

1410 Interlinear Index Study

1410 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <{1410} -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

1410 MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A city <4172 -polis -> that is set <2749 -keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <{1410} -dunamai -> be hid <2928 -krupto -> .

1410 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <{1410} -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

1410 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <{1410} -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1410 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1410 MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> can <{1410} -dunamai -> add <4369 -prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ?

1410 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <{1410} -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

1410 MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , if <1437 -ean -> thou wilt <2309 -thelo -> , thou canst <{1410} -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1410 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <{1410} -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is

with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

1410 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <{1410} -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

1410 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <{1410} -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

1410 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <{1410} -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

1410 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <{1410} -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1410 MAT 012 034 O generation <1081 -gennema -> of vi pers <2191 -echidna -> , how <4459 -pos -> can <{1410} -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

1410 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakri no -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <{1410} -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1410 MAT 017 016 And I brought <4374 -prosphero -> him to thy disciples <3101 -mathetes -> , and they could <{1410} -dunamai -> not cure <2323 -therapeuo -> him .

1410 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <{1410} -dunamai -> not we cast <1544 -ekballo -> him out ?

1410 MAT 019 012 For there are some eunuchs <2135 -eunouchos ->

, which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <{1410} -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] .

1410 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <5101 -tis -> then <0686 -ara -> can <{1410} -dunamai -> be saved <4982 -sozo -> ?

1410 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Ye know <1492 -ei do -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <{1410} -dunamai -> .

1410 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Ye know <1492 -ei do -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <{1410} -dunamai -> to drink <4095 -pino -> of the cup <4221 -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

1410 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <{1410} -dunamai -> to answer <0611 -apokri nomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] .

1410 MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <{1410} -dunamai -> have been sold <4097 -pi prasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> .

1410 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <{1410} -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> .

1410 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <{1410} -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

1410 MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [fellow] said <5346 -phemi -> , I am able <{1410} -

dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> .

1410 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <{1410} -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

1410 MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him , beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> unto him , If <1437 -ean -> thou wilt <2309 -thelo -> , thou canst <{1410} -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1410 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , inasmuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <{1410} -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

1410 MAR 002 004 And when they could <{1410} -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

1410 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [man] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <{1410} -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

1410 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <{1410} -dunamai -> fast <3522 -nesteuo -> .

1410 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <{1410} -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

1410 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <{1410} -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

1410 MAR 003 023 And he called <4341 -proskaleomai -> them [unto him] , and said <3004 -lego -> unto them in parables <3850 -parabole -> , How <4459 -pos -> can <{1410} -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> ?

1410 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <{1410} -dunamai -> stand <2476 -histemi -> .

1410 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <{1410} -dunamai -> stand <2476 -histemi -> .

1410 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <{1410} -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

1410 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1410 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poi eo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <{1410} -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

1410 MAR 004 033 And with many <4183 -polus -> such <5108 -toioutos -> parables <3850 -parabole -> spake <2980 -laleo -> he the word <3056 -logos -> unto them , as they were able <{1410} -dunamai -> to hear <0191 -akouo -> [it] .

1410 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <{1410} -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

1410 MAR 006 005 And he could <{1410} -dunamai -> there <1563 -ekei -> do <4160 -poi eo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

1410 MAR 006 019 Therefore Herodias <2266 -Herodias -> had a quarrel <1758 -enecho -> against him , and would <2309 -thelo -> have killed <0615 -apokteino -> him ; but she could <{1410} -dunamai -> not :

1410 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering

<1531 -eisporeuomai -> into <1519 -eis -> him can <{1410} -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1410 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <{1410} -dunamai -> defile <2840 -koinoo -> him ;

1410 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he could <{1410} -dunamai -> not be hid <2990 -lanthano -> .

1410 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <{1410} -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [men] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

1410 MAR 009 003 And his raiment <2440 -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <{1410} -dunamai -> white <3021 -leukaino -> them .

1410 MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <{1410} -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

1410 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <{1410} -dunamai -> believe <4100 -pisteuo -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

1410 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -ideos -> , Why <3754 -hoti -> could <{1410} -dunamai -> not we cast <1544 -ekballo -> him out ?

1410 MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <{1410} -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

1410 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <{1410} -dunamai -> lightly <5035 -tachu ->

speak <2551 -kakol ogeo -> evil <2551 -kakol ogeo -> of me .

