

1437 Interlinear Index Study

1437 MAT 001

1437 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <{1437} -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

1437 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <{1437} -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

1437 MAT 005 019 Whosoever <{1437} -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1437 MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moi chao -> adultery <3429 -moi chao -> : and whosoever <{1437} -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

1437 MAT 005 046 For if <{1437} -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

1437 MAT 005 047 And if <{1437} -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

1437 MAT 006 014 For if <{1437} -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

1437 MAT 006 015 But if <{1437} -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

1437 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <{1437} -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

1437 MAT 007 009 Or <2228 -e -> what <5101 -tis -> man <0444 -anthropos -> is there of you , whom <3739 -hos -> if <{1437} -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ?

1437 MAT 007 010 Or <2532 -kai -> if <{1437} -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epididomi -> him a serpent <3789 -ophis -> ?

1437 MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , if <{1437} -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1437 MAT 008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <{1437} -ean -> thou goest <0565 -aperchomai -> .

1437 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <{1437} -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

1437 MAT 010 013 And if <{1437} -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <{1437} -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

1437 MAT 010 013 And if <{1437} -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <{1437} -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

1437 MAT 010 014 And whosoever <{1437} -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

1437 MAT 011 006 And blessed <3107 -makarios -> is [he] , whosoever <{1437} -ean -> shall not be offended <4624 -skandalizo -> in me .

1437 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ;

neither <3761 -oude -> knoweth <1921 -epi ginou -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <{1437} -ean -> the Son <5207 -huios -> will <1014 -boon -> reveal <0601 -apokalupto -> [him] .

1437 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <{1437} -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] out ?

1437 MAT 014 007 Whereupon <3606 -hothen -> he promised <3670 -homologeō -> with an oath <3727 -horkos -> to give <1325 -didomi -> her whatsoever <{1437} -ean -> she would ask <0154 -aitēō -> .

1437 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [his] father <3962 -pater -> or <2228 -e -> [his] mother <3384 -meter -> , [It is] a gift <1435 -doron -> , by whatsoever <{1437} -ean -> thou mightest be profited <5623 -ophelēō -> by me ;

1437 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <{1437} -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeō -> the blind <5185 -tuphlos -> , both <0297 -amphoterōs -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

1437 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 016 019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -ophelēō -> , if <{1437} -ean -> he shall gain <2770 -kerdainō -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioō -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

1437 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <{1437} -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabainō -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabainō -> ; and

nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

1437 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <{1437} -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1437 MAT 018 013 And if <1437 -ean -> so <{1437} -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [sheep] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

1437 MAT 018 013 And if <{1437} -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [sheep] , than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

1437 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <{1437} -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1437 MAT 018 015 . Moreover <1161 -de -> if <{1437} -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1437 MAT 018 016 But if <{1437} -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1437 MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <{1437} -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> .

1437 MAT 018 017 And if <{1437} -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> .

1437 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <{1437} -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whatsoever <{1437} -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1437 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <{1437} -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1437 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranos -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <{1437} -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

1437 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <{1437} -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

1437 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <{1437} -ean -> is right <1342 -dikaios -> , [that] shall ye receive <2983 -lambano -> .

1437 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <{1437} -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

1437 MAT 020 027 And whosoever <{1437} -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <1722 -en -> you , let him be your <5216 -humon -> servant <1401 -doulos -> :

1437 MAT 021 003 And if <{1437} -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereeo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> them .

1437 MAT 021 021 Jesus <2424 -iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <{1437} -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -

kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1437 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <{1437} -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1437 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <{1437} -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1437 MAT 021 026 But if <{1437} -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

1437 MAT 022 024 Saying <3004 -lego -> , Master <1320 -di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <{1437} -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1437 MAT 023 018 And , Whosoever <{1437} -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusi asterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> .

1437 MAT 024 023 Then <5119 -tote -> if <{1437} -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [it] not .

1437 MAT 024 026 Wherefore <3767 -oun -> if <{1437} -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [it] not .

1437 MAT 024 028 For wheresoever <{1437} -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 -aetos -> be gathered <4863 -sunago -> together <4863 -sunago -> .

1437 MAT 024 048 But and if <{1437} -ean -> that evil <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My Lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

1437 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <{1437} -ean -> this <5124 -touto ->

gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [there] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <4160 -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

1437 MAT 028 014 And if <{1437} -ean -> this <5124 -touto -> come <0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -akouo -> , we will persuade <3982 -pei tho -> him , and secure <0275 -amerimnos -> you .

1437 MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him , beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> unto him , If <{1437} -ean -> thou wilt <2309 -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

1437 MAR 003 024 And if <{1437} -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1437 MAR 003 025 And if <{1437} -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1437 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <{1437} -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekei then -> .

1437 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <{1437} -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [it] thee .

1437 MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <{1437} -ean -> thou shalt ask <0154 -aiteo -> of me , I will give <1325 -didomi -> [it] thee , unto the half <2255 -hemisu -> of my kingdom <0932 -basileia -> .

1437 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <{1437} -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be free] .

1437 MAR 007 011 But ye say <3004 -lego -> , If <{1437} -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be free] .

1437 MAR 008 003 And if <{1437} -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the

way <3598 -hodos -> : for divers <5100 -tis -> of them came
<2240 -heko -> from far <3113 -makrothen -> .

1437 MAR 008 036 For what <5101 -tis -> shall it profit <5623 -
opheléo -> a man <0444 -anthropos -> , if <{1437} -ean -> he
shall gain <2770 -kerdaino -> the whole <3650 -holos -> world
<2889 -kosmos -> , and lose <2210 -zemíoo -> his own soul <5590
-psuche -> ?

