

1402 ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroi kos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulou -> them into bondage <1402 -doulou -> , and entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

1402 ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroi kos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -doulou -> them into bondage <1402 -doulou -> , and entreat <2559 -kakoo -> [ them ] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> .

1402 ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> Free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -doulou -> the servants <1402 -doulou -> of righteousness <1343 -dikaiosune -> .

1402 ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> Free <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -doulou -> the servants <1402 -doulou -> of righteousness <1343 -dikaiosune -> .

1402 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -hulon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

1402 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -hulon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

1402 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulou -> in such <5108 -toioutos -> [ cases ] ; but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

1402 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -doulou -> myself <1683 -emautou -> servant <1402 -doulou -> unto all <3956 -pas -> , that I might gain <2770 -kerdai no -> the more <4119 -plei on -> .

1402 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -doulou -> myself <1683 -emautou -> servant <1402 -doulou -> unto all <3956 -pas -> , that I might gain <2770 -kerdai no -> the more <4119 -plei on -> .

1402 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -doulou -> under <5259 -hupo -> the elements <4747 -stoi chei on -> of the world <2889 -kosmos -> :

1402 TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <5615 -hosautos -> , that [ they be ] in behaviour <2688 -katastema -> as becometh <2412 -hi eroprepes -> holiness <2412 -hi eroprepes -> , not false <1228 -di abolos -> accusers <1228 -di abolos -> , not given <1402 -doulou -> to much <4183 -polus -> wine <3631 -oi nos -> , teachers <2567 -kal odi daskalos -> of good <2567 -kal odi daskalos -> things ;

1402 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettāo -> , 2PE OF the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

1402 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettāo -> , 2PE OF the same <3778 -houtos -> is he brought <1402 -doulou -> in bondage <1402 -doulou -> .

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