

## 1401 Interlinear Index Study

1401 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <{1401} -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

1401 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [ his ] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <{1401} -doulos -> above <5228 -huper -> his lord <2962 -kuriος -> .

1401 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <{1401} -doulos -> as his lord <2962 -kuriος -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ?

1401 MAT 013 027 So <1161 -de -> the servants <{1401} -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kuriος -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizani on -> ?

1401 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <{1401} -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

1401 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3739 -hos -> would <2309 -thelo -> take <4868 -sunairo -> account <3056 -logos -> of his servants <{1401} -doulos -> .

1401 MAT 018 026 The servant <{1401} -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <3956 -pas -> .

1401 MAT 018 027 Then <1161 -de -> the lord <2962 -kuriος -> of that servant <{1401} -doulos -> was moved <4697 -splagchni zomai -> with compassion <4697 -splagchni zomai -> , and loosed <0630 -apoluo -> him , and forgave <0863 -aphiemi -> him the debt <1156 -danei on -> .

1401 MAT 018 028 But the same <1565 -ekeinos -> servant <{1401} -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellow servants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo ->

[ him ] by the throat <4155 -pni go -> , saying <3004 -lego -> ,  
Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1401 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuri os -> ,  
after that he had called <4341 -proskaleomai -> him , said  
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->  
servant <{1401} -doulos -> , I forgave <0863 -aphiemi -> thee  
all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -  
epei -> thou desiredst <3870 -parakaleo -> me :

1401 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -  
> be chief <4413 -protos -> among <1722 -en -> you , let him be  
your <5216 -humon -> servant <{1401} -doulos -> :

1401 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos  
> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,  
he sent <0649 -apostello -> his servants <{1401} -doulos -> to  
the husbandmen <1092 -georgos -> , that they might receive  
<2983 -lambano -> the fruits <2590 -karpos -> of it .

1401 MAT 021 035 And the husbandmen <1092 -georgos -> took  
<2983 -lambano -> his servants <{1401} -doulos -> , and beat  
<1194 -dero -> one <3739 -hos -> , and killed <0615 -apokteino -  
> another <3739 -hos -> , and stoned <3036 -lithoboleo ->  
another <3739 -hos -> .

1401 MAT 021 036 Again <3825 -palin -> , he sent <0649 -  
apostello -> other <0243 -allos -> servants <{1401} -doulos ->  
more <4119 -pleion -> than the first <4413 -protos -> : and  
they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

1401 MAT 022 003 And sent <0649 -apostello -> forth <0649 -  
apostello -> his servants <{1401} -doulos -> to call <2564 -  
kaleo -> them that were bidden <2564 -kaleo -> to the wedding  
<1062 -gamos -> : and they would <2309 -thelo -> not come <2064  
-erchomai -> .

1401 MAT 022 004 Again <3825 -palin -> , he sent <0649 -  
apostello -> forth <0649 -apostello -> other <0243 -allos ->  
servants <{1401} -doulos -> , saying <3004 -lego -> , Tell  
<2036 -epo -> them which are bidden <2564 -kaleo -> , Behold  
<2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner  
<0712 -ariston -> : my oxen <5022 -tauros -> and [ my ]  
fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> ,  
and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> :  
come <1205 -deute -> unto the marriage <1062 -gamos -> .

1401 MAT 022 006 And the remnant <3062 -loi poy -> took <2902 -  
krateo -> his servants <{1401} -doulos -> , and entreated <5195  
-hubri zo -> [ them ] spitefully <5195 -hubri zo -> , and slew  
<0615 -apokteino -> [ them ] .

1401 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to  
his servants <{1401} -doulos -> , The wedding <1062 -gamos ->  
is ready <2092 -hetoimos -> , but they which were bidden <2564 -  
kaleo -> were not worthy <0514 -axios -> .

1401 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos ->  
servants <{1401} -doulos -> went <1831 -exerchomai -> out into  
<1519 -eis -> the highways <3598 -hodos -> , and gathered <4863  
-sunago -> together <4863 -sunago -> all <3956 -pas -> as many  
<3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -  
te -> bad <4190 -poneros -> and good <0018 -agathos -> : and  
the wedding <1062 -gamos -> was furnished <4130 -pletho -> wi th  
guests <0345 -anakeimai -> .