1437 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -
dechomai -> one <1520 -heis -> of such <5108 -toioutos ->
children <3813 -paidion -> in my name <3686 -onoma -> ,
receiveth <1209 -dechomai -> me : and whosoever <{1437} -ean ->
shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai
-> not me , but him that sent <0649 -apostello -> me .

1437 MAR 009 037 Whosoever <{1437} -ean -> shall receive <1209 -
dechomai -> one <1520 -heis -> of such <5108 -toioutos ->
children <3813 -paidion -> in my name <3686 -onoma -> ,
receiveth <1209 -dechomai -> me : and whosoever <1437 -ean ->
shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai
-> not me , but him that sent <0649 -apostello -> me .

1437 MAR 009 043 And if <{1437} -ean -> thy hand <5495 -cheir -
> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
zoe -> maimed <2948 -kullós -> , than <2228 -e -> having <2192 -
echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -
aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into
<1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->
shall be quenched <0762 -asbestos -> :

1437 MAR 009 045 And if <{1437} -ean -> thy foot <4228 -pous ->
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo
-> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo
-> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->
the fire <4442 -pur -> that never <3756 -ou -> shall be quenched
<0762 -asbestos -> :

1437 MAR 009 047 And if <{1437} -ean -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1544 -ekballo -> it out : it is better <2570 -kalos -> for
thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basíleia -> of God <2316 -theos -> with one <3442
-monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -
> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos
-> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
geena -> fire <4442 -pur -> :

1437 MAR 009 050 Salt <0217 -halas -> [is] good <2750 -
keiria -> : but if <{1437} -ean -> the salt <0217 -halas ->
have lost <1096 -ginomai -> his saltness <0358 -analos -> ,
wherewith <5101 -tis -> will ye season <0741 -artuo -> it ?
Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -
heautou -> , and have peace <1518 -eirenopíos -> one <0240 -
allelon -> with another <0240 -allelon -> .

1437 MAR 010 011 And he saith <3004 -lego -> unto them ,
Whosoever <{1437} -ean -> shall put <0630 -apoluo -> away <0630 -
apoluo -> his wife <1135 -gune -> , and marry <1060 -gameo ->
another <0243 -allos -> , committeth <3429 -moichao -> adultery
<3429 -moichao -> against <1909 -epi -> her .

1437 MAR 010 012 And if <{1437} -ean -> a woman <1135 -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moichao -> adultery <3429 -moichao -> .

1437 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <{1437} -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <0846 -autos -> .

1437 MAR 010 035 And James <2385 -Iakobos -> and John <2491 -Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 -Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004 -lego -> , Master <1320 -diaskalos -> , we would <2309 -thelo -> that thou shouldst do <4160 -poieo -> for us whatsoever <{1437} -ean -> we shall desire <0154 -ai teo -> .

1437 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <{1437} -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <1249 -diakonos -> :

1437 MAR 011 003 And if <{1437} -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

1437 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <{1437} -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ere o -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1437 MAR 011 032 But if <{1437} -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [men] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .

1437 MAR 012 019 Master <1320 -diaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <{1437} -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalai po -> [his] wife <1135 -gune -> [behind <2641 -katalai po -> him] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1437 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradi domi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <{1437} -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1437 MAR 013 021 And then <5119 -tote -> if <{1437} -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -

idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <4100 -pisteuo -> [him] not :

1437 MAR 014 014 And wheresoever <{1437} -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

1437 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <{1437} -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1437 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever {1437} -ean - I will 2309 -thelo - I give 1325 -didomi - it .

1437 LUK 004 007 If {1437} -ean - thou therefore 3767 -oun - wilt worship 1799 -enopion - me , all 3956 -pas - shall be thine 4675 -sou - .

1437 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuriOS - , if {1437} -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1437 LUK 006 033 And if {1437} -ean - ye do good LUK 0015 -agathopoiEO - to them which do 0015 -agathopoiEO - good LUK 0015 -agathopoiEO - to you , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poiEO - even 2532 -kai - the same LUK 0846 -autos - .

1437 LUK 006 034 And if {1437} -ean - ye lend 1155 -danei zo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -danei zo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

1437 LUK 007 023 And blessed is [he] , whosoever {1437} -ean - shall not be offended 4624 -skandalizo - in me .

1437 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever {1437} -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -

houtos - shall be great 3173 -megas - .

1437 LUK 009 048 And said 2036 -epo - unto them , Whosoever {1437} -ean - shall receive 1209 -dechomai - this 5124 - touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 - houtos - shall be great 3173 -megas - .

1437 LUK 010 006 And if {1437} -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 - humon - peace 1515 -eirene - shall rest 1879 -epanapauomai - upon it : if 1490 -ei de me (ge) - not , it shall turn LUK 0344 -anakampto - to you again LUK 0344 -anakampto - .

1437 LUK 011 012 Or 2532 -kai - if {1437} -ean - he shall ask LUK 0154 -ai teo - an egg 5609 -oon - , will he offer 1929 -epidi domi - him a scorpion 4651 -skorpios - ?

1437 LUK 012 038 And if {1437} -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

1437 LUK 012 045 But and if {1437} -ean - that servant 1401 - doulos - say 2036 -epo - in his heart 2588 -kardia - , My Lord 2962 -kuri os - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 - paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

1437 LUK 014 034 Salt LUK 0217 -halas - [is] good 2570 - kalos - : but if {1437} -ean - the salt LUK 0217 -halas - have lost 3471 -moraino - his savour 3471 -moraino - , wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ?

