

1438 Interlinear Index Study

1438 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <{1438} -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

1438 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <{1438} -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the evil <2549 -kakia -> thereof <0846 -autos -> .

1438 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <{1438} -heautou -> , This <3778 -houtos -> [man] blasphemeth <0987 -blasphemeo -> .

1438 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <{1438} -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

1438 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <{1438} -heautou -> shall not stand <2476 -histemi -> :

1438 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <{1438} -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

1438 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <{1438} -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1438 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <{1438} -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

1438 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <{1438} -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

1438 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <{1438} -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1438 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <{1438} -heautou -> victuals <1033 -broma -> .

1438 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <{1438} -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

1438 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <{1438} -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

1438 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <{1438} -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1438 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <{1438} -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1438 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mothers <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made

<2134 -eunouchizo -> themselves <{1438} -heautou -> eunuchs
 <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of
 heaven s <3772 -ouranos -> sake . He that is able <1410 -
 dunamai -> to receive <5562 -choreo -> [it] , let him
 receive <5562 -choreo -> [it] .

1438 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -
 Ioannes -> , whence <4159 -pothen -> was it ? from heaven
 <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ?
 And they reasoned <1260 -dialogizomai -> with themselves
 <{1438} -heautou -> , saying <3004 -lego -> , If <1437 -ean ->
 we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ;
 he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye
 not then <3767 -oun -> believe <4100 -pisteuo -> him ?

1438 MAT 021 038 But when the husbandmen <1092 -georgos -> saw
 <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo ->
 > among <1722 -en -> themselves <{1438} -heautou -> , This
 <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -
 deute -> , let us kill <0615 -apokteino -> him , and let us
 seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1438 MAT 023 012 And whosoever <3748 -hostis -> shall exalt
 <5312 -hupsoo -> himself <1438 -heautou -> shall be abased <5013
 -tapeinoō -> ; and he that shall humble <5013 -tapeinoō ->
 himself <{1438} -heautou -> shall be exalted <5312 -hupsoo -> .

1438 MAT 023 012 And whosoever <3748 -hostis -> shall exalt
 <5312 -hupsoo -> himself <{1438} -heautou -> shall be abased
 <5013 -tapeinoō -> ; and he that shall humble <5013 -tapeinoō ->
 > himself <1438 -heautou -> shall be exalted <5312 -hupsoo -> .

1438 MAT 023 031 Wherefore <5620 -hoste -> ye be witnesses
 <3140 -martureo -> unto yourselves <{1438} -heautou -> , that
 ye are the children <5207 -huios -> of them which killed <5407 -
 phoneuo -> the prophets <4396 -prophetes -> .

1438 MAT 025 009 But the wise <5429 -phronimos -> answered
 <0611 -apokrinomai -> , saying <3004 -lego -> , [Not so] ;
 lest <3379 -mepote -> there be not enough <0714 -arkeo -> for
 us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon
 -> to them that sell <4453 -poleo -> , and buy <0059 -agorazo ->
 > for yourselves <{1438} -heautou -> .

1438 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos ->
 ; himself <{1438} -heautou -> he cannot <1410 -dunamai -> save
 <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus
 -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come
 <2597 -katabaino -> down <2597 -katabaino -> from the cross
 <4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

1438 MAR 002 008 And immediately <2112 -eutheos -> when Jesus
 <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit
 <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -
 dialogizomai -> within <1722 -en -> themselves <{1438} -heautou ->
 > , he said <2036 -epo -> unto them , Why <5101 -tis -> reason
 <1260 -dialogizomai -> ye these <5023 -tauta -> things in your
 <5216 -hupon -> hearts <2588 -kardia -> ?

1438 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia
 -> be divided <3307 -merizo -> against <1909 -epi -> itself
 <{1438} -heautou -> , that kingdom <0932 -basileia -> cannot
 <1410 -dunamai -> stand <2476 -histemi -> .

1438 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia ->
 be divided <3307 -merizo -> against <1909 -epi -> itself <{1438}

-heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <2476 -histemi -> .

1438 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <{1438} -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

1438 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <{1438} -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

1438 MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <{1438} -heautou -> with stones <3037 -lithos -> .

1438 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <{1438} -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -Iego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

1438 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <{1438} -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

1438 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <{1438} -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1438 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <{1438} -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1438 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <{1438} -heautou -> .

1438 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <{1438} -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -

nekros -> should mean <2076 -esti -> .

1438 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <{1438} -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

1438 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <{1438} -heautou -> by the way <3598 -hodos -> ?