1401 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuri os -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

1401 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <{1401} -doulos -> , whom <3739 -hos -> his lord <2962 -kuri os -> when he cometh <2064 -erchomai -> shall find <2147 -heuri sko -> so <3779 -houto -> doing <4160 -poieo -> .

1401 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <{1401} -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1401 MAT 024 050 The lord <2962 -kuri os -> of that servant <{1401} -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

1401 MAT 025 014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants <{1401} -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

1401 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <5550 -chronos -> the lord <2962 -kuri os -> of those <1565 -ekeinos -> servants <{1401} -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

1401 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1401 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <{1401} -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1401 MAT 025 026 His lord <2962 -kuri os -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <{1401} -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpi zo -> :

1401 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable <0888 -achreios -> servant <{1401} -doulos -> into <1519 -eis ->

outer <1857 -exoteros -> darkness <4655 -skotos -> : there  
<1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing  
<1030 -brugmos -> of teeth <3599 -odous -> .

1401 MAT 026 051 And , behold <2400 -idou -> , one <1520 -  
heis -> of them which were with Jesus <2424 -Iesous -> stretched  
<1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew  
<0645 -apospao -> his sword <3162 -machaira -> , and struck  
<3960 -patasso -> a servant <{1401} -doulos -> of the high <0749  
-archiereus -> priest s <0749 -archiereus -> , and smote <0851 -  
aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1401 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -  
thelo -> be the chiefest <4413 -protos -> , shall be servant  
<{1401} -doulos -> of all <3956 -pas -> .

1401 MAR 012 002 And at the season <2540 -kairos -> he sent  
<0649 -apostello -> to the husbandmen <1092 -georgos -> a  
servant <{1401} -doulos -> , that he might receive <2983 -  
Iambano -> from the husbandmen <1092 -georgos -> of the fruit  
<2590 -karpos -> of the vineyard <0290 -ampelon -> .

1401 MAR 012 004 And again <3825 -palin -> he sent <0649 -  
apostello -> unto them another <0243 -allos -> servant <{1401} -  
doulos -> ; and at him they cast <3036 -lithoboleo -> stones  
<3036 -lithoboleo -> , and wounded [ him ] in the head <2775 -  
kephalaioo -> , and sent <0649 -apostello -> [ him ] away  
<0649 -apostello -> shamefully <0821> handled <0821> .

1401 MAR 013 034 [ For the Son of man is ] as a man <0444 -  
anthropos -> taking a far journey <0590 -apodemos -> , who left  
<0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -  
didomi -> authority <1849 -exousia -> to his servants <{1401} -  
doulos -> , and to every <1538 -hekastos -> man his work <2041 -  
ergon -> , and commanded <1781 -entellomai -> the porter <2377 -  
thuroros -> to watch <1127 -gregoreuo -> .

1401 MAR 014 047 And one <1520 -heis -> of them that stood  
<3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -  
machaira -> , and smote <3817 -paiο -> a servant <{1401} -  
doulos -> of the high <0749 -archiereus -> priest <0749 -  
archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -  
> his ear <5621 -otion -> .

1401 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun -  
Iettest LUK 0630 -apoluo - thou thy servant {1401} -doulos -  
depart LUK 0630 -apoluo - in peace 1515 -eirene - ,  
according 2596 -kata - to thy word 4487 -rhema - :

1401 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -  
hekatontarches - servant {1401} -doulos - , who 3739 -hos -  
was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,  
and ready 3195 -mello - to die 5053 -teleutao - .

1401 LUK 007 003 And when he heard LUK 0191 -akouo - of Jesus  
2424 -Iesous - , he sent 0649 -apostello - unto him the  
elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - ,  
beseeching 2065 -erotao - him that he would come 2064 -  
erchomai - and heal 1295 -diasozo - his servant {1401} -  
doulos - .

1401 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a  
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
- authority 1849 -exousia - , having 2192 -echo - under  
5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
3004 -Iego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
12/8/2021

, and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant {1401} -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

1401 LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant {1401} -doulos - whole 5198 -hugaino - that had been sick 0770 -astheneo - .

