

1437 Mt 10: 13 i f

1437 Mt 10: 13 i f

1437 Mt 10: 14 whosoever

1437 Mt 10: 42 whosoever

1437 Mt 11: 27 whomsoever

1437 Mt 11: 6 whosoever

1437 Mt 12: 11 i f

1437 Mt 14: 7 whatsoever

1437 Mt 15: 14 i f

1437 Mt 15: 5 whatsoever

1437 Mt 16: 19 whatsoever

1437 Mt 16: 19 whatsoever

1437 Mt 16: 26 i f

1437 Mt 17: 20 i f

1437 Mt 18: 12 i f

1437 Mt 18: 13 so

1437 Mt 18: 15 i f

1437 Mt 18: 15 i f

1437 Mt 18: 16 i f

1437 Mt 18: 17 i f

1437 Mt 18: 17 i f

1437 Mt 18: 18 whatsoever

1437 Mt 18: 18 whatsoever

1437 Mt 18: 19 i f

1437 Mt 18: 35 i f

1437 Mt 20: 26 whosoever

1437 Mt 20: 27 whosoever

1437 Mt 20: 4 whatsoever

1437 Mt 20: 7 whatsoever

1437 Mt 21: 21 i f

1437 Mt 21: 24 i f

1437 Mt 21: 25 i f

1437 Mt 21: 26 i f

1437 Mt 21:3 i f

1437 Mt 22:24 i f

1437 Mt 23:18 whosoever

1437 Mt 24:23 i f

1437 Mt 24:26 i f

1437 Mt 24:28 wheresoever

1437 Mt 24:48 i f

1437 Mt 26:13 wheresoever

1437 Mt 28:14 i f

1437 Mt 4:9 i f

1437 Mt 5:13 i f

1437 Mt 5:19 whosoever

1437 Mt 5:32 whosoever

1437 Mt 5:46 i f

1437 Mt 5:47 i f

1437 Mt 6:14 i f

1437 Mt 6:15 i f

1437 Mt 6:22 i f

1437 Mt 7:10 i f

1437 Mt 7:9 i f

1437 Mt 8:19 whithersoever

1437 Mt 8:2 i f

1437 Mt 9:21 i f

1437 Mr 10:11 whosoever

1437 Mr 10:12 i f

1437 Mr 10:15 whosoever

1437 Mr 10:35 whatsoever

1437 Mr 10:43 whosoever

1437 Mr 11:3 i f

1437 Mr 11:31 i f

1437 Mr 11:32 i f

1437 Mr 12:19 i f

1437 Mr 13:11 whatsoever

1437 Mr 13: 21 i f  
1437 Mr 14: 14 wheresoever  
1437 Mr 14: 31 i f  
1437 Mr 1: 40 i f  
1437 Mr 3: 24 i f  
1437 Mr 3: 25 i f  
1437 Mr 6: 10 soever  
1437 Mr 6: 22 whatsoever  
1437 Mr 6: 23 whatsoever  
1437 Mr 7: 11 whatsoever  
1437 Mr 7: 11 i f  
1437 Mr 8: 3 i f  
1437 Mr 8: 36 i f  
1437 Mr 9: 37 whosoever  
1437 Mr 9: 37 whosoever  
1437 Mr 9: 43 i f  
1437 Mr 9: 45 i f  
1437 Mr 9: 47 i f  
1437 Mr 9: 50 i f  
1437 Lu 10: 6 i f  
1437 Lu 11: 12 i f  
1437 Lu 12: 38 i f  
1437 Lu 12: 45 i f  
1437 Lu 14: 34 i f  
1437 Lu 15: 8 i f  
1437 Lu 16: 30 i f  
1437 Lu 16: 31 though  
1437 Lu 17: 3 i f  
1437 Lu 17: 3 i f  
1437 Lu 17: 33 whosoever  
1437 Lu 17: 33 whosoever  
1437 Lu 17: 4 i f  
1437 Lu 18: 17 whosoever

