

## 1411 Interlinear Index Study

1411 MAT 006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <{1411} -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -aion -> . Amen <0281 -amen -> .

1411 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuriros -> , Lord <2962 -kuriros -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poi eo -> many <4183 -polus -> wonderful <{1411} -dunamis -> works ?

1411 MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <{1411} -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metano eo -> not :

1411 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <{1411} -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metano eo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1411 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabi bazo -> down <2601 -katabi bazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <{1411} -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1411 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , inasmuch <5620 -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [ man ] this <3778 -houtos -> wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty <{1411} -dunamis -> works ?

1411 MAT 013 058 And he did <4160 -poi eo -> not many <4183 -polus -> mighty <{1411} -dunamis -> works there <1563 -ekei -> because <1223 -dia -> of their unbelief <0570 -apaistia -> .

1411 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <{1411} -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

1411 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -

apokri nomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao -> , not knowing <1492 -eido -> the scriptures <1124 -graphe -> , nor <3366 -mede -> the power <{1411} -dunamis -> of God <2316 -theos -> .

1411 MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <{1411} -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

1411 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <{1411} -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

1411 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <{1411} -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

1411 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -Iego -> unto you , Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <{1411} -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1411 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <{1411} -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -Iego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

1411 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -Iego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <{1411} -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

1411 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <{1411} -dunamis -> , save <1508 -ei me -> that  
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he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

1411 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <{1411} -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

1411 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -Herodes -> heard <0191 -akouo -> [ of him ] ; ( for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 -ginomai -> : ) and he said <3004 -lego -> , That John <2491 -Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> , and therefore <5124 -touto -> mighty <{1411} -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

1411 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <{1411} -dunamis -> .

1411 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <{1411} -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeo -> evil <2551 -kakologeo -> of me .

1411 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <1492 -eido -> not the scriptures <1124 -graphe -> , neither <3366 -mede -> the power <{1411} -dunamis -> of God <2316 -theos -> ?

1411 MAR 013 025 And the stars <0792 -aster -> of heaven <3772 -ouranos -> shall fall <1601 -ekipto -> , and the powers <{1411} -dunamis -> that are in heaven <3772 -ouranos -> shall be shaken <4531 -saleuo -> .

1411 MAR 013 026 And then <5119 -tote -> shall they see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <{1411} -dunamis -> and glory <1391 -doxa -> .

1411 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <{1411} -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1411 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power {1411} -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient

LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 - kataskeuazo - for the Lord 2962 -kuriος - .

1411 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power {1411} -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

1411 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power {1411} -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1411 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power {1411} -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

1411 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power {1411} -dunamis - of the Lord 2962 -kuriος - was [ present ] to heal 2390 -iaomai - them .

1411 LUK 006 019 And the whole 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue {1411} -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - .

1411 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue {1411} -dunamis - is gone 1831 -exerchomai - out of me .

1411 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power {1411} -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

1411 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty {1411} -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have  
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been done 1096 -ginomai - in you , they had a great 3819 -  
palai - while ago 3819 -palai - repented 3340 -metanoeo - ,  
sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and  
ashes 4700 -spodos - .

1411 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -  
unto you power 1849 -exousia - to tread 3961 -pateo - on  
1883 -epano - serpents 3789 -ophis - and scorpions 4651 -  
skorpios - , and over 1909 -epi - all 3956 -pas - the power  
{1411} -dunamis - of the enemy 2190 -echthros - : and  
nothing 3762 -oudeis - shall by any 3364 -ou me - means  
3364 -ou me - hurt LUK 0091 -adikeo - you .

1411 LUK 019 037 And when he was come 1448 -eggizo - nigh  
1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at  
4314 -pros - the descent 2600 -katabasis - of the mount 3735  
-oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas  
- multitude 4128 -plethos - of the disciples 3101 -mathetes -  
began LUK 0756 -archomai - to rejoice 5463 -chairo - and  
praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173  
-megas - voice 5456 -phone - for all 3956 -pas - the mighty  
{1411} -dunamis - works that they had seen 1492 -eido - ;

1411 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674  
-apopsucho - failing 0674 -apopsucho - them for fear 5401 -  
phobos - , and for looking 4329 -prosdokia - after 4329 -  
prosdokia - those 3588 -ho - things which are coming 1904 -  
eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -  
: for the powers {1411} -dunamis - of heaven 3772 -ouranos -  
shall be shaken 4531 -saleuo - .