1401 LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants {1401} -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

1401 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants {1401} -doulos - .

1401 LUK 012 043 Blessed 3107 -makarios - [ is ] that servant {1401} -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 -poieo - .

1401 LUK 012 045 But and if 1437 -ean - that servant {1401} -doulos - say 2036 -epo - in his heart 2588 -kardia - , My Lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

1401 LUK 012 046 The lord 2962 -kurios - of that servant {1401} -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

1401 LUK 012 047 And that servant {1401} -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [ stripes ] .

1401 LUK 014 017 And sent LUK 0649 -apostello - his servant {1401} -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

1401 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then

5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant {1401} -doulos - , Go 1831 -exerchomai  
 - out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither 5602 -hode -  
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
 - , and the halt 5560 -cholos - , and the blind 5185 -  
 tuphos - .

1401 LUK 014 021 So 2532 -kai - that servant {1401} -doulos -  
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
 his lord 2962 -kurios - these 5023 -tauta - things . Then  
 5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
 out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither 5602 -hode -  
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
 - , and the halt 5560 -cholos - , and the blind 5185 -  
 tuphos - .

1401 LUK 014 022 And the servant {1401} -doulos - said 2036 -  
 epo - , Lord 2962 -kurios - , it is done 1096 -ginomai -  
 as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -  
 there is room 5117 -topos - .

1401 LUK 014 023 And the lord 2962 -kurios - said 2036 -epo -  
 unto the servant {1401} -doulos - , Go 1831 -exerchomai -  
 out into 1519 -eis - the highways 3598 -hodos - and hedges  
 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
 come 1525 -eiserchomai - in , that my house 3624 -oikos -  
 may be filled 1072 -gemizo - .

1401 LUK 015 022 But the father 3962 -pater - said 2036 -epo  
 - to his servants {1401} -doulos - , Bring 1627 -ekphero -  
 forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
 stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
 him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
 hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

1401 LUK 017 007 But which 5101 -tis - of you , having 2192  
 -echo - a servant {1401} -doulos - plowing LUK 0722 -arotrioo  
 - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -  
 poimaino - , will say 2046 -ereo - unto him by and by ,  
 when he is come 1525 -eiserchomai - from the field 0068 -agros  
 - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto -  
 down 0377 -anapipto - to meat ?

1401 LUK 017 009 Doth he thank 5485 -charis - that servant  
 {1401} -doulos - because 3754 -hoti - he did 4160 -poi eo -  
 the things that were commanded 1299 -diatasso - him ? I trow  
 1380 -dokeo - not .

1401 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poi eo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants {1401} -doulos - : we have  
 done 4160 -poi eo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poi eo - .

1401 LUK 019 013 And he called 2564 -kaleo - his ten 1176 -  
 deka - servants {1401} -doulos - , and delivered 1325 -

didomi - them ten 1176 -deka - pounds 3414 -mna - , and  
said 2036 -epo - unto them , Occupy 4231 -pragmateuomai -  
till 2193 -heos - I come 2064 -erchomai - .

1401 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received 2983 -Iambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants {1401} -doulos - to be  
called 5455 -phoneo - unto him , to whom 3739 -hos - he had  
given 1325 -didomi - the money LUK 0694 -argurion - , that  
he might know 1097 -ginosko - how 5101 -tis - much every  
5101 -tis - man had gained 1281 -diapragmateuomai - by trading  
1281 -diapragmateuomai - .

1401 LUK 019 017 And he said 2036 -epo - unto him , Well  
2095 -eu - , thou good 0018 -agathos - servant {1401} -  
doulos - : because 3754 -hoti - thou hast been 1096 -  
ginomai - faithful 4103 -pistos - in a very 1646 -elachistos -  
little 1646 -elachistos - , have 2192 -echo - thou  
authority 1849 -exousia - over 1883 -epano - ten 1176 -deka  
- cities 4172 -polis - .

