

## 1392 Interlinear Index Study

1392 MAT 005 016 Let your <5216 -humon -> light <5457 -phos ->  
 so <3779 -houto -> shine <2989 -lampo -> before <1715 -  
 emprosthen -> men <0444 -anthropos -> , that they may see <1492  
 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -  
 ergon -> , and glorify <{1392} -doxazo -> your <5216 -humon ->  
 Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -  
 ouranos -> .

1392 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan ->  
 thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune ->  
 , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->  
 before <1715 -emprosthen -> thee , as the hypocrites <5273 -  
 hypokrites -> do <4160 -poieo -> in the synagogues <4864 -  
 sunagoge -> and in the streets <4505 -rhume -> , that they may  
 have glory <{1392} -doxazo -> of men <0444 -anthropos -> .  
 Verily <0281 -amen -> I say <3004 -lego -> unto you , They have  
 <0568 -apecho -> their reward <3408 -mistro -> .

1392 MAT 009 008 But when the multitudes <3793 -ochlos -> saw  
 <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> ,  
 and glorified <{1392} -doxazo -> God <2316 -theos -> , which  
 <3588 -ho -> had given <1325 -didiomai -> such <5108 -toioutos ->  
 power <1849 -exousia -> unto men <0444 -anthropos -> .

1392 MAT 015 031 Insomuch <5620 -hoste -> that the multitude  
 <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw  
 <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> ,  
 the maimed <2948 -kullos -> to be whole <5199 -hugies -> ,  
 the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the  
 blind <5185 -tuphos -> to see <0991 -blepo -> : and they  
 glorified <{1392} -doxazo -> the God <2316 -theos -> of Israel  
 <2474 -Israel -> .

1392 MAR 002 012 And immediately <2112 -eutheos -> he arose  
 <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -  
 krabbatos -> , and went <1831 -exerchomai -> forth <1831 -  
 exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;  
 insomuch <5620 -hoste -> that they were all <3956 -pas -> ;  
 amazed <1839 -existemi -> , and glorified <{1392} -doxazo ->  
 God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -  
 oudepote -> saw <1492 -eido -> it on this <3779 -houto ->  
 fashion <3778 -houtos -> .

1392 LUK 002 020 And the shepherds 4166 -poimen - returned  
 1994 -epistrepho - , glorifying {1392} -doxazo - and  
 praising LUK 0134 -aineo - God 2316 -theos - for all 3956 -  
 pas - the things that they had heard LUK 0191 -akouo - and  
 seen 1492 -eido - , as it was told 2980 -laleo - unto them .

1392 LUK 004 015 And he taught 1321 -didasko - in their  
 synagogues 4864 -sunagoge - , being glorified {1392} -doxazo -  
 of all 3956 -pas - .

1392 LUK 005 025 And immediately 3916 -parachrema - he rose  
 LUK 0450 -anistemi - up before 1799 -enopion - them , and  
 took LUK 0142 -airo - up that whereon 3739 -hos - he lay  
 2621 -katakeimai - , and departed LUK 0565 -aperchomai - to  
 his own house 3624 -oikos - , glorifying {1392} -doxazo -  
 God 2316 -theos - .

1392 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
 2983 -lambano - , and they glorified {1392} -doxazo - God  
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2316 -theos - , and were filled 4130 -pletho - with fear  
 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -  
 ei do - strange 3861 -paradoxos - thi ngs to day 4594 -semeron -

1392 LUK 007 016 And there came 2983 -lambano - a fear 5401 -  
 phobos - on all 0537 -hapas - : and they glorified {1392} -  
 doxazo - God 2316 -theos - , saying 3004 -lego - , That a  
 great 3173 -megas - prophet 4396 -prophetes - is risen 1453 -  
 egeiro - up among 1722 -en - us ; and , That God 2316 -  
 theos - hath visited 1980 -episkeptomai - his people 2992 -  
 laos - .

1392 LUK 013 013 And he laid 2007 -epitithemi - [ his ]  
 hands 5495 -cheir - on 2007 -epitithemi - her : and  
 immediately 3916 -parachrema - she was made LUK 0461 -  
 anorthoo - straight LUK 0461 -anorthoo - , and glorified  
 {1392} -doxazo - God 2316 -theos - .