1411 LUK 021 027 And then 5119 -tote - shall they see 3700 -  
optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos -  
coming 2064 -erchomai - in a cloud 3507 -nephele - with  
power {1411} -dunamis - and great 4183 -polus - glory 1391 -  
doxa - .

1411 LUK 022 069 Hereafter 3568 -nun - shall the Son 5207 -  
huios - of man 0444 -anthropos - sit 2521 -kathemai - on  
1537 -ek - the right 1188 -dexios - hand of the power {1411} -  
dunamis - of God 2316 -theos - .

1411 LUK 024 049 And , behold 2400 -idou - , I send LUK  
0649 -apostello - the promise 1860 -epaggelia - of my Father  
3962 -pater - upon you : but tarry 2523 -kathizo - ye in the  
city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until  
2193 -heos - ye be endued 1746 -enduo - with power {1411} -  
dunamis - from on high 5311 -hupsos - .

1411 ACT 001 008 But ye shall receive <2983 -Iambano -> power  
<{1411} -dunamis -> , after that the Holy <0040 -hagios ->  
Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you :  
and ye shall be witnesses <3144 -martus -> unto me both <5037 -  
te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -  
pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -  
Samareia -> , and unto the uttermost <2078 -eschatos -> part of  
the earth <1093 -ge -> .

1411 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -  
Israelites -> , hear <0191 -akouo -> these <5128 -toutous ->  
words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth  
<3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -  
apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by  
miracles <{1411} -dunamis -> and wonders <5059 -teras -> and  
signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -  
> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you  
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, as ye yourselves <0846 -autos -> also <2532 -kai -> know  
<1492 -eido -> :

1411 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokri nomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <{1411} -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1411 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <{1411} -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

1411 ACT 004 033 And with great <3173 -megas -> power <{1411} -dunamis -> gave <0591 -apodidomi -> the apostles <0652 -apostolos -> witness <3142 -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> : and great <3173 -megas -> grace <5485 -charis -> was upon them all <3956 -pas -> .

1411 ACT 006 008 . And Stephen <4736 -Stephanos -> , full <4134 -pleres -> of faith <4102 -pistis -> and power <{1411} -dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> .

1411 ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 -prosecho -> , from the least <3398 -mikros -> to the greatest <3173 -megas -> , saying <3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -megas -> power <{1411} -dunamis -> of God <2316 -theos -> .

1411 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <{1411} -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

1411 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <{1411} -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him .

1411 ACT 019 011 And God <2316 -theos -> wrought <4160 -poieo -> special <5177 -tugchano -> miracles <{1411} -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

1411 ROM 001 004 And declared <3724 -horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with power <{1411} -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> :

1411 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <{1411} -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

1411 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 -aidios -> power <{1411} -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> :

1411 ROM 008 038 For I am persuaded <3982 -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <{1411} -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

1411 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <{1411} -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> .

1411 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <{1411} -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1411 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <{1411} -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1411 ROM 015 019 Through <1722 -en -> mighty <{1411} -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1411 1CO 001 018 For the preaching <3056 -logos -> of the cross <4716 -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <{1411} -dunamis -> of God <2316 -theos -> -> .

1411 1C0 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <5547 -Christos -> the power <{1411} -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

1411 1C0 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -pei thos -> words <3056 -logos -> of man s <0442 -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <{1411} -dunamis -> :

1411 1C0 002 005 That your <5216 -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <{1411} -dunamis -> of God <2316 -theos -> .

1411 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <{1411} -dunamis -> .

1411 1C0 004 020 For the kingdom <0932 -basileia -> of God <2316 -theos -> [ is ] not in word <3056 -logos -> , but in power <{1411} -dunamis -> .

1411 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the power <{1411} -dunamis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1411 1C0 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kuri os -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> power <{1411} -dunamis -> .