1438 MAR 009 050 Salt <0217 -halas -> [is] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <{1438} -heautou -> , and have peace <1518 -eirenopios -> one <0240 -allelon -> with another <0240 -allelon -> .

1438 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <{1438} -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

1438 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <{1438} -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo -> him ?

1438 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <{1438} -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

1438 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <{1438} -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

1438 MAR 013 009 But take heed <0991 -blepo -> to yourselves <{1438} -heautou -> : for they shall deliver <3860 -paradomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

1438 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <{1438} -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

1438 MAR 015 031 Likewise <3668 -homios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <{1438} -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

1438 MAR 016 003 And they said <3004 -lego -> among <4314 -pros -> themselves <{1438} -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> ?

1438 LUK 001 024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself {1438} -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

1438 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves {1438} -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

1438 LUK 007 030 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves {1438} -heautou - , being not baptized LUK 0907 -baptizo - of him .

1438 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself {1438} -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

1438 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves {1438} -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ?

1438 LUK 009 023 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself {1438} -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutho - me .

1438 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - ,

and lose LUK 0622 -apollumi - himself {1438} -heautou - , or
2228 -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

1438 LUK 010 029 But he , willing 2309 -thelo - to justify
1344 -di kai oo - himself {1438} -heautou - , said 2036 -epo -
unto Jesus 2424 -Iesus - , And who 5101 -tis - is my
neighbour 4139 -plesion - ?

1438 LUK 011 017 But he , knowing 1492 -eido - their
thoughts 1270 -dianoema - , said 2036 -epo - unto them ,
Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -
di amerizo - against 1909 -epi - itself {1438} -heautou - is
brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a
house 3624 -oikos - [divided] against 1909 -epi - a house
3624 -oikos - falleth 4098 -pipto - .

1438 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -di amerizo - against 1909 -
epi - himself {1438} -heautou - , how 4459 -pos - shall
his kingdom LUK 0932 -basileia - stand 2476 -histemi - ?
because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -
ekballo - out devils 1140 -daimonion - through 1722 -en -
Beelzebub LUK 0954 -Beelzeboul - .

1438 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
he , and taketh 3880 -paralambano - [to him] seven 2033 -
hepta - other 2087 -heteros - spirits 4151 -pneuma - more
wicked 4191 -poneroterous - than himself {1438} -heautou - ;
and they enter 1525 -eiserchomai - in , and dwell 2730 -
katoikeo - there 1563 -ekei - : and the last 2078 -eschatos
- [state] of that man LUK 0444 -anthropos - is worse 5501
-cheiron - than the first 4413 -protos - .

1438 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself {1438} -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poi eo - , because 3754 -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

1438 LUK 012 021 So 3779 -houto - [is] he that layeth up
treasure 2343 -thesaurizo - for himself {1438} -heautou - ,
and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -
theos - .

1438 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -
huparchonta - , and give 1325 -didomi - alms 1654 -
eleemosune - ; provide 4160 -poi eo - yourselves {1438} -
heautou - bags LUK 0905 -balantion - which wax 3822 -palai oo -
not old 3822 -palai oo - , a treasure 2344 -thesauros - in
the heavens 3772 -ouranos - that fail eth LUK 0413 -
anekleiptos - not , where 3699 -hopou - no 3756 -ou -
thief 2812 -kleptes - approach eth 1448 -eggi zo - , nei ther
3761 -oude - moth 4597 -ses - corrupt eth 1311 -diaphtheiro -
.

1438 LUK 012 057 Yea , and why 5101 -tis - even 2532 -kai -
of yourselves {1438} -heautou - judge 2919 -krino - ye not
what 3588 -ho - is right 1342 -dikaios - ?

1438 LUK 014 011 For whosoever 3588 -ho - exalt eth 5312 -
hupsou - himself 1438 -heautou - shall be abased 5013 -
tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself
{1438} -heautou - shall be exalted 5312 -hupsou - .

1438 LUK 014 011 For whosoever 3588 -ho - exalt eth 5312 -
hupsou - himself {1438} -heautou - shall be abased 5013 -

tapei noo - ; and he that humbleth 5013 -tapei noo - himself
1438 -heautou - shall be exalted 5312 -hupsou - .

1438 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man]
come 2064 -erchomai - to me , and hate 3404 -miseo - not
his father 3962 -pater - , and mother 3384 -meter - , and
wife 1135 -gune - , and children 5043 -teknon - , and
brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē
- , yea 2089 -eti - , and his own {1438} -heautou - life
5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -
be my disciple 3101 -mathetes - .