1437 Lu 19: 31 i f

1437 Lu 19: 40 i f

1437 Lu 20: 28 i f

1437 Lu 20: 5 i f

1437 Lu 20: 6 i f

1437 Lu 22: 67 i f

1437 Lu 22: 68 i f

1437 Lu 4: 6 whomsoever

1437 Lu 4: 7 i f

1437 Lu 5: 12 i f

1437 Lu 6: 33 i f

1437 Lu 6: 34 i f

1437 Lu 7: 23 whosoever

1437 Lu 9: 48 whosoever

1437 Lu 9: 48 whosoever

1437 Joh 10: 9 i f

1437 Joh 11: 10 i f

1437 Joh 11: 40 i f

1437 Joh 11: 48 i f

1437 Joh 11: 57 i f

1437 Joh 11: 9 i f

1437 Joh 12: 24 i f

1437 Joh 12: 26 i f

1437 Joh 12: 26 i f

1437 Joh 12: 32 i f

1437 Joh 12: 47 i f

1437 Joh 13: 17 i f

1437 Joh 13: 35 i f

1437 Joh 13: 8 i f

1437 Joh 14: 14 i f

1437 Joh 14: 15 i f

1437 Joh 14: 23 i f

1437 Joh 14: 3 i f

1437 Joh 15: 10 i f

1437 Joh 15: 14 i f

1437 Joh 15: 6 i f

1437 Joh 15: 7 i f

1437 Joh 16: 7 i f

1437 Joh 16: 7 i f

1437 Joh 19: 12 i f

1437 Joh 21: 22 i f

1437 Joh 21: 23 i f

1437 Joh 21: 25 i f

1437 Joh 3: 12 i f

1437 Joh 5: 31 i f

1437 Joh 5: 43 i f

1437 Joh 6: 51 i f

1437 Joh 6: 62 i f

1437 Joh 7: 17 i f

1437 Joh 7: 37 i f

1437 Joh 8: 16 i f

1437 Joh 8: 24 i f

1437 Joh 8: 31 i f

1437 Joh 8: 36 i f

1437 Joh 8: 51 i f

1437 Joh 8: 52 i f

1437 Joh 8: 54 i f

1437 Joh 8: 55 i f

1437 Joh 9: 22 i f

1437 Joh 9: 31 i f

1437 Ac 13: 41 though

1437 Ac 26: 5 i f

1437 Ac 5: 38 i f

1437 Ac 9: 2 i f

1437 Ro 10: 9 i f

1437 Ro 11: 22 i f

1437 Ro 11: 23 i f

1437 Ro 12: 20 i f

1437 Ro 12: 20 i f

1437 Ro 13: 4 i f

1437 Ro 14: 23 i f

1437 Ro 15: 24 whensoever

1437 Ro 15: 24 i f

1437 Ro 2: 25 i f

1437 Ro 2: 25 i f

1437 Ro 2: 26 i f

1437 Ro 3: 19 soever

1437 Ro 7: 2 i f

1437 Ro 7: 3 i f

1437 Ro 7: 3 i f

1437 Ro 8: 11 i f

1437 Ro 8: 13 i f

1437 Ro 9: 27 though

1437 1Co 10: 28 i f

1437 1Co 11: 14 i f

1437 1Co 11: 15 i f

1437 1Co 12: 15 i f

1437 1Co 12: 16 i f

1437 1Co 13: 1 though

1437 1Co 13: 2 though

1437 1Co 13: 2 though

1437 1Co 13: 3 though

1437 1Co 13: 3 though

1437 1Co 14: 11 i f

1437 1Co 14: 14 i f

1437 1Co 14: 16 when

1437 1Co 14: 23 i f

1437 1Co 14: 24 i f

1437 1Co 14: 28 i f

1437 1Co 14:30 i f

1437 1Co 14:6 i f

1437 1Co 14:8 i f

1437 1Co 16:10 i f

1437 1Co 16:3 whomsoever

1437 1Co 16:4 i f

1437 1Co 16:6 whi thersoever

1437 1Co 16:7 i f

1437 1Co 4:15 though

1437 1Co 4:19 i f

1437 1Co 5:11 i f

1437 1Co 6:4 i f

1437 1Co 7:11 i f

1437 1Co 7:28 i f

1437 1Co 7:28 i f

1437 1Co 7:36 i f

1437 1Co 7:39 i f

1437 1Co 7:40 i f

1437 1Co 7:8 i f

1437 1Co 8:10 i f

1437 1Co 8:8 i f

1437 1Co 8:8 i f

1437 1Co 9:16 though

1437 1Co 9:16 i f

1437 2Co 10:8 though

1437 2Co 12:6 though

1437 2Co 13:2 i f

1437 2Co 5:1 i f

1437 2Co 9:4 i f

1437 Ga 1:8 though

1437 Ga 5:2 i f

1437 Ga 6:1 i f

1437 Ga 6:7 whatsoever

1437 Col 3:13 if

1437 Col 3:23 whatsoever

1437 Col 4:10 if

1437 1Th 3:8 if

1437 1Ti 1:8 if

1437 1Ti 2:15 if

1437 1Ti 3:15 if

1437 2Ti 2:21 if

1437 2Ti 2:5 if

1437 Heb 10:38 if

1437 Heb 13:23 if

1437 Heb 3:14 if

1437 Heb 3:15 if

1437 Heb 3:6 if

1437 Heb 3:7 if

1437 Heb 4:7 if

1437 Heb 6:3 if

1437 Jas 2:14 though

1437 Jas 2:15 if

1437 Jas 2:17 if

1437 Jas 2:2 if

1437 Jas 4:15 if

1437 Jas 5:19 if

1437 1Pe 3:13 if

1437 1Jo 1:10 if

1437 1Jo 1:6 if

1437 1Jo 1:7 if

1437 1Jo 1:8 if

1437 1Jo 1:9 if

1437 1Jo 2:1 if

1437 1Jo 2:15 if

1437 1Jo 2:24 if

1437 1Jo 2:29 if



1437 1Jo 2:3 if

1437 1Jo 3:2 when

1437 1Jo 3:20 if

1437 1Jo 3:21 if

1437 1Jo 3:22 whatsoever

1437 1Jo 4:12 if

1437 1Jo 4:20 if

1437 1Jo 5:14 if

1437 1Jo 5:15 if

1437 1Jo 5:16 if

1437 3Jo 1:10 if

1437 3Jo 1:5 whatsoever

1437 Re 22:18 if

1437 Re 22:19 if

1437 Re 3:20 if

1437 Re 3:3 if

1437. Strong's Dictionary Study

1437. ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [q] \*\*\*. ean me. See 3361. [q]

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1437 -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever).

1437 Interlinear Index Study

1437 MAT 001

1437 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <{1437} -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

1437 MAT 005 013 . Ye are the salt <0217 -halas -> of the

earth <1093 -ge -> : but if <{1437} -ean -> the salt <0217 -  
 halas -> have lost <3471 -moraino -> his savour <3471 -moraino -  
 > , wherewith <5101 -tis -> shall it be salted <0233 -halizo ->  
 ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for  
 nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out ,  
 and to be trodden <2662 -katapateo -> under <2662 -katapateo ->  
 foot <2662 -katapateo -> of men <0444 -anthropos -> .

1437 MAT 005 019 Whosoever <{1437} -ean -> therefore <3767 -oun  
 -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -  
 touton -> least <1646 -elachistos -> commandments <1785 -entole -  
 > , and shall teach <1321 -didasko -> men <0444 -anthropos ->  
 so <3779 -houto -> , he shall be called <2564 -kaleo -> the  
 least <1646 -elachistos -> in the kingdom <0932 -basileia -> of  
 heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do  
 <4160 -poieo -> and teach <1321 -didasko -> [ them ] , the  
 same <3778 -houtos -> shall be called <2564 -kaleo -> great  
 <3173 -megas -> in the kingdom <0932 -basileia -> of heaven  
 <3772 -ouranos -> .

1437 MAT 005 032 But I say <3004 -lego -> unto you , That  
 whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -  
 apoluo -> his wife <1135 -gune -> , saving <3924 -parektos ->  
 for the cause <3056 -logos -> of fornication <4202 -porneia -> ,  
 causeth <4160 -poieo -> her to commit <3429 -moi chao ->  
 adultery <3429 -moi chao -> : and whosoever <{1437} -ean ->  
 shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -  
 > committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

1437 MAT 005 046 For if <{1437} -ean -> ye love <0025 -agapao -  
 > them which <3588 -ho -> love <0025 -agapao -> you , what  
 <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ?  
 do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -  
 telesphoreo -> the same <0846 -autos -> ?

1437 MAT 005 047 And if <{1437} -ean -> ye salute <0782 -  
 aspazomai -> your <5216 -humon -> brethren <0080 -adephos ->  
 only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye  
 more <4053 -perissos -> [ than others ] ? do <4160 -poieo ->  
 not even <2532 -kai -> the publicans <5052 -telesphoreo -> so  
 <3779 -houto -> ?

1437 MAT 006 014 For if <{1437} -ean -> ye forgive <0863 -  
 aphiemi -> men <0444 -anthropos -> their trespasses <3900 -  
 paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranos ->  
 Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -  
 aphiemi -> you :

1437 MAT 006 015 But if <{1437} -ean -> ye forgive <0863 -  
 aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -  
 paraptoma -> , neither <3761 -oude -> will your <5216 -humon ->  
 Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -  
 humon -> trespasses <3900 -paraptoma -> .

1437 MAT 006 022 The light <5460 -photeinos -> of the body  
 <4983 -soma -> is the eye <3788 -ophthalmos -> : if <{1437} -  
 ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -  
 ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -  
 holos -> body <4983 -soma -> shall be full <5460 -photeinos ->  
 of light <3088 -luchnos -> .

1437 MAT 007 009 Or <2228 -e -> what <5101 -tis -> man <0444 -  
 anthropos -> is there of you , whom <3739 -hos -> if <{1437} -  
 ean -> his son <5207 -huios -> ask <0154 -ai teo -> bread <0740 -  
 artos -> , will he give <1929 -epididomi -> him a stone <3037 -  
 lithos -> ?

1437 MAT 007 010 Or <2532 -kai -> if <{1437} -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epidi domi -> him a serpent <3789 -ophis -> ?

1437 MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , if <{1437} -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1437 MAT 008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <{1437} -ean -> thou goest <0565 -aperchomai -> .

1437 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <{1437} -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

1437 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <{1437} -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

1437 MAT 010 013 And if <{1437} -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

1437 MAT 010 014 And whosoever <{1437} -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

1437 MAT 011 006 And blessed <3107 -makarios -> is [ he ] , whosoever <{1437} -ean -> shall not be offended <4624 -skandalizo -> in me .

1437 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <{1437} -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [ him ] .

1437 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <{1437} -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

1437 MAT 014 007 Whereupon <3606 -hothen -> he promised <3670 -homologeō -> with an oath <3727 -horkos -> to give <1325 -didomi -> her whatsoever <{1437} -ean -> she would ask <0154 -aitēō -> .

1437 MAT 015 005 But ye say <3004 -lēgō -> , Whosoever <0302 -an -> shall say <2036 -epō -> to [ his ] father <3962 -pater -> or <2228 -e -> [ his ] mother <3384 -mētēr -> , [ It is ] a gift <1435 -doron -> , by whatsoever <{1437} -ean -> thou mightest be profited <5623 -ophelēō -> by me ;

1437 MAT 015 014 Let <0863 -aphiēmi -> them alone <0863 -aphiēmi -> : they be blind <5185 -tuphlōs -> leaders <3595 -hodegōs -> of the blind <5185 -tuphlōs -> . And if <{1437} -ean -> the blind <5185 -tuphlōs -> lead <3594 -hodegēō -> the blind <5185 -tuphlōs -> , both <0297 -amphōteros -> shall fall <4098 -piptō -> into <1519 -eis -> the ditch <0999 -bothunōs -> .

1437 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> thou shalt bind <1210 -deō -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deō -> in heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> thou shalt loose <3089 -luō -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luō -> in heaven <3772 -ouranos -> .

1437 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> thou shalt bind <1210 -deō -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deō -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luō -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luō -> in heaven <3772 -ouranos -> .

1437 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -ophelēō -> , if <{1437} -ean -> he shall gain <2770 -kerdainō -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioō -> his own soul <5590 -psuchē -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuchē -> ?

1437 MAT 017 020 And Jesus <2424 -Iēsous -> said <2036 -epō -> unto them , Because <1223 -dia -> of your <5216 -hūmon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lēgō -> unto you , If <{1437} -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabainō -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabainō -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateō -> unto you .

1437 MAT 018 012 How <5101 -tis -> think <1380 -dokeō -> ye ? if <{1437} -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiēmi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteō -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1437 MAT 018 013 And if <1437 -ean -> so <{1437} -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [ sheep ] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

1437 MAT 018 013 And if <{1437} -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [ sheep ] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

1437 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <{1437} -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1437 MAT 018 015 . Moreover <1161 -de -> if <{1437} -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1437 MAT 018 016 But if <{1437} -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1437 MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <1577 -ekklesia -> : but if <{1437} -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> .

1437 MAT 018 017 And if <{1437} -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <1577 -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> .