1410 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <{1410} -dunamai -> be saved <4982 -sozo -> ?

1410 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> : can <{1410} -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ?

1410 MAR 010 039 And they said <2036 -epo -> unto him , We can <{1410} -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

1410 MAR 014 005 For it might <{1410} -dunamai -> have been sold <4097 -pi prasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embri maomai -> against <1690 -embri maomai -> her .

1410 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <{1410} -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

1410 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <{1410} -dunamai -> save <4982 -sozo -> .

1410 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -si opao - , and not able {1410} -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kai ros - .

1410 LUK 001 022 And when he came 1831 -exerchomai - out , he could {1410} -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -di aneuo - unto them , and remained 1265 -di amen o - speechless 2974 -kophos - .

1410 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able

{1410} -dunamai - of these 5130 -touton - stones 3037 -lithos
- to raise 1453 -egeiro - up children 5043 -teknon - unto
Abraham 11 .

1410 LUK 005 012 . And it came 1096 -ginomai - to pass ,
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -
polis - , behold 2400 -idou - a man 0435 -aner - full 4134
-pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing
1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on
1909 -epi - [his] face 4383 -prosopon - , and besought
1189 -deomai - him , saying 3004 -lego - , Lord 2962 -
kuriOS - , if 1437 -ean - thou wilt 2309 -thelo - , thou
canst {1410} -dunamai - make 2511 -katharizo - me clean 2511
-katharizo - .

1410 LUK 005 021 And the scribes 1122 -grammateus - and the
Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to
reason 1260 -dialogizomai - , saying 3004 -lego - , Who
5101 -tis - is this 3778 -houtos - which 3739 -hos -
speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who
5101 -tis - can {1410} -dunamai - forgive 0863 -aphiemi -
sins LUK 0266 -hamartia - , but God 2316 -theos - alone
3441 -monos - ?

1410 LUK 005 034 And he said 2036 -epo - unto them , Can
{1410} -dunamai - ye make 4160 -poieo - the children 5207 -
huios - of the bridechamber 3567 -numphon - fast 3522 -
nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios -
is with them ?

1410 LUK 006 039 And he spake 2036 -epo - a parable 3850 -
parabole - unto them , Can {1410} -dunamai - the blind 5185 -
tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ?
shall they not both LUK 0297 -amphoterOS - fall 4098 -pipto -
into 1519 -eis - the ditch LUK 0999 -bothunos - ?

1410 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
{1410} -dunamai - thou say 3004 -lego - to thy brother LUK
0080 -adephos - , Brother LUK 0080 -adephos - , let LUK
0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -
karpHos - that is in thine 4675 -sou - eye 3788 -ophthalmos -
, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -
blepo - not the beam 1385 -dokos - that is in thine 4675 -sou
- own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -
hupokrites - , cast 1544 -ekballo - out first 4412 -proton -
the beam 1385 -dokos - out of thine 4675 -sou - own eye
3788 -ophthalmos - , and then 5119 -tote - shalt thou see
1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -
ekballo - out the mote 2595 -karpHos - that is in thy brother
s LUK 0080 -adephos - eye 3788 -ophthalmos - .

1410 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -
to him [his] mother 3384 -meter - and his brethren LUK
0080 -adephos - , and could {1410} -dunamai - not come 4940 -
suntugchano - at 1519 -eis - him for the press 3793 -ochlos -
.

1410 LUK 009 040 And I besought 1189 -deomai - thy disciples
3101 -mathetes - to cast 1544 -ekballo - him out ; and they
could {1410} -dunamai - not .

1410 LUK 011 007 And he from within 2081 -esothen - shall
answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble
2873 -kopos - me not : the door 2374 -thura - is now 2236 -
hedista - shut 2808 -kleio - , and my children 3813 -
paidion - are with me in bed 2845 -koite - : I cannot {1410}

-dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi -
thee .

1410 LUK 012 025 And which 5101 -tis - of you with taking
thought 3309 -merimnao - can {1410} -dunamai - add 4369 -
prostithemi - to his stature 2244 -helikia - one 1520 -heis -
cubit 4083 -pechus - ?

1410 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not
able {1410} -dunamai - to do that thing which is least 1646 -
elachistos - , why 5101 -tis - take ye thought 3309 -
merimnao - for the rest 3062 -loipoy - ?

