

1438 Mt 12: 25 i tsel f
1438 Mt 12: 25 i tsel f
1438 Mt 12: 26 hi msel f
1438 Mt 12: 45 hi msel f
1438 Mt 12: 45 hi msel f
1438 Mt 13: 21 hi msel f
1438 Mt 14: 15 themsel ves
1438 Mt 16: 24 hi msel f
1438 Mt 16: 7 themsel ves
1438 Mt 16: 8 yoursel ves
1438 Mt 18: 4 hi msel f
1438 Mt 19: 12 themsel ves
1438 Mt 21: 25 themsel ves
1438 Mt 21: 38 themsel ves
1438 Mt 23: 12 hi msel f
1438 Mt 23: 12 hi msel f
1438 Mt 23: 31 yoursel ves
1438 Mt 25: 9 yoursel ves
1438 Mt 27: 42 hi msel f
1438 Mt 3: 9 yoursel ves
1438 Mt 6: 34 i tsel f
1438 Mt 9: 21 hersel f
1438 Mt 9: 3 themsel ves
1438 Mr 10: 26 themsel ves
1438 Mr 11: 31 themsel ves
1438 Mr 12: 33 hi msel f
1438 Mr 12: 7 themsel ves
1438 Mr 13: 9 yoursel ves
1438 Mr 14: 4 themsel ves
1438 Mr 15: 31 hi msel f
1438 Mr 16: 3 themsel ves
1438 Mr 2: 8 themsel ves
1438 Mr 3: 24 i tsel f

1438 Mr 3: 25 i tsel f

1438 Mr 3: 26 hi msel f

1438 Mr 4: 17 themsel ves

1438 Mr 5: 30 hi msel f

1438 Mr 5: 5 hi msel f

1438 Mr 6: 36 themsel ves

1438 Mr 6: 51 themsel ves

1438 Mr 8: 34 hi msel f

1438 Mr 9: 10 themsel ves

1438 Mr 9: 10 another

1438 Mr 9: 33 yoursel ves

1438 Mr 9: 50 yoursel ves

1438 Mr 9: 8 themsel ves

1438 Lu 10: 29 hi msel f

1438 Lu 11: 17 i tsel f

1438 Lu 11: 18 hi msel f

1438 Lu 11: 26 hi msel f

1438 Lu 12: 17 hi msel f

1438 Lu 12: 21 hi msel f

1438 Lu 12: 33 yoursel ves

1438 Lu 12: 57 yoursel ves

1438 Lu 14: 11 hi msel f

1438 Lu 14: 11 hi msel f

1438 Lu 14: 26 own

1438 Lu 15: 17 hi msel f

1438 Lu 16: 15 yoursel ves

1438 Lu 16: 3 hi msel f

1438 Lu 16: 9 yoursel ves

1438 Lu 17: 14 yoursel ves

1438 Lu 17: 3 yoursel ves

1438 Lu 18: 11 hi msel f

1438 Lu 18: 14 hi msel f

1438 Lu 18: 14 hi msel f

1438 Lu 18: 4 hi msel f
1438 Lu 18: 9 themsel ves
1438 Lu 19: 12 hi msel f
1438 Lu 1: 24 hersel f
1438 Lu 20: 14 themsel ves
1438 Lu 20: 20 themsel ves
1438 Lu 20: 5 themsel ves
1438 Lu 21: 30 your
1438 Lu 21: 30 sel ves
1438 Lu 21: 34 yoursel ves
1438 Lu 22: 17 yoursel ves
1438 Lu 22: 23 themsel ves
1438 Lu 22: 71 own
1438 Lu 23: 12 themsel ves
1438 Lu 23: 2 hi msel f
1438 Lu 23: 28 yoursel ves
1438 Lu 23: 35 hi msel f
1438 Lu 24: 12 hi msel f
1438 Lu 24: 27 hi msel f
1438 Lu 3: 8 yoursel ves
1438 Lu 7: 30 themsel ves
1438 Lu 7: 39 hi msel f
1438 Lu 7: 49 themsel ves
1438 Lu 9: 23 hi msel f
1438 Lu 9: 25 hi msel f
1438 Joh 11: 33 troubled
1438 Joh 11: 38 hi msel f
1438 Joh 11: 51 hi msel f
1438 Joh 11: 55 themsel ves
1438 Joh 12: 19 themsel ves
1438 Joh 13: 32 hi msel f
1438 Joh 13: 4 hi msel f
1438 Joh 15: 4 i tsel f

1438 Joh 16: 13 hi msel f
1438 Joh 18: 34 thysel f
1438 Joh 19: 7 hi msel f
1438 Joh 20: 10 home
1438 Joh 21: 1 hi msel f
1438 Joh 21: 7 hi msel f
1438 Joh 2: 24 hi msel f
1438 Joh 5: 18 hi msel f
1438 Joh 5: 19 hi msel f
1438 Joh 5: 26 hi msel f
1438 Joh 5: 26 hi msel f
1438 Joh 6: 61 hi msel f
1438 Joh 7: 18 hi msel f
1438 Joh 7: 35 themsel ves
1438 Joh 8: 22 hi msel f
1438 Ac 10: 17 hi msel f
1438 Ac 12: 11 hi msel f
1438 Ac 13: 46 yoursel ves
1438 Ac 14: 17 hi msel f
1438 Ac 15: 29 yoursel ves
1438 Ac 16: 27 hi msel f
1438 Ac 19: 31 hi msel f
1438 Ac 1: 3 hi msel f
1438 Ac 20: 28 yoursel ves
1438 Ac 23: 12 themsel ves
1438 Ac 23: 14 oursel ves
1438 Ac 23: 21 themsel ves
1438 Ac 25: 4 hi msel f
1438 Ac 28: 16 hi msel f
1438 Ac 28: 29 themsel ves
1438 Ac 5: 35 yoursel ves
1438 Ac 5: 36 hi msel f
1438 Ac 7: 21 own

1438 Ac 8: 34 hi msel f
1438 Ro 11: 25 own
1438 Ro 12: 16 own
1438 Ro 12: 19 yoursel ves
1438 Ro 13: 2 themsel ves
1438 Ro 13: 9 thysel f
1438 Ro 14: 12 hi msel f
1438 Ro 14: 14 i tsel f
1438 Ro 14: 22 hi msel f
1438 Ro 14: 7 hi msel f
1438 Ro 14: 7 hi msel f
1438 Ro 15: 1 oursel ves
1438 Ro 15: 3 hi msel f
1438 Ro 16: 18 own
1438 Ro 16: 4 own
1438 Ro 1: 24 themsel ves
1438 Ro 1: 27 themsel ves
1438 Ro 2: 14 themsel ves
1438 Ro 4: 19 own
1438 Ro 6: 11 yoursel ves
1438 Ro 6: 13 yoursel ves
1438 Ro 6: 16 yoursel ves
1438 Ro 8: 23 oursel ves
1438 Ro 8: 3 own
1438 1Co 10: 24 own
1438 1Co 10: 29 own
1438 1Co 11: 28 hi msel f
1438 1Co 11: 29 hi msel f
1438 1Co 11: 31 oursel ves
1438 1Co 13: 5 own
1438 1Co 14: 28 hi msel f
1438 1Co 14: 4 hi msel f
1438 1Co 16: 15 themsel ves

1438 1Co 3: 18 hi msel f

1438 1Co 6: 19 your

1438 1Co 6: 19 own

1438 1Co 6: 7 one

1438 1Co 6: 7 another

1438 1Co 7: 2 own

1438 2Co 10: 12 themsel ves

1438 2Co 10: 12 themsel ves

1438 2Co 10: 12 themsel ves

1438 2Co 10: 12 themsel ves

1438 2Co 10: 12 themsel ves

1438 2Co 10: 12 oursel ves

1438 2Co 10: 12 oursel ves

1438 2Co 10: 14 oursel ves

1438 2Co 10: 18 hi msel f

1438 2Co 10: 7 hi msel f

1438 2Co 10: 7 hi msel f

1438 2Co 13: 5 your

1438 2Co 13: 5 your

1438 2Co 13: 5 yoursel ves

1438 2Co 13: 5 sel ves

1438 2Co 13: 5 sel ves

1438 2Co 1: 9 oursel ves

1438 2Co 1: 9 oursel ves

1438 2Co 3: 1 oursel ves

1438 2Co 3: 5 oursel ves

1438 2Co 3: 5 oursel ves

1438 2Co 4: 2 oursel ves

1438 2Co 4: 5 oursel ves

1438 2Co 4: 5 oursel ves

1438 2Co 5: 12 oursel ves

1438 2Co 5: 15 themsel ves

1438 2Co 5: 18 hi msel f

1438 2Co 5: 19 hi msel f
1438 2Co 6: 4 oursel ves
1438 2Co 7: 1 oursel ves
1438 2Co 7: 11 yoursel ves
1438 2Co 8: 5 sel ves
1438 Ga 1: 4 hi msel f
1438 Ga 2: 12 hi msel f
1438 Ga 2: 20 hi msel f
1438 Ga 5: 14 thysel f
1438 Ga 6: 3 hi msel f
1438 Ga 6: 4 own
1438 Ga 6: 4 hi msel f
1438 Eph 2: 15 hi msel f
1438 Eph 4: 16 i tsel f
1438 Eph 4: 19 themsel ves
1438 Eph 4: 32 another
1438 Eph 5: 19 yoursel ves
1438 Eph 5: 2 hi msel f
1438 Eph 5: 25 your
1438 Eph 5: 25 hi msel f
1438 Eph 5: 27 hi msel f
1438 Eph 5: 28 own
1438 Eph 5: 28 hi msel f
1438 Eph 5: 29 own
1438 Eph 5: 33 hi msel f
1438 Php 2: 12 own
1438 Php 2: 3 themsel ves
1438 Php 2: 4 own
1438 Php 2: 7 hi msel f
1438 Php 2: 8 hi msel f
1438 Php 3: 21 hi msel f
1438 Col 3: 13 another
1438 Col 3: 16 another