1437 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <{1437} -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->

shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <{1437} -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1437 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <{1437} -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

1437 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <{1437} -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

1437 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <{1437} -ean -> is right <1342 -dikaios -> , [ that ] shall ye receive <2983 -lambano -> .

1437 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <{1437} -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

1437 MAT 020 027 And whosoever <{1437} -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <1722 -en -> you , let him be your <5216 -humon -> servant <1401 -doulos -> :

1437 MAT 021 003 And if <{1437} -ean -> any <5100 -tis -> [ man ] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereeo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

1437 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <{1437} -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1437 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <{1437} -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereeo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1437 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -loannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ?  
 And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <{1437} -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1437 MAT 021 026 But if <{1437} -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -loannes -> as a prophet <4396 -prophetes -> .

1437 MAT 022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <{1437} -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1437 MAT 023 018 And , Whosoever <{1437} -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> .

1437 MAT 024 023 Then <5119 -tote -> if <{1437} -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

1437 MAT 024 026 Wherefore <3767 -oun -> if <{1437} -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [ it ] not .

1437 MAT 024 028 For wheresoever <{1437} -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <4863 -sunago -> together <4863 -sunago -> .

1437 MAT 024 048 But and if <{1437} -ean -> that evil <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My Lord <2962 -kuriōs -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1437 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <{1437} -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poiēō -> , be told <2980 -laleō -> for a memorial <3422 -mnemosunon -> of her .

1437 MAT 028 014 And if <{1437} -ean -> this <5124 -touto -> come <0191 -akouō -> to the governor s <2232 -hegemon -> ears <0191 -akouō -> , we will persuade <3982 -peiō -> him , and secure <0275 -amerimnos -> you .

1437 MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him , beseeching <3870 -parakaleō -> him ,

and kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> unto him , If <{1437} -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1437 MAR 003 024 And if <{1437} -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1437 MAR 003 025 And if <{1437} -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1437 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <{1437} -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekei then -> .

1437 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <{1437} -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [ it ] thee .

1437 MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <{1437} -ean -> thou shalt ask <0154 -aiteo -> of me , I will give <1325 -didomi -> [ it ] thee , unto the half <2255 -hemisu -> of my kingdom <0932 -basileia -> .

1437 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <{1437} -ean -> thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ] .

1437 MAR 007 011 But ye say <3004 -lego -> , If <{1437} -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ] .

1437 MAR 008 003 And if <{1437} -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

1437 MAR 008 036 For what <5101 -tis -> shall it profit <5623 -opheleo -> a man <0444 -anthropos -> , if <{1437} -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ?

1437 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <{1437} -ean ->



shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1437 MAR 009 037 Whosoever <{1437} -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1437 MAR 009 043 And if <{1437} -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1437 MAR 009 045 And if <{1437} -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1437 MAR 009 047 And if <{1437} -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

1437 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -keiria -> : but if <{1437} -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopios -> one <0240 -allelon -> with another <0240 -allelon -> .

1437 MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <{1437} -ean -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <1909 -epi -> her .

1437 MAR 010 012 And if <{1437} -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

1437 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <{1437} -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <0846 -autos -> .

1437 MAR 010 035 And James <2385 -Iakobos -> and John <2491 -  
Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 -  
Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying  
<3004 -lego -> , Master <1320 -diaskalos -> , we would <2309 -  
thelo -> that thou shouldst do <4160 -poieo -> for us  
whatsoever <{1437} -ean -> we shall desire <0154 -ai teo -> .

1437 MAR 010 043 But so <3779 -houto -> shall it not be among  
<1722 -en -> you : but whosoever <{1437} -ean -> will <2309 -  
thelo -> be great <3173 -megas -> among <1722 -en -> you ,  
shall be your <5216 -humon -> minister <1249 -diakonos -> :

1437 MAR 011 003 And if <{1437} -ean -> any <1536 -ei tis ->  
man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -  
poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that  
the Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -  
> of him ; and straightway <2112 -eutheos -> he will send  
<0649 -apostello -> him hither <5602 -hode -> .

1437 MAR 011 031 And they reasoned <3049 -logizomai -> with  
themselves <1438 -heautou -> , saying <3004 -lego -> , If  
<{1437} -ean -> we shall say <2036 -epo -> , From heaven <3772 -  
ouranos -> ; he will say <2046 -ere o -> , Why <1302 -diati ->  
then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1437 MAR 011 032 But if <{1437} -ean -> we shall say <2036 -epo -  
> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo ->  
the people <2992 -laos -> : for all <0537 -hapas -> [ men ]  
counted <2192 -echo -> John <2491 -Ioannes -> , that he was a  
prophet <4396 -prophetes -> indeed <3689 -ontos -> .

1437 MAR 012 019 Master <1320 -diaskalos -> , Moses <3475 -  
Moseus -> wrote <1125 -grapho -> unto us , If <{1437} -ean -> a  
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -  
apothnesko -> , and leave <2641 -katalai po -> [ his ] wife  
<1135 -gune -> [ behind <2641 -katalai po -> him ] , and leave  
<0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,  
that his brother <0080 -adephos -> should take <2983 -Iambano ->  
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up  
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1437 MAR 013 011 But when <3752 -hotan -> they shall lead <0071  
-ago -> [ you ] , and deliver <3860 -paradi domi -> you up ,  
take no <3361 -me -> thought <4305 -promerimnao -> beforehand  
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -  
Ialeo -> , neither <3366 -mede -> do ye premeditate <3191 -  
meletao -> : but whatsoever <{1437} -ean -> shall be given  
<1325 -didomi -> you in that hour <5610 -hora -> , that speak  
<2980 -Ialeo -> ye : for it is not ye that speak <2980 -Ialeo -  
> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1437 MAR 013 021 And then <5119 -tote -> if <{1437} -ean -> any  
<5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -  
idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -  
> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there  
<1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

1437 MAR 014 014 And wheresoever <{1437} -ean -> he shall go  
<1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman  
<3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,  
The Master <1320 -didaskalos -> saith <3004 -lego -> , Where  
<4226 -pou -> is the guestchamber <2646 -kataluma -> , where  
<3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -  
pascha -> with my disciples <3101 -mathetes -> ?

1437 MAR 014 031 But he spake <3004 -lego -> the more <3123 -  
12/8/2021

mallon -> vehemently <4053 -perissos -> , If <{1437} -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1437 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever {1437} -ean - I will 2309 -thelo - I give 1325 -didomi - it .

1437 LUK 004 007 If {1437} -ean - thou therefore 3767 -oun - wilt worship 1799 -enopion - me , all 3956 -pas - shall be thine 4675 -sou - .

1437 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuriOS - , if {1437} -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1437 LUK 006 033 And if {1437} -ean - ye do good LUK 0015 -agathopoiEO - to them which do 0015 -agathopoiEO - good LUK 0015 -agathopoiEO - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

1437 LUK 006 034 And if {1437} -ean - ye lend 1155 -daneiZO - [ to them ] of whom 3739 -hos - ye hope 1679 -elpiZO - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneiZO - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

1437 LUK 007 023 And blessed is [ he ] , whosoever {1437} -ean - shall not be offended 4624 -skandalizo - in me .

1437 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever {1437} -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

1437 LUK 009 048 And said 2036 -epo - unto them , Whosoever {1437} -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

1437 LUK 010 006 And if {1437} -ean - the son 5207 -huiOS - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -

humon - peace 1515 -eirene - shall rest 1879 -epanapauomai -  
upon it : if 1490 -ei de me ( ge ) - not , it shall turn  
LUK 0344 -anakampto - to you again LUK 0344 -anakampto - .

1437 LUK 011 012 Or 2532 -kai - if {1437} -ean - he shall  
ask LUK 0154 -ai teo - an egg 5609 -oon - , will he offer  
1929 -epididomi - him a scorpi on 4651 -skorpios - ?

1437 LUK 012 038 And if {1437} -ean - he shall come 2064 -  
erchomai - in the second 1208 -deuteros - watch 5438 -phulake  
- , or 2532 -kai - come 2064 -erchomai - in the third 5154  
-tritos - watch 5438 -phulake - , and find 2147 -heurisko -  
[ them ] so 3779 -houto - , blessed 3107 -makarios - are  
those 1565 -ekeinos - servants 1401 -doulos - .

1437 LUK 012 045 But and if {1437} -ean - that servant 1401 -  
doulos - say 2036 -epo - in his heart 2588 -kardia - , My  
Lord 2962 -kuri os - delayeth 5549 -chronizo - his coming  
2064 -erchomai - ; and shall begin 0756 -archomai - to beat  
5180 -tupto - the menservants 3816 -pais - and maidens 3814 -  
paidiske - , and to eat 2068 -esthio - and drink 4095 -pino -  
 , and to be drunken 3182 -methusko - ;

1437 LUK 014 034 Salt LUK 0217 -halas - [ is ] good 2570 -  
kalos - : but if {1437} -ean - the salt LUK 0217 -halas -  
have lost 3471 -moraino - his savour 3471 -moraino - ,  
wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ?