1401 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
-krino - thee , [ thou ] wicked 4190 -poneros - servant  
{1401} -doulos - . Thou knewest 1492 -eido - that I was an  
austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
taking 0142 -airo - up that I laid 5087 -tithemi - not down ,  
and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
:

1401 LUK 020 010 And at 1722 -en - the season 2540 -kairos -  
he sent LUK 0640 -aporias - a servant {1401} -doulos - to the  
husbandmen 1092 -georgos - , that they should give 1325 -  
didomi - him of the fruit 2590 -karpos - of the vineyard LUK  
0290 -ampelon - : but the husbandmen 1092 -georgos - beat  
1194 -dero - him , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 020 011 And again 4388 -protithemai - he sent 3992 -  
pempo - another 2087 -heteros - servant {1401} -doulos - :  
and they beat 1194 -dero - him also 2528 -kathoplizo - ,  
and entreated LUK 0818 -atimazo - [ him ] shamefully LUK  
0818 -atimazo - , and sent 1821 -exapostello - [ him ]  
away 1821 -exapostello - empty 2756 -kenos - .

1401 LUK 022 050 And one 1520 -heis - of them smote 3960 -  
patasso - the servant {1401} -doulos - of the high LUK 0749 -  
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -  
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -  
ear 3775 -ous - .

1401 JOH 004 051 And as he was now <2236 -hedista -> going  
<2597 -katabaino -> down <2597 -katabaino -> , his servants  
<{1401} -doulos -> met <0528 -apantao -> him , and told <0518 -  
apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
-pais -> liveth <2198 -zao -> .

1401 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -  
amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -  
> committeth <4160 -poieo -> sin <0266 -hamartia -> is the  
servant <{1401} -doulos -> of sin <0266 -hamartia -> .

1401 JOH 008 035 And the servant <{1401} -doulos -> abideth  
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<3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [ but ] the Son <5207 -hui os -> abideth <3306 -meno -> ever <0165 -ai on -> .

1401 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <{1401} -doulos -> is not greater <3187 -meizon -> than his Lord <2962 -kuri os -> ; neither <3761 -oude -> he that is sent <0652 -apostol os -> greater <3187 -meizon -> than he that sent <0652 -apostol os -> him .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <{1401} -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -phil os -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1401 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <{1401} -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -phil os -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1401 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <{1401} -doulos -> is not greater <3187 -meizon -> than his Lord <2962 -kuri os -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <{1401} -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

1401 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <{1401} -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

1401 JOH 018 018 And the servants <{1401} -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself .

1401 JOH 018 026 One <1520 -heis -> of the servants <{1401} -doulos -> of the high <0749 -archiereus -> priest <0749 -

archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
 suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -  
 Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith  
 <3004 -lego -> , Did not I see <1492 -eido -> thee in the  
 garden <2779 -kepos -> with him ?

1401 ACT 002 018 And on <1909 -epi -> my servants <{1401} -  
 doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I  
 will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days  
 <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall  
 prophesy <4395 -propheteuo -> :

1401 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os ->  
 , behold <1896 -epeidon -> their threatenings <0547 -apeile -> :  
 and grant <1325 -didomi -> unto thy servants <{1401} -doulos -  
 > , that with all <3956 -pas -> boldness <3954 -parrhesia ->  
 they may speak <2980 -laleo -> thy word <3056 -logos -> ,

1401 ACT 016 017 The same <3778 -houtos -> followed <2628 -  
 katakoloutho -> Paul <3972 -Paulos -> and us , and cried <2896  
 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men  
 <0444 -anthropos -> are the servants <{1401} -doulos -> of the  
 most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -  
 theos -> , which <3748 -hostis -> shew <2605 -kataggello ->  
 unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

1401 ROM 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -  
 doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -  
 > , separated <0873 -aphorizo -> unto the gospel <2098 -  
 euaggelion -> of God <2316 -theos -> ,

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom  
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -  
 heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,  
 his servants <{1401} -doulos -> ye are to whom <3739 -hos -> ye  
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -  
 hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of  
 obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune  
 -> ?

1401 ROM 006 016 Know <1492 -eido -> ye not , that to whom  
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -  
 heautou -> servants <{1401} -doulos -> to obey <5218 -hupakoe ->  
 , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye  
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -  
 hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of  
 obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune  
 -> ?