1410 LUK 013 011 And , behold 2400 -idou - , there was a
woman 1135 -gune - which had 2192 -echo - a spirit 4151 -
pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
together 4794 -sugkupto - , and could {1410} -dunamai - in
no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto
- up [herself] .

1410 LUK 014 020 And another 2087 -heteros - said 2036 -epo -
 , I have married 1060 -gameo - a wife 1135 -gune - , and
therefore 5124 -touto - I cannot {1410} -dunamai - come
2064 -erchomai - .

1410 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man]
come 2064 -erchomai - to me , and hate 3404 -miseo - not
his father 3962 -pater - , and mother 3384 -meter - , and
wife 1135 -gune - , and children 5043 -teknon - , and
brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē
- , yea 2089 -eti - , and his own 1438 -heautou - life
5590 -psuche - also 2532 -kai - , he cannot {1410} -dunamai -
be my disciple 3101 -mathetes - .

1410 LUK 014 027 And whosoever 3748 -hostis - doth not bear
LUK 0941 -bastazo - his cross 4716 -stauros - , and come
2064 -erchomai - after 3694 -opiso - me , cannot {1410} -
dunamai - be my disciple 3101 -mathetes - .

1410 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,
whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -
apotassomai - not all 3956 -pas - that he hath 5224 -
huparchonta - , he cannot {1410} -dunamai - be my disciple
3101 -mathetes - .

1410 LUK 016 002 And he called 5455 -phoneo - him , and said
2036 -epo - unto him , How 5101 -tis - is it that I hear
LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK
0591 -apodidomi - an account 3056 -logos - of thy stewardship
3622 -oikonomia - ; for thou mayest {1410} -dunamai - be no
3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

1410 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kurios - : for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other 2087 -heteros - ; or 2228 -e - else he
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other 2087 -heteros - .
Ye cannot {1410} -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

1410 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs -
can {1410} -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kurios - : for either 2228 -e - he will hate
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3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other 2087 -heteros - ; or 2228 -e - else he
will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other 2087 -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

1410 LUK 016 026 And beside 1909 -epi - all 3956 -pas -
this 5125 -toutois - , between 3342 -metaxu - us and you
there is a great 3173 -megas - gulf 5490 -chasma - fixed
4741 -sterizo - : so 3704 -hopos - that they which would
2309 -thelo - pass 1224 -diabaino - from hence 1782 -
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -
mede - can {1410} -dunamai - they pass 1276 -diaperao - to
us , that [would come] from thence 1564 -ekei then - .

1410 LUK 016 026 And beside 1909 -epi - all 3956 -pas -
this 5125 -toutois - , between 3342 -metaxu - us and you
there is a great 3173 -megas - gulf 5490 -chasma - fixed
4741 -sterizo - : so 3704 -hopos - that they which would
2309 -thelo - pass 1224 -diabaino - from hence 1782 -
enteuthen - to you cannot {1410} -dunamai - ; neither 3366 -
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,
that [would come] from thence 1564 -ekei then - .

1410 LUK 018 026 And they that heard LUK 0191 -akouo - [it
] said 2036 -epo - , Who 5101 -tis - then 2532 -kai - can
{1410} -dunamai - be saved 4982 -sozo - ?

1410 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -
eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
could {1410} -dunamai - not for the press 3793 -ochlos - ,
because 3754 -hoti - he was little 3398 -mikros - of stature
2244 -helikia - .

1410 LUK 020 036 Neither 3777 -oute - can {1410} -dunamai -
they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -
: for they are equal 2465 -isaggelos - unto the angels 2465
-isaggelos - ; and are the children 5207 -huios - of God
2316 -theos - , being 5607 -on - the children 5207 -huios -
of the resurrection LUK 0386 -anastasis - .

1410 LUK 021 015 For I will give 1325 -didomi - you a mouth
4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos -
all 3956 -pas - your 5213 -humin - adversaries LUK 0480 -
antikeimai - shall not be able {1410} -dunamai - to gainsay
LUK 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi -
.

1410 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -
epo -> unto him , Can <{1410} -dunamai -> there any <5100 -tis -
> good <0018 -agathos -> thing come <1511 -einai -> out of
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith
<3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492
-eido -> .

1410 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai
-> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know
<1492 -eido -> that thou art a teacher <1320 -didaskalos -> come
<2064 -erchomai -> from God <2316 -theos -> : for no <3762 -
oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> do <4160 -
poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that
thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -
theos -> be with him .