1392 LUK 017 015 And one 1520 -heis - of them , when he saw  
 1492 -ei do - that he was healed 2390 -i aomai - , turned  
 5290 -hypostrepho - back 5290 -hypostrepho - , and with a  
 loud 3173 -megas - voice 5456 -phone - glorified {1392} -  
 doxazo - God 2316 -theos - ,

1392 LUK 018 043 And immediately 3916 -parachrema - he  
 received LUK 0308 -anabisko - his sight LUK 0308 -anabisko - ,  
 and followed LUK 0190 -akoloutheo - him , glorifying  
 {1392} -doxazo - God 2316 -theos - : and all 3956 -pas -  
 the people 2992 -laos - , when they saw 1492 -ei do - [ it  
 ] , gave 1325 -dimomi - praise LUK 0136 -ainos - unto God  
 2316 -theos - .

1392 LUK 023 047 Now 1161 -de - when the centurion 1543 -  
 hekatontarche s - saw 1492 -ei do - what 3588 -ho - was done  
 1096 -ginomai - , he glorified {1392} -doxazo - God 2316 -  
 theos - , saying 3004 -lego - , Certainly 3689 -ontos -  
 this 3778 -houtos - was a righteous 1342 -dikaios - man 0444  
 -anthropos - .

1392 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo ->  
 he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they  
 that believe <4100 -pi steuo -> on <1519 -eis -> him should <3195  
 -mello -> receive <2983 -lambano -> : for the Holy <0040 -  
 hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [  
 given ] ; because <3754 -hoti -> that Jesus <2424 -lesous ->  
 was not yet <3764 -oudeplo -> glorified <{1392} -doxazo -> . )

1392 JOH 008 054 Jesus <2424 -lesous -> answered <0611 -  
 apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo ->  
 myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing  
 <3762 -oudeis -> : it is my Father <3962 -pater -> that  
 honoureth <{1392} -doxazo -> me ; of whom <3739 -hos -> ye say  
 <3004 -lego -> , that he is your <5216 -humon -> God <2316 -  
 theos -> :

1392 JOH 008 054 Jesus <2424 -lesous -> answered <0611 -  
 apokrinomai -> , If <1437 -ean -> I honour <{1392} -doxazo ->  
 myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing  
 <3762 -oudeis -> : it is my Father <3962 -pater -> that  
 honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say  
 <3004 -lego -> , that he is your <5216 -humon -> God <2316 -  
 theos -> :

1392 JOH 011 004 When Jesus <2424 -lesous -> heard <0191 -akouo  
 -> [ that ] , he said <2036 -epo -> , This <3778 -houtos ->  
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sickness <0769 -astheneia -> is not unto death <2288 -thanatos ->, but for the glory <1391 -doxa -> of God <2316 -theos ->, that the Son <5207 -hui os -> of God <2316 -theos -> might be glorified <{1392} -doxazo -> thereby <0846 -autos ->.

1392 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <{1392} -doxazo ->, then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

1392 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , The hour <5610 -hora -> is come <2064 -erchomai -> , that the Son <5207 -hui os -> of man <0444 -anthropos -> should be glorified <{1392} -doxazo -> .

1392 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <1392 -doxazo -> [ it ] , and will glorify <{1392} -doxazo -> [ it ] again <3825 -palin -> .

1392 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <{1392} -doxazo -> [ it ] , and will glorify <1392 -doxazo -> [ it ] again <3825 -palin -> .

1392 JOH 012 028 Father <3962 -pater -> , glorify <{1392} -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , I have both <2532 -kai -> glorified <1392 -doxazo -> [ it ] , and will glorify <1392 -doxazo -> [ it ] again <3825 -palin -> .

1392 JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -hui os -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <{1392} -doxazo -> in him .

1392 JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -hui os -> of man <0444 -anthropos -> glorified <{1392} -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

1392 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <{1392} -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <{1392} -doxazo -> him .

1392 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <{1392} -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1392 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be

glori fied <{1392} -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1392 JOH 014 013 And whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> , that will I do <4160 -poieo -> , that the Father <3962 -pater -> may be glorified <{1392} -doxazo -> in the Son <5207 -huios -> .

1392 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <{1392} -doxazo -> , that ye bear <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> .