1438 1Th 2: 8 own
1438 1Th 5: 13 yoursel ves
1438 1Th 5: 15 yoursel ves
1438 2Th 2: 4 hi msel f
1438 2Th 2: 4 hi msel f
1438 2Th 3: 12 own
1438 2Th 3: 9 oursel ves
1438 1Ti 2: 6 hi msel f
1438 1Ti 2: 9 themsel ves
1438 1Ti 3: 13 themsel ves
1438 1Ti 6: 10 themsel ves
1438 1Ti 6: 19 themsel ves
1438 2Ti 2: 13 hi msel f
1438 2Ti 2: 21 hi msel f
1438 2Ti 4: 3 themsel ves
1438 Ti t 2: 14 hi msel f
1438 Ti t 2: 14 hi msel f
1438 Heb 10: 25 oursel ves
1438 Heb 10: 34 yoursel ves
1438 Heb 1: 3 hi msel f
1438 Heb 3: 13 another
1438 Heb 5: 3 hi msel f
1438 Heb 5: 4 hi msel f
1438 Heb 5: 5 hi msel f
1438 Heb 6: 13 hi msel f
1438 Heb 6: 6 themsel ves
1438 Heb 7: 27 hi msel f
1438 Heb 9: 14 hi msel f
1438 Heb 9: 25 hi msel f
1438 Heb 9: 7 hi msel f
1438 Jas 1: 22 your
1438 Jas 1: 24 hi msel f
1438 Jas 1: 27 hi msel f

1438 Jas 2: 4 yoursel ves
 1438 1Pe 1: 12 themsel ves
 1438 1Pe 3: 5 themsel ves
 1438 1Pe 4: 10 one
 1438 1Pe 4: 10 another
 1438 1Pe 4: 8 yoursel ves
 1438 2Pe 2: 1 themsel ves
 1438 1Jo 1: 8 oursel ves
 1438 1Jo 3: 3 hi msel f
 1438 1Jo 5: 10 hi msel f
 1438 1Jo 5: 18 hi msel f
 1438 1Jo 5: 21 yoursel ves
 1438 2Jo 1: 8 yoursel ves
 1438 Jude 1: 12 themsel ves
 1438 Jude 1: 13 own
 1438 Jude 1: 18 own
 1438 Jude 1: 19 themsel ves
 1438 Jude 1: 20 yoursel ves
 1438 Jude 1: 21 yoursel ves
 1438 Re 18: 7 hersel f
 1438 Re 19: 7 hersel f
 1438 Re 2: 20 hersel f
 1438 Re 6: 15 themsel ves
 1438 Re 8: 6 themsel ves
 1438. Strong's Dictionary Study