1437 LUK 015 008 Either 2228 -e - what 5101 -tis - woman  
1135 -gune - having 2192 -echo - ten 1176 -deka - pieces  
1406 -drachme - of silver 1406 -drachme - , if {1437} -ean -  
she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
2193 -heos - she find 2147 -heurisko - [ it ] ?

1437 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi -  
 , father 3962 -pater - Abraham 11 : but if {1437} -ean -  
one 5100 -tis - went 4198 -poreuomai - unto them from the  
dead 3498 -nekros - , they will repent 3340 -metanoeo - .

1437 LUK 016 031 And he said 2036 -epo - unto him , If 1487  
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and  
the prophets 4396 -prophetes - , neither 3761 -oude - will  
they be persuaded 3982 -pei tho - , though {1437} -ean - one  
5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros -  
 .

1437 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -  
adephos - trespass LUK 0264 -hamartano - against 1519 -eis -  
thee , rebuke 2008 -epitima o - him ; and if {1437} -ean -  
he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi -  
him .

1437 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If {1437} -ean - thy brother LUK 0080 -  
adephos - trespass LUK 0264 -hamartano - against 1519 -eis -  
thee , rebuke 2008 -epitima o - him ; and if 1437 -ean - he  
repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

1437 LUK 017 004 And if {1437} -ean - he trespass LUK 0264 -  
hamartano - against 1519 -eis - thee seven 2034 -heptakis -  
times 2034 -heptakis - in a day 2250 -hemera - , and seven  
2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera

- turn 1994 -epistrepho - again 1994 -epistrepho - to thee ,  
saying 3004 -lego - , I repent 3340 -metanoeo - ; thou  
shalt forgive LUK 0863 -aphiemi - him .

1437 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -  
zeteo - to save 4982 -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it ; and whosoever {1437} -ean -  
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall  
preserve 2225 -zoogoneo - it .

1437 LUK 017 033 Whosoever {1437} -ean - shall seek 2212 -  
zeteo - to save 4982 -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean -  
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall  
preserve 2225 -zoogoneo - it .

1437 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego -  
unto you , Whosoever {1437} -ean - shall not receive 1209 -  
dechomai - the kingdom 0932 -basileia - of God 2316 -theos -  
as a little 3813 -paidion - child 3813 -paidion - shall in no  
3364 -ou me - wise enter 1525 -eiserchomai - therein LUK  
0846 -autos - .

1437 LUK 019 031 And if {1437} -ean - any 5100 -tis - man  
ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089  
-luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios  
- hath 2192 -echo - need 5532 -chreia - of him .

1437 LUK 019 040 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , I tell 3004 -lego - you that ,  
if {1437} -ean - these 3778 -houtos - should hold 4623 -  
siopao - their peace 4623 -siopao - , the stones 3037 -  
lithos - would immediately cry 2896 -krazo - out .

1437 LUK 020 005 And they reasoned 4817 -sullogizomai - with  
themselves 1438 -heautou - , saying 3004 -lego - , If  
{1437} -ean - we shall say 2036 -epo - , From heaven 3772 -  
ouranos - ; he will say 2046 -ereo - , Why 1302 -diati -  
then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1437 LUK 020 006 But and if {1437} -ean - we say 2036 -epo -  
, Of men 0444 -anthropos - ; all 3956 -pas - the people  
2992 -laos - will stone 2642 -katalithazo - us : for they be  
persuaded 3982 -pei tho - that John 2491 -Ioannes - was a  
prophet 4396 -prophetes - .

1437 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If {1437} -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

1437 LUK 022 067 Art 1488 -ei - thou the Christ 5547 -  
Christos - ? tell 2036 -epo - us . And he said 2036 -epo -  
unto them , If {1437} -ean - I tell 2036 -epo - you , ye  
will not believe 4100 -pisteuo - :

1437 LUK 022 068 And if {1437} -ean - I also 2532 -kai -  
ask 2065 -erotao - [ you ] , ye will not answer LUK 0611 -  
apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [ me ]

go LUK 0630 -apoluo - .

1437 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 -pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -pisteuo -> , if <{1437} -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ?

1437 JOH 005 031 . If <{1437} -ean -> I bear <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , my witness <3141 -marturia -> is not true <0227 -alethes -> .

1437 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -lambano -> me not : if <{1437} -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686 -onoma -> , him ye will receive <2983 -lambano -> .

1437 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <{1437} -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

1437 JOH 006 062 [ What ] and if <{1437} -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

1437 JOH 007 017 If <{1437} -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

1437 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -lesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <{1437} -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

1437 JOH 008 016 And yet if <{1437} -ean -> I judge <2919 -krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me .

1437 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <{1437} -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

1437 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -lesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <{1437} -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [ then ] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

1437 JOH 008 036 If <{1437} -ean -> the Son <5207 -hui os -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <3689 -ontos -> .

1437 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <{1437} -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 -thanatos -> .

1437 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <{1437} -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1437 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <{1437} -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 -theos -> :

1437 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <{1437} -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1437 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -loudaios -> : for the Jews <2453 -loudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <{1437} -ean -> any <5100 -tis -> man did confess <3670 -homologeio -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

1437 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <{1437} -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebēs -> of God <2318 -theosebēs -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1437 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <{1437} -ean -> any <5100 -tis -> man enter <1525 -eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

1437 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <{1437} -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

1437 JOH 011 010 But if <{1437} -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

1437 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Said <2036 -epo -> I not unto thee , that , if <{1437} -ean -> thou wouldst believe <4100 -pisteuo -> , thou shouldst see <3700 -optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ?

1437 JOH 011 048 If <{1437} -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

1437 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <{1437} -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

1437 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <{1437} -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

1437 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <{1437} -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

1437 JOH 012 026 If <{1437} -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

1437 JOH 012 032 And I , if <{1437} -ean -> I be lifted <5312 -hupsos -> up from the earth <1093 -ge -> , will draw <1670 -helkuo -> all <3956 -pas -> [ men ] unto me .

1437 JOH 012 047 And if <{1437} -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

1437 JOH 013 008 Peter <4074 -Petros -> saith <3004 -Iego -> unto him , Thou shalt never <0165 -aiou -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1437} -ean -> I wash <3538 -nipto ->



thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

1437 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <{1437} -ean -> ye do <4160 -poieo -> them .

1437 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <{1437} -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

1437 JOH 014 003 And if <{1437} -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there ] ye may be also <2532 -kai -> .

1437 JOH 014 014 If <{1437} -ean -> ye shall ask <0154 -aiteo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <4160 -poieo -> [ it ] .

1437 JOH 014 015 . If <{1437} -ean -> ye love <0025 -agapao -> me , keep <5083 -tereo -> my commandments <1785 -entole -> .

1437 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <{1437} -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him .

1437 JOH 015 006 If <{1437} -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kai o -> .

1437 JOH 015 007 If <{1437} -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you .

1437 JOH 015 010 If <{1437} -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> .

1437 JOH 015 014 Ye are my friends <5384 -philos -> , if <{1437} -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you .

1437 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos -> will not come <2064 -erchomai -> unto you ; but if <{1437} -ean -> I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you .

1437 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -lego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <{1437} -ean -> I go <0565 -aperchomai -> not away <0565 -aperchomai -> , the Comforter <3875 -parakletos -> will not come <2064 -erchomai -> unto you ; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you .

1437 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <{1437} -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

1437 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <{1437} -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ? follow <0190 -akoloutheo -> thou me .

1437 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <{1437} -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

1437 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <{1437} -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

1437 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <{1437} -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1437 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <{1437} -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hi erousalem -> .

1437 ACT 013 041 Behold <1492 -ei do -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish



ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> ,  
 she is free <1658 -eleutheros -> from that law <3551 -nomos -> ;  
 so that she is no <3361 -me -> adulteress <3428 -moichalis -> ,  
 though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

1437 ROM 008 011 But if <{1437} -ean -> the Spirit <4151 -  
 pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -  
 Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo ->  
 in you , he that raised <1453 -egeiro -> up Christ <5547 -  
 Christos -> from the dead <3498 -nekros -> shall also <2532 -kai  
 -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -  
 thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma ->  
 that dwelleth <1774 -enoikeo -> in you .

1437 ROM 008 013 For if <{1437} -ean -> ye live <2198 -zao ->  
 after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die  
 <0599 -apothnesko -> : but if <1487 -ei -> ye through the  
 Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds  
 <4234 -praxis -> of the body <4983 -soma -> , ye shall live  
 <2198 -zao -> .