1410 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -
amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
thee , Except <3362 -ean me -> a man <5100 -tis -> be born
<1080 -gennao -> again <0509 -anothen -> , he cannot <{1410} -
dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of
God <2316 -theos -> .

1410 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a
man <0444 -anthropos -> be born <1080 -gennao -> when he is old
<1088 -geron -> ? can <{1410} -dunamai -> he enter <1525 -
eiserchomai -> the second <1208 -deuteros -> time <1208 -
deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb
<2836 -koilia -> , and be born <1080 -gennao -> ?

1410 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
lego -> unto him , How <4459 -pos -> can <{1410} -dunamai -> a
man <0444 -anthropos -> be born <1080 -gennao -> when he is old
<1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -
eiserchomai -> the second <1208 -deuteros -> time <1208 -
deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb
<2836 -koilia -> , and be born <1080 -gennao -> ?

1410 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a
man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor
-> and [of] the Spirit <4151 -pneuma -> , he cannot <{1410}
-dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> .

1410 JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , How <4459 -pos
-> can <{1410} -dunamai -> these <5023 -tauta -> things be ?

1410 JOH 003 027 John <2491 -Ioannes -> answered <0611 -
apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -
> can <{1410} -dunamai -> receive <2983 -Iambano -> nothing
<3762 -oudeis -> , except <3362 -ean me -> it be given <1325 -
didomi -> him from heaven <3772 -ouranos -> .

1410 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
lego -> unto you , The Son <5207 -huios -> can <{1410} -dunamai
-> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -
tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> ,
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->
the Son <5207 -huios -> likewise <3668 -homaios -> .

1410 JOH 005 030 I can <{1410} -dunamai -> of mine <1683 -
emautou -> own self <1683 -emautou -> do <4160 -poi eo -> nothing
<3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -
krino -> : and my judgment <2920 -krisis -> is just <1342 -
dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not
mine <1699 -emos -> own will <2307 -thelema -> , but the will
<2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos
-> hath sent <3992 -pempo -> me .

1410 JOH 005 044 How <4459 -pos -> can <{1410} -dunamai -> ye
believe <4100 -pisteuo -> , which receive <2983 -Iambano ->
honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -
allelon -> , and seek <2212 -zeteo -> not the honour <1391 -
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doxa -> that [cometh] from God <2316 -theos -> only <3441 -monos -> ?

1410 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

1410 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <{1410} -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ?

1410 JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [this] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <5101 -tis -> can <{1410} -dunamai -> hear <0191 -akouo -> it ?

1410 JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> come <2064 -erchomai -> unto me , except <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> .

1410 JOH 007 007 The world <2889 -kosmos -> cannot <{1410} -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

1410 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <{1410} -dunamai -> come <2064 -erchomai -> .

1410 JOH 007 036 What <5101 -tis -> [manner of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <3699 -hopou -> I am <1510 -eimi -> , [thither] ye cannot <{1410} -dunamai -> come <2064 -erchomai -> ?

1410 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <{1410} -dunamai -> come <2064 -erchomai -> .

1410 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apoktei no -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <{1410} -dunamai -> come <2064 -erchomai -> .

1410 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <3754 -hoti -> ye cannot <{1410} -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

1410 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> work <2038 -ergazomai -> .

1410 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <{1410} -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

1410 JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <{1410} -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

1410 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <{1410} -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlous -> ?

1410 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 -oudeis ->] is able <{1410} -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

1410 JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -logos -> of God <2316 -theos -> came <1096 -ginomai -> , and the scripture <1124 -graphe -> cannot <{1410} -dunamai -> be broken <3089 -luo -> ;

1410 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <{1410} -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlous -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

1410 JOH 012 039 Therefore <5124 -touto -> they could <{1410} -dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

1410 JOH 013 033 Little <5040 -tekniion -> children <5040 -tekniion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <{1410} -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

1410 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <{1410} -dunamai ->

not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> .

1410 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kuriōs -> , why <1302 -diati -> cannot <{1410} -dunamai -> I follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake .

1410 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuriōs -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <{1410} -dunamai -> we know the way <3598 -hodos -> ?

1410 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <{1410} -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1410 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <{1410} -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

1410 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <{1410} -dunamai -> do <4160 -poiēo -> nothing <3762 -oudeis -> .

1410 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <{1410} -dunamai -> bear <0941 -bastazo -> them now <0737 -arti -> .