1411 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <{1411} -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087 -heteros -> [ divers ] kinds <1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

1411 1C0 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekkl esia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -trit os -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <{1411} -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1411 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <{1411} -dunamis -> ?

1411 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -



prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -  
di daskalos -> ? [ are ] all <3956 -pas -> workers <{1411} -  
dunamis -> of miracles <1411 -dunamis -> ?

1411 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I  
know <1492 -eido -> not the meaning <{1411} -dunamis -> of the  
voice <5456 -phone -> , I shall be unto him that speaketh <2980  
-laleo -> a barbarian <0915 -barbaros -> , and he that speaketh  
<2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros ->  
unto me .

1411 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056  
-telos -> , when <3752 -hotan -> he shall have delivered <3860 -  
paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -  
theos -> , even <2532 -kai -> the Father <3962 -pater -> ;  
when <3752 -hotan -> he shall have put <2673 -katargeo -> down  
<2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and  
all <3956 -pas -> authority <1849 -exousia -> and power <{1411} -  
dunamis -> .

1411 1C0 015 043 It is sown <4687 -speiro -> in dishonour <0819  
-atimia -> ; it is raised <1453 -egeiro -> in glory <1391 -doxa  
-> : it is sown <4687 -speiro -> in weakness <0769 -astheneia -  
> ; it is raised <1453 -egeiro -> in power <{1411} -dunamis -> :

1411 1C0 015 056 The sting <2759 -kentron -> of death <2288 -  
thanatos -> [ is ] sin <0266 -hamartia -> ; and the strength  
<{1411} -dunamis -> of sin <0266 -hamartia -> [ is ] the law  
<3551 -nomos -> .

1411 2C0 001 008 For we would <2309 -thelo -> not , brethren  
<0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our  
trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -  
ginomai -> to us in Asia <0773 -Asia -> , that we were pressed  
<0916 -bareo -> out of measure <5236 -huperbole -> , above  
<5228 -huper -> strength <{1411} -dunamis -> , insomuch <5620 -  
hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai  
-> of life <2198 -zao -> :

1411 2C0 004 007 But we have <2192 -echo -> this <5126 -touton -  
> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos ->  
vessels <4632 -skeuos -> , that the excellency <5236 -huperbole  
-> of the power <{1411} -dunamis -> may be of God <2316 -theos -  
> , and not of us .

1411 2C0 006 007 By the word <3056 -logos -> of truth <0225 -  
aletheia -> , by the power <{1411} -dunamis -> of God <2316 -  
theos -> , by the armour <3696 -hoplon -> of righteousness  
<1343 -dikaiosune -> on the right <1188 -dexios -> hand and on  
the left <0710 -aristeros -> ,

1411 2C0 008 003 For to [ their ] power <1411 -dunamis -> ,  
I bear <3140 -martureo -> record <3140 -martureo -> , yea ,  
and beyond <5228 -huper -> [ their ] power <{1411} -dunamis ->  
[ they were ] willing <0830 -authairetos -> of themselves  
<0830 -authairetos -> ;

1411 2C0 008 003 For to [ their ] power <{1411} -dunamis -> ,  
I bear <3140 -martureo -> record <3140 -martureo -> , yea ,  
and beyond <5228 -huper -> [ their ] power <1411 -dunamis ->  
[ they were ] willing <0830 -authairetos -> of themselves <0830  
-authairetos -> ;

1411 2C0 012 009 And he said <2046 -ereo -> unto me , My grace  
<5485 -charis -> is sufficient <0714 -arkeo -> for thee : for  
my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect

<5048 -telei00 -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <{1411} -dunamis -> of Christ <5547 -Christos -> may rest <1981 -epi skenoo -> upon me .

1411 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <{1411} -dunamis -> is made <5048 -telei00 -> perfect <5048 -telei00 -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -epi skenoo -> upon me .

1411 2C0 012 012 Truly <3303 -men -> the signs <4591 -semai no -> of an apostle <0652 -apostolos -> were wrought <2716 -katargazomai -> among <1722 -en -> you in all <3956 -pas -> patience <5281 -hupomone -> , in signs <4591 -semai no -> , and wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds <{1411} -dunamis -> .

