

1417 Interlinear Index Study

1417 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , saw <1492 -eido -> two <{1417} -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1417 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -> two <{1417} -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

1417 MAT 005 041 And whosoever <3748 -hostis -> shall compel <0029 -aggareuo -> thee to go a mile <3400 -milion -> , go <5217 -hupago -> with him twain <{1417} -duo -> .

1417 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <{1417} -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1417 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <{1417} -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

1417 MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekei then -> , two <{1417} -duo -> blind <5185 -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -Iego -> , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on us .

1417 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <{1417} -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

1417 MAT 010 029 Are not two <{1417} -duo -> sparrows <4765 -strouthion -> sold <4453 -poleo -> for a farthing <0787 -assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

1417 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoteron -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <{1417} -duo -> of his disciples <3101 -mathetes -> ,

1417 MAT 014 017 And they say <3004 -lego -> unto him , We have <2192 -echo -> here <5602 -hode -> but five <4002 -pente -> loaves <0740 -artos -> , and two <{1417} -duo -> fishes <2486 -ichthus -> .

1417 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <{1417} -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [his] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

1417 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <{1417} -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

1417 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <{1417} -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

1417 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <{1417} -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> -> .

1417 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <{1417} -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1417 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <{1417} -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1417 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <{1417} -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1417 MAT 018 020 For where <3757 -hou -> two <{1417} -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

1417 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kateleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <{1417} -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

1417 MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <{1417} -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

1417 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <{1417} -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

1417 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -akouo -> [it] , they were moved <0023 -aganakteo -> with indignation <0023 -aganakteo -> against <4012 -peri -> the two <{1417} -duo -> brethren <0080 -adephos -> .

1417 MAT 020 030 And , behold <2400 -idou -> , two <{1417} -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -lesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

1417 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggi zo -> unto Jerusalem <2414 -Hi erosol uma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -lesous -> two <{1417} -duo -> disciples <3101 -mathetes -> ,

1417 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo ->

> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo ->
 > two <{1417} -duo -> sons <5043 -teknon -> ; and he came <4334
 -proserchomai -> to the first <4413 -protos -> , and said <2036
 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work
 <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard
 <0290 -ampelon -> .

1417 MAT 021 031 Whether <5101 -tis -> of them twain <{1417} -
 duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his
] father <3962 -pater -> ? They say <3004 -lego -> unto him ,
 The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004
 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego ->
 unto you , That the publicans <5052 -telesphoreo -> and the
 harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis ->
 the kingdom <0932 -basileia -> of God <2316 -theos -> before
 <4254 -proago -> you .

1417 MAT 022 040 On <1722 -en -> these <5025 -tautais -> two
 <{1417} -duo -> commandments <1785 -entole -> hang <2910 -
 kremannumi -> all <3650 -holos -> the law <3551 -nomos -> and
 the prophets <4396 -prophetes -> .

1417 MAT 024 040 Then <5119 -tote -> shall two <{1417} -duo ->
 be in the field <0068 -agros -> ; the one <1520 -heis -> shall
 be taken <3880 -paralambano -> , and the other <1520 -heis ->
 left <0863 -aphiemi -> .

1417 MAT 024 041 Two <{1417} -duo -> [women shall be]
 grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -
 > ; the one <1520 -heis -> shall be taken <3880 -paralambano ->
 , and the other <1520 -heis -> left <0863 -aphiemi -> .

1417 MAT 025 015 And unto one <3303 -men -> he gave <1325 -
 didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton
 -> , to another <3739 -hos -> two <{1417} -duo -> , and to
 another <3739 -hos -> one <1520 -heis -> ; to every <1538 -
 hekastos -> man according <2596 -kata -> to his several <2398 -
 idios -> ability <1411 -dunamis -> ; and straightway <2112 -
 eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -
 > .

1417 MAT 025 017 And likewise <5615 -hosautos -> he that [had
 received] two <1417 -duo -> , he also <2532 -kai -> gained
 <2770 -kerdaino -> other <0243 -allos -> two <{1417} -duo -> .

1417 MAT 025 017 And likewise <5615 -hosautos -> he that [had
 received] two <{1417} -duo -> , he also <2532 -kai -> gained
 <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -> .