1437 LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if {1437} -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 - drachme - , doth not light LUK 0681 -hapto - a candle 3088 - luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ?

1437 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if {1437} -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will repent 3340 -metanoeo - .

1437 LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -pei tho - , though {1437} -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - .

1437 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 - adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitima o - him ; and if {1437} -ean -

he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

1437 LUK 017 003 Take heed 4337 -prosecho - to yourselves
1438 -heautou - : If {1437} -ean - thy brother LUK 0080 -
adephos - trespass LUK 0264 -hamartano - against 1519 -eis -
thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he
repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

1437 LUK 017 004 And if {1437} -ean - he trespass LUK 0264 -
hamartano - against 1519 -eis - thee seven 2034 -heptakis -
times 2034 -heptakis - in a day 2250 -hemera - , and seven
2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera
- turn 1994 -epistrepho - again 1994 -epistrepho - to thee ,
saying 3004 -lego - , I repent 3340 -metanoeo - ; thou
shalt forgive LUK 0863 -aphiemi - him .

1437 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -
zeteo - to save 4982 -sozo - his life 5590 -psuche - shall
lose LUK 0622 -apollumi - it ; and whosoever {1437} -ean -
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall
preserve 2225 -zoogoneo - it .

1437 LUK 017 033 Whosoever {1437} -ean - shall seek 2212 -
zeteo - to save 4982 -sozo - his life 5590 -psuche - shall
lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean -
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall
preserve 2225 -zoogoneo - it .

1437 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego -
unto you , Whosoever {1437} -ean - shall not receive 1209 -
dechomai - the kingdom 0932 -basileia - of God 2316 -theos -
as a little 3813 -paidion - child 3813 -paidion - shall in no
3364 -ou me - wise enter 1525 -eiserchomai - therein LUK
0846 -autos - .

1437 LUK 019 031 And if {1437} -ean - any 5100 -tis - man
ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089
-luo - [him] ? thus 3779 -houto - shall ye say 2046 -
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
- hath 2192 -echo - need 5532 -chreia - of him .

1437 LUK 019 040 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I tell 3004 -lego - you that ,
if {1437} -ean - these 3778 -houtos - should hold 4623 -
siopao - their peace 4623 -siopao - , the stones 3037 -
lithos - would immediately cry 2896 -krazo - out .

1437 LUK 020 005 And they reasoned 4817 -sullogizomai - with
themselves 1438 -heautou - , saying 3004 -lego - , If
{1437} -ean - we shall say 2036 -epo - , From heaven 3772 -
ouranos - ; he will say 2046 -ereo - , Why 1302 -diati -
then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1437 LUK 020 006 But and if {1437} -ean - we say 2036 -epo -
 , Of men 0444 -anthropos - ; all 3956 -pas - the people
2992 -laos - will stone 2642 -katalithazo - us : for they be
persuaded 3982 -peitho - that John 2491 -Ioannes - was a
prophet 4396 -prophetes - .

1437 LUK 020 028 Saying 3004 -lego - , Master 1320 -
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
unto us , If {1437} -ean - any 5100 -tis - man s 5100 -tis -
brother LUK 0080 -adephos - die 0599 -apothnesko - ,
having 2192 -echo - a wife 1135 -gune - , and he die LUK
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -
12/8/2021

ateknos - , that his brother LUK 0080 -adephos - should take
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -
exanistemi - up seed 4690 -sperma - unto his brother LUK
0080 -adephos - .

1437 LUK 022 067 Art 1488 -ei - thou the Christ 5547 -
Christos - ? tell 2036 -epo - us . And he said 2036 -epo -
unto them , If {1437} -ean - I tell 2036 -epo - you , ye
will not believe 4100 -pisteuo - :

1437 LUK 022 068 And if {1437} -ean - I also 2532 -kai -
ask 2065 -erotao - [you] , ye will not answer LUK 0611 -
apokrinomai - me , nor 2228 -e - let 0630 -apoluo - [me]
go LUK 0630 -apoluo - .

1437 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you
earthly <1919 -epigeios -> things , and ye believe <4100 -
pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -
pisteuo -> , if <{1437} -ean -> I tell <2036 -epo -> you [of
] heavenly <2032 -epouranios -> things ?

1437 JOH 005 031 . If <{1437} -ean -> I bear <3140 -martureo -
> witness <3140 -martureo -> of myself <1683 -emautou -> , my
witness <3141 -marturia -> is not true <0227 -alethes -> .

1437 JOH 005 043 I am come <2064 -erchomai -> in my Father s
<3962 -pater -> name <3686 -onoma -> , and ye receive <2983 -
Iambano -> me not : if <{1437} -ean -> another <0243 -allos ->
shall come <2064 -erchomai -> in his own <2398 -idios -> name
<3686 -onoma -> , him ye will receive <2983 -Iambano -> .

1437 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if
<{1437} -ean -> any <5100 -tis -> man eat <5315 -phago -> of
this <5127 -toutou -> bread <0740 -artos -> , he shall live
<2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -
artos -> that I will give <1325 -didomi -> is my flesh <4561 -
sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for
the life <2222 -zoe -> of the world <2889 -kosmos -> .

1437 JOH 006 062 [What] and if <{1437} -ean -> ye shall see
<2334 -theoreo -> the Son <5207 -huios -> of man <0444 -
anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou ->
he was before <4386 -proteron -> ?