1438. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own sel ves, -sel ves). [q]

~~~~~  
 1438 -- alone, her (own, -self), (he) himself, his (own),  
 itself, one (to) another, our (thine) own(-selves), + that she  
 had, their (own, own selves), (of) them(-selves), they, thysel f,  
 you, your (own, own conceits, own selves, -selves).

#### 1438 Interlinear Index Study

1438 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -  
 lego -> within <1722 -en -> yourselves <{1438} -heautou -> , We  
 have <2192 -echo -> Abraham <0011 -Abraam ->to [ our ] father  
 <3962 -pater -> : for I say <3004 -lego -> unto you , that God  
 <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton  
 -> stones <3037 -lithos -> to raise <1453 -egei ro -> up children  
 <5043 -teknon -> unto Abraham <11> .

1438 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me ->  
 thought <3309 -merimnao -> for the morrow <0839 -aurion -> :  
 for the morrow <0839 -aurion -> shall take thought <3309 -  
 merimnao -> for the things of itself <{1438} -heautou -> .  
 Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is  
 ] the evil <2549 -kakia -> thereof <0846 -autos -> .

1438 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -  
 tis -> of the scribes <1122 -grammateus -> said <4483 -rheo ->  
 within <1722 -en -> themselves <{1438} -heautou -> , This <3778  
 -houtos -> [ man ] blasphemeth <0987 -blasphemeo -> .

1438 MAT 009 021 For she said <3004 -lego -> within <1722 -en -  
 > herself <{1438} -heautou -> , If <1437 -ean -> I may but  
 touch <0680 -haptomai -> his garment <2440 -himation -> , I  
 shall be whole <4982 -sozo -> .

1438 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->  
 their thoughts <1761 -enthumesi s -> , and said <2036 -epo ->  
 unto them , Every <3956 -pas -> kingdom <0932 -basileia ->  
 divided <3307 -merizo -> against <2596 -kata -> itself <1438 -  
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
 eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
 against <2596 -kata -> itself <{1438} -heautou -> shall not  
 stand <2476 -histemi -> :

1438 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->  
 their thoughts <1761 -enthumesi s -> , and said <2036 -epo ->  
 unto them , Every <3956 -pas -> kingdom <0932 -basileia ->  
 divided <3307 -merizo -> against <2596 -kata -> itself <{1438} -  
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
 eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
 against <2596 -kata -> itself <1438 -heautou -> shall not stand  
 <2476 -histemi -> :

1438 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas ->  
 cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is  
 divided <3307 -merizo -> against <1909 -epi -> himself <{1438} -  
 heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his  
 kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1438 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->  
 he , and taketh <3880 -paralambano -> with himself <1438 -  
 heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits  
 <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself  
 12/8/2021

<{1438} -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

1438 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <{1438} -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

1438 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <{1438} -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1438 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <{1438} -heautou -> victuals <1033 -broma -> .

1438 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <{1438} -heautou -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

1438 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <{1438} -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

1438 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <{1438} -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1438 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <{1438} -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1438 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [ their ] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <{1438} -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo -> [ it ] .

1438 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <{1438} -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereio -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1438 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <{1438} -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1438 MAT 023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsoo -> himself <1438 -heautou -> shall be abased <5013 -tapeinoo -> ; and he that shall humble <5013 -tapeinoo -> himself <{1438} -heautou -> shall be exalted <5312 -hupsoo -> .

1438 MAT 023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsoo -> himself <{1438} -heautou -> shall be abased <5013 -tapeinoo -> ; and he that shall humble <5013 -tapeinoo -> himself <1438 -heautou -> shall be exalted <5312 -hupsoo -> .

1438 MAT 023 031 Wherefore <5620 -hoste -> ye be witnesses <3140 -martureo -> unto yourselves <{1438} -heautou -> , that ye are the children <5207 -huios -> of them which killed <5407 -phoneuo -> the prophets <4396 -prophetes -> .

1438 MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , [ Not so ] ; lest <3379 -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo -> , and buy <0059 -agorazo -> for yourselves <{1438} -heautou -> .

1438 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <{1438} -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

1438 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <{1438} -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -hulon -> hearts <2588 -kardia -> ?

1438 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <{1438} -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1438 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <{1438} -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1438 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <{1438} -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

1438 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <{1438} -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

1438 MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <{1438} -heautou -> with stones <3037 -lithos -> .

1438 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <{1438} -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

1438 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <{1438} -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

1438 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <{1438} -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1438 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <{1438} -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1438 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi ->

> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <{1438} -heautou -> .

1438 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <{1438} -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

1438 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <{1438} -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

1438 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <{1438} -heautou -> by the way <3598 -hodos -> ?

1438 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <{1438} -heautou -> , and have peace <1518 -eirenopios -> one <0240 -allelon -> with another <0240 -allelon -> .

1438 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <{1438} -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

1438 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <{1438} -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1438 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <{1438} -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

1438 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <{1438} -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

1438 MAR 013 009 But take heed <0991 -blepo -> to yourselves <{1438} -heautou -> : for they shall deliver <3860 -paradomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

1438 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <{1438} -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

1438 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <{1438} -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

1438 MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves <{1438} -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemei on -> ?

1438 LUK 001 024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 - perikrupto - herself {1438} -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

1438 LUK 003 008 Bring 4160 -poi eo - forth 4160 -poi eo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves {1438} -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egei ro - up children 5043 -teknon - unto Abraham 11 .

1438 LUK 007 030 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves {1438} -heautou - , being not baptized LUK 0907 -baptizo - of him .

1438 LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself {1438} -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

1438 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves {1438} - heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ?

1438 LUK 009 023 And he said 3004 -lego - to [ them ] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself {1438} -heautou -

, and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutho - me .

1438 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself {1438} -heautou - , or 2228 -e - be cast 2210 -zemiou - away 2210 -zemiou - ?

1438 LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikaiou - himself {1438} -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

1438 LUK 011 017 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -diameizo - against 1909 -epi - itself {1438} -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

1438 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diameizo - against 1909 -epi - himself {1438} -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - .

1438 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself {1438} -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [ state ] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

1438 LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself {1438} -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poi eo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

1438 LUK 012 021 So 3779 -houto - [ is ] he that layeth up treasure 2343 -thesaurizo - for himself {1438} -heautou - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

1438 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poi eo - yourselves {1438} -heautou - bags LUK 0905 -balanton - which wax 3822 -palaiou - not old 3822 -palaiou - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that falleth LUK 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

1438 LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai - of yourselves {1438} -heautou - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?



1438 LUK 014 011 For whosoever 3588 -ho - exalteth 5312 - hupsoo - himself 1438 -heautou - shall be abased 5013 - tapeinoo - ; and he that humbleth 5013 -tapei noo - himself {1438} -heautou - shall be exalted 5312 -hupsoo - .

1438 LUK 014 011 For whosoever 3588 -ho - exalteth 5312 - hupsoo - himself {1438} -heautou - shall be abased 5013 - tapeinoo - ; and he that humbleth 5013 -tapei noo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

1438 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē - , yea 2089 -eti - , and his own {1438} -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

1438 LUK 015 017 And when he came 2064 -erchomai - to himself {1438} -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 - misthios - of my father s 3962 -pater - have bread LUK 0740 - artos - enough 4052 -perisseuo - and to spare 4052 - perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - !

1438 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself {1438} - heautou - , What 5101 -tis - shall I do 4160 -poi eo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 - epaiteo - I am ashamed 0153 -aischunomai - .

1438 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poi eo - to yourselves {1438} -heautou - friends 5384 - philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -ai onios - habitations 4633 - skene - .

1438 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves {1438} -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

1438 LUK 017 003 Take heed 4337 -prosecho - to yourselves {1438} -heautou - : If 1437 -ean - thy brother LUK 0080 - adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphi emi - him .

1438 LUK 017 014 And when he saw 1492 -eido - [ them ] , he said 2036 -epo - unto them , Go 4198 -poreuomai - shew 1925 -epideiknumi - yourselves {1438} -heautou - unto the priests 2409 -hiereus - . And it came 1096 -ginomai - to pass , that , as they went 5217 -hupago - , they were cleansed 2511 -katharizo - .

1438 LUK 018 004 And he would 2309 -thelo - not for a while

5550 -chronos - : but afterward 5023 -tauta - he said 2036 -  
 epo - within 1722 -en - himself {1438} -heautou - , Though  
 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,  
 nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos -  
 ;

1438 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
 taute - parable 3850 -parabole - unto certain 5100 -tis -  
 which 3588 -ho - trusted 3982 -peitho - in themselves {1438}  
 -heautou - that they were righteous 1342 -dikaios - , and  
 despised 1848 -exoutheneo - others 3062 -loipoy - :

1438 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -  
 histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta -  
 with himself {1438} -heautou - , God 2316 -theos - , I  
 thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not  
 as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] ,  
 extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos -  
 , adulterers 3432 -moichos - , or 2228 -e - even 2532 -  
 kai - as this 3778 -houtos - publican 5057 -telones - .