1401 ROM 006 017 But God <2316 -theos -> be thanked <5485 -  
 charis -> , that ye were the servants <{1401} -doulos -> of sin  
 <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from  
 the heart <2588 -kardia -> that form <5179 -tupos -> of doctrine  
 <1322 -didache -> which <3739 -hos -> was delivered <3860 -  
 paradomi -> you .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -  
 anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -  
 > of the infirmity <0769 -astheneia -> of your <5216 -humon ->  
 flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -  
 > your <5216 -humon -> members <3196 -melos -> servants <1401 -  
 doulos -> to uncleanness <0167 -akatharsia -> and to iniquity  
 <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -  
 houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -  
 paristemi -> your <5216 -humon -> members <3196 -melos ->

servants <{1401} -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <{1401} -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1401 ROM 006 020 For when <3753 -hote -> ye were the servants <{1401} -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

1401 1CO 007 021 Art thou called <2564 -kaleo -> [ being ] a servant <{1401} -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [ it ] rather <3123 -mallon -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [ being ] a servant <1401 -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <{1401} -doulos -> .

1401 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [ being ] a servant <{1401} -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

1401 1CO 007 023 Ye are bought <0059 -agorazo -> with a price <5092 -time -> ; be not ye the servants <{1401} -doulos -> of men <0444 -anthropos -> .

1401 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <{1401} -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1401 2CO 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <{1401} -doulos -> for Jesus <2424 -Iesous -> sake .

1401 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <{1401} -doulos -> of Christ <5547 -Christos -> .

1401 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -  
 loudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there  
 is neither <3756 -ou -> bond <{1401} -doulos -> nor <3761 -oude -  
 > free <1658 -eleutheros -> , there is neither <3756 -ou ->  
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->  
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ  
 <5547 -Christos -> Jesus <2424 -Iesous -> .

1401 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,  
 [ That ] the heir <2818 -kleronomos -> , as long <5550 -  
 chronos -> as he is a child <3516 -nepios -> , differeth <1308 -  
 diaphero -> nothing <3762 -oudeis -> from a servant <{1401} -  
 doulos -> , though he be lord <2962 -kuriος -> of all <3956 -  
 pas -> ;

1401 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -  
 > no <3765 -ouketi -> more <2089 -eti -> a servant <{1401} -  
 doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a  
 son <5207 -huios -> , then <2532 -kai -> an heir <2818 -  
 kleronomos -> of God <2316 -theos -> through <1223 -dia ->  
 Christ <5547 -Christos -> .

1401 EPH 006 005 Servants <{1401} -doulos -> , be obedient  
 <5219 -hupakouo -> to them that are [ your ] masters <2962 -  
 kuriος -> according <2596 -kata -> to the flesh <4561 -sarx -> ,  
 with fear <5401 -phobos -> and trembling <5156 -tromos -> , in  
 singleness <0572 -haplotes -> of your <5216 -humon -> heart  
 <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

1401 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia ->  
 , as menpleasers <0441 -anthropareskos -> ; but as the  
 servants <{1401} -doulos -> of Christ <5547 -Christos -> ,  
 doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -  
 theos -> from the heart <5590 -psuche -> ;

1401 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -  
 tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man  
 doeth <4160 -poieo -> , the same <3778 -houtos -> shall he  
 receive <2865 -komizo -> of the Lord <2962 -kuriος -> , whether  
 <1535 -eite -> [ he be ] bond <{1401} -doulos -> or <1535 -  
 eite -> free <1658 -eleutheros -> .