1437 JOH 007 017 If <{1437} -ean -> any <5100 -tis -> man will
<2309 -thelo -> do <4160 -poieo -> his will <2307 -theloma -> ,
he shall know <1097 -ginosko -> of the doctrine <1322 -didache -
> , whether <4220 -poteron -> it be of God <2316 -theos -> ,
or <2228 -e -> [whether] I speak <2980 -laleo -> of myself
<1683 -emautou -> .

1437 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -
hemera -> , that great <3173 -megas -> [day] of the feast
<1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -
> and cried <2896 -krazo -> , saying <3004 -lego -> , If
<{1437} -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> ,
let him come <2064 -erchomai -> unto me , and drink <4095 -pino
> .

1437 JOH 008 016 And yet if <{1437} -ean -> I judge <2919 -
krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -
> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I
and the Father <3962 -pater -> that sent <3992 -pempo -> me .

1437 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <{1437} -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

1437 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <{1437} -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

1437 JOH 008 036 If <{1437} -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <3689 -ontos -> .

1437 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <{1437} -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 -thanatos -> .

1437 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <{1437} -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1437 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <{1437} -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <5216 -humon -> God <2316 -theos -> :

1437 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <{1437} -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1437 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <{1437} -ean -> any <5100 -tis -> man did confess <3670 -homologeio -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposynagogos -> .

1437 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <{1437} -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -theloma -> , him he heareth <0191 -akouo -> .

1437 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> :

by me if <{1437} -ean -> any <5100 -tis -> man enter <1525 -eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

1437 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <{1437} -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

1437 JOH 011 010 But if <{1437} -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

1437 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Said <2036 -epo -> I not unto thee , that , if <{1437} -ean -> thou wouldest believe <4100 -pisteuo -> , thou shouldst see <3700 -optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ?

1437 JOH 011 048 If <{1437} -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

1437 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <{1437} -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him .

1437 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <{1437} -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

1437 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <{1437} -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

1437 JOH 012 026 If <{1437} -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

1437 JOH 012 032 And I , if <{1437} -ean -> I be lifted <5312 -hupsou -> up from the earth <1093 -ge -> , will draw <1670 -

helkuo -> all <3956 -pas -> [men] unto me .

1437 JOH 012 047 And if <{1437} -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

1437 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <{1437} -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

1437 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <{1437} -ean -> ye do <4160 -poieo -> them .

1437 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <{1437} -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

1437 JOH 014 003 And if <{1437} -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> .

1437 JOH 014 014 If <{1437} -ean -> ye shall ask <0154 -ai teo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <4160 -poieo -> [it] .

1437 JOH 014 015 . If <{1437} -ean -> ye love <0025 -agapao -> me , keep <5083 -tereo -> my commandments <1785 -entole -> .

1437 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <{1437} -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him .

1437 JOH 015 006 If <{1437} -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kai o -> .

1437 JOH 015 007 If <{1437} -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -ai teo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <1096 -ginomai -> unto you .

1437 JOH 015 010 If <{1437} -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> .

1437 JOH 015 014 Ye are my friends <5384 -philos -> , if
<{1437} -ean -> ye do <4160 -poieo -> whatsoever <3745 -hosos ->
I command <1781 -entellomai -> you .

1437 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -
lego -> you the truth <0225 -aletheia -> ; It is expedient
<4851 -sumphero -> for you that I go <0565 -aperchomai -> away
<0565 -aperchomai -> : for if <{1437} -ean -> I go <0565 -
aperchomai -> not away <0565 -aperchomai -> , the Comforter
<3875 -parakletos -> will not come <2064 -erchomai -> unto you ;
but if <{1437} -ean -> I depart <4198 -poreuomai -> , I will
send <3992 -pempo -> him unto you .

1437 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -
lego -> you the truth <0225 -aletheia -> ; It is expedient
<4851 -sumphero -> for you that I go <0565 -aperchomai -> away
<0565 -aperchomai -> : for if <{1437} -ean -> I go <0565 -
aperchomai -> not away <0565 -aperchomai -> , the Comforter
<3875 -parakletos -> will not come <2064 -erchomai -> unto you ;
but if <1437 -ean -> I depart <4198 -poreuomai -> , I will
send <3992 -pempo -> him unto you .

1437 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -
krazo -> out , saying <3004 -lego -> , If <{1437} -ean -> thou
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend
<5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh
<0483 -antilego -> against <0483 -antilego -> Caesar <2541 -
Kaisar -> .

1437 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto him , If <{1437} -ean -> I will <2309 -thelo -> that he
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -
> , what <5101 -tis -> [is that] to thee ? follow <0190 -
akoloutheo -> thou me .

1437 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->
this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->
, that that disciple <3101 -mathetes -> should not die <0599 -
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said
<2036 -epo -> not unto him , He shall not die <0599 -apothnesko
> ; but , If <{1437} -ean -> I will <2309 -thelo -> that he
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -
> , what <5101 -tis -> [is that] to thee ?

1437 JOH 021 025 And there are also <2532 -kai -> many <4183 -
polus -> other <0243 -allos -> things which <3745 -hosos ->
Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
hostis -> , if <{1437} -ean -> they should be written <1125 -
grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -
kosmos -> itself <0846 -autos -> could not contain <5562 -choreo
> the books <0975 -biblion -> that should be written <1125 -
grapho -> . Amen <0281 -amen -> .