1437 ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de ->  
 crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -  
 Israel -> , Though <{1437} -ean -> the number <0706 -arithmos -  
 > of the children <5207 -huios -> of Israel <2474 -Israel -> be  
 as the sand <0285 -ammos -> of the sea <2281 -thalassa -> , a  
 remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1437 ROM 010 009 That if <{1437} -ean -> thou shalt confess  
 <3670 -homologeō -> with thy mouth <4750 -stoma -> the Lord  
 <2962 -kuriōs -> Jesus <2424 -Iesous -> , and shalt believe  
 <4100 -pisteuō -> in thine <4675 -sou -> heart <2588 -kardia ->  
 that God <2316 -theos -> hath raised <1453 -egeiro -> him from  
 the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

1437 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun ->  
 the goodness <5544 -chrestotes -> and severity <0663 -apotomia -  
 > of God <2316 -theos -> : on <1909 -epi -> them which fell  
 <4098 -pipto -> , severity <0663 -apotomia -> ; but toward  
 <1909 -epi -> thee , goodness <5544 -chrestotes -> , if  
 <{1437} -ean -> thou continue <1961 -epimeno -> in [ his ]  
 goodness <5544 -chrestotes -> : otherwise <1893 -epeī -> thou  
 also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -  
 ekkopto -> .

1437 ROM 011 023 And they also <1161 -de -> , if <{1437} -ean -  
 > they abide <1961 -epimeno -> not still in unbelief <0570 -  
 apaistia -> , shall be graffed <1461 -egkentrizo -> in : for  
 God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -  
 egkentrizo -> them in again <3825 -palin -> .

1437 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine  
 <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> ,  
 feed <5595 -psomizo -> him ; if <{1437} -ean -> he thirst  
 <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -  
 potizo -> : for in so <5124 -touto -> doing <4160 -poieo ->  
 thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire  
 <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

1437 ROM 012 020 Therefore <3767 -oun -> if <{1437} -ean ->  
 thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -  
 peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he  
 thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -  
 potizo -> : for in so <5124 -touto -> doing <4160 -poieo ->  
 thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire  
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<4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

1437 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <{1437} -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

1437 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakriuo -> if <{1437} -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [ is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

1437 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeuo -> on my way <4311 -propempeuo -> thitherward <1563 -ekei -> by you , if <{1437} -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] .

1437 ROM 015 024 Whensoever <{1437} -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeuo -> on my way <4311 -propempeuo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] .

1437 1CO 004 015 For though <{1437} -ean -> ye have <2192 -echo -> ten <3463 -muriotai -> thousand <3463 -muriotai -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennaoo -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

1437 1CO 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheoos -> , if <{1437} -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

1437 1CO 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <{1437} -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatreuo -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

1437 1CO 006 004 If <{1437} -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things

pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklisia -> .

1437 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <{1437} -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

1437 1C0 007 011 But and if <{1437} -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [ his ] wife <1135 -gune -> .

1437 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <{1437} -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1437 1C0 007 028 But and if <{1437} -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1437 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <{1437} -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poi eo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1437 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <{1437} -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1437 1C0 007 040 But she is happier <3107 -makarios -> if <{1437} -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1437 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <{1437} -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

1437 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -

oute -> , if <{1437} -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

1437 1C0 008 010 For if <{1437} -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1437 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <{1437} -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1437 1C0 009 016 For though <{1437} -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1437 1C0 010 028 But if <{1437} -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kuri os -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

1437 1C0 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <{1437} -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

1437 1C0 011 015 But if <{1437} -ean -> a woman <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolai on -> .

1437 1C0 012 015 If <{1437} -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

1437 1C0 012 016 And if <{1437} -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

1437 1C0 013 001 . Though <{1437} -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]

sounding <2278 -echeo -> brass <5475 -chal kos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1437 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <{1437} -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

1437 1C0 013 002 And though <{1437} -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

1437 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <{1437} -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> .

1437 1C0 013 003 And though <{1437} -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> .

1437 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <{1437} -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

1437 1C0 014 008 For if <{1437} -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , who <5101 -tis -> shall prepare <3903 -paraskeuazo -> himself to the battle <4171 -polemos -> ?

1437 1C0 014 011 Therefore <3767 -oun -> if <{1437} -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 -barbaros -> unto me .

1437 1C0 014 014 For if <{1437} -ean -> I pray <4336 -proseuchomai -> in an [ unknown ] tongue <1100 -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpous -> .



1437 1C0 014 016 Else <1893 -epeí -> when <{1437} -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1437 1C0 014 023 If <{1437} -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1437 1C0 014 024 But if <{1437} -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

1437 1C0 014 028 But if <{1437} -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

1437 1C0 014 030 If <{1437} -ean -> [ any thing ] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

1437 1C0 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <{1437} -ean -> ye shall approve <1381 -dokimazo -> by [ your ] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

1437 1C0 016 004 And if <{1437} -ean -> it be meet <0514 -axios -> that I go <4198 -poreuomai -> also <2504 -kago -> , they shall go <4198 -poreuomai -> with me .

1437 1C0 016 006 And it may be that I will abide <3887 -parameno -> , yea <2228 -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 -propempo -> me on my journey whithersoever <{1437} -ean -> I go <4198 -poreuomai -> .

1437 1C0 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <{1437} -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> .

1437 1C0 016 010 . Now <1161 -de -> if <{1437} -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [ do ] .

1437 2C0 005 001 . For we know <1492 -eido -> that if <{1437} -

ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of  
 [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were  
 dissolved <2647 -kataluo -> , we have <2192 -echo -> a building  
 <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -  
 oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -  
 acheiropoiotos -> , eternal <0166 -aiouos -> in the heavens  
 <3772 -ouranos -> .

1437 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if  
 <{1437} -ean -> they of Macedonia <3110 -Makedon -> come <2064 -  
 erchomai -> with me , and find <2147 -heurisko -> you  
 unprepared <0532 -aparaskeuastos -> , we ( that we say <3004 -  
 lego -> not , ye ) should be ashamed <2617 -kataischuno -> in  
 this <3588 -ho -> same <5026 -taute -> confident <5287 -  
 hupostasis -> boasting <2746 -kauchesis -> .

1437 2C0 010 008 For though <{1437} -ean -> I should boast  
 <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -  
 perissoteros -> of our authority <1849 -exousia -> , which  
 <3739 -hos -> the Lord <2962 -kuriot -> hath given <1325 -di domi  
 -> us for edification <3619 -oikodome -> , and not for your  
 <5216 -humon -> destruction <2506 -kathairesis -> , I should  
 not be ashamed <0153 -aischunomai -> :

1437 2C0 012 006 For though <{1437} -ean -> I would desire  
 <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be  
 a fool <0878 -aphron -> ; for I will say <2046 -ereoo -> the  
 truth <0225 -aletheia -> : but [ now ] I forbear <5339 -  
 pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should  
 think <3049 -logizomai -> of me above <5228 -huper -> that which  
 <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or  
 <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

1437 2C0 013 002 I told <4280 -proereo -> you before <4280 -  
 proereo -> , and foretell <4302 -prolego -> you , as if  
 <{1437} -ean -> I were present <3918 -pareimi -> , the second  
 <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now  
 <3568 -nun -> I write <1125 -grapho -> to them which heretofore  
 <4258 -proamartano -> have sinned <4258 -proamartano -> , and  
 to all <3956 -pas -> other <3062 -loipoy -> , that , if I come  
 <2064 -erchomai -> again <3825 -palin -> , I will not spare  
 <5339 -pheidomai -> :

1437 GAL 001 008 But though <{1437} -ean -> we , or <2228 -e -  
 > an angel <0032 -aggelos -> from heaven <3772 -ouranos -> ,  
 preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -  
 > unto you than <3844 -para -> that which <3739 -hos -> we have  
 preached <2097 -euaggelizo -> unto you , let him be accursed  
 <0331 -anathema -> .

1437 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -  
 > say <3004 -lego -> unto you , that if <{1437} -ean -> ye be  
 circumcised <4059 -peritemno -> , Christ <5547 -Christos ->  
 shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> .

1437 GAL 006 001 . Brethren <0080 -adephos -> , if <{1437} -  
 ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -  
 > in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are  
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
 such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of  
 meekness <4236 -praiotes -> ; considering <4648 -skopeo ->  
 thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -  
 kai -> be tempted <3985 -peirazo -> .

1437 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -  
 theos -> is not mocked <3456 -mukterizo -> : for whatsoever  
 12/8/2021

<{1437} -ean -> a man <0444 -anthropos -> soweth <4687 -speiro -> , that shall he also <2532 -kai -> reap <2325 -therizo -> .