1411 2C0 012 012 Truly <3303 -men -> the signs <4591 -semai no -> of an apostle <0652 -apostolos -> were wrought <2716 -katargazomai -> among <1722 -en -> you in all <3956 -pas -> patience <5281 -hupomone -> , in signs <4591 -semai no -> , and wonders <5059 -teras -> , and mighty <{1411} -dunamis -> deeds <1411 -dunamis -> .

1411 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <{1411} -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

1411 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <{1411} -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

1411 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <{1411} -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

1411 EPH 001 019 And what <5101 -tis -> [ is ] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <{1411} -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

1411 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <{1411} -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only  
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<3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

1411 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <{1411} -dunamis -> .

1411 EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <{1411} -dunamis -> by his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

1411 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aieteo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <{1411} -dunamis -> that worketh <1754 -energeo -> in us ,

1411 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <{1411} -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

1411 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <{1411} -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ;

1411 COL 001 029 Whereunto <3739 -hos -> I also <2532 -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <{1411} -dunamis -> .

1411 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <{1411} -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1411 2TH 001 007 And to you who are troubled <2346 -thlibo -> rest <0425 -anesis -> with us , when <3739 -hos -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis -> from heaven <3772 -ouranos -> with his mighty <{1411} -dunamis -> angels <0032 -aggelos -> ,

1411 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axiōo -> you worthy <0515 -axiōo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroō -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <{1411} -dunamis -> :

1411 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <{1411} -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

1411 2TI 001 007 For God <2316 -theos -> hath not given <1325 -didomi -> us the spirit <4151 -pneuma -> of fear <1167 -deilia -> ; but of power <{1411} -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> .

1411 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kurios -> , nor <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 -sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <{1411} -dunamis -> of God <2316 -theos -> ;

1411 2TI 003 005 Having <2192 -echo -> a form <3446 -morphosis -> of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the power <{1411} -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665 -apotrepo -> .

1411 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <{1411} -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

1411 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [ them ] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poi kilos -> miracles <{1411} -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelosis -> ?

1411 HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <{1411} -dunamis -> of the world <0165 -ai on -> to come <3195 -mello -> ,

1411 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <{1411} -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

1411 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <{1411} -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

1411 HEB 011 034 Quenched <4570 -sbennumi -> the violence

<{1411} -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allogotrios -> .

1411 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <{1411} -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

1411 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <{1411} -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

1411 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <{1411} -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [ pertain ] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

1411 2PE 001 016 . For we have not followed <1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <{1411} -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megalaiotes -> .

1411 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <{1411} -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

1411 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <{1411} -dunamis -> .

1411 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <{1411} -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1411 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <{1411} -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -

pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktiizo -> .

1411 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <{1411} -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

1411 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <{1411} -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1411 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kuriōs -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <{1411} -dunamis -> , and hast reigned <0936 -basileuo -> .

1411 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <{1411} -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreō -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

1411 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoiōs -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <{1411} -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

1411 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <{1411} -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

1411 REV 017 013 These <3778 -houtos -> have <2192 -echo -> one <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -diadidomai -> their power <{1411} -dunamis -> and strength <1849 -exousia -> unto the beast <2342 -therion -> .

1411 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -

thumos -> of her fornication <4202 -porneia -> , and the kings  
 <0935 -basileus -> of the earth <1093 -ge -> have committed  
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and  
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are  
 waxed <4147 -plouto -> rich <4147 -plouto -> through <1537 -ek  
 -> the abundance <{1411} -dunamis -> of her delicacies <4764 -  
 strenos -> .

1411 REV 019 001 . And after <3326 -meta -> these <5023 -tauta  
 -> things I heard <0191 -akouo -> a great <3173 -megas -> voice  
 <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos ->  
 in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia  
 <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory  
 <1391 -doxa -> , and honour <5092 -time -> , and power <{1411}  
 -dunamis -> , unto the Lord <2962 -kurius -> our God <2316 -  
 theos -> :

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