1437 ACT 005 038 And now <3568 -nun -> I say <3004 -lego ->
unto you , Refrain <0868 -aphistemi -> from these <5130 -touton
> men <0444 -anthropos -> , and let <1439 -eao -> them alone
<1439 -eao -> : for if <{1437} -ean -> this <5124 -touto ->
counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
<2041 -ergon -> be of men <0444 -anthropos -> , it will come

<2647 -kataluo -> to nought <2647 -kataluo -> :

1437 ACT 009 002 And desired <0154 -ai teo -> of him letters
<1992 -epistole -> to Damascus <1154 -Damaskos -> to the
synagogues <4864 -sunagoge -> , that if <{1437} -ean -> he
found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho ->
way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -
aner -> or <2532 -kai -> women <1135 -gune -> , he might bring
<0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -
Hierousalem -> .

1437 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish
<0853 -aphanizo -> : for I work <2038 -ergazomai -> a work
<2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->
wise believe <4100 -pisteuo -> , though <{1437} -ean -> a man
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

1437 ACT 026 005 Which knew <4267 -proginosko -> me from the
beginning <0509 -anothen -> , if <{1437} -ean -> they would
<2309 -thelo -> testify <3140 -martureo -> , that after <2596 -
kata -> the most straitest <0196 -akribestatos -> sect <0139 -
hairesis -> of our religion <2356 -threskeia -> I lived <2198 -
zao -> a Phari see <5330 -Phari saios -> .

1437 ROM 002 025 For circumcisi on <4061 -peritome -> verily
<3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->
thou keep <4238 -prasso -> the law <3551 -nomos -> : but if
<{1437} -ean -> thou be a breaker <3848 -parabates -> of the law
<3551 -nomos -> , thy circumcisi on <4061 -peritome -> is made
<1096 -ginomai -> unci rcumcisi on <0203 -akrobustia -> .

1437 ROM 002 025 For circumcisi on <4061 -peritome -> verily
<3303 -men -> profiteth <5623 -opheleo -> , if <{1437} -ean ->
thou keep <4238 -prasso -> the law <3551 -nomos -> : but if
<1437 -ean -> thou be a breaker <3848 -parabates -> of the law
<3551 -nomos -> , thy circumcisi on <4061 -peritome -> is made
<1096 -ginomai -> unci rcumcisi on <0203 -akrobustia -> .

1437 ROM 002 026 Therefore <3767 -oun -> if <{1437} -ean -> the
uncircumcisi on <0203 -akrobustia -> keep <5442 -phulasso -> the
righteousness <1345 -dikaioma -> of the law <3551 -nomos -> ,
shall not his unci rcumcisi on <0203 -akrobustia -> be counted
<3049 -logizomai -> for circumcisi on <4061 -peritome -> ?

1437 ROM 003 019 . Now <1161 -de -> we know <1492 -eido ->
that what <3745 -hosos -> things soever <{1437} -ean -> the law
<3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo ->
to them who are under <1722 -en -> the law <3551 -nomos -> :
that every <3956 -pas -> mouth <4750 -stoma -> may be stopped
<5420 -phrasso -> , and all <3956 -pas -> the world <2889 -
kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -
> before God <2316 -theos -> .

1437 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -
hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -
> by the law <3551 -nomos -> to [her] husband <0435 -aner ->
so long as he liveth <2198 -zao -> ; but if <{1437} -ean -> the
husband <0435 -aner -> be dead <0599 -apothnesko -> , she is
loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her]
husband <0435 -aner -> .

1437 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -
ean -> , while [her] husband <0435 -aner -> liveth <2198 -
zao -> , she be married <1096 -ginomai -> to another <2087 -
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heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <{1437} -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

1437 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <{1437} -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

1437 ROM 008 011 But if <{1437} -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

1437 ROM 008 013 For if <{1437} -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

1437 ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -Israel -> , Though <{1437} -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -ammos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1437 ROM 010 009 That if <{1437} -ean -> thou shalt confess <3670 -homologeoo -> with thy mouth <4750 -stoma -> the Lord <2962 -kuriios -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

1437 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <{1437} -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epeii -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1437 ROM 011 023 And they also <1161 -de -> , if <{1437} -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <3825 -palin -> .

1437 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine

<4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> ,
 feed <5595 -psomizo -> him ; if <{1437} -ean -> he thirst
 <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -
 potizo -> : for in so <5124 -touto -> doing <4160 -poieo ->
 thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire
 <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

1437 ROM 012 020 Therefore <3767 -oun -> if <{1437} -ean ->
 thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -
 peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he
 thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222
 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo ->
 thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire
 <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> .

1437 ROM 013 004 For he is the minister <1249 -diakonos -> of
 God <2316 -theos -> to thee for good <0018 -agathos -> . But if
 <{1437} -ean -> thou do <4160 -poieo -> that which is evil <2556
 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -
 phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -
 > : for he is the minister <1249 -diakonos -> of God <2316 -
 theos -> , a revenger <1558 -ekdikos -> to [execute] wrath
 <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -
 kakos -> .

1437 ROM 014 023 And he that doubteth <1252 -diakrino -> is
 damned <2632 -katakrino -> if <{1437} -ean -> he eat <5315 -
 phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->
] not of faith <4102 -pistis -> : for whatsoever <3956 -pas ->
 [is] not of faith <4102 -pistis -> is sin <0266 -hamartia ->
 .

1437 ROM 015 024 Whensoever <1437 -ean -> I take my journey
 <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> ,
 I will come <2064 -erchomai -> to you : for I trust <1679 -
 elpizo -> to see <2300 -theaomai -> you in my journey <1279 -
 diaporeuomai -> , and to be brought <4311 -propempe -> on my
 way <4311 -propempe -> thitherward <1563 -ekei -> by you , if
 <{1437} -ean -> first <4412 -proton -> I be somewhat <3313 -
 meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [
 company] .