1417 MAT 025 022 He also <2532 -kai -> that had received <2983 -
 lambano -> two <1417 -duo -> talents <5007 -talanton -> came
 <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -
 kurios -> , thou deliveredst <3860 -paradidomi -> unto me two
 <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide ->
 , I have gained <2770 -kerdaino -> two <{1417} -duo -> other
 <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi ->
 them .

1417 MAT 025 022 He also <2532 -kai -> that had received <2983 -
 lambano -> two <1417 -duo -> talents <5007 -talanton -> came
 <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -
 kurios -> , thou deliveredst <3860 -paradidomi -> unto me two
 <{1417} -duo -> talents <5007 -talanton -> : behold <2396 -ide -
 > , I have gained <2770 -kerdaino -> two <1417 -duo -> other
 <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi ->
 them .

1417 MAT 025 022 He also <2532 -kai -> that had received <2983 - lambano -> two <{1417} -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , thou deliveredst <3860 -paradi domi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdai no -> two <1417 -duo -> other <0243 -al los -> talents <5007 -talanton -> beside <1909 -epi -> them .

1417 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <{1417} -duo -> days <2250 -hemera -> is [the feast of] the passover <3957 -pascha -> , and the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradi domi -> to be crucified <4717 -stauroo -> .

1417 MAT 026 037 And he took <3880 -paralambano -> with him Peter <4074 -Petros -> and the two <{1417} -duo -> sons <5207 -hui os -> of Zebedee <2199 -Zebedai os -> , and began <0756 -archomai -> to be sorrowful <3076 -lupeo -> and very <0085 -ademoneo -> heavy <0085 -ademoneo -> .

1417 MAT 026 060 But found <2147 -heuri sko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <{1417} -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

1417 MAT 027 021 The governor <2232 -hegemon -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Whether <5101 -tis -> of the twain <{1417} -duo -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 -Barabbas -> .

1417 MAT 027 038 Then <5119 -tote -> were there two <{1417} -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

1417 MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <{1417} -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 -schizo -> ;

1417 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <{1417} -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1417 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <{1417} -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1417 MAR 006 009 But [be] shod <5265 -hupodeo -> with sandals <4547 -sandalion -> ; and not put <1746 -enduo -> on <1746 -enduo -> two <{1417} -duo -> coats <5509 -chiton -> .

1417 MAR 006 038 He said <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <{1417} -duo -> fishes <2486 -ichthus -> .

1417 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <{1417} -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

1417 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <{1417} -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <3956 -pas -> .

1417 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <{1417} -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1417 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <{1417} -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1417 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <{1417} -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

1417 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <{1417} -duo -> , but one flesh <4561 -sarx -> .

1417 MAR 010 008 And they twain <{1417} -duo -> shall be one

<3391 -mia -> flesh <4561 -sarx -> : so <5620 -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

1417 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggi zo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <{1417} -duo -> of his disciples <3101 -mathetes -> ,

1417 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <{1417} -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

1417 MAR 014 001 . After <3326 -meta -> two <{1417} -duo -> days <2250 -hemera -> was [the feast of] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apoktei no -> [him] to death <0615 -apoktei no -> .

1417 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <{1417} -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

1417 MAR 015 027 And with him they cruci fy <4717 -stauroo -> two <{1417} -duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1417 MAR 015 038 And the veil of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <{1417} -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> .

1417 MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <{1417} -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> .

1417 LUK 002 024 And to offer 1325 -didomi - a sacri fice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuri os - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two {1417} -duo - young 3502 -neossos - pigeons 4058 -peristera - .

1417 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two {1417} -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoi os - .

1417 LUK 005 002 And saw 1492 -eido - two {1417} -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake

3041 -limne - : but the fishermen 0231 -halieus - were gone
 LUK 0576 -apobaino - out of them , and were washing LUK 0637 -
 apopluno - [their] nets 1350 -diktuon - .

1417 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -
 proskaleomai - [unto him] two {1417} -duo - of his
 disciples 3101 -mathetes - sent [them] to Jesus 2424 -
 Iesous - , saying 3004 -Iego - , Art 1488 -ei - thou he
 that should come 2064 -erchomai - ? or 2228 -e - look 4328
 -prosdokao - we for another LUK 0243 -allos - ?