1437 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <{1437} -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

1437 COL 003 023 And whatsoever <{1437} -ean -> ye do <4160 -poieo -> , do <2038 -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kuriōs -> , and not unto men <0444 -anthropos -> ;

1437 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <2983 -lambano -> commandments <1785 -entole -> : if <{1437} -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

1437 1TH 003 008 For now <3568 -nun -> we live <2198 -zao -> , if <{1437} -ean -> ye stand <4739 -stekō -> fast in the Lord <2962 -kuriōs -> .

1437 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [ is ] good <2570 -kalos -> , if <{1437} -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1437 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <{1437} -ean -> they continue <3306 -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

1437 1TI 003 015 But if <{1437} -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklēsia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraion -> of the truth <0225 -alētheia -> .

1437 2TI 002 005 And if <{1437} -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanos -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

1437 2TI 002 021 If <{1437} -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1437 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624

-oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we ,  
if <{1437} -ean -> we hold <2722 -katecho -> fast <2722 -katecho  
-> the confidence <3954 -parrhesia -> and the rejoicing <2745 -  
kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios ->  
unto the end <5056 -telos -> .

1437 HEB 003 007 . Wherefore <1352 -dio -> ( as the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> ,  
To day <4594 -semeron -> if <{1437} -ean -> ye will hear <0191 -  
akouo -> his voice <5456 -phone -> ,

1437 HEB 003 014 For we are made <1096 -ginomai -> partakers  
<3353 -metochos -> of Christ <5547 -Christos -> , if <{1437} -  
ean -> we hold <2722 -katecho -> the beginning <0746 -arche ->  
of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -  
> unto the end <5056 -telos -> ;

1437 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> ,  
To day <4594 -semeron -> if <{1437} -ean -> ye will hear <0191 -  
akouo -> his voice <5456 -phone -> , harden <4645 -skleruno ->  
not your <5216 -humon -> hearts <2588 -kardia -> , as in the  
provocation <3894 -parapikrasmos -> .

1437 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -  
horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying  
<3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron  
-> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -  
tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -  
ereo -> , To day <4594 -semeron -> if <{1437} -ean -> ye will  
hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -  
skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

1437 HEB 006 003 And this <5124 -touto -> will we do <4160 -  
poieo -> , if <{1437} -ean -> God <2316 -theos -> permit <2010 -  
epi trepo -> .

1437 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios ->  
shall live <2198 -zao -> by faith <4102 -pistis -> : but if  
<{1437} -ean -> [ any man ] draw <5288 -hupostello -> back  
<5288 -hupostello -> , my soul <5590 -psuche -> shall have no  
<3756 -ou -> pleasure <2106 -eudokeo -> in him .

1437 HEB 013 023 Know <1097 -ginosko -> ye that [ our ]  
brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set  
<0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;  
with whom <3739 -hos -> , if <{1437} -ean -> he come <2064 -  
erchomai -> shortly <5032 -tachi on -> , I will see <3700 -  
optanomai -> you .

1437 JAS 002 002 For if <{1437} -ean -> there come <1525 -  
eiserchomai -> unto your <5216 -humon -> assembly <4864 -  
sunagoge -> a man <0435 -aner -> with a gold <5554 -  
chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly  
<2986 -lampros -> apparel <2066 -esthes -> , and there come  
<1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -  
ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -  
> ;

1437 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -  
ophelos -> , my brethren <0080 -adephos -> , though <{1437} -  
ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -  
echo -> faith <4102 -pistis -> , and have <2192 -echo -> not  
works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -  
pistis -> save <4982 -sozo -> him ?

1437 JAS 002 015 If <{1437} -ean -> a brother <0080 -adephos ->

or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -> , and destitute <3007 -leipo -> of daily <2184 -ephēmeros -> food <5160 -trophe -> ,

1437 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <{1437} -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

1437 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> , If <{1437} -ean -> the Lord <2962 -kuriōs -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this <5124 -touto -> , or <2228 -e -> that .

1437 JAS 005 019 Brethren <0080 -adēphos -> , if <{1437} -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -alētheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ;

1437 1PE 003 013 And who <5101 -tis -> [ is ] he that will harm <2559 -kakoo -> you , if <{1437} -ean -> ye be followers <3402 -mimētes -> of that which is good <0018 -agathos -> ?

1437 1JO 001 006 If <{1437} -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinōnia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -alētheia -> :

1437 1JO 001 007 But if <{1437} -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinōnia -> one <3391 -mia -> with another <0240 -allelōn -> , and the blood <0129 -haima -> of Jesus <2424 -Iēsous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

1437 1JO 001 008 . If <{1437} -ean -> we say <2036 -epo -> that we have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> , we deceive <4105 -planao -> ourselves <1438 -heautou -> , and the truth <0225 -alētheia -> is not in us .

1437 1JO 001 009 If <{1437} -ean -> we confess <3670 -homologeō -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiēmi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 -adikia -> .

1437 1JO 001 010 If <{1437} -ean -> we say <2036 -epo -> that we have not sinned <0264 -hamartano -> , we make <4160 -poieo -> him a liar <5583 -pseustes -> , and his word <3056 -logos -> is not in us .

1437 1JO 002 001 . My little <5040 -tekniōn -> children <5040 -tekniōn -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <{1437} -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iēsous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

1437 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <1097 -ginosko -> him , if <{1437} -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1437 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <{1437} -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

1437 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <{1437} -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

1437 1J0 002 029 If <{1437} -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1437 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <{1437} -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

1437 1J0 003 020 . For if <{1437} -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things .

1437 1J0 003 021 Beloved <0027 -agapetos -> , if <{1437} -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [ then ] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

1437 1J0 003 022 And whatsoever <{1437} -ean -> we ask <0154 -aiteo -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

1437 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <{1437} -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

1437 1J0 004 020 If <{1437} -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

1437 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <{1437} -ean -> we ask <0154 -aiteo -> any <5100 -tis ->

thing according <2596 -kata -> to his will <2307 -thelema -> ,  
he heareth <0191 -akouo -> us :

1437 1J0 005 015 And if <{1437} -ean -> we know <1492 -eido ->  
that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we  
ask <0154 -ai teo -> , we know <1492 -eido -> that we have <2192  
-echo -> the petitions <0155 -ai tema -> that we desired <0154 -  
ai teo -> of him .

1437 1J0 005 016 If <{1437} -ean -> any <5100 -tis -> man see  
<1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->  
: I do not say <3004 -lego -> that he shall pray <2065 -erotao -  
> for it .

1437 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160  
-poi eo -> faithfully <4103 -pistos -> whatsoever <{1437} -ean ->  
thou doest <4160 -poi eo -> to the brethren <0080 -adephos -> ,  
and to strangers <3581 -xenos -> ;

1437 3J0 001 010 Wherefore <3739 -hos -> , if <{1437} -ean ->  
I come <2064 -erchomai -> , I will remember <5279 -hupomi mnesko  
-> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
> us with malicious <4190 -poneros -> words <3056 -logos -> :  
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
neither <3777 -oute -> doth he himself <0846 -autos -> receive  
<1926 -epidechomai -> the brethren <0080 -adephos -> , and  
forbiddeth <2967 -koluo -> them that would <1014 -booo -lom -ahee  
-> , and casteth <1544 -ekballo -> [ them ] out of the church  
<1577 -ekkl esia -> .

1437 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> how <4459 -pos -> thou hast received <2983 -lambano ->  
and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,  
and repent <3340 -metanoeo -> . If <{1437} -ean -> therefore  
<3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will  
come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -  
kleptes -> , and thou shalt not know <1097 -ginosko -> what  
<4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->  
upon thee .

1437 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
histemi -> at <1909 -epi -> the door <2374 -thura -> , and  
knock <2925 -krouo -> : if <{1437} -ean -> any <5100 -tis ->  
man hear <0191 -akouo -> my voice <5456 -phone -> , and open  
<0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -  
eiserchomai -> in to him , and will sup <1172 -deipneo -> with  
him , and he with me .

1437 REV 022 018 For I testify <4828 -summartureo -> unto every  
<3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the  
words <3056 -logos -> of the prophecy <4394 -propheteia -> of  
this <5127 -toutou -> book <0975 -biblion -> , If <{1437} -ean -  
> any <5100 -tis -> man shall add <2007 -epitithemi -> unto  
these <5023 -tauta -> things , God <2316 -theos -> shall add  
<2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
-biblion -> :

1437 REV 022 019 And if <{1437} -ean -> any <5100 -tis -> man  
shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the  
12/8/2021

words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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ean 1437 -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever).