1437 ROM 015 024 Whensoever <{1437} -ean -> I take my journey
 <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> ,
 I will come <2064 -erchomai -> to you : for I trust <1679 -
 elpizo -> to see <2300 -theaomai -> you in my journey <1279 -
 diaporeuomai -> , and to be brought <4311 -propempe -> on my
 way <4311 -propempe -> thitherward <1563 -ekei -> by you , if
 <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -
 > filled <1705 -empiplemi -> with your <5216 -humon -> [
 company] .

1437 1CO 004 015 For though <{1437} -ean -> ye have <2192 -echo
 -> ten <3463 -muri oi -> thousand <3463 -muri oi -> instructors
 <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -
 alla -> [have ye] not many <4183 -polus -> fathers <3962 -
 pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous
 -> I have begotten <1080 -gennao -> you through <1223 -dia ->
 the gospel <2098 -euaggelion -> .

1437 1CO 004 019 But I will come <2064 -erchomai -> to you
 shortly <5030 -tacheos -> , if <{1437} -ean -> the Lord <2962 -
 kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -
 > , not the speech <3056 -logos -> of them which are puffed
 <5448 -phusioo -> up , but the power <1411 -dunamis -> .

1437 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <{1437} -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

1437 1C0 006 004 If <{1437} -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

1437 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <{1437} -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

1437 1C0 007 011 But and if <{1437} -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

1437 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <{1437} -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1437 1C0 007 028 But and if <{1437} -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1437 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <{1437} -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1437 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <{1437} -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1437 1C0 007 040 But she is happier <3107 -makarios -> if <{1437} -ean -> she so <3779 -houto -> abide <3306 -meno -> ,

after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1437 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <{1437} -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

1437 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <{1437} -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

1437 1C0 008 010 For if <{1437} -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1437 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <{1437} -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1437 1C0 009 016 For though <{1437} -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1437 1C0 010 028 But if <{1437} -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [is] the Lord s <2962 -kuriος -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> :

1437 1C0 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <{1437} -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

1437 1C0 011 015 But if <{1437} -ean -> a woman <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [her] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolai on -> .

1437 1C0 012 015 If <{1437} -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not

of the body <4983 -soma -> ; is it therefore <5124 -touto ->
not of the body <4983 -soma -> ?

1437 1C0 012 016 And if <{1437} -ean -> the ear <3775 -ous ->
shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -
eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->
not of the body <4983 -soma -> ; is it therefore <5124 -touto ->
> not of the body <4983 -soma -> ?

1437 1C0 013 001 . Though <{1437} -ean -> I speak <2980 -laleo
-> with the tongues <1100 -glossa -> of men <0444 -anthropos ->
and of angels <0032 -aggelos -> , and have <2192 -echo -> not
charity <0026 -agape -> , I am become <1096 -ginomai -> [as]
sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e
-> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1437 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
[the gift of] prophecy <4394 -propheteia -> , and
understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
; and though <{1437} -ean -> I have <2192 -echo -> all <3956 -
pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could
remove <3179 -methistemi -> mountains <3735 -oros -> , and have
<2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -
> nothing <3762 -oudeis -> .

1437 1C0 013 002 And though <{1437} -ean -> I have <2192 -echo -
> [the gift of] prophecy <4394 -propheteia -> , and
understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas
-> faith <4102 -pistis -> , so <5620 -hoste -> that I could
remove <3179 -methistemi -> mountains <3735 -oros -> , and have
<2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -
> nothing <3762 -oudeis -> .

1437 1C0 013 003 And though <1437 -ean -> I bestow <5595 -
psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to
feed <5595 -psomizo -> [the poor] , and though <{1437} -ean
-> I give <3860 -paradidomi -> my body <4983 -soma -> to be
burned <2545 -kai o -> , and have <2192 -echo -> not charity
<0026 -agape -> , it profiteth <5623 -opheleo -> me nothing
<3762 -oudeis -> .

1437 1C0 013 003 And though <{1437} -ean -> I bestow <5595 -
psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to
feed <5595 -psomizo -> [the poor] , and though <1437 -ean -
> I give <3860 -paradidomi -> my body <4983 -soma -> to be
burned <2545 -kai o -> , and have <2192 -echo -> not charity
<0026 -agape -> , it profiteth <5623 -opheleo -> me nothing
<3762 -oudeis -> .

1437 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -
adephos -> , if <{1437} -ean -> I come <2064 -erchomai -> unto
you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
except <3362 -ean me -> I shall speak <2980 -laleo -> to you
either <2228 -e -> by revelation <0602 -apokalupsis -> , or
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
<1322 -didache -> ?

1437 1C0 014 008 For if <{1437} -ean -> the trumpet <4536 -
salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos ->
sound <5456 -phone -> , who <5101 -tis -> shall prepare <3903 -
paraskeuazo -> himself to the battle <4171 -polemos -> ?
12/8/2021

1437 1C0 014 011 Therefore <3767 -oun -> if <{1437} -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the voice <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [shall be] a barbarian <0915 -barbaros -> unto me .

1437 1C0 014 014 For if <{1437} -ean -> I pray <4336 -proseuchomai -> in an [unknown] tongue <1100 -glossa -> , my spirit <4151 -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpous -> .

1437 1C0 014 016 Else <1893 -epeidē -> when <{1437} -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeidē -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

1437 1C0 014 023 If <{1437} -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklēsia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1437 1C0 014 024 But if <{1437} -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

1437 1C0 014 028 But if <{1437} -ean -> there be no <3361 -me -> interpreter <1328 -diērmeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklēsia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

1437 1C0 014 030 If <{1437} -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathēmai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> .