1417 LUK 007 041 There was a certain 5100 -tis - creditor
 1157 -daneistes - which had 1510 -eimi - two {1417} -duo -
 debtors 5533 -chreopheiletes - : the one 1520 -heis - owed
 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -
 pentakosioi - pence 1220 -denarion - , and the other 2087 -
 heteros - fifty 4004 -pentekonta - .

1417 LUK 009 003 And he said 2036 -epo - unto them , Take
 LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
 -mete - money LUK 0694 -argurion - ; neither 3383 -mete -
 have 2192 -echo - two {1417} -duo - coats 5509 -chiton -
 a piece LUK 0303 -ana - .

1417 LUK 009 013 But he said 2036 -epo - unto them , Give
 1325 -didomi - ye them to eat 5315 -phago - . And they said
 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119
 -pleion - but five 4002 -pente - loaves 0740 -artos - and
 two {1417} -duo - fishes 2486 -ichthus - ; except 1509 -ei
 me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo -
 meat 1033 -broma - for all 3956 -pas - this 5126 -touton -
 people 2992 -laos - .

1417 LUK 009 016 Then 1161 -de - he took 2983 -Iambano -
 the five 4002 -pente - loaves LUK 0740 -artos - and the two
 {1417} -duo - fishes 2486 -ichthus - , and looking LUK 0308
 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -
 eulogeo - them , and brake 2622 -kataklao - , and gave 1325
 -didomi - to the disciples 3101 -mathetes - to set 3908 -
 paratithemi - before 3908 -paratithemi - the multitude 3793 -
 ochlos - .

1417 LUK 009 030 And , behold 2400 -idou - , there talked
 4814 -sullaleo - with him two {1417} -duo - men LUK 0435 -
 aner - , which 3748 -hostis - were Moses 3475 -Moseus - and
 Elias 2243 -Helias - :

1417 LUK 009 032 But Peter 4074 -Petros - and they that were
 with him were heavy 0916 -bareo - with sleep 5258 -hupnos - :
 and when they were awake 1235 -diagregoreo - , they saw 1492
 -eido - his glory 1391 -doxa - , and the two {1417} -duo -
 men LUK 0435 -aner - that stood 4921 -sunistao - with him .

1417 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
 things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also
 2532 -kai - , and sent 0649 -apostello - them two and two
 {1417} -duo - before 4253 -pro - his face 4383 -prosopon -
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -
 autos - would 3195 -mello - come 2064 -erchomai - .

1417 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -
 12/8/2021

aurion - when he departed 1831 -exerchomai - , he took 1544 -
 ekballo - out two {1417} -duo - pence 1220 -denarion - ,
 and gave 1325 -didomi - [them] to the host 3830 -
 pandocheus - , and said 2036 -epo - unto him , Take care
 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an -
 thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - ,
 when 3588 -ho - I come 1880 -epanerchomai - again 1880 -
 epanerchomai - , I will repay 0591 -apodi domi - thee .

1417 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -
 strouthion - sold 4453 -poleo - for two {1417} -duo -
 farthings LUK 0787 -assarion - , and not one 1520 -heis -
 of them is forgotten 1950 -epilanthanomai - before 1799 -
 enopion - God 2316 -theos - ?

1417 LUK 012 052 For from henceforth 3568 -nun - there shall
 be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -
 divided 1266 -diamerizo - , three 5140 -treis - against
 1909 -epi - two 1417 -duo - , and two {1417} -duo - against
 1909 -epi - three 5140 -treis - .

1417 LUK 012 052 For from henceforth 3568 -nun - there shall
 be five 4002 -pente - in one 1520 -heis - house 3624 -oikos -
 divided 1266 -diamerizo - , three 5140 -treis - against
 1909 -epi - two {1417} -duo - , and two 1417 -duo - against
 1909 -epi - three 5140 -treis - .

1417 LUK 015 011 . And he said 2036 -epo - , A certain
 5100 -tis - man 0444 -anthropos - had 2192 -echo - two
 {1417} -duo - sons 5207 -huios - :

1417 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
 can 1410 -dunamai - serve 1398 -douleuo - two {1417} -duo -
 masters 2962 -kurios - : for either 2228 -e - he will hate
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
 agapao - the other 2087 -heteros - ; or 2228 -e - else he
 will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
 and despise 2706 -kataphroneo - the other 2087 -heteros - .
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
 theos - and mammon 3126 -mammonas - .