1438 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
 houtos - man went 2597 -katabaino - down 2597 -katabaino -  
 to his house 3624 -oikos - justified 1344 -dikaios - [  
 rather ] than 2228 -e - the other 1565 -ekeinos - : for  
 every 3956 -pas - one that exalteth 5312 -hupsoo - himself  
 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
 that humbleth 5013 -tapeinoo - himself {1438} -heautou -  
 shall be exalted 5312 -hupsoo - .

1438 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
 houtos - man went 2597 -katabaino - down 2597 -katabaino -  
 to his house 3624 -oikos - justified 1344 -dikaios - [  
 rather ] than 2228 -e - the other 1565 -ekeinos - : for  
 every 3956 -pas - one that exalteth 5312 -hupsoo - himself  
 {1438} -heautou - shall be abased 5013 -tapeinoo - ; and he  
 that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
 be exalted 5312 -hupsoo - .

1438 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
 A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
 4198 -poreuomai - into 1519 -eis - a far 3117 -makros -  
 country 5561 -chora - to receive 2983 -lambano - for himself  
 {1438} -heautou - a kingdom LUK 0932 -basileia - , and to  
 return 5290 -hupostrepho - .

1438 LUK 020 005 And they reasoned 4817 -sullogizomai - with  
 themselves {1438} -heautou - , saying 3004 -lego - , If  
 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -  
 ouranos - ; he will say 2046 -ereoo - , Why 1302 -diati -  
 then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1438 LUK 020 014 But when the husbandmen 1092 -georgos - saw  
 1492 -eido - him , they reasoned 1260 -dialogizomai - among  
 4314 -pros - themselves {1438} -heautou - , saying 3004 -  
 lego - , This 3778 -houtos - is the heir 2818 -kleronomos -  
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -  
 him , that the inheritance 2817 -kleronomia - may be ours  
 2257 -hemon - .

1438 LUK 020 020 . And they watched 3906 -paratereo - [ him  
 ] , and sent 0649 -apostello - forth LUK 0649 -apostello -  
 spies 1455 -egkathetos - , which should feign 5271 -  
 hupokrinomai - themselves {1438} -heautou - just 1342 -  
 dikaios - men , that they might take 1949 -epilambanomai -  
 hold 1949 -epilambanomai - of his words 3056 -logos - ,  
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that so 1519 -eis - they might deliver 3860 -paradidomi - him  
unto the power 0746 -arche - and authority 1849 -exousia - of  
the governor 2230 -hegemoneuo - .

1438 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -  
own selves {1438} -heautou - that summer 2330 -theros - is  
now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

1438 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your {1438} -  
heautou - own selves 1438 -heautou - that summer 2330 -theros  
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

1438 LUK 021 034 And take heed 4337 -prosecho - to yourselves  
{1438} -heautou - , lest 3379 -mepote - at 3379 -mepote -  
any 3379 -mepote - time 3379 -mepote - your 5216 -humon -  
hearts 2588 -kardia - be overcharged 0925 -baruno - with  
surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,  
and cares 3308 -merimna - of this life 0982 -biotikos - ,  
and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
upon you unawares LUK 0160 -ai phni dios - .

1438 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -  
poterion - , and gave thanks 2168 -eucharisteo - , and said  
2036 -epo - , Take 2983 -lambano - this 5124 -touto - ,  
and divide 1266 -diamerizo - [ it ] among yourselves {1438} -  
heautou - :

1438 LUK 022 023 And they began LUK 0756 -archomai - to  
enquire 4802 -suzeteo - among 4314 -pros - themselves {1438}  
-heautou - , which 5101 -tis - of them it was that should  
3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

1438 LUK 022 071 And they said 2036 -epo - , What 5101 -tis  
- need 5532 -chreia - we any 2089 -eti - further 2089 -eti  
- witness 3141 -marturia - ? for we ourselves have heard  
LUK 0191 -akouo - of his own {1438} -heautou - mouth 4750 -  
stoma - .

1438 LUK 023 002 And they began LUK 0756 -archomai - to  
accuse 2723 -kategoreo - him , saying 3004 -lego - , We  
found 2147 -heurisko - this 5126 -touton - [ fellow ]  
perverting 1294 -diastrepho - the nation 1484 -ethnos - ,  
and forbidding 2967 -koluo - to give 1325 -didomi - tribute  
5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego -  
that he himself {1438} -heautou - is Christ 5547 -Christos -  
a King LUK 0935 -basileus - .

1438 LUK 023 012 And the same LUK 0846 -autos - day 2250 -  
hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -  
were made 1096 -ginomai - friends 5384 -philos - together  
LUK 0240 -allelon - : for before 4391 -prouparcho - they were  
at 1722 -en - enmity 2189 -echthra - between 4314 -pros -  
themselves {1438} -heautou - .

1438 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -  
strepho - unto them said 2036 -epo - , Daughters 2364 -  
thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -  
klaio - not for me , but weep 2799 -klaio - for yourselves  
{1438} -heautou - , and for your 5216 -humon - children 5043  
-teknon - .

1438 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [ him ] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 - sozo - himself {1438} -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

1438 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 - keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself {1438} -heautou - at that which was come 1096 -ginomai - to pass .

1438 LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself {1438} -heautou - .

1438 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <{1438} -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [ men ] ,

1438 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <{1438} -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

1438 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <{1438} -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

1438 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <{1438} -heautou -> ;

1438 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <{1438} -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

1438 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in himself <{1438} -heautou -> that his disciples <3101 -mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,

he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <4624 -skandalizo -> you ?

1438 JOH 007 018 He that speaketh <2980 -laleo -> of himself <{1438} -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

1438 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> among <4314 -pros -> themselves <{1438} -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

1438 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -loudaios -> , Will he kill <0615 -apokteino -> himself <{1438} -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

1438 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -loudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriamomai -> in the spirit <4151 -pneuma -> , and was troubled <{1438} -heautou -> ,

1438 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <3825 -palin -> groaning <1690 -embriamomai -> in himself <{1438} -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelai on -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

1438 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <{1438} -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

1438 JOH 011 055 And the Jews <2453 -loudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <{1438} -heautou -> .

1438 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <{1438} -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheloo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

1438 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <{1438} -heautou -> .

1438 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall

also <2532 -kai -> glorify <1392 -doxazo -> him in himself  
<{1438} -heautou -> , and shall straightway <2117 -euthus ->  
glorify <1392 -doxazo -> him .

1438 JOH 015 004 Abide <3306 -meno -> in me , and I in you .  
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear  
<5342 -phero -> fruit <2590 -karpos -> of itself <{1438} -  
heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in  
the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude  
-> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in  
me .

1438 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit  
<4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -  
erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -  
eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he  
shall not speak <2980 -laleo -> of himself <{1438} -heautou -> ;  
but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [  
that ] shall he speak <2980 -laleo -> : and he will shew <0312  
-anaggello -> you things to come <2064 -erchomai -> .

1438 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 -  
touto -> thing of thyself <{1438} -heautou -> , or <2228 -e ->  
did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

1438 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -  
apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -  
> , and by our law <3551 -nomos -> he ought <3784 -opheilo ->  
to die <0599 -apothnesko -> , because <3754 -hoti -> he made  
<4160 -poieo -> himself <{1438} -heautou -> the Son <5207 -huios  
-> of God <2316 -theos -> .

1438 JOH 020 010 Then <3767 -oun -> the disciples <3101 -  
mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai ->  
again <3825 -palin -> unto their own <1438 -heautou -> home  
<{1438} -heautou -> .

1438 JOH 020 010 Then <3767 -oun -> the disciples <3101 -  
mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai ->  
again <3825 -palin -> unto their own <{1438} -heautou -> home  
<1438 -heautou -> .

1438 JOH 021 001 . After <3326 -meta -> these <5023 -tauta ->  
things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself  
<{1438} -heautou -> again <3825 -palin -> to the disciples <3101  
-mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of  
Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise  
<3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] .

1438 JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -  
mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved  
<0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -  
> , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when  
Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -  
> that it was the Lord <2962 -kurios -> , he girt <1241 -  
diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -  
ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos  
-> , ) and did cast <0906 -ballo -> himself <{1438} -heautou -  
> into <1519 -eis -> the sea <2281 -thalassa -> .

1438 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he  
shewed <3936 -paristemi -> himself <{1438} -heautou -> alive  
<2198 -zao -> after <3326 -meta -> his passion <3958 -pascho ->  
by many <4183 -polus -> infallible proofs <5039 -tekmerion -> ,  
being seen <3700 -optanomai -> of them forty <5062 -tessarakonta  
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-> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

1438 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <{1438} -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

1438 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <{1438} -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

1438 ACT 007 021 And when he was cast <1620 -ekthemi -> out , Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> took <0337 -anaireo -> him up , and nourished <0397 -anatrepho -> him for her own <{1438} -heautou -> son <5207 -huios -> .

1438 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <{1438} -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

1438 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <{1438} -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

1438 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <{1438} -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

1438 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <{1438} -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepheo -> to the Gentiles <1484 -ethnos -> .

1438 ACT 014 017 Nevertheless <2544 -kai toige -> he left <0863 -aphiemi -> not himself <{1438} -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoi eo -> good <0015 -agathopoi eo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empi lemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

1438 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -di atereo -> yourselves <{1438} -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

1438 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <{1438} -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1438 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <{1438} -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

1438 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <{1438} -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkl esia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoi eomai -> with his own <2398 -idios -> blood <0129 -haima -> .

1438 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <{1438} -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

1438 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <{1438} -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

1438 ACT 023 021 But do not thou yield <3982 -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessar akonta -> men



<0435 -aner -> , which <3748 -hostis -> have bound <0332 -  
anathematizo -> themselves <{1438} -heautou -> with an oath  
<0332 -anathematizo -> , that they will neither <3383 -mete ->  
eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->  
they have killed <0337 -anairo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
-> for a promise <1860 -epaggelia -> from thee .

1438 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -  
apokrinomai -> , that Paul <3972 -Paulos -> should be kept  
<5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> ,  
