gl ory  
1391 - doxa - Eph 01:06 gl ory  
1391 - doxa - Eph 03: 21 gl ory  
1391 - doxa - Eph 03: 13 gl ory  
1391 - doxa - Eph 03: 16 gl ory  
1391 - doxa - Php 01: 11 gl ory  
1391 - doxa - Php 02: 11 gl ory  
1391 - doxa - Php 03: 19 gl ory  
1391 - doxa - Php 04: 19 gl ory  
1391 - doxa - Php 04: 20 gl ory  
1391 - doxa - Col 01: 27 gl ory  
1391 - doxa - Col 01: 27 gl ory  
1391 - doxa - Col 03:04 gl ory  
1391 - doxa - 1Th 02:06 gl ory  
1391 - doxa - 1Th 02: 20 gl ory  
1391 - doxa - 1Th 02: 12 gl ory  
1391 - doxa - 2Th 01:09 gl ory  
1391 - doxa - 2Th 02: 14 gl ory  
1391 - doxa - 1Ti 01: 17 gl ory  
1391 - doxa - 1Ti 03: 16 gl ory  
1391 - doxa - 2Ti 02: 10 gl ory  
1391 - doxa - 2Ti 04: 18 gl ory  
1391 - doxa - Heb 01:03 gl ory  
1391 - doxa - Heb 02:07 gl ory  
1391 - doxa - Heb 02: 10 gl ory  
1391 - doxa - Heb 02:09 gl ory  
1391 - doxa - Heb 03:03 gl ory  
1391 - doxa - Heb 09:05 gl ory  
1391 - doxa - Heb 13: 21 gl ory  
1391 - doxa - Jam 02:01 gl ory  
1391 - doxa - 1Pe 01: 11 gl ory

1391 - doxa - 1Pe 01: 21 gl ory  
1391 - doxa - 1Pe 01: 24 gl ory  
1391 - doxa - 1Pe 01: 07 gl ory  
1391 - doxa - 1Pe 04: 14 gl ory  
1391 - doxa - 1Pe 04: 13 gl ory  
1391 - doxa - 1Pe 05: 04 gl ory  
1391 - doxa - 1Pe 05: 01 gl ory  
1391 - doxa - 1Pe 05: 11 gl ory  
1391 - doxa - 1Pe 05: 10 gl ory  
1391 - doxa - 2Pe 01: 17 gl ory  
1391 - doxa - 2Pe 01: 03 gl ory  
1391 - doxa - 2Pe 01: 17 gl ory  
1391 - doxa - 2Pe 03: 18 gl ory  
1391 - doxa - Jude 01: 24 gl ory  
1391 - doxa - Jude 01: 25 gl ory  
1391 - doxa - Rev 01: 06 gl ory  
1391 - doxa - Rev 04: 11 gl ory  
1391 - doxa - Rev 04: 09 gl ory  
1391 - doxa - Rev 05: 13 gl ory  
1391 - doxa - Rev 05: 12 gl ory  
1391 - doxa - Rev 07: 12 gl ory  
1391 - doxa - Rev 11: 13 gl ory  
1391 - doxa - Rev 14: 07 gl ory  
1391 - doxa - Rev 15: 08 gl ory  
1391 - doxa - Rev 16: 09 gl ory  
1391 - doxa - Rev 18: 01 gl ory  
1391 - doxa - Rev 19: 01 gl ory  
1391 - doxa - Rev 21: 24 gl ory  
1391 - doxa - Rev 21: 26 gl ory  
1391 - doxa - Rev 21: 11 gl ory  
1391 - doxa - Rev 21: 23 gl ory  
1391 - doxa - Joh 05: 44 honour  
1391 - doxa - Joh 05: 44 honour

1391 - doxa - Joh 05: 41 honour

1391 - doxa - Joh 08: 54 honour

1391 - doxa - 2Co 06: 08 honour

1391 - doxa - Rev 19: 07 honour

1391 - doxa - Joh 09: 24 prai se

1391 - doxa - Joh 12: 43 prai se

1391 - doxa - Joh 12: 43 prai se

1391 - doxa - 1Pe 04: 11 prai se

1391 - doxa - Luk 14: 10 worshi p