1437 1C0 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <{1437} -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistolē -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

1437 1C0 016 004 And if <{1437} -ean -> it be meet <0514 -axios -> that I go <4198 -poreuomai -> also <2504 -kago -> , they shall go <4198 -poreuomai -> with me .

1437 1C0 016 006 And it may be that I will abide <3887 -parameno -> , yea <2228 -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 -propempo -> me on my journey whithersoever <{1437} -ean -> I go <4198 -poreuomai -> .

1437 1C0 016 007 For I will <2309 -thelo -> not see <1492 -eido ->

-> you now <0737 -arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <{1437} -ean -> the Lord <2962 -kuri os -> permit <2010 -epi trepo -> .

1437 1C0 016 010 . Now <1161 -de -> if <{1437} -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [do] .

1437 2C0 005 001 . For we know <1492 -eido -> that if <{1437} -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [this <3588 -ho ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoi etos -> with hands <0886 -acheiropoi etos -> , eternal <0166 -ai onios -> in the heavens <3772 -ouranos -> .

1437 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <{1437} -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> .

1437 2C0 010 008 For though <{1437} -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

1437 2C0 012 006 For though <{1437} -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereoo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

1437 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <{1437} -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

1437 GAL 001 008 But though <{1437} -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

1437 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <{1437} -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos ->

shall profit <5623 -ophelēo -> you nothing <3762 -oudeis -> .

1437 GAL 006 001 . Brethren <0080 -adēphos -> , if <{1437} -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

1437 GAL 006 007 Be not deceived <4105 -planao -> ; God <2316 -theos -> is not mocked <3456 -mukterizo -> : for whatsoever <{1437} -ean -> a man <0444 -anthropos -> soweth <4687 -speiro -> , that shall he also <2532 -kai -> reap <2325 -therizo -> .

1437 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <{1437} -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

1437 COL 003 023 And whatsoever <{1437} -ean -> ye do <4160 -poieo -> , do <2038 -ergazomai -> [it] heartily <5590 -psuche -> , as to the Lord <2962 -kuriōs -> , and not unto men <0444 -anthropos -> ;

1437 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , (touching <4012 -peri -> whom <3739 -hos -> ye received <2983 -lambano -> commandments <1785 -entole -> : if <{1437} -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ;)

1437 1TH 003 008 For now <3568 -nun -> we live <2198 -zao -> , if <{1437} -ean -> ye stand <4739 -stekō -> fast in the Lord <2962 -kuriōs -> .

1437 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [is] good <2570 -kalos -> , if <{1437} -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1437 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <{1437} -ean -> they continue <3306 -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

1437 1TI 003 015 But if <{1437} -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklēsia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraion -> of the truth <0225 -alētheia -> .

1437 2TI 002 005 And if <{1437} -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [yet] is he not crowned <4737 -stephanoo -> , except <3362 -

ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> .

1437 2TI 002 021 If <{1437} -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -hautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1437 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <{1437} -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

1437 HEB 003 007 . Wherefore <1352 -dio -> (as the Holy <0040 -hagios -> Ghost <4151 -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <{1437} -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

1437 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <{1437} -ean -> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <5056 -telos -> ;

1437 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <{1437} -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

1437 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <{1437} -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

1437 HEB 006 003 And this <5124 -touto -> will we do <4160 -poieo -> , if <{1437} -ean -> God <2316 -theos -> permit <2010 -epi trepo -> .

1437 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <{1437} -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

1437 HEB 013 023 Know <1097 -ginosko -> ye that [our] brother <0080 -adephos -> Timothy <5095 -Timotheos -> is set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739 -hos -> , if <{1437} -ean -> he come <2064 -erchomai -> shortly <5032 -tachion -> , I will see <3700 -optanomai -> you .

1437 JAS 002 002 For if <{1437} -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> in goodly

<2986 -lampros -> apparel <2066 -esthes -> , and there come
 <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -
 ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -
 > ;

1437 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -
 ophelos -> , my brethren <0080 -adephos -> , though <{1437} -
 ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -
 echo -> faith <4102 -pistis -> , and have <2192 -echo -> not
 works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -
 pistis -> save <4982 -sozo -> him ?

1437 JAS 002 015 If <{1437} -ean -> a brother <0080 -adephos ->
 or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -
 > , and destitute <3007 -leipo -> of daily <2184 -ephemeros ->
 food <5160 -trophe -> ,

1437 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith
 <4102 -pistis -> , if <{1437} -ean -> it hath <2192 -echo ->
 not works <2041 -ergon -> , is dead <3498 -nekros -> , being
 alone <2596 -kata -> .

1437 JAS 004 015 For that ye [ought] to say <3004 -lego -> ,
 If <{1437} -ean -> the Lord <2962 -kurios -> will <2309 -thelo
 -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this
 <5124 -touto -> , or <2228 -e -> that .

1437 JAS 005 019 Brethren <0080 -adephos -> , if <{1437} -ean -
 > any <1536 -ei tis -> of you do err <4105 -planao -> from the
 truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -
 epistrepho -> him ;

1437 1PE 003 013 And who <5101 -tis -> [is] he that will
 harm <2559 -kakoo -> you , if <{1437} -ean -> ye be followers
 <3402 -mimetes -> of that which is good <0018 -agathos -> ?