and that he himself <{1438} -heautou -> would <3195 -mello ->  
depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither  
] .

1438 ACT 028 016 And when <3753 -hote -> we came <2064 -  
erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -  
hekatontarches -> delivered <3860 -paradidomi -> the prisoners  
<1198 -desmios -> to the captain <4759 -stratopedarches -> of  
the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos ->  
was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by  
himself <{1438} -heautou -> with a soldier <4757 -stratiotes ->  
that kept <5442 -phulasso -> him .

1438 ACT 028 029 And when he had said <2036 -epo -> these <5023  
-tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -  
aperchomai -> , and had <2192 -echo -> great <4183 -polus ->  
reasoning <4803 -suzetesis -> among <1722 -en -> themselves  
<{1438} -heautou -> .

1438 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos ->  
also <2532 -kai -> gave <3860 -paradidomi -> them up to  
uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts  
<1939 -epithumia -> of their own hearts <2588 -kardia -> , to  
dishonour <0818 -atimazo -> their own bodies <4983 -soma ->  
between <1722 -en -> themselves <{1438} -heautou -> :

1438 ROM 001 027 And likewise <3668 -homios -> also <2532 -kai  
-> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the  
natural <5446 -phusikos -> use <5540 -chresis -> of the woman  
<2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -  
orexis -> one <0240 -allelon -> toward <1519 -eis -> another  
<0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen  
-> working <2716 -katergazomai -> that which is unseemly <0808 -  
aschomosune -> , and receiving <0618 -apolambano -> in  
themselves <{1438} -heautou -> that recompence <0489 -  
antimisthia -> of their error <4106 -plane -> which <3739 -hos -  
> was meet <1163 -dei -> .

1438 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
<3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis ->  
the things contained in the law <3551 -nomos -> , these <3778 -  
houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
are a law <3551 -nomos -> unto themselves <{1438} -heautou -> :

1438 ROM 004 019 And being not weak <0770 -astheneo -> in faith  
<4102 -pistis -> , he considered <2657 -katanoeo -> not his own  
<{1438} -heautou -> body <4983 -soma -> now <2236 -hedista ->  
dead <3499 -nekroo -> , when he was about <4225 -pou -> an  
hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes ->  
old <1541 -hekatontaetes -> , neither yet the deadness <3500 -  
nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

1438 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -  
logizomai -> ye also <2532 -kai -> yourselves <{1438} -heautou -  
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> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin  
<0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -  
theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> our Lord <2962 -kuri os -> .

1438 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -  
> ye your <5216 -humon -> members <3196 -melos -> [ as ]  
instruments <3696 -hoplon -> of unrighteousness <0093 -adiki a ->  
unto sin <0266 -hamartia -> : but yield <3936 -paristemi ->  
yourselves <{1438} -heautou -> unto God <2316 -theos -> , as  
those that are alive <2198 -zao -> from the dead <3498 -nekros -  
> , and your <5216 -humon -> members <3196 -melos -> [ as ]  
instruments <3696 -hoplon -> of righteousness <1343 -di kai osune -  
> unto God <2316 -theos -> .

1438 ROM 006 016 Know <1492 -eido -> ye not , that to whom  
<3739 -hos -> ye yield <3936 -paristemi -> yourselves <{1438} -  
heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,  
his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye  
obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -  
hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of  
obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -  
> ?

1438 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->  
could <0102 -adunatos -> not do , in that it was weak <0770 -  
astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,  
God <2316 -theos -> sending <3992 -pempo -> his own <{1438} -  
heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -  
> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for  
sin <0266 -hamartia -> , condemned <2632 -katakri no -> sin  
<0266 -hamartia -> in the flesh <4561 -sarx -> :

1438 ROM 008 023 And not only <3440 -monon -> [ they ] , but  
ourselves also <2532 -kai -> , which have <2192 -echo -> the  
firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> ,  
even <2532 -kai -> we ourselves groan <4727 -stenazo -> within  
<1722 -en -> ourselves <{1438} -heautou -> , waiting <0553 -  
apekdechomai -> for the adoption <5206 -hui othesia -> , [ to  
wit ] , the redemption <0629 -apolutrosis -> of our body <4983  
-soma -> .

1438 ROM 011 025 For I would <2309 -thelo -> not , brethren  
<0080 -adephos -> , that ye should be ignorant <0050 -agnoeo ->  
of this <5124 -touto -> mystery <3466 -musterion -> , lest  
<3361 -me -> ye should be wise <5429 -phronimos -> in your <1438  
-heautou -> own <{1438} -heautou -> conceits <1433 -doreomai -> ;  
that blindness <4457 -porosis -> in part <3313 -meros -> is  
happened <1096 -ginomai -> to Israel <2474 -Israel -> , until  
<0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles  
<1484 -ethnos -> be come <1525 -eiserchomai -> in .

1438 ROM 011 025 For I would <2309 -thelo -> not , brethren  
<0080 -adephos -> , that ye should be ignorant <0050 -agnoeo ->  
of this <5124 -touto -> mystery <3466 -musterion -> , lest  
<3361 -me -> ye should be wise <5429 -phronimos -> in your  
<{1438} -heautou -> own <1438 -heautou -> conceits <1433 -  
doreomai -> ; that blindness <4457 -porosis -> in part <3313 -  
meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -  
> , until <0891 -achri -> the fulness <4138 -pleroma -> of the  
Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

1438 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426  
-phroneo -> one <0240 -allelon -> toward <1519 -eis -> another  
<0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -  
hupselos -> things , but condescend <4879 -sunapago -> to men  
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of low <5011 -tapeinos -> estate . Be not wise <5429 -phroni mos -> in your <5216 -humon -> own <{1438} -heautou -> conceits <1433 -doreomai -> .

1438 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdi keo -> not yourselves <{1438} -heautou -> , but [ rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> .

1438 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -lambano -> to themselves <{1438} -heautou -> damnation <2917 -krima -> .

1438 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephal ai omai -> comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <{1438} -heautou -> .

1438 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <{1438} -heautou -> .

1438 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -zao -> to himself <{1438} -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> .

1438 ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <{1438} -heautou -> to God <2316 -theos -> .

1438 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <{1438} -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

1438 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -makarios -> [ is ] he that condemneth <4314 -pros -> not himself <{1438} -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -doki mazo -> .

1438 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <{1438} -heautou ->

&gt; .

1438 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <{1438} -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epi pipto -> on <1909 -epi -> me .

1438 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <{1438} -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklisia -> of the Gentiles <1484 -ethnos -> .

1438 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <{1438} -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

1438 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <{1438} -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -> in this <5129 -toutoi -> world <0165 -ai on -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei di smos -> .

1438 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <{1438} -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ?

1438 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <{1438} -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ?

1438 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <{1438} -heautou -> ?

1438 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <{1438} -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

1438 1CO 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <{1438} -heautou ->

wi fe <1135 -gune -> , and let every <1538 -hekastos -> woman  
have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -  
> .

1438 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis ->  
seek <2212 -zeteo -> his own <{1438} -heautou -> , but every  
<1538 -hekastos -> man another s <2087 -heteros -> [ wealth ] .

1438 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004  
-lego -> , not thine <1438 -heautou -> own <{1438} -heautou -> ,  
but of the other <2087 -heteros -> : for why <5101 -tis -> is  
my liberty <1657 -eleutheria -> judged <2919 -krino -> of  
another <0243 -allos -> [ man s ] conscience <4893 -suneidesis  
-> ?

1438 1C0 010 029 Conscience <4893 -suneidesis -> , I say <3004  
-lego -> , not thine <{1438} -heautou -> own <1438 -heautou -> ,  
but of the other <2087 -heteros -> : for why <5101 -tis -> is  
my liberty <1657 -eleutheria -> judged <2919 -krino -> of  
another <0243 -allos -> [ man s ] conscience <4893 -suneidesis  
-> ?

1438 1C0 011 028 But let a man <0444 -anthropos -> examine  
<1381 -dokimazo -> himself <{1438} -heautou -> , and so <3779 -  
houto -> let him eat <2068 -esthio -> of [ that ] bread <0740 -  
artos -> , and drink <4095 -pino -> of [ that ] cup <4221 -  
poterion -> .

1438 1C0 011 029 For he that eateth <2068 -esthio -> and  
drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth  
<2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -  
krima -> to himself <{1438} -heautou -> , not discerning <1252 -  
diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

1438 1C0 011 031 For if <1487 -ei -> we would judge <1252 -  
diakrino -> ourselves <{1438} -heautou -> , we should not be  
judged <2919 -krino -> .

1438 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself  
unseemly , seeketh <2212 -zeteo -> not her own <{1438} -heautou  
-> , is not easily provoked <3947 -paroxuno -> , thinketh  
<3049 -logizomai -> no <3756 -ou -> evil <2556 -kakos -> ;

1438 1C0 014 004 He that speaketh <2980 -laleo -> in an [  
unknown ] tongue <1100 -glossa -> edifieth <3618 -oikodomeo ->  
himself <{1438} -heautou -> ; but he that prophesieth <4395 -  
propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -  
ekkl esia -> .

1438 1C0 014 028 But if <1437 -ean -> there be no <3361 -me ->  
interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -  
> silence <4601 -sigao -> in the church <1577 -ekkl esia -> ;  
and let him speak <2980 -laleo -> to himself <{1438} -heautou ->  
, and to God <2316 -theos -> .

1438 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren  
<0080 -adephos -> , ( ye know <1492 -eido -> the house <3614 -  
oikia -> of Stephanas <4734 -Stephanas -> , that it is the  
firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and  
[ that ] they have addicted <5021 -tasso -> themselves <{1438} -  
heautou -> to the ministry <1248 -diakonia -> of the saints  
<0040 -hagios -> , )

1438 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -  
apokrima -> of death <2288 -thanatos -> in ourselves <1438 -  
heautou -> , that we should not trust <3982 -peitho -> in  
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ourselves <{1438} -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

1438 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <{1438} -heautou -> , that we should not trust <3982 -pei tho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

1438 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <{1438} -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

1438 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <{1438} -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

1438 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <{1438} -heautou -> to think <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [ is ] of God <2316 -theos -> ;

1438 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <{1438} -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

1438 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuri os -> ; and ourselves <{1438} -heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

1438 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <{1438} -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuri os -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

1438 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <{1438} -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [ answer ] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

1438 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <{1438} -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

1438 2C0 005 018 And all <3956 -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <{1438} -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ;

1438 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <{1438} -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> .

1438 2C0 006 004 But in all <3956 -pas -> [ things ] approving <4921 -sunistao -> ourselves <{1438} -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

1438 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <{1438} -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

1438 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <{1438} -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