\* if , 1437 , 1487 , 1489 , 1490 , 1499 , 1512 , 1513 , 1535 , 2579 , 3379 ,

\* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

\* soever , 0302 , 1437 ,

\* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579 , 3676 , 3754 ,

\* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 , 4219 , 5100 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,

\* wheresoever , 0302 , 1437 ,

\* whithersoever , 0302 , 1437 ,

\* whomsoever , 0302 , 1437 , 3746 , 5100 ,

\* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,

~~~~~

also 2579 # Expanded Dictionary Study

also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet. [q]

although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al-}]though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

and 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection



with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

and 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- {and} (also) if (so much as), if but, at the least, though, yet. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much {as}), if but, at the least, though, yet. [ql

at 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, {at} the least, though, yet. [ql

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

before 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X {before}, but, except, if, no, (if, + whosoever) not. [ql

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

but 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if {but}, at the least, though, yet. [ql

but 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, {but}, except, if, no, (if, + whosoever) not. [ql

except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not. [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), {if} but, at the least, though, yet. [ql

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) {if} (so much as), if but, at the least, though, yet. [ql

if 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, ({if}, + whosoever) not. [ql

if 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, {if}, no, (if, + whosoever) not. [ql

least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: - and (also) if (so much as), if but, at the {least}, though, yet. [ql

much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql

no 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, {no}, (if, + whosoever) not. [ql

not 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + whosoever) {not}. [ql

or 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

so 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if ({so} much as), if but, at the least, though, yet. [ql

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

the 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at {the} least, though, yet. [ql

though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet. [ql

to 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

what- 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql

what- 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

when 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

where- 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, {where-}, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition

with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

who-)soever 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who-)soever}. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql

who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql

whosoever 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + {whosoever}) not. [ql

wither- 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, {wither-}, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql

yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql

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#### 1437. Cross Reference Study

1437.

1437 ean \* if , {1437 ean } , 1487 ei , 1489 eige , 1490 ei de me(ge) , 1499 ei kai , 1512 ei per , 1513 ei pos , 1535 eite , 2579 kan , 3379 mepote ,

1437 ean \* so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

1437 ean \* soever , 0302 an , {1437 ean } , 12/8/2021

1437 ean \* though , 1223 dia , {1437 ean } , 1487 ei , 1499  
ei kai , 1512 ei per , 2539 kai per , 2544 kai toige , 2579  
kan , 3676 homos , 3754 hoti ,

1437 ean \* whatsoever , 0302 an , 1221 depote , {1437 ean } ,  
3588 ho , 3739 hos , 3745 hosos , 3956 pas , 4219 pote ,  
5100 tis ,

1437 ean \* when , {1437 ean } , 1875 epan , 2259 heni ka ,  
2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos ,  
3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

1437 ean \* wheresoever , 0302 an , {1437 ean } ,

1437 ean \* whithersoever , 0302 an , {1437 ean } ,

1437 ean \* whomsoever , 0302 an , {1437 ean } , 3746 hosper ,  
5100 tis ,

1437 ean \* whosoever , 0302 an , {1437 ean } , 3156 Matthaios  
, 3588 ho , 3739 hos , 3748 hostis ,

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1437 - ean - Mat 04:09 i f

1437 - ean - Mat 05:47 i f

1437 - ean - Mat 05:13 i f

1437 - ean - Mat 05:46 i f

1437 - ean - Mat 06:22 i f

1437 - ean - Mat 06:15 i f

1437 - ean - Mat 06:14 i f

1437 - ean - Mat 07:09 i f

1437 - ean - Mat 07:10 i f

1437 - ean - Mat 08:02 i f

1437 - ean - Mat 09:21 i f

1437 - ean - Mat 10:13 i f

1437 - ean - Mat 10:13 i f

1437 - ean - Mat 12:11 i f

1437 - ean - Mat 15:14 i f

1437 - ean - Mat 16:26 i f

1437 - ean - Mat 17:20 i f

1437 - ean - Mat 18:17 i f

1437 - ean - Mat 18:12 i f

1437 - ean - Mat 18: 15 i f  
1437 - ean - Mat 18: 17 i f  
1437 - ean - Mat 18: 19 i f  
1437 - ean - Mat 18: 15 i f  
1437 - ean - Mat 18: 16 i f  
1437 - ean - Mat 18: 35 i f  
1437 - ean - Mat 21: 24 i f  
1437 - ean - Mat 21: 21 i f  
1437 - ean - Mat 21: 25 i f  
1437 - ean - Mat 21: 26 i f  
1437 - ean - Mat 21: 03 i f  
1437 - ean - Mat 22: 24 i f  
1437 - ean - Mat 24: 23 i f  
1437 - ean - Mat 24: 26 i f  
1437 - ean - Mat 24: 48 i f  
1437 - ean - Mat 28: 14 i f  
1437 - ean - Mar 01: 40 i f  
1437 - ean - Mar 03: 24 i f  
1437 - ean - Mar 03: 25 i f  
1437 - ean - Mar 07: 11 i f  
1437 - ean - Mar 08: 36 i f  
1437 - ean - Mar 08: 03 i f  
1437 - ean - Mar 09: 43 i f  
1437 - ean - Mar 09: 45 i f  
1437 - ean - Mar 09: 47 i f  
1437 - ean - Mar 09: 50 i f  
1437 - ean - Mar 10: 12 i f  
1437 - ean - Mar 11: 03 i f  
1437 - ean - Mar 11: 32 i f  
1437 - ean - Mar 11: 31 i f  
1437 - ean - Mar 12: 19 i f  
1437 - ean - Mar 13: 21 i f  
1437 - ean - Mar 14: 31 i f

1437 - ean - Luk 04: 07 i f  
1437 - ean - Luk 05: 12 i f  
1437 - ean - Luk 06: 33 i f  
1437 - ean - Luk 06: 34 i f  
1437 - ean - Luk 10: 06 i f  
1437 - ean - Luk 11: 12 i f  
1437 - ean - Luk 12: 45 i f  
1437 - ean - Luk 12: 38 i f  
1437 - ean - Luk 14: 34 i f  
1437 - ean - Luk 15: 08 i f  
1437 - ean - Luk 16: 30 i f  
1437 - ean - Luk 17: 03 i f  