1410 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poiēo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -sēmeion -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroō -> to all <3956 -pas -> them that dwell <2730 -katoikeō -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <{1410} -dunamai -> deny <0720 -arneomai -> [it] .

1410 ACT 004 020 For we cannot <{1410} -dunamai -> but speak <2980 -laleō -> the things which <3739 -hos -> we have seen <1492 -eido -> and heard <0191 -akouō -> .

1410 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -> , ye cannot <{1410} -dunamai -> overthrow <2647 -kataluo -> it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found <2147 -heurisko -> even <2532 -kai -> to fight <2314 -theomachos -> against God <2314 -theomachos -> .

1410 ACT 008 031 And he said <2036 -epō -> , How <4459 -pos -> can <{1410} -dunamai -> I , except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hōdegeo -> me ? And he desired <3870 -parakaleō -> Philip <5376 -Philippos -> that he would

come <0305 -anabaino -> up and sit <2523 -kathizo -> with him .

1410 ACT 010 047 Can <{1410} -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -Iambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ?

1410 ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaiou -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <{1410} -dunamai -> not be justified <1344 -dikaiou -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1410 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [and said] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <{1410} -dunamai -> be saved <4982 -sozo -> .

1410 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <{1410} -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -Ialeo -> , [is] ?

1410 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <{1410} -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

1410 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <{1410} -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

1410 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <{1410} -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

1410 ACT 024 013 Neither <2228 -e -> can <{1410} -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me .

1410 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitheomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <{1410} -dunamai -> deliver <5483 -charizomai ->

me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1410 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <{1410} -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> .

1410 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <{1410} -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

1410 ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo -> , and could <{1410} -dunamai -> not bear <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> .

1410 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <{1410} -dunamai -> be saved <4982 -sozo -> .

1410 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -ai gialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <{1410} -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1410 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keluo -> that they which could <{1410} -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhopto -> [themselves] first <4413 -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> :

1410 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <{1410} -dunamai -> be .

1410 ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <{1410} -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

1410 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis

-> , shall be able <{1410} -dunamai -> to separate <5562 - choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> .

1410 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -pei tho -> of you , my brethren <0080 -ade phos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <{1410} -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allel on -> another <0240 -allel on -> .

1410 ROM 016 025 . Now <1161 -de -> to him that is of power <{1410} -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -mysterion -> , which was kept secret <4601 -sigao -> since the world <0166 -ai onios -> began ,

1410 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <{1410} -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

1410 1CO 003 001 . And I , brethren <0080 -ade phos -> , could <{1410} -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [even] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

1410 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <{1410} -dunamai -> .

1410 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <{1410} -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

1410 1CO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <{1410} -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1410 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <{1410} -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -ade phos -> ?

1410 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <{1410} -dunamai -> be made <1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon ->

1410 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <{1410} -dunamai -> to bear <5297 -hupophero -> [it] .

1410 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <{1410} -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

1410 1C0 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kuri os -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <{1410} -dunamai -> be partakers <3348 -metecheo -> of the Lord s <2962 -kuri os -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> .

1410 1C0 010 021 Ye cannot <{1410} -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kuri os -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecheo -> of the Lord s <2962 -kuri os -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> .

1410 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kuri os -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1410 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <{1410} -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

1410 1C0 014 031 For ye may <{1410} -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

1410 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <{1410} -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

1410 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <{1410} -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

1410 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <{1410} -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1410 2C0 013 008 For we can <{1410} -dunamai -> do nothing <5100 -tis -> against <2596 -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> .

1410 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <{1410} -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1410 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -anaginosko -> , ye may <{1410} -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos ->)

1410 EPH 003 020 Now <1161 -de -> unto him that is able <{1410} -dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

1410 EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <{1410} -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 -diabolos -> .

1410 EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <{1410} -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> .

1410 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <{1410} -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

1410 PHP 003 021 Who shall change <3345 -metaschematizo -> our

vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <{1410} -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

1410 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [yet] of others <0243 -allos -> , when we might <{1410} -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

1410 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <{1410} -dunamai -> we render <0467 -antapodomi -> to God <2316 -theos -> again <0467 -antapodomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

1410 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <{1410} -dunamai -> be hid <2928 -krupto -> .

1410 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] world <2889 -kosmos -> , [and it is] certain <1212 -delos -> we can <{1410} -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out .