1438 2C0 008 005 And [ this they did ] , not as we hoped <1679 -elpizo -> , but first <4412 -proton -> gave <1325 -didomi -> their own selves <{1438} -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> .

1438 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <{1438} -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

1438 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon ->

appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <{1438} -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <{1438} -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <{1438} -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <{1438} -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <{1438} -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <{1438} -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <{1438} -heautou -> with some <5100 -tis -> that commend <4921 -suni stao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .



<4920 -suni emi -> .

1438 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <{1438} -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suni emi -> .

1438 2C0 010 014 For we stretch <5239 -huperektei no -> not ourselves <{1438} -heautou -> beyond <5239 -huperektei no -> [ our measure ] , as though we reached <2185 -epikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [ preaching ] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

1438 2C0 010 018 For not he that commendeth <4921 -sunistao -> himself <{1438} -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kuri os -> commendeth <4921 -sunistao -> .

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epigi nosko -> ye not your <1438 -heautou -> own selves <{1438} -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epigi nosko -> ye not your <{1438} -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <{1438} -heautou -> . Know <1921 -epigi nosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <{1438} -heautou -> own selves <1438 -heautou -> . Know <1921 -epigi nosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <{1438} -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epigi nosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <{1438} -heautou -> for our sins <0266 -hamartia -> that he

might deliver <1807 -exaireo -> us from this <3588 -ho ->  
 present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -  
 aion -> , according <2596 -kata -> to the will <2307 -thelema -  
 > of God <2316 -theos -> and our Father <3962 -pater -> :

1438 GAL 002 012 For before <4253 -pro -> that certain <5100 -  
 tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,  
 he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -  
 > : but when <3753 -hote -> they were come <2064 -erchomai -> ,  
 he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -  
 > himself <{1438} -heautou -> , fearing <5399 -phobeo -> them  
 which were of the circumcision <4061 -peritome -> .

1438 GAL 002 020 I am crucified <4957 -sustaurou -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradomi -> himself <{1438} -heautou -> for me .

1438 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos ->  
 is fulfilled <4137 -plerou -> in one <1520 -heis -> word <4487 -  
 rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love  
 <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
 <{1438} -heautou -> .

1438 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think  
 <1380 -dokeo -> himself to be something <5100 -tis -> , when he  
 is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -  
 > himself <{1438} -heautou -> .

1438 GAL 006 004 But let every <1538 -hekastos -> man prove  
 <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -  
 > , and then <5119 -tote -> shall he have <2192 -echo ->  
 rejoicing <2745 -kauchema -> in himself <{1438} -heautou ->  
 alone <3441 -monos -> , and not in another <2087 -heteros -> .

1438 GAL 006 004 But let every <1538 -hekastos -> man prove  
 <1381 -dokimazo -> his own <{1438} -heautou -> work <2041 -ergon -  
 -> , and then <5119 -tote -> shall he have <2192 -echo ->  
 rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone  
 <3441 -monos -> , and not in another <2087 -heteros -> .

1438 EPH 002 015 Having abolished <2673 -katargeo -> in his  
 flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ]  
 the law <3551 -nomos -> of commandments <1785 -entole -> [  
 contained ] in ordinances <1378 -dogma -> ; for to make <2936 -  
 ktizo -> in himself <{1438} -heautou -> of twain <1417 -duo ->  
 one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> ,  
 [ so ] making <4160 -poi eo -> peace <1515 -eir ene -> ;

1438 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -  
 > body <4983 -soma -> fitly <4883 -sunarmologe o -> joined <4883 -  
 sunarmologe o -> together <4883 -sunarmologe o -> and compacted  
 <4822 -sumbibazo -> by that which every <3596 -hodoi poreo ->  
 joint <0860 -haph e -> supplieth <2024 -epi choregia -> ,  
 according <2596 -kata -> to the effectual <1753 -energei a ->  
 working <1753 -energei a -> in the measure <3358 -metron -> of  
 every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -  
 poi eo -> increase <0838 -auxesis -> of the body <4983 -soma ->  
 unto the edifying <3619 -oikodome -> of itself <{1438} -heautou -  
 > in love <0026 -agape -> .

1438 EPH 004 019 Who <3748 -hostis -> being past <0524 -apal geo -> feeling <0524 -apal geo -> have given <3860 -paradi domi -> themselves <{1438} -heautou -> over <3860 -paradi domi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <3956 -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> .

1438 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <{1438} -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

1438 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <{1438} -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

1438 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradi domi -> himself <{1438} -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweet smelling <2175 -euodia -> savour <3744 -osme -> .

1438 EPH 005 019 Speaking <2980 -laleo -> to yourselves <{1438} -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kurios -> ;

1438 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkllesia -> , and gave <3860 -paradi domi -> himself <{1438} -heautou -> for it ;

1438 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <{1438} -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkllesia -> , and gave <3860 -paradi domi -> himself <1438 -heautou -> for it ;

1438 EPH 005 027 That he might present <3936 -paristemi -> it to himself <{1438} -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

1438 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <{1438} -heautou -> .

1438 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <{1438} -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

1438 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> yet hated <3404 -miseo -> his own <{1438} -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kuri os -> the church <1577 -ekkl esia -> :

1438 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <{1438} -heautou -> ; and the wife <1135 -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435 -aner -> .

1438 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <{1438} -heautou -> .

1438 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <{1438} -heautou -> things , but every <1538 -hekastos -> man also <2532 -kai -> on the things of others <2087 -heteros -> .

1438 PHP 002 007 But made <1096 -ginomai -> himself <{1438} -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoio ma -> of men <0444 -anthropos -> :

1438 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeino -> himself <{1438} -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

1438 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <{1438} -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

1438 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <{1438} -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

1438 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself

<{1438} -heautou -> .

1438 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <{1438} -heautou -> another <{1438} -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

1438 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <{1438} -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

1438 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <{1438} -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuri os -> .

1438 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <{1438} -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuri os -> .

1438 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <{1438} -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

1438 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [ And ] be at <1722 -en -> peace <1518 -eienopoios -> among <1722 -en -> yourselves <{1438} -heautou -> .

1438 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <{1438} -heautou -> , and to all <3956 -pas -> [ men ] .

1438 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -hyperairon -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped

<4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodei knumi -> himself <{1438} -heautou -> that he is God <2316 -theos -> .

1438 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairon -> himself <{1438} -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodei knumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

1438 2TH 003 009 Not because <3754 -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <{1438} -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

1438 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <{1438} -heautou -> bread <0740 -artos -> .

1438 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <{1438} -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

1438 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <{1438} -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

1438 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <{1438} -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1438 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <{1438} -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

1438 1TI 006 019 Laying <0597 -apothesai -> up in store <0597 -apothesai -> for themselves <{1438} -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> .

1438 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [ yet ] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <{1438} -heautou -> .

1438 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <{1438} -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1438 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiano -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epimoreuo -> to themselves <{1438} -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

1438 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <{1438} -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

1438 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <{1438} -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

1438 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <{1438} -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

1438 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <{1438} -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

1438 HEB 003 013 But exhort <3870 -parakaleo -> one <{1438} -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

1438 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <{1438} -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

1438 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <{1438} -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [ was ] Aaron <0002 -Aaron -> .

1438 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <{1438} -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1438 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <{1438} -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [ him ] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

1438 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epeis -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <{1438} -heautou -> ,

1438 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <{1438} -heautou -> .

1438 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eni autos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <{1438} -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

1438 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <{1438} -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

1438 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <{1438} -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -allotrios -> ;

1438 HEB 010 025 Not forsaking <1459 -egkatalai po -> the assembling <1997 -epi sunagoge -> of ourselves <{1438} -heautou ->



> together <1997 -epi sunagoge -> , as the manner <1485 -ethos ->  
> of some <5100 -tis -> [ is ] ; but exhorting <3870 ->  
parakaleo -> [ one another ] : and so <5118 -tosoutos -> much  
<5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 ->  
blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

1438 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of  
me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai ->  
> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of  
your <5216 -humon -> goods <5224 -huparchonta -> , knowing  
<1097 -ginosko -> in yourselves <{1438} -heautou -> that ye have  
<2192 -echo -> in heaven <3772 -ouranos -> a better <2909 ->  
kraitton -> and an enduring <3306 -meno -> substance <5223 ->  
huparxis -> .

1438 JAS 001 022 But be ye doers <4163 -poiētes -> of the word  
<3056 -logos -> , and not hearers <0202 -akroates -> only <3440 ->  
monon -> , deceiving <3884 -paralogizomai -> your <{1438} ->  
heautou -> own selves <0846 -autos -> .

1438 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself  
<{1438} -heautou -> , and goeth <0565 -aperchomai -> his way ,  
and straightway <2112 -eutheos -> forgetteth <1950 ->  
epilanthanomai -> what <3697 -hopiōs -> manner <3697 -hopiōs ->  
> of man he was .