1437 - ean - Luk 17: 04 i f  
1437 - ean - Luk 17: 03 i f  
1437 - ean - Luk 19: 40 i f  
1437 - ean - Luk 19: 31 i f  
1437 - ean - Luk 20: 06 i f  
1437 - ean - Luk 20: 28 i f  
1437 - ean - Luk 20: 05 i f  
1437 - ean - Luk 22: 68 i f  
1437 - ean - Luk 22: 67 i f  
1437 - ean - Joh 03: 12 i f  
1437 - ean - Joh 05: 43 i f  
1437 - ean - Joh 05: 31 i f  
1437 - ean - Joh 06: 51 i f  
1437 - ean - Joh 06: 62 i f  
1437 - ean - Joh 07: 37 i f  
1437 - ean - Joh 07: 17 i f  
1437 - ean - Joh 08: 51 i f  
1437 - ean - Joh 08: 16 i f  
1437 - ean - Joh 08: 52 i f  
1437 - ean - Joh 08: 54 i f  
1437 - ean - Joh 08: 24 i f

1437 - ean - Joh 08: 36 i f  
1437 - ean - Joh 08: 31 i f  
1437 - ean - Joh 08: 55 i f  
1437 - ean - Joh 09: 22 i f  
1437 - ean - Joh 09: 31 i f  
1437 - ean - Joh 10: 09 i f  
1437 - ean - Joh 11: 48 i f  
1437 - ean - Joh 11: 10 i f  
1437 - ean - Joh 11: 09 i f  
1437 - ean - Joh 11: 57 i f  
1437 - ean - Joh 11: 40 i f  
1437 - ean - Joh 12: 47 i f  
1437 - ean - Joh 12: 26 i f  
1437 - ean - Joh 12: 24 i f  
1437 - ean - Joh 12: 32 i f  
1437 - ean - Joh 12: 26 i f  
1437 - ean - Joh 13: 17 i f  
1437 - ean - Joh 13: 35 i f  
1437 - ean - Joh 13: 08 i f  
1437 - ean - Joh 14: 03 i f  
1437 - ean - Joh 14: 14 i f  
1437 - ean - Joh 14: 23 i f  
1437 - ean - Joh 14: 15 i f  
1437 - ean - Joh 15: 07 i f  
1437 - ean - Joh 15: 06 i f  
1437 - ean - Joh 15: 10 i f  
1437 - ean - Joh 15: 14 i f  
1437 - ean - Joh 16: 07 i f  
1437 - ean - Joh 16: 07 i f  
1437 - ean - Joh 19: 12 i f  
1437 - ean - Joh 21: 25 i f  
1437 - ean - Joh 21: 23 i f  
1437 - ean - Joh 21: 22 i f



1437 - ean - Act 05: 38 i f  
1437 - ean - Act 09: 02 i f  
1437 - ean - Act 26: 05 i f  
1437 - ean - Rom 02: 25 i f  
1437 - ean - Rom 02: 26 i f  
1437 - ean - Rom 02: 25 i f  
1437 - ean - Rom 07: 03 i f  
1437 - ean - Rom 07: 02 i f  
1437 - ean - Rom 07: 03 i f  
1437 - ean - Rom 08: 11 i f  
1437 - ean - Rom 08: 13 i f  
1437 - ean - Rom 10: 09 i f  
1437 - ean - Rom 11: 22 i f  
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1437 - ean - Rom 12: 20 i f  
1437 - ean - Rom 12: 20 i f  
1437 - ean - Rom 13: 04 i f  
1437 - ean - Rom 14: 23 i f  
1437 - ean - Rom 15: 24 i f  
1437 - ean - 1Co 04: 19 i f  
1437 - ean - 1Co 05: 11 i f  
1437 - ean - 1Co 06: 04 i f  
1437 - ean - 1Co 07: 11 i f  
1437 - ean - 1Co 07: 28 i f  
1437 - ean - 1Co 07: 28 i f  
1437 - ean - 1Co 07: 36 i f  
1437 - ean - 1Co 07: 08 i f  
1437 - ean - 1Co 07: 39 i f  
1437 - ean - 1Co 07: 40 i f  
1437 - ean - 1Co 08: 08 i f  
1437 - ean - 1Co 08: 08 i f  
1437 - ean - 1Co 08: 10 i f  
1437 - ean - 1Co 09: 16 i f

1437 - ean - 1Co 10: 28 i f  
1437 - ean - 1Co 11: 14 i f  
1437 - ean - 1Co 11: 15 i f  
1437 - ean - 1Co 12: 16 i f  
1437 - ean - 1Co 12: 15 i f  
1437 - ean - 1Co 14: 24 i f  
1437 - ean - 1Co 14: 14 i f  
1437 - ean - 1Co 14: 23 i f  
1437 - ean - 1Co 14: 28 i f  
1437 - ean - 1Co 14: 30 i f  
1437 - ean - 1Co 14: 06 i f  
1437 - ean - 1Co 14: 08 i f  
1437 - ean - 1Co 14: 11 i f  
1437 - ean - 1Co 16: 04 i f  
1437 - ean - 1Co 16: 07 i f  
1437 - ean - 1Co 16: 10 i f  
1437 - ean - 2Co 05: 01 i f  
1437 - ean - 2Co 09: 04 i f  
1437 - ean - 2Co 13: 02 i f  
1437 - ean - Gal 05: 02 i f  
1437 - ean - Gal 06: 01 i f  
1437 - ean - Col 03: 13 i f  
1437 - ean - Col 04: 10 i f  
1437 - ean - 1Th 03: 08 i f  
1437 - ean - 1Ti 01: 08 i f  
1437 - ean - 1Ti 02: 15 i f  
1437 - ean - 1Ti 03: 15 i f  
1437 - ean - 2Ti 02: 05 i f  
1437 - ean - 2Ti 02: 21 i f  
1437 - ean - Heb 03: 07 i f  
1437 - ean - Heb 03: 14 i f  
1437 - ean - Heb 03: 15 i f  
1437 - ean - Heb 03: 06 i f

1437 - ean - Heb 04: 07 i f  
1437 - ean - Heb 06: 03 i f  
1437 - ean - Heb 10: 38 i f  
1437 - ean - Heb 13: 23 i f  
1437 - ean - Jam 02: 02 i f  
1437 - ean - Jam 02: 15 i f  
1437 - ean - Jam 02: 17 i f  
1437 - ean - Jam 04: 15 i f  
1437 - ean - Jam 05: 19 i f  
1437 - ean - 1Pe 03: 13 i f  
1437 - ean - 1Jo 01: 10 i f  
1437 - ean - 1Jo 01: 07 i f  
1437 - ean - 1Jo 01: 09 i f  
1437 - ean - 1Jo 01: 06 i f  
1437 - ean - 1Jo 01: 08 i f  
1437 - ean - 1Jo 02: 01 i f  
1437 - ean - 1Jo 02: 15 i f  
1437 - ean - 1Jo 02: 24 i f  
1437 - ean - 1Jo 02: 29 i f  
1437 - ean - 1Jo 02: 03 i f  
1437 - ean - 1Jo 03: 21 i f  
1437 - ean - 1Jo 03: 20 i f  
1437 - ean - 1Jo 04: 12 i f  
1437 - ean - 1Jo 04: 20 i f  
1437 - ean - 1Jo 05: 16 i f  
1437 - ean - 1Jo 05: 14 i f  
1437 - ean - 1Jo 05: 15 i f  
1437 - ean - 3Jo 01: 10 i f  
1437 - ean - Rev 03: 03 i f  
1437 - ean - Rev 03: 20 i f  
1437 - ean - Rev 22: 19 i f  
1437 - ean - Rev 22: 18 i f  
1437 - ean - Mat 18: 13 so

1437 - ean - Mar 06: 10 soever  
1437 - ean - Rom 03: 19 soever  
1437 - ean - Luk 16: 31 though  
1437 - ean - Act 13: 41 though  
1437 - ean - Rom 09: 27 though  
1437 - ean - 1Co 04: 15 though  
1437 - ean - 1Co 09: 16 though  
1437 - ean - 1Co 13: 03 though  
1437 - ean - 1Co 13: 03 though  
1437 - ean - 1Co 13: 01 though  
1437 - ean - 1Co 13: 02 though  
1437 - ean - 1Co 13: 02 though  
1437 - ean - 2Co 10: 08 though  
1437 - ean - 2Co 12: 06 though  
1437 - ean - Gal 01: 08 though  
1437 - ean - Jam 02: 14 though  
1437 - ean - Mat 14: 07 whatsoever  
1437 - ean - Mat 15: 05 whatsoever  
1437 - ean - Mat 16: 19 whatsoever  
1437 - ean - Mat 16: 19 whatsoever  
1437 - ean - Mat 18: 18 whatsoever  
1437 - ean - Mat 18: 18 whatsoever  
1437 - ean - Mat 20: 07 whatsoever  
1437 - ean - Mat 20: 04 whatsoever  
1437 - ean - Mar 06: 23 whatsoever  
1437 - ean - Mar 06: 22 whatsoever  
1437 - ean - Mar 07: 11 whatsoever  
1437 - ean - Mar 10: 35 whatsoever  
1437 - ean - Mar 13: 11 whatsoever  
1437 - ean - Gal 06: 07 whatsoever  
1437 - ean - Col 03: 23 whatsoever  
1437 - ean - 1Jo 03: 22 whatsoever  
1437 - ean - 3Jo 01: 05 whatsoever

1437 - ean - 1Co 14: 16 when  
1437 - ean - 1Jo 03: 02 when  
1437 - ean - Rom 15: 24 whensoever  
1437 - ean - Mat 24: 28 wheresoever  
1437 - ean - Mat 26: 13 wheresoever  
1437 - ean - Mar 14: 14 wheresoever  
1437 - ean - Mat 08: 19 whithersoever  
1437 - ean - 1Co 16: 06 whithersoever  
1437 - ean - Mat 11: 27 whomsoever  
1437 - ean - Luk 04: 06 whomsoever  
1437 - ean - 1Co 16: 03 whomsoever  
1437 - ean - Mat 05: 32 whosoever  
1437 - ean - Mat 05: 19 whosoever  
1437 - ean - Mat 10: 14 whosoever  
1437 - ean - Mat 10: 42 whosoever  
1437 - ean - Mat 11: 06 whosoever  
1437 - ean - Mat 20: 27 whosoever  
1437 - ean - Mat 20: 26 whosoever  
1437 - ean - Mat 23: 18 whosoever  
1437 - ean - Mar 09: 37 whosoever  
1437 - ean - Mar 09: 37 whosoever  
1437 - ean - Mar 10: 43 whosoever  
1437 - ean - Mar 10: 11 whosoever  
1437 - ean - Mar 10: 15 whosoever  
1437 - ean - Luk 07: 23 whosoever  
1437 - ean - Luk 09: 48 whosoever  
1437 - ean - Luk 09: 48 whosoever  
1437 - ean - Luk 17: 33 whosoever  
1437 - ean - Luk 17: 33 whosoever  
1437 - ean - Luk 18: 17 whosoever