1401 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -  
 Timotheos -> , the servants <{1401} -doulos -> of Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the  
 saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424  
 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375  
 -Philippoi -> , with the bishops <1985 -episkopos -> and  
 deacons <1249 -diakonos -> :

1401 PHP 002 007 But made <1096 -ginomai -> himself <1438 -  
 heautou -> of no <5013 -tapeinoō -> reputation <2758 -kenoo -> ,  
 and took <2983 -Iambano -> upon him the form <3444 -morphe ->  
 of a servant <{1401} -doulos -> , and was made <1096 -ginomai -  
 > in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

1401 COL 003 011 Where <3699 -hopou -> there is neither <3756 -  
 ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -  
 loudaios -> , circumcision <4061 -peritome -> nor <2532 -kai ->  
 uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros  
 -> , Scythian <4658 -Skuthes -> , bond <{1401} -doulos -> [  
 nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -  
 > [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

1401 COL 003 022 Servants <{1401} -doulos -> , obey <5219 -

hupakouo -> in all <3956 -pas -> things [ your <3588 -ho -> ]  
 masters <2962 -kuri os -> according <2596 -kata -> to the flesh  
 <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia ->  
 , as menpleasers <0441 -anthropareskos -> ; but in singleness  
 <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -  
 phobeo -> God <2316 -theos -> :

1401 COL 004 001 . Masters <2962 -kuri os -> , give <3930 -  
 parecho -> unto [ your <3588 -ho -> ] servants <{1401} -doulos -  
 -> that which is just <1342 -dikaios -> and equal <2471 -isotes -  
 -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have  
 <2192 -echo -> a Master <2962 -kuri os -> in heaven <3772 -  
 ouranos -> .

1401 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -  
 -> is [ one ] of you , a servant <{1401} -doulos -> of Christ  
 <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always  
 <3842 -pantote -> labouring <0075 -agonizomai -> fervently for  
 you in prayers <4335 -proseuche -> , that ye may stand <2476 -  
 histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -  
 -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -  
 theos -> .

1401 1TI 006 001 . Let as many <3745 -hosos -> servants  
 <{1401} -doulos -> as are under <5259 -hupo -> the yoke <2218 -  
 zugos -> count <2233 -hegeomai -> their own <2398 -idios ->  
 masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -  
 pas -> honour <5092 -time -> , that the name <3686 -onoma -> of  
 God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia ->  
 be not blasphemed <0987 -blasphemeo -> .

1401 2TI 002 024 And the servant <{1401} -doulos -> of the Lord  
 <2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -  
 -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men  
 ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ,  
 patient <0420 -anexikakos -> ,

1401 TIT 001 001 . Paul <3972 -Paulos -> , a servant <{1401} -  
 doulos -> of God <2316 -theos -> , and an apostle <0652 -  
 apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
 , according <2596 -kata -> to the faith <4102 -pistis -> of God  
 s <2316 -theos -> elect <1588 -eklektos -> , and the  
 acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -  
 -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -  
 eusebeia -> ;

1401 TIT 002 009 [ Exhort ] servants <{1401} -doulos -> to be  
 obedient <5293 -hupotasso -> unto their own <2398 -idios ->  
 masters <1203 -despotes -> , [ and ] to please <1511 -einai -  
 -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [  
 things ] ; not answering <0488 -antimetreo -> again <0483 -  
 antilego -> ;

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -  
 doulos -> , but above <5228 -huper -> a servant <{1401} -doulos -  
 -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,  
 specially <3122 -malista -> to me , but how <4214 -posos ->  
 much <4214 -posos -> more <3123 -mallon -> unto thee , both  
 <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord  
 <2962 -kuri os -> ?

1401 PHM 001 016 Not now <3765 -ouketi -> as a servant <{1401} -  
 doulos -> , but above <5228 -huper -> a servant <1401 -doulos -  
 -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,  
 specially <3122 -malista -> to me , but how <4214 -posos ->  
 much <4214 -posos -> more <3123 -mallon -> unto thee , both  
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<2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord  
<2962 -kuri os -> ?

1401 JAS 001 001 James <2385 -Iakobos -> , a servant <{1401} -  
doulos -> of God <2316 -theos -> and of the Lord <2962 -kuri os -  
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to the  
twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -  
> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> ,  
greeting <5463 -chai ro -> .

1401 1PE 002 016 As free <1658 -eleutheros -> , and not using  
<2192 -echo -> [ your <3588 -ho -> ] liberty <1657 -eleutheria  
-> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia  
-> , but as the servants <{1401} -doulos -> of God <2316 -theos  
-> .