1438 JAS 001 027 Pure <2513 -katharos -> religion <2356 ->  
threskeia -> and undefiled <0283 -amiantos -> before <3844 -para ->  
> God <2316 -theos -> and the Father <3962 -pater -> is this  
<3778 -houtos -> , To visit <1980 -episkeptomai -> the  
fatherless <3737 -orphanos -> and widows <5503 -chera -> in  
their affliction <2347 -thlipsis -> , [ and ] to keep <5083 ->  
tereo -> himself <{1438} -heautou -> unspotted <0784 -aspilos ->  
from the world <2889 -kosmos -> .

1438 JAS 002 004 Are ye not then <2532 -kai -> partial <1252 ->  
diakrino -> in yourselves <{1438} -heautou -> , and are become  
<1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros ->  
> thoughts <1261 -dialogismos -> ?

1438 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 ->  
apokalupto -> , that not unto themselves <{1438} -heautou -> ,  
but unto us they did minister <1247 -diakoneo -> the things  
<0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->  
reported <0312 -anaggello -> unto you by them that have preached  
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 ->  
apostello -> down from heaven <3772 -ouranos -> ; which <3739 ->  
hos -> things the angels <0032 -aggelos -> desire <1937 ->  
epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

1438 1PE 003 005 For after <3779 -houto -> this <3779 -houto ->  
> manner <3779 -houto -> in the old <4218 -pote -> time <4218 ->  
pote -> the holy <0040 -hagios -> women <1135 -gune -> also  
<2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in  
God <2316 -theos -> , adorned <2885 -kosmeo -> themselves  
<{1438} -heautou -> , being in subjection <5293 -hupotasso ->  
unto their own <2398 -idios -> husbands <0435 -aner -> :

1438 1PE 004 008 And above <4253 -pro -> all <3956 -pas ->  
things have <2192 -echo -> fervent <1618 -ektenes -> charity  
<0026 -agape -> among <1519 -eis -> yourselves <{1438} -heautou ->  
> : for charity <0026 -agape -> shall cover <2572 -kalupto ->  
the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1438 1PE 004 010 As every <1538 -hekastos -> man hath received  
12/8/2021

<2983 -lambano -> the gift <5486 -charisma -> , [ even so ]  
 minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -  
 heautou -> to another <{1438} -heautou -> , as good <2570 -  
 kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -  
 poi kilos -> grace <5485 -charis -> of God <2316 -theos -> .

1438 1PE 004 010 As every <1538 -hekastos -> man hath received  
 <2983 -lambano -> the gift <5486 -charisma -> , [ even so ]  
 minister <1247 -diakoneo -> the same <0846 -autos -> one <{1438}  
 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos  
 -> stewards <3623 -oikonomos -> of the manifold <4164 -poi kilos -  
 > grace <5485 -charis -> of God <2316 -theos -> .

1438 2PE 002 001 . But there were false <5578 -pseudoprophetes  
 -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among  
 <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as  
 there shall be false <5572 -pseudodaskalos -> teachers <5572 -  
 pseudodaskalos -> among <1722 -en -> you , who <3748 -hostis -  
 > privily <3919 -pareisago -> shall bring <3918 -pareimi -> in  
 damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even  
 <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -  
 despotes -> that bought <0059 -agorazo -> them , and bring  
 <3918 -pareimi -> upon themselves <{1438} -heautou -> swift  
 <5031 -tachinos -> destruction <0684 -apoleia -> .

1438 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that  
 we have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> ,  
 we deceive <4105 -planao -> ourselves <{1438} -heautou -> , and  
 the truth <0225 -aletheia -> is not in us .

1438 1JO 003 003 And every <3956 -pas -> man that hath <2192 -  
 echo -> this <5026 -taute -> hope <1680 -elpis -> in him  
 purifieth <0048 -hagnizo -> himself <{1438} -heautou -> , even  
 <2531 -kathos -> as he is pure <0053 -hagnos -> .

1438 1JO 005 010 . He that believeth <4100 -pisteuo -> on  
 <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos ->  
 hath <2192 -echo -> the witness <3141 -marturia -> in himself  
 <{1438} -heautou -> : he that believeth <4100 -pisteuo -> not  
 God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -  
 pseustes -> ; because <3754 -hoti -> he believeth <4100 -  
 pisteuo -> not the record <3141 -marturia -> that God <2316 -  
 theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

1438 1JO 005 018 . We know <1492 -eido -> that whosoever <3588  
 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth  
 <0264 -hamartano -> not ; but he that is begotten <1080 -gennao  
 -> of God <2316 -theos -> keepeth <5083 -tereo -> himself  
 <{1438} -heautou -> , and that wicked <4190 -poneros -> one  
 toucheth <0680 -haptomai -> him not .

1438 1JO 005 021 Little <5040 -tekniou -> children <5040 -  
 tekniou -> , keep <5442 -phulasso -> yourselves <{1438} -  
 heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> .

1438 001 008 Look <0991 -blepo -> to yourselves <{1438} -  
 heautou -> , that we lose <0622 -apollumi -> not those  
 things which <3739 -hos -> we have wrought <2038 -ergazomai -  
 > , but that we receive <0618 -apolambano -> a full <4134 -  
 pleres -> reward <3408 -misthos -> .

1438 JUDE 001 012 These <3778 -houtos -> are spots <4694 -  
 spilais -> in your <5216 -humon -> feasts of charity <0026 -agape  
 -> , when they feast <4910 -suneuocheo -> with you , feeding  
 <4165 -poimaino -> themselves <{1438} -heautou -> without <0870 -  
 aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephelē -> [

they are ] without <0504 -anudros -> water <0504 -anudros -> ,  
 carried <4064 -periphero -> about <4064 -periphero -> of winds  
 <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -  
 phthi nopori nos -> withereth <5352 -phthi nopori nos -> , without  
 <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis ->  
 dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the  
 roots <1610 -ekrizoo -> ;

1438 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma ->  
 of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out  
 their own <{1438} -heautou -> shame <0152 -ai schune -> ;  
 wandering <4107 -planetes -> stars <0792 -aster -> , to whom  
 <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -  
 zophos -> of darkness <4655 -skotos -> for ever <0165 -ai on -> .

1438 JUDE 001 018 How that they told <3004 -lego -> you there  
 should be mockers <1703 -empaiktes -> in the last <2078 -  
 eschatos -> time <5550 -chronos -> , who should walk <4198 -  
 poreuomai -> after <2596 -kata -> their own <{1438} -heautou ->  
 ungodly <0763 -asebeia -> lusts <1939 -epi thumi a -> .

1438 JUDE 001 019 These <3778 -houtos -> be they who separate  
 <0592 -apodori zo -> themselves <{1438} -heautou -> , sensual  
 <5591 -psuchi kos -> , having <2192 -echo -> not the Spirit  
 <4151 -pneuma -> .

1438 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,  
 building <2026 -epoi kodomeo -> up yourselves <{1438} -heautou ->  
 on your <5216 -humon -> most <0040 -hagi os -> holy <0040 -hagi os  
 -> faith <4102 -pisti s -> , praying <4336 -proseuchomai -> in  
 the Holy <0040 -hagi os -> Ghost <4151 -pneuma -> ,

1438 JUDE 001 021 Keep <5083 -tereo -> yourselves <{1438} -  
 heautou -> in the love <0026 -agape -> of God <2316 -theos -> ,  
 looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of  
 our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> unto eternal <0166 -ai on i os -> life <2222 -zoe -> .

1438 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -  
 echo -> a few <3641 -oligos -> things against <2596 -kata ->  
 thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that  
 woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -  
 ho -> calleth <3004 -lego -> herself <{1438} -heautou -> a  
 prophetess <4398 -propheti s -> , to teach <1321 -didasko -> and  
 to seduce <4105 -planao -> my servants <1401 -doulos -> to  
 commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to  
 eat <5315 -phago -> things sacrificed <1494 -ei dolo thuton ->  
 unto idols <1494 -ei dolo thuton -> .

1438 REV 006 015 And the kings <0935 -basileus -> of the earth  
 <1093 -ge -> , and the great <3175 -megi stanes -> men , and  
 the rich <4145 -plousi os -> men , and the chief <5506 -  
 chili archos -> captains <5506 -chili archos -> , and the mighty  
 <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -  
 doulos -> , and every <3956 -pas -> free <1658 -eleutheros ->  
 man , hid <2928 -krupto -> themselves <{1438} -heautou -> in  
 the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of  
 the mountains <3735 -oros -> ;

1438 REV 008 006 And the seven <2033 -hepta -> angels <0032 -  
 aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033  
 -hepta -> trumpets <4536 -sal pi gx -> prepared <2090 -hetoimazo -  
 > themselves <{1438} -heautou -> to sound <4537 -sal pi zo -> .

1438 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she  
 hath glorified <1392 -doxazo -> herself <{1438} -heautou -> ,

and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1438 REV 019 007 Let us be glad <5463 -chai ro -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <1135 -gune -> hath made <2090 -hetoimazo -> herself <{1438} -heautou -> ready <2090 -hetoimazo -> .

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heautou 1438 -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 , 3588 , 3739 , 4299 , 4835 ,

* herself , 0844 , 0846 , 1438 ,

* himself , 0843 , 0846 , 0848 , 1438 , 1448 ,

* home , 1438 , 1736 , 2398 , 3614 , 3624 , 3626 ,

* itself , 0846 , 1438 , 5565 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 , 3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* ourselves , 0846 , 1438 , 2249 ,

* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 , 2398 , 2596 , 4572 ,

* selves , 0846 , 1438 , 5367 ,

* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

* thyself , 0846 , 1438 , 4572 ,

* troubled , 1438 , 2346 , 2360 , 5015 ,

* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

* yourselves , 0240 , 0846 , 1438 , 5213 , 5216 ,

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albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (upon), fall, lay (on), put (unto), stretch forth, think on. [ql

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (upon), fall, lay (on), put (unto), stretch forth, think on. [ql

conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own {conceits}, own selves, -selves). [ql

fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied)

to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on. [ql

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on. [ql

had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own selves, -selves). [ql

he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own selves, -selves). [ql

her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they. [ql

her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own selves, -selves). [ql

him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they. [ql

him- 0846 # autos {ow-tos'}; from the particle au [perhaps

akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they. [ql

his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (upon), fall, lay (on), put (unto), stretch forth, think on. [ql

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of {it}, thee, their (own), them(-selves), they. [ql

itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: --

alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql

lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on. [ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they. [ql

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they. [ql

of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you,  
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your (own, own conceits, own selves, -selves). [ql

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}. [ql

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on. [ql

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of)

him(-self), his (own), of it, thee, their ({own}), them(-selves), they. [ql

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they. [ql

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they. [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, {own} selves, -sel ves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, {own} concei ts, own selves, -sel ves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your ({own}, own concei ts, own selves, -sel ves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own selves, -sel ves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thysel f, you, your (own, own concei ts, own selves, -sel ves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-,

them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

put 1911 # epiballo {ep-ee-bal' -lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on. [ql

said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-

, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own {selves}, -selves). [ql

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own {selves}), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on. [ql

that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

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the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they. [ql

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

their 0848 # hautou {how-too'}; contracted for 1438; self (in

some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they. [ql

their 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they. [ql

them 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848. [ql

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thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848. [ql

they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}. [ql

they 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thysel f, you, your (own, own conceits, own selves, -selves). [ql

thine 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql

think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on. [ql

