

1415 Interlinear Index Study

1415 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -
 emblepo -> [them] , and said <2036 -epo -> unto them ,
 With men <0444 -anthropos -> this <5124 -touto -> is impossible
 <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -
 pas -> things are possible <{1415} -dunatos -> .

1415 MAT 024 024 For there shall arise <1453 -egeiro -> false
 Christs <5580 -pseudochristos -> , and false <5578 -
 pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and
 shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -
 semeion -> and wonders <5059 -teras -> ; insomuch <5620 -hoste -
 > that , if <1487 -ei -> [it were] possible <{1415} -
 dunatos -> , they shall deceive <4105 -planao -> the very <2532
 -kai -> elect <1588 -eklektos -> .

1415 MAT 026 039 And he went <4281 -proerchomai -> a little
 <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098
 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and
 prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my
 Father <3962 -pater -> , if <1487 -ei -> it be possible <{1415}
 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion ->
 pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -
 > not as I will <2309 -thelo -> , but as thou [wilt] .

1415 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto
 him , If <1487 -ei -> thou canst <1410 -dunamai -> believe
 <4100 -pisteuo -> , all <3956 -pas -> things [are] possible
 <{1415} -dunatos -> to him that believeth <4100 -pisteuo -> .

1415 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -
 emblepo -> upon them saith <3004 -lego -> , With men <0444 -
 anthropos -> [it is] impossible <0102 -adunatos -> , but
 not with God <2316 -theos -> : for with God <2316 -theos -> all
 <3956 -pas -> things are possible <{1415} -dunatos -> .

1415 MAR 013 022 For false <5580 -pseudochristos -> Christs
 <5580 -pseudochristos -> and false <5578 -pseudoprophetes ->
 prophets <5578 -pseudoprophetes -> shall rise <1453 -egeiro -> ,
 and shall shew <1325 -didomi -> signs <4592 -semeion -> and
 wonders <5059 -teras -> , to seduce <0635 -apoplanao -> , if
 <1487 -ei -> [it were] possible <{1415} -dunatos -> , even
 <2532 -kai -> the elect <1588 -eklektos -> .

1415 MAR 014 035 And he went <4281 -proerchomai -> forward
 <4281 -proerchomai -> a little <3397 -mikron -> , and fell
 <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
 prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were
 possible <{1415} -dunatos -> , the hour <5610 -hora -> might
 pass <3928 -parerchomai -> from him .

1415 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba
 -> , Father <3962 -pater -> , all <3956 -pas -> things [are
] possible <{1415} -dunatos -> unto thee ; take <3911 -
 paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup
 <4221 -poterion -> from me : nevertheless <0235 -alla -> not
 what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis
 -> thou wilt <2309 -thelo -> .

1415 LUK 001 049 For he that is mighty {1415} -dunatos - hath
 done 4160 -poi eo - to me great 3167 -megaleios - things ;
 and holy LUK 0040 -hagios - [is] his name 3686 -onoma - .

1415 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -
 sumballo - war 4171 -polemos - against another 2087 -heteros
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
 down 2523 -kathizo - first 4412 -proton - , and consulteth
 1011 -bouleuo - whether 1487 -ei - he be able {1415} -
 dunatos - with ten 1176 -deka - thousand 5505 -chilias - to
 meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
 against 1909 -epi - him with twenty 1501 -eikosi - thousand
 5505 -chilias - ?

1415 LUK 018 027 And he said 2036 -epo - , The things which
 are impossible 0102 -adunatos - with men LUK 0444 -anthropos -
 are possible {1415} -dunatos - with God 2316 -theos - .

1415 LUK 024 019 And he said 2036 -epo - unto them , What
 4169 -poios - things ? And they said 2036 -epo - unto him ,
 Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth
 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -
 prophetes - mighty {1415} -dunatos - in deed 2041 -ergon -
 and word 3056 -logos - before 1726 -enantion - God 2316 -
 theos - and all 3956 -pas - the people 2992 -laos - :

1415 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath
 raised <0450 -anistemi -> up , having loosed <3089 -luo -> the
 pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> :
 because <2530 -kathoti -> it was not possible <{1415} -dunatos -
 > that he should be holden <2902 -krateo -> of it .

1415 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -
 paidueo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of
 the Egyptians <0124 -Aiguptios -> , and was mighty <{1415} -
 dunatos -> in words <3056 -logos -> and in deeds <2041 -ergon ->
 .

1415 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as
 God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -
 isos -> gift <1431 -dorea -> as [he did] unto us , who
 believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 what <5101 -tis -> was I , that I could <{1415} -dunatos ->
 withstand <2967 -koluo -> God <2316 -theos -> ?

1415 ACT 018 024 . And a certain <5100 -tis -> Jew <2453 -
 Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> ,
 born <1085 -genos -> at Alexandria <0221 -Alexandreu -> , an
 eloquent <3052 -logios -> man <0435 -aner -> , [and] mighty
 <{1415} -dunatos -> in the scriptures <1124 -graphe -> , came
 <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

1415 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919
 -kriuo -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -
 > , because <3704 -hopos -> he would <1096 -ginomai -> not
 spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in
 Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if
 <1487 -ei -> it were possible <{1415} -dunatos -> for him , to
 be at <1519 -eis -> Jerusalem <2414 -Hi erosoluma -> the day
 <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1415 ACT 025 005 Let them therefore <3767 -oun -> , said <5346
 -phemi -> he , which among <1722 -en -> you are able <{1415} -
 dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino
 -> with [me] , and accuse <2723 -kategoreo -> this <0846 -
 autos -> man <0435 -aner -> , if <1487 -ei -> there be any
 <1536 -ei tis -> wickedness <0824 -atopos -> in him .

1415 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <{1415} -dunatos -> also <2532 -kai -> to perform <4160 -poieo -> .

1415 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <{1415} -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

1415 ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <{1415} -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> .

1415 ROM 012 018 If <1487 -ei -> it be possible <{1415} -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopios -> with all <3956 -pas -> men <0444 -anthropos -> .

1415 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allogios -> man s <0245 -allogios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <{1415} -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

1415 ROM 015 001 . We then <1161 -de -> that are strong <{1415} -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

1415 1C0 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adelphos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -onei dismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <{1415} -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

1415 2C0 009 008 And God <2316 -theos -> [is] able <{1415} -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

1415 2C0 010 004 (For the weapons <3696 -hoplon -> of our warfare <4752 -strateia -> [are] not carnal <4559 -sarkikos -> , but mighty <{1415} -dunatos -> through God <2316 -theos -> to the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of strong <3794 -ochuroma -> holds <3794 -ochuroma -> ;)

1415 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,

then <2532 -kai -> am <1510 -eimi -> I strong <{1415} -dunatos -> .

1415 2C0 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <{1415} -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> .

1415 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <{1415} -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

1415 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <{1415} -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1415 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <{1415} -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

1415 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <{1415} -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <3498 -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komi zo -> him in a figure <3850 -parabole -> .

1415 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <{1415} -dunatos -> also <2532 -kai -> to bridle <5469 -chalinis -> the whole <3650 -holos -> body <4983 -soma -> .

1415 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <{1415} -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -el eutheros -> man , hid <2928 -krup to -> themselves <1438 -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

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