1392 JOH 016 014 He shall glorify <{1392} -doxazo -> me : for he shall receive <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

1392 JOH 017 001 . These <5023 -tauta -> words spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and I lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <{1392} -doxazo -> thee :

1392 JOH 017 001 . These <5023 -tauta -> words spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and I lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <{1392} -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

1392 JOH 017 004 I have glorified <{1392} -doxazo -> thee on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou gavest <1325 -dimomi -> me to do <4160 -poieo -> .

1392 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <{1392} -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

1392 JOH 017 010 And all <3956 -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <{1392} -doxazo -> in them .

1392 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he should glorify <{1392} -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1392 ACT 003 013 The God <2316 -theos -> of Abraham <11> , and of Isaac <2464 -Isaak -> , and of Jacob <2384 -Iakob -> , the God <2316 -theos -> of our fathers <3962 -pater -> , hath glorified <{1392} -doxazo -> his Son <3816 -pais -> Jesus <2424 -Iesous -> ; whom <3739 -hos -> ye delivered <3860 -paradidomi -> up , and denied <0720 -arneomai -> him in the presence <4383 -prosopon -> of Pilate <4091 -Pillatos -> , when he was determined <2919 -krino -> to let <0630 -apoluo -> [ him ] go <0630 -apoluo -> .

1392 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 - apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <{1392} -doxazo -> God <2316 - theos -> for that which was done <1096 -ginomai -> .

1392 ACT 011 018 When they heard <0191 -akouo -> these <5023 - tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <{1392} -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -di domi -> repentance <3341 - metanoia -> unto life <2222 -zoe -> .

1392 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chairo -> , and glorified <{1392} -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai oni os -> life <2222 -zoe -> believed <4100 -pisteuo -> .

1392 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <{1392} -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 - posos -> thousands <3461 -muri as -> of Jews <2453 -loudai os -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

1392 ROM 001 021 Because <1360 -di oti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <{1392} - doxazo -> [ him ] not as God <2316 -theos -> , neither <2228 - e -> were thankful <2168 -eucharisteo -> ; but became <3154 - mataioo -> vain <3154 -mataioo -> in their imaginations <1261 - dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

1392 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 - dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <{1392} -doxazo -> .

1392 ROM 011 013 For I speak <3004 -lego -> to you Gentiles <1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostolos -> of the Gentiles <1484 -ethnos -> , I magnify <{1392} -doxazo -> mine <3450 -mou -> office <1248 -dikonia -> :

1392 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <{1392} -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1392 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <{1392} -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomol ogeo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallio -> unto thy name

<3686 -onoma -> .

1392 1CO 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glori fy <{1392} -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

1392 1CO 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -mel os -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -mel os -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -mel os -> be honoured <{1392} -doxazo -> , all <3956 -pas -> the members <3196 -mel os -> rejoice <4796 -sugchairo -> with it .

1392 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <{1392} -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excell eth <5235 -huperball o -> .

1392 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <{1392} -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excell eth <5235 -huperball o -> .

1392 2CO 003 010 For even <2532 -kai -> that which was made <{1392} -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , by reason <1752 -heneka -> of the glory <1391 -doxa -> that excell eth <5235 -huperball o -> .

1392 2CO 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministration <1248 -di akoni a -> they glori fy <{1392} -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hypotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [ men ] ;

1392 GAL 001 024 And they glori fied <{1392} -doxazo -> God <2316 -theos -> in me .

1392 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kuri os -> may have [ free ] course <5143 -trecho -> , and be glori fied <{1392} -doxazo -> , even <2532 -kai -> as [ it is ] with you :

1392 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glori fied <{1392} -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -hui os -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1392 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklal etos -> and full of glory <{1392} -doxazo -> :

1392 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoi os -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <{1392} -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkepe -> .

1392 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <{1392} -doxazo -> through <1223 -dia -> Jesus <2424 -lesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1392 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidozo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <{1392} -doxazo -> .

1392 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [ any man suffer ] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <{1392} -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313 -meros -> .

1392 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify <{1392} -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -di kaioma -> are made <5319 -phaneroo -> manifold <5319 -phaneroo -> .

1392 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <{1392} -doxazo -> herself <1438 -heautou -> , and I lived deliciously <4763 -strenia o -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanisms -> and sorrow <3997 -penthos -> give <1325 -dimomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

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