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql

[ql

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

thysel f 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thysel f}, you, your (own, own conceits, own selves, -selves). [ql

to 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves). [ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql \*\*\*. hina me. See 3363. [ql

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql

unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on. [ql

up-)on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-



)on}, fall, lay (on), put (unto), stretch forth, think on. [ql

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql

you 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, {you}, your (own, own conceits, own selves, -selves). [ql

your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, {your} (own, own conceits, own selves, -selves). [ql

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

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1438. Cross Reference Study

1438 heautou * another , 0240 allelon , 0243 allos , 0245
allos , 0246 allophulos , {1438 heautou } , 1520 heis ,
2087 heteros , 3588 ho , 3739 hos , 4299 prokri ma , 4835
sumpathes ,

1438 heautou * herself , 0844 automatos , 0846 autos , {1438
heautou } ,

1438 heautou * himself , 0843 autokatakritos , 0846 autos ,
0848 hautou , {1438 heautou } , 1448 eggizo ,

1438 heautou * home , {1438 heautou } , 1736 endemeo , 2398
idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

1438 heautou * itself , 0846 autos , {1438 heautou } , 5565
choris ,

1438 heautou * one , 0240 allelon , 0243 allos , 0846 autos ,
0848 hautou , {1438 heautou } , 1515 eirene , 1520 heis ,
2087 heteros , 3303 men , 3361 me , 3391 mia , 3442
monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos
, 4861 sumpsuchos , 5100 tis ,

1438 heautou * ourselves , 0846 autos , {1438 heautou } , 2249
hemeis ,

1438 heautou * own , 0830 authairetos , 0846 autos , 0848
hautou , 0849 autocheir , 1103 gnesios , {1438 heautou } ,
1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572
seautou ,

1438 heautou * selves , 0846 autos , {1438 heautou } , 5367
philautos ,

1438 heautou * themselves , 0240 allelon , 0830 authairetos ,
0846 autos , 0848 hautou , {1438 heautou } , 3441 monos ,

1438 heautou * thine , {1438 heautou } , 3588 ho , 4572
seautou , 4671 soi , 4674 sos , 4675 sou ,

1438 heautou * thyself , 0846 autos , {1438 heautou } , 4572
seautou ,

1438 heautou * troubled , {1438 heautou } , 2346 thlibo , 2360
throeo , 5015 tarasso ,

1438 heautou * your , 0546 apeileo , {1438 heautou } , 2398
idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin ,
5216 humon ,

1438 heautou * yourselves , 0240 allelon , 0846 autos , {1438
heautou } , 5213 humin , 5216 humon ,

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1438 - heautou - Mar 09:10 another

1438 - heautou - 1Co 06:07 another

1438 - heautou - Eph 04:32 another

1438 - heautou - Col 03:13 another  
1438 - heautou - Col 03:16 another  
1438 - heautou - Heb 03:13 another  
1438 - heautou - 1Pe 04:10 another  
1438 - heautou - Mat 09:21 hersel f  
1438 - heautou - Luk 01:24 hersel f  
1438 - heautou - Rev 02:20 hersel f  
1438 - heautou - Rev 18:07 hersel f  
1438 - heautou - Rev 19:07 hersel f  
1438 - heautou - Mat 12:45 hi msel f  
1438 - heautou - Mat 12:26 hi msel f  
1438 - heautou - Mat 12:45 hi msel f  
1438 - heautou - Mat 13:21 hi msel f  
1438 - heautou - Mat 16:24 hi msel f  
1438 - heautou - Mat 18:04 hi msel f  
1438 - heautou - Mat 23:12 hi msel f  
1438 - heautou - Mat 23:12 hi msel f  
1438 - heautou - Mat 27:42 hi msel f  
1438 - heautou - Mar 03:26 hi msel f  
1438 - heautou - Mar 05:30 hi msel f  
1438 - heautou - Mar 05:05 hi msel f  
1438 - heautou - Mar 08:34 hi msel f  
1438 - heautou - Mar 12:33 hi msel f  
1438 - heautou - Mar 15:31 hi msel f  
1438 - heautou - Luk 07:39 hi msel f  
1438 - heautou - Luk 09:23 hi msel f  
1438 - heautou - Luk 09:25 hi msel f  
1438 - heautou - Luk 10:29 hi msel f  
1438 - heautou - Luk 11:18 hi msel f  
1438 - heautou - Luk 11:26 hi msel f  
1438 - heautou - Luk 12:21 hi msel f  
1438 - heautou - Luk 12:17 hi msel f  
1438 - heautou - Luk 14:11 hi msel f

1438 - heautou - Luk 14: 11 hi msel f  
1438 - heautou - Luk 15: 17 hi msel f  
1438 - heautou - Luk 16: 03 hi msel f  
1438 - heautou - Luk 18: 14 hi msel f  
1438 - heautou - Luk 18: 11 hi msel f  
1438 - heautou - Luk 18: 14 hi msel f  
1438 - heautou - Luk 18: 04 hi msel f  
1438 - heautou - Luk 19: 12 hi msel f  
1438 - heautou - Luk 23: 02 hi msel f  
1438 - heautou - Luk 23: 35 hi msel f  
1438 - heautou - Luk 24: 12 hi msel f  
1438 - heautou - Luk 24: 27 hi msel f  
1438 - heautou - Joh 02: 24 hi msel f  
1438 - heautou - Joh 05: 18 hi msel f  
1438 - heautou - Joh 05: 19 hi msel f  
1438 - heautou - Joh 05: 26 hi msel f  
1438 - heautou - Joh 05: 26 hi msel f  
1438 - heautou - Joh 06: 61 hi msel f  
1438 - heautou - Joh 07: 18 hi msel f  
1438 - heautou - Joh 08: 22 hi msel f  
1438 - heautou - Joh 11: 38 hi msel f  
1438 - heautou - Joh 11: 51 hi msel f  
1438 - heautou - Joh 13: 04 hi msel f  
1438 - heautou - Joh 13: 32 hi msel f  
1438 - heautou - Joh 16: 13 hi msel f  
1438 - heautou - Joh 19: 07 hi msel f  
1438 - heautou - Joh 21: 07 hi msel f  
1438 - heautou - Joh 21: 01 hi msel f  
1438 - heautou - Act 01: 03 hi msel f  
1438 - heautou - Act 05: 36 hi msel f  
1438 - heautou - Act 08: 34 hi msel f  
1438 - heautou - Act 10: 17 hi msel f  
1438 - heautou - Act 12: 11 hi msel f

1438 - heautou - Act 14: 17 hi msel f  
1438 - heautou - Act 16: 27 hi msel f  
1438 - heautou - Act 19: 31 hi msel f  
1438 - heautou - Act 25: 04 hi msel f  
1438 - heautou - Act 28: 16 hi msel f  
1438 - heautou - Rom 14: 07 hi msel f  
1438 - heautou - Rom 14: 12 hi msel f  
1438 - heautou - Rom 14: 07 hi msel f  
1438 - heautou - Rom 14: 22 hi msel f  
1438 - heautou - Rom 15: 03 hi msel f  
1438 - heautou - 1Co 03: 18 hi msel f  
1438 - heautou - 1Co 11: 29 hi msel f  
1438 - heautou - 1Co 11: 28 hi msel f  
1438 - heautou - 1Co 14: 28 hi msel f  
1438 - heautou - 1Co 14: 04 hi msel f  
1438 - heautou - 2Co 05: 19 hi msel f  
1438 - heautou - 2Co 05: 18 hi msel f  
1438 - heautou - 2Co 10: 07 hi msel f  
1438 - heautou - 2Co 10: 07 hi msel f  
1438 - heautou - 2Co 10: 18 hi msel f  
1438 - heautou - Gal 01: 04 hi msel f  
1438 - heautou - Gal 02: 20 hi msel f  
1438 - heautou - Gal 02: 12 hi msel f  
1438 - heautou - Gal 06: 03 hi msel f  
1438 - heautou - Gal 06: 04 hi msel f  
1438 - heautou - Eph 02: 15 hi msel f  
1438 - heautou - Eph 05: 28 hi msel f  
1438 - heautou - Eph 05: 33 hi msel f  
1438 - heautou - Eph 05: 27 hi msel f  
1438 - heautou - Eph 05: 25 hi msel f  
1438 - heautou - Eph 05: 02 hi msel f  
1438 - heautou - Php 02: 07 hi msel f  
1438 - heautou - Php 02: 08 hi msel f

1438 - heautou - Php 03:21 himself  
1438 - heautou - 2Th 02:04 himself  
1438 - heautou - 2Th 02:04 himself  
1438 - heautou - 1Ti 02:06 himself  
1438 - heautou - 2Ti 02:13 himself  
1438 - heautou - 2Ti 02:21 himself  
1438 - heautou - Tit 02:14 himself  
1438 - heautou - Tit 02:14 himself  
1438 - heautou - Heb 01:03 himself  
1438 - heautou - Heb 05:04 himself  
1438 - heautou - Heb 05:05 himself  
1438 - heautou - Heb 05:03 himself  
1438 - heautou - Heb 06:13 himself  
1438 - heautou - Heb 07:27 himself  
1438 - heautou - Heb 09:14 himself  
1438 - heautou - Heb 09:25 himself  
1438 - heautou - Heb 09:07 himself  
1438 - heautou - Jam 01:27 himself  
1438 - heautou - Jam 01:24 himself  
1438 - heautou - 1Jo 03:03 himself  
1438 - heautou - 1Jo 05:18 himself  
1438 - heautou - 1Jo 05:10 himself  
1438 - heautou - Joh 20:10 home  
1438 - heautou - Mat 06:34 itself  
1438 - heautou - Mat 12:25 itself  
1438 - heautou - Mat 12:25 itself  
1438 - heautou - Mar 03:25 itself  
1438 - heautou - Mar 03:24 itself  
1438 - heautou - Luk 11:17 itself  
1438 - heautou - Joh 15:04 itself  
1438 - heautou - Rom 14:14 itself  
1438 - heautou - Eph 04:16 itself  
1438 - heautou - 1Co 06:07 one

1438 - heautou - 1Pe 04: 10 one  
1438 - heautou - Act 23: 14 oursel ves  
1438 - heautou - Rom 08: 23 oursel ves  
1438 - heautou - Rom 15: 01 oursel ves  
1438 - heautou - 1Co 11: 31 oursel ves  
1438 - heautou - 2Co 01: 09 oursel ves  
1438 - heautou - 2Co 01: 09 oursel ves  
1438 - heautou - 2Co 03: 01 oursel ves  
1438 - heautou - 2Co 03: 05 oursel ves  
1438 - heautou - 2Co 03: 05 oursel ves  
1438 - heautou - 2Co 04: 05 oursel ves  
1438 - heautou - 2Co 04: 05 oursel ves  
1438 - heautou - 2Co 04: 02 oursel ves  
1438 - heautou - 2Co 05: 12 oursel ves  
1438 - heautou - 2Co 06: 04 oursel ves  
1438 - heautou - 2Co 07: 01 oursel ves  
1438 - heautou - 2Co 10: 12 oursel ves  
1438 - heautou - 2Co 10: 14 oursel ves  
1438 - heautou - 2Co 10: 12 oursel ves  
1438 - heautou - 2Th 03: 09 oursel ves  
1438 - heautou - Heb 10: 25 oursel ves  
1438 - heautou - 1Jo 01: 08 oursel ves  
1438 - heautou - Luk 14: 26 own  
1438 - heautou - Luk 22: 71 own  
1438 - heautou - Act 07: 21 own  
1438 - heautou - Rom 04: 19 own  
1438 - heautou - Rom 08: 03 own  
1438 - heautou - Rom 11: 25 own  
1438 - heautou - Rom 12: 16 own  
1438 - heautou - Rom 16: 18 own  
1438 - heautou - Rom 16: 04 own  
1438 - heautou - 1Co 06: 19 own  
1438 - heautou - 1Co 07: 02 own

1438 - heautou - 1Co 10:29 own  
1438 - heautou - 1Co 10:24 own  
1438 - heautou - 1Co 13:05 own  
1438 - heautou - Gal 06:04 own  
1438 - heautou - Eph 05:29 own  
1438 - heautou - Eph 05:28 own  
1438 - heautou - Php 02:12 own  
1438 - heautou - Php 02:04 own  
1438 - heautou - 1Th 02:08 own  
1438 - heautou - 2Th 03:12 own  
1438 - heautou - Jude 01:18 own  
1438 - heautou - Jude 01:13 own  
1438 - heautou - Luk 21:30 sel ves  
1438 - heautou - 2Co 08:05 sel ves  
1438 - heautou - 2Co 13:05 sel ves  
1438 - heautou - 2Co 13:05 sel ves  
1438 - heautou - Mat 09:03 themsel ves  
1438 - heautou - Mat 14:15 themsel ves  
1438 - heautou - Mat 16:07 themsel ves  
1438 - heautou - Mat 19:12 themsel ves  
1438 - heautou - Mat 21:25 themsel ves  
1438 - heautou - Mat 21:38 themsel ves  
1438 - heautou - Mar 02:08 themsel ves  
1438 - heautou - Mar 04:17 themsel ves  
1438 - heautou - Mar 06:51 themsel ves  
1438 - heautou - Mar 06:36 themsel ves  
1438 - heautou - Mar 09:08 themsel ves  
1438 - heautou - Mar 09:10 themsel ves  
1438 - heautou - Mar 10:26 themsel ves  
1438 - heautou - Mar 11:31 themsel ves  
1438 - heautou - Mar 12:07 themsel ves  
1438 - heautou - Mar 14:04 themsel ves  
1438 - heautou - Mar 16:03 themsel ves



1438 - heautou - Luk 07: 30 themsel ves  
1438 - heautou - Luk 07: 49 themsel ves  
1438 - heautou - Luk 18: 09 themsel ves  
1438 - heautou - Luk 20: 05 themsel ves  
1438 - heautou - Luk 20: 20 themsel ves  
1438 - heautou - Luk 20: 14 themsel ves  
1438 - heautou - Luk 22: 23 themsel ves  
1438 - heautou - Luk 23: 12 themsel ves  
1438 - heautou - Joh 07: 35 themsel ves  
1438 - heautou - Joh 11: 55 themsel ves  
1438 - heautou - Joh 12: 19 themsel ves  
1438 - heautou - Act 23: 21 themsel ves  
1438 - heautou - Act 23: 12 themsel ves  
1438 - heautou - Act 28: 29 themsel ves  
1438 - heautou - Rom 01: 27 themsel ves  
1438 - heautou - Rom 01: 24 themsel ves  
1438 - heautou - Rom 02: 14 themsel ves  
1438 - heautou - Rom 13: 02 themsel ves  
1438 - heautou - 1Co 16: 15 themsel ves  
1438 - heautou - 2Co 05: 15 themsel ves  
1438 - heautou - 2Co 10: 12 themsel ves  
1438 - heautou - 2Co 10: 12 themsel ves  
1438 - heautou - 2Co 10: 12 themsel ves  
1438 - heautou - 2Co 10: 12 themsel ves  
1438 - heautou - 2Co 10: 12 themsel ves  
1438 - heautou - Eph 04: 19 themsel ves  
1438 - heautou - Php 02: 03 themsel ves  
1438 - heautou - 1Ti 02: 09 themsel ves  
1438 - heautou - 1Ti 03: 13 themsel ves  
1438 - heautou - 1Ti 06: 19 themsel ves  
1438 - heautou - 1Ti 06: 10 themsel ves  
1438 - heautou - 2Ti 04: 03 themsel ves  
1438 - heautou - Heb 06: 06 themsel ves

1438 - heautou - 1Pe 01:12 themsel ves  
1438 - heautou - 1Pe 03:05 themsel ves  
1438 - heautou - 2Pe 02:01 themsel ves  
1438 - heautou - Jude 01:12 themsel ves  
1438 - heautou - Jude 01:19 themsel ves  
1438 - heautou - Rev 06:15 themsel ves  
1438 - heautou - Rev 08:06 themsel ves  
1438 - heautou - Joh 18:34 thysel f  
1438 - heautou - Rom 13:09 thysel f  
1438 - heautou - Gal 05:14 thysel f  
1438 - heautou - Joh 11:33 troubled  
1438 - heautou - Luk 21:30 your  
1438 - heautou - 1Co 06:19 your  
1438 - heautou - 2Co 13:05 your  
1438 - heautou - 2Co 13:05 your  
1438 - heautou - Eph 05:25 your  
1438 - heautou - Jam 01:22 your  
1438 - heautou - Mat 03:09 yoursel ves  
1438 - heautou - Mat 16:08 yoursel ves  
1438 - heautou - Mat 23:31 yoursel ves  
1438 - heautou - Mat 25:09 yoursel ves  
1438 - heautou - Mar 09:33 yoursel ves  
1438 - heautou - Mar 09:50 yoursel ves  
1438 - heautou - Mar 13:09 yoursel ves  
1438 - heautou - Luk 03:08 yoursel ves  
1438 - heautou - Luk 12:57 yoursel ves  
1438 - heautou - Luk 12:33 yoursel ves  
1438 - heautou - Luk 16:09 yoursel ves  
1438 - heautou - Luk 16:15 yoursel ves  
1438 - heautou - Luk 17:14 yoursel ves  
1438 - heautou - Luk 17:03 yoursel ves  
1438 - heautou - Luk 21:34 yoursel ves  
1438 - heautou - Luk 22:17 yoursel ves

1438 - heautou - Luk 23:28 yoursel ves  
1438 - heautou - Act 05:35 yoursel ves  
1438 - heautou - Act 13:46 yoursel ves  
1438 - heautou - Act 15:29 yoursel ves  
1438 - heautou - Act 20:28 yoursel ves  
1438 - heautou - Rom 06:11 yoursel ves  
1438 - heautou - Rom 06:13 yoursel ves  
1438 - heautou - Rom 06:16 yoursel ves  
1438 - heautou - Rom 12:19 yoursel ves  
1438 - heautou - 2Co 07:11 yoursel ves  
1438 - heautou - 2Co 13:05 yoursel ves  
1438 - heautou - Eph 05:19 yoursel ves  
1438 - heautou - 1Th 05:15 yoursel ves  
1438 - heautou - 1Th 05:13 yoursel ves  
1438 - heautou - Heb 10:34 yoursel ves  
1438 - heautou - Jam 02:04 yoursel ves  
1438 - heautou - 1Pe 04:08 yoursel ves  
1438 - heautou - 1Jo 05:21 yoursel ves  
1438 - heautou - 2Jo 01:08 yoursel ves  
1438 - heautou - Jude 01:20 yoursel ves  
1438 - heautou - Jude 01:21 yoursel ves