1417 LUK 017 034 I tell 3004 -lego - you , in that night
 3571 -nux - there shall be two {1417} -duo - [men] in one
 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall
 be taken 3880 -paralambano - , and the other 2087 -heteros -
 shall be left LUK 0863 -aphiemi - .

1417 LUK 017 035 Two {1417} -duo - [women] shall be
 grinding LUK 0229 -aletho - together 0846 -autos - ; the one
 3391 -mia - shall be taken 3880 -paralambano - , and the
 other 2087 -heteros - left LUK 0863 -aphiemi - .

1417 LUK 017 036 Two {1417} -duo - [men] shall be in the
 field LUK 0068 -agros - ; the one 1520 -heis - shall be
 taken 3880 -paralambano - , and the other 2087 -heteros -
 left LUK 0863 -aphiemi - .

1417 LUK 018 010 Two {1417} -duo - men LUK 0444 -anthropos -
 went LUK 0305 -anabaino - up into 1519 -eis - the temple
 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -
 heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -
 heteros - a publican 5057 -telones - .

1417 LUK 019 029 And it came 1096 -ginomai - to pass , when
 5613 -hos - he was come 1448 -eggi zo - nigh 1448 -eggi zo -
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -

Bethania - , at 4314 -pros - the mount 3735 -oros - called
2564 -kaleo - [the mount] of Olives 1636 -elai a - , he
sent 0649 -apostello - two {1417} -duo - of his disciples
3101 -mathetes - ,

1417 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a
certain 5100 -tis - poor 3998 -pentichros - widow 5503 -
chera - casting LUK 0906 -ballo - in thither 1563 -ekei -
two {1417} -duo - mites 3016 -lepton - .

1417 LUK 022 038 And they said 2036 -epo - , Lord 2962 -
kuri os - , behold 2400 -idou - , here 5602 -hode - [are
] two {1417} -duo - swords 3162 -machaira - . And he said
2036 -epo - unto them , It is enough 2425 -hikanos - .

1417 LUK 023 032 . And there were also 2532 -kai - two
{1417} -duo - other 2087 -heteros - , malefactors 2557 -
kakourgos - , led LUK 0071 -ago - with him to be put LUK
0337 -anairo - to death LUK 0337 -anairo - .

1417 LUK 024 004 And it came 1096 -ginomai - to pass , as
they were much 1280 -diaporeo - perplexed 1280 -diaporeo -
thereabout 5127 -toutou - , behold 2400 -idou - , two
{1417} -duo - men LUK 0435 -aner - stood 2186 -ephistemi -
by them in shining LUK 0797 -astrapto - garments 2067 -
esthesis - :

1417 LUK 024 013 . And , behold 2400 -idou - , two {1417}
-duo - of them went 4198 -poreuomai - that same LUK 0846 -
autos - day 2250 -hemera - to a village 2968 -kome - called
3686 -onoma - Emmaus 1695 -Emmaous - , which was from
Jerusalem 2419 -Hierousalem - [about] threescore 1835 -
hexekonta - furlongs 4712 -stadion - .

1417 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion
-> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -
Ioannes -> stood <2476 -hitemi -> , and two <{1417} -duo -> of
his disciples <3101 -mathetes -> ;

1417 JOH 001 037 . And the two <{1417} -duo -> disciples <3101
-mathetes -> heard <0191 -akouo -> him speak <2980 -laleo -> ,
and they followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> .

1417 JOH 001 040 One <1520 -heis -> of the two <{1417} -duo ->
which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->
[speak] , and followed <0190 -akoloutheo -> him , was
Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -
Petros -> brother <0080 -adephos -> .

1417 JOH 002 006 And there were set <2749 -keimai -> there
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of
stone <3035 -lithinos -> , after <2596 -kata -> the manner of
the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -
> , containing <5562 -choreo -> two <{1417} -duo -> or <2228 -e
-> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303
-ana -> .