1410 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <{1410} -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1410 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <{1410} -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

1410 2TI 003 007 Ever <3842 -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> able <{1410} -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

1410 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <{1410} -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1410 HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is able <{1410} -dunamai -> to succour <0997 -boetheo -> them

that are tempted <3985 -peirazo -> .

1410 HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they could <{1410} -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaiastia -> .

1410 HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <{1410} -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [we are , yet] without <5565 -choris -> sin <0266 -hamartia -> .

1410 HEB 005 002 Who can <{1410} -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -perikeimai -> with infirmity <0769 -astheneia -> .

1410 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <{1410} -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ;

1410 HEB 007 025 Wherefore <3606 -hothen -> he is able <{1410} -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

1410 HEB 009 005 And over <5231 -huperano -> it the cherubims <5502 -cheroubim -> of glory <1391 -doxa -> shadowing <2683 -kataskiazo -> the mercyseat <2435 -hilasterion -> ; of which <3739 -hos -> we cannot <{1410} -dunamai -> now <3568 -nun -> speak <3004 -lego -> particularly <3313 -meros -> .

1410 HEB 009 009 Which <3748 -hostis -> [was] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <{1410} -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ;

1410 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <{1410} -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

1410 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -

thusia -> , which <3748 -hostis -> can <{1410} -dunamai ->
never <3763 -oudepote -> take <4014 -periai reo -> away <4014 -
periai reo -> sins <0266 -hamartia -> :

1410 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -
> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -
rhuparia -> and superfluity <4050 -perisseia -> of naughtiness
<2549 -kakia -> , and receive <1209 -dechomai -> with meekness
<4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -
logos -> , which <3588 -ho -> is able <{1410} -dunamai -> to
save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

1410 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -
ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean
-> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->
faith <4102 -pistis -> , and have <2192 -echo -> not works
<2041 -ergon -> ? can <{1410} -dunamai -> faith <4102 -pistis -
> save <4982 -sozo -> him ?

1410 JAS 003 008 But the tongue <1100 -glossa -> can <{1410} -
dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame
<1150 -damazo -> ; [it is] an unruly <0183 -akataschetos ->
evil <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -
thanatephoros -> poison <2447 -ios -> .

1410 JAS 003 012 Can <{1410} -dunamai -> the fig <4808 -suke ->
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear
<4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ?
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon
-> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain
<4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos ->
water <5204 -hudor -> and fresh <1099 -glukus -> .

1410 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -
echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -
zeloo -> to have <2192 -echo -> , and cannot <{1410} -dunamai -
> obtain <2013 -epitugchano -> : ye fight <3164 -machomai ->
and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -
echo -> not , because <1223 -dia -> ye ask <0154 -ai teo -> not .

1410 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -
nomothetes -> , who <3588 -ho -> is able <{1410} -dunamai -> to
save <4982 -sozo -> and to destroy <0622 -apollumi -> : who
<5101 -tis -> art <1488 -ei -> thou that judgest <2919 -kri no ->
another <2087 -heteros -> ?

1410 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -
> of God <2316 -theos -> doth not commit <4160 -poieo -> sin
<0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth
<3306 -meno -> in him : and he cannot <{1410} -dunamai -> sin
<0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -
gennao -> of God <2316 -theos -> .

1410 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I
love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -
miseo -> his brother <0080 -adephos -> , he is a liar <5583 -
pseustes -> : for he that loveth <0025 -agapao -> not his
brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -
horao -> , how <4459 -pos -> can <{1410} -dunamai -> he love
<0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath
not seen <3708 -horao -> ?

1410 JUDE 001 024 Now <1161 -de -> unto him that is able
<{1410} -dunamai -> to keep <5442 -phulasso -> you from falling
<0679 -aptaistos -> , and to present <2476 -histemi -> [you]
faultless <0299 -amomos -> before <2714 -katenopion -> the

presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,

1410 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <{1410} -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

1410 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <{1410} -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1410 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <{1410} -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> .

1410 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <{1410} -dunamai -> to stand <2476 -histemi -> ?

1410 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <{1410} -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1410 REV 009 020 And the rest <3062 -loi poy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <{1410} -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

1410 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [is] like <3664 -homoi os -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <{1410} -dunamai -> to make <4170 -polemeo -> war

<4170 -polemeo -> with him ?

1410 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <{1410} -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

1410 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <{1410} -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1410 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemi zo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <{1410} -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

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