1401 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -  
> , a servant <{1401} -doulos -> and an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
, to them that have obtained <2975 -Iagchano -> like <2472 -  
isotimos -> precious <2472 -isotimos -> faith <4102 -pistis ->  
with us through <1722 -en -> the righteousness <1343 -di kai osune  
-> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> :

1401 2PE 002 019 While they promise <1861 -epaggello -> them  
liberty <1657 -eleutheria -> , they themselves <0846 -autos ->  
are the servants <{1401} -doulos -> of corruption <5356 -phthora  
-> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome  
<2274 -hettao -> , 2PE Of the same <3778 -houtos -> is he  
brought <1402 -doul oo -> in bondage <1402 -doul oo -> .

1401 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant  
<{1401} -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and brother <0080 -adephos -> of James <2385 -  
Iakobos -> , to them that are sanctified <0037 -hagi azo -> by  
God <2316 -theos -> the Father <3962 -pater -> , and preserved  
<5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos  
-> , [ and ] called <2822 -kletos -> : : 02 Mercy <1656 -  
eleos -> unto you , and peace <1515 -ei rene -> , and love  
<0026 -agape -> , be multiplied <4129 -plethuno -> .

1401 REV 001 001 . The Revelation <0602 -apokal upsi s -> of  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -  
hos -> God <2316 -theos -> gave <1325 -di domi -> unto him , to  
shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things  
which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos ->  
come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -  
> and signified <4591 -semaino -> [ it ] by his angel <0032 -  
aggelos -> unto his servant <{1401} -doulos -> John <2491 -  
Ioannes -> :

1401 REV 001 001 . The Revelation <0602 -apokal upsi s -> of  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -  
hos -> God <2316 -theos -> gave <1325 -di domi -> unto him , to  
shew <1166 -deiknuo -> unto his servants <{1401} -doulos ->  
things which <3739 -hos -> must <1163 -dei -> shortly <5034 -  
tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -  
apostello -> and signified <4591 -semaino -> [ it ] by his  
angel <0032 -aggelos -> unto his servant <1401 -doulos -> John  
<2491 -Ioannes -> :

1401 REV 002 020 Notwith standing <0235 -alla -> I have <2192 -  
echo -> a few <3641 -oligos -> things against <2596 -kata ->  
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that  
woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -  
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ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <{1401} -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

1401 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <{1401} -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelaiou -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

1401 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <{1401} -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

1401 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <{1401} -doulos -> the prophets <4396 -prophetes -> .

1401 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <{1401} -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

1401 REV 013 016 And he causeth <4160 -poiwo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <{1401} -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

1401 REV 015 003 And they sing <0103 -aido -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <{1401} -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [ are ] thy ways <3598 -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

1401 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt

<5351 -phtheiro -> the earth <1093 -ge -> with her fornication  
 <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the  
 blood <0129 -haima -> of his servants <{1401} -doulos -> at  
 <1537 -ek -> her hand <5495 -cheir -> .

1401 REV 019 005 . And a voice <5456 -phone -> came <1831 -  
 exerchomai -> out of the throne <2362 -thronos -> , saying  
 <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->  
 , all <3956 -pas -> ye his servants <{1401} -doulos -> , and  
 ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->  
 and great <3173 -megas -> .

1401 REV 019 018 That ye may eat <5315 -phago -> the flesh  
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh  
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the  
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the  
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them  
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the  
 flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -  
 te -> ] free <1658 -eleutheros -> and bond <{1401} -doulos -> ,  
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -  
 megas -> .

1401 REV 022 003 And there shall be no <3756 -ou -> more <2089 -  
 eti -> curse <2652 -katanathema -> : but the throne <2362 -  
 thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -  
 > shall be in it ; and his servants <{1401} -doulos -> shall  
 serve <3000 -latreuo -> him :

1401 REV 022 006 . And he said <2036 -epo -> unto me , These  
 <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful  
 <4103 -pistos -> and true <0228 -alethinos -> : and the Lord  
 <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -  
 > prophets <4396 -prophetes -> sent <0649 -apostello -> his  
 angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his  
 servants <{1401} -doulos -> the things which <3739 -hos -> must  
 <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->  
 .

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