1417 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the
Samaritans <4541 -Samareites -> were come <2064 -erchomai ->
unto him , they besought <2065 -erotao -> him that he would
tarry <3306 -meno -> with them : and he abode <3306 -meno ->
there <1563 -ekei -> two <{1417} -duo -> days <2250 -hemera -> .

1417 JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two
<{1417} -duo -> days <2250 -hemera -> he departed <0565 -
aperchomai -> thence <1564 -ekei then -> , and went <0565 -
12/8/2021

aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

1417 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , and two <{1417} -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

1417 JOH 008 017 It is also <2532 -kai -> written <1125 -grapho -> in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141 -marturia -> of two <{1417} -duo -> men <0444 -anthropos -> is true <0227 -alethes -> .

1417 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <{1417} -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was .

1417 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <{1417} -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

1417 JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <{1417} -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> .

1417 JOH 020 012 And seeth <2334 -theoreo -> two <{1417} -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

1417 JOH 021 002 There were together <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -Thomas -> called <3004 -Iego -> Didymus <1324 -Didumos -> , and Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee <1056 -Galilaia -> , and the [sons] of Zebedee <2199 -Zebedaios -> , and two <{1417} -duo -> other <0243 -allos -> of his disciples <3101 -mathetes -> .

1417 ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <{1417} -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

1417 ACT 001 023 And they appointed <2476 -histemi -> two <{1417} -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <1941 -epikal eomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

1417 ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <3956 -pas -> [men] , shew <0322 -anadeiknumi -> whether <1520 -heis -> of these <5130 -touton -> two <{1417} -duo -> thou hast chosen <1586 -eklegomai -> ,

1417 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Madian <3099 -Madian -> , where <3757 -hou -> he begat <1080 -gennao -> two <{1417} -duo -> sons <5207 -hui os -> .

1417 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -loppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <{1417} -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

1417 ACT 010 007 And when <5613 -hos -> the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> unto Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> , he called <5455 -phoneo -> two <{1417} -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes -> soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

1417 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koi mao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <{1417} -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1417 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koi mao -> between <3342 -metaxu -> two <{1417} -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1417 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <{1417} -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoi keo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

1417 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis -> Macedonia <3109 -Makedonia -> two <{1417} -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

1417 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <{1417} -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

1417 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <{1417} -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

1417 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <{1417} -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaiserei a -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

1417 1C0 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <{1417} -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

1417 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <{1417} -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

1417 1C0 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <{1417} -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> .

1417 2C0 013 001 . This <5124 -touto -> [is] the third <5154 -tritos -> [time] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <{1417} -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

1417 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <{1417} -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

1417 GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 -allegoreo -> : for these <3778 -houtos -> are the two <{1417} -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which <3748 -hostis -> is Agar <0028 -Agar -> .

1417 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <{1417} -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poi eo -> peace <1515 -ei rene -> ;

1417 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <{1417} -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

1417 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <{1417} -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> :

1417 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <1909 -epi -> two <{1417} -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> .

1417 HEB 006 018 That by two <{1417} -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

1417 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <{1417} -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

1417 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <{1417} -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> .

1417 REV 009 016 And the number <0706 -arithmos -> of the army <4753 -strateuma -> of the horsemen <2461 -hippikon -> [were] two <{1417} -duo -> hundred <3461 -murias -> thousand <3461 -murias -> thousand <3461 -murias -> : and I heard <0191 -akouo -> the number <0706 -arithmos -> of them .

1417 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <{1417} -duo -> months <3376 -men -> .

1417 REV 011 003 . And I will give <1325 -didomi -> [power] unto my two <{1417} -duo -> witnesses <3144 -martus -> , and they shall prophesy <4395 -propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> .

1417 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees , and the two <{1417} -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

1417 REV 011 004 These <3778 -houtos -> are the two <{1417} -duo -> olive <1636 -elaiia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

1417 REV 011 010 And they that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall rejoice <5463 -chai ro -> over <1909 -epi -> them , and make <2165 -euphraino -> merry <2165 -euphraino -> , and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <{1417} -duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> .

1417 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trephe -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <{1417} -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

1417 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <{1417} -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trephe -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

1417 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [and] two <{1417} -duo -> months <3376 -men -> .

1417 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <{1417} -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

1417 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <{1417} -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