1437 1JO 001 006 If <{1437} -ean -> we say <2036 -epo -> that
 we have <2192 -echo -> fellowship <2842 -koinonia -> with him ,
 and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we
 lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth
 <0225 -aletheia -> :

1437 1JO 001 007 But if <{1437} -ean -> we walk <4043 -
 peripateo -> in the light <5457 -phos -> , as he is in the
 light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -
 koinonia -> one <3391 -mia -> with another <0240 -allelon -> ,
 and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -
 katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

1437 1JO 001 008 . If <{1437} -ean -> we say <2036 -epo ->
 that we have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -
 > , we deceive <4105 -planao -> ourselves <1438 -heautou -> ,
 and the truth <0225 -aletheia -> is not in us .

1437 1JO 001 009 If <{1437} -ean -> we confess <3670 -homologeō
 -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -
 > and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our]
 sins <0266 -hamartia -> , and to cleanse <2511 -
 katharizo -> us from all <3956 -pas -> unrighteousness <0093 -
 adikia -> .

1437 1JO 001 010 If <{1437} -ean -> we say <2036 -epo -> that
 we have not sinned <0264 -hamartano -> , we make <4160 -poieo -
 > him a liar <5583 -pseustes -> , and his word <3056 -logos ->
 is not in us .

1437 1J0 002 001 . My little <5040 -tekni on -> children <5040 -tekni on -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <{1437} -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

1437 1J0 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <1097 -ginosko -> him , if <{1437} -ean -> we keep <5083 -tereo -> his commandments <1785 -entole -> .

1437 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <{1437} -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

1437 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <{1437} -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

1437 1J0 002 029 If <{1437} -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1437 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <{1437} -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

1437 1J0 003 020 . For if <{1437} -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things .

1437 1J0 003 021 Beloved <0027 -agapetos -> , if <{1437} -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

1437 1J0 003 022 And whatsoever <{1437} -ean -> we ask <0154 -aito -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

1437 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <{1437} -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

1437 1J0 004 020 If <{1437} -ean -> a man say <2036 -epo -> ,
I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -
miseo -> his brother <0080 -adephos -> , he is a liar <5583 -
pseustes -> : for he that loveth <0025 -agapao -> not his
brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -
horao -> , how <4459 -pos -> can <1410 -dunamai -> he love
<0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath
not seen <3708 -horao -> ?

1437 1J0 005 014 . And this <3778 -houtos -> is the confidence
<3954 -parrhesia -> that we have <2192 -echo -> in him , that ,
if <{1437} -ean -> we ask <0154 -aiteo -> any <5100 -tis ->
thing according <2596 -kata -> to his will <2307 -thelema -> ,
he heareth <0191 -akouo -> us :

1437 1J0 005 015 And if <{1437} -ean -> we know <1492 -eido ->
that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we
ask <0154 -aiteo -> , we know <1492 -eido -> that we have <2192
-echo -> the petitions <0155 -aitema -> that we desired <0154 -
aiteo -> of him .

1437 1J0 005 016 If <{1437} -ean -> any <5100 -tis -> man see
<1492 -eido -> his brother <0080 -adephos -> sin <0264 -
hamartano -> a sin <0266 -hamartia -> [which is] not unto
death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and
he shall give <1325 -didomi -> him life <2222 -zoe -> for them
that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .
There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->
: I do not say <3004 -lego -> that he shall pray <2065 -erotao -
> for it .

1437 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160
-poi eo -> faithfully <4103 -pistos -> whatsoever <{1437} -ean ->
thou doest <4160 -poi eo -> to the brethren <0080 -adephos -> ,
and to strangers <3581 -xenos -> ;

1437 3J0 001 010 Wherefore <3739 -hos -> , if <{1437} -ean ->
I come <2064 -erchomai -> , I will remember <5279 -hupomimesko
-> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -
poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -
> us with malicious <4190 -poneros -> words <3056 -logos -> :
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,
neither <3777 -oute -> doth he himself <0846 -autos -> receive
<1926 -epidechomai -> the brethren <0080 -adephos -> , and
forbiddeth <2967 -koluo -> them that would <1014 -boon -> ahee
-> , and casteth <1544 -ekballo -> [them] out of the church
<1577 -ekklesia -> .

1437 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -
oun -> how <4459 -pos -> thou hast received <2983 -lambano ->
and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,
and repent <3340 -metanoeo -> . If <{1437} -ean -> therefore
<3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will
come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -
kleptes -> , and thou shalt not know <1097 -ginosko -> what
<4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->
upon thee .

1437 REV 003 020 Behold <2400 -idou -> , I stand <2476 -
histemi -> at <1909 -epi -> the door <2374 -thura -> , and
knock <2925 -krouo -> : if <{1437} -ean -> any <5100 -tis ->
man hear <0191 -akouo -> my voice <5456 -phone -> , and open
<0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -
eiserchomai -> in to him , and will sup <1172 -deipneo -> with
him , and he with me .

1437 REV 022 018 For I testify <4828 -summartureo -> unto every
 <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the
 words <3056 -logos -> of the prophecy <4394 -propheteia -> of
 this <5127 -toutou -> book <0975 -biblion -> , If <{1437} -ean -
 > any <5100 -tis -> man shall add <2007 -epitithemi -> unto
 these <5023 -tauta -> things , God <2316 -theos -> shall add
 <2007 -epitithemi -> unto him the plagues <4127 -plege -> that
 are written <1125 -grapho -> in this <5129 -toutoi -> book <0975
 -biblion -> :

1437 REV 022 019 And if <{1437} -ean -> any <5100 -tis -> man
 shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the
 words <3056 -logos -> of the book <0976 -biblos -> of this <5129
 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos ->
 shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part
 <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -
 zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis
 -> , and [from] the things which are written <1125 -grapho -
 > in this <5026 -taute -> book <0975 -biblion -> .

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