1438 LUK 015 017 And when he came 2064 -erchomai - to himself
{1438} -heautou - , he said 2036 -epo - , How 4214 -posos
- many 4214 -posos - hired 3407 -misthios - servants 3407 -
misthios - of my father s 3962 -pater - have bread LUK 0740 -
artos - enough 4052 -perisseuo - and to spare 4052 -
perisseuo - , and I perish LUK 0622 -apollumi - with hunger
3042 -limos - !

1438 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
- said 2036 -epo - within 1722 -en - himself {1438} -
heautou - , What 5101 -tis - shall I do 4160 -poieo - ?
for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away
0851 -aphaireo - from me the stewardship 3622 -oikonomia - :
I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
epaiteo - I am ashamed 0153 -aischunomai - .

1438 LUK 016 009 And I say 3004 -lego - unto you , Make
4160 -poieo - to yourselves {1438} -heautou - friends 5384 -
philos - of the mammon 3126 -mammonas - of unrighteousness
LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587
-ekleipo - , they may receive 1209 -dechomai - you into 1519
-eis - everlasting LUK 0166 -ai onios - habitations 4633 -
skene - .

1438 LUK 016 015 And he said 2036 -epo - unto them , Ye are
they which 3588 -ho - justify 1344 -dikai oo - yourselves
{1438} -heautou - before 1799 -enopion - men LUK 0444 -
anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -
your 5216 -homon - hearts 2588 -kardia - : for that which
is highly 5308 -hupselos - esteemed among 1722 -en - men
0444 -anthropos - is abomination LUK 0946 -bdelugma - in the
sight 1799 -enopion - of God 2316 -theos - .

1438 LUK 017 003 Take heed 4337 -prosecho - to yourselves
{1438} -heautou - : If 1437 -ean - thy brother LUK 0080 -
adephos - trespass LUK 0264 -hamartano - against 1519 -eis -
thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he
repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

1438 LUK 017 014 And when he saw 1492 -eido - [them] ,
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew
1925 -epideiknumi - yourselves {1438} -heautou - unto the
priests 2409 -hiereus - . And it came 1096 -ginomai - to
pass , that , as they went 5217 -hupago - , they were
cleansed 2511 -katharizo - .

1438 LUK 018 004 And he would 2309 -thelo - not for a while
5550 -chronos - : but afterward 5023 -tauta - he said 2036 -
epo - within 1722 -en - himself {1438} -heautou - , Though
1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,
nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos -
;

1438 LUK 018 009 . And he spake 2036 -epo - this 5026 -

taute - parable 3850 -parabole - unto certain 5100 -tis -
 which 3588 -ho - trusted 3982 -peitho - in themselves {1438}
 -heautou - that they were righteous 1342 -dikaios - , and
 despised 1848 -exoutheneo - others 3062 -loipoy - :

1438 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -
 histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta -
 with himself {1438} -heautou - , God 2316 -theos - , I
 thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not
 as other 3062 -loipoy - men LUK 0444 -anthropos - [are] ,
 extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos -
 , adulterers 3432 -moichos - , or 2228 -e - even 2532 -
 kai - as this 3778 -houtos - publican 5057 -telones - .

1438 LUK 018 014 I tell 3004 -lego - you , this 3778 -
 houtos - man went 2597 -katabaino - down 2597 -katabaino -
 to his house 3624 -oikos - justified 1344 -dikaios - [
 rather] than 2228 -e - the other 1565 -ekeinos - : for
 every 3956 -pas - one that exalteth 5312 -hupsoo - himself
 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he
 that humbleth 5013 -tapeinoo - himself {1438} -heautou -
 shall be exalted 5312 -hupsoo - .

1438 LUK 018 014 I tell 3004 -lego - you , this 3778 -
 houtos - man went 2597 -katabaino - down 2597 -katabaino -
 to his house 3624 -oikos - justified 1344 -dikaios - [
 rather] than 2228 -e - the other 1565 -ekeinos - : for
 every 3956 -pas - one that exalteth 5312 -hupsoo - himself
 {1438} -heautou - shall be abased 5013 -tapeinoo - ; and he
 that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall
 be exalted 5312 -hupsoo - .

1438 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,
 A certain 5100 -tis - nobleman LUK 0444 -anthropos - went
 4198 -poreuomai - into 1519 -eis - a far 3117 -makros -
 country 5561 -chora - to receive 2983 -lambano - for himself
 {1438} -heautou - a kingdom LUK 0932 -basileia - , and to
 return 5290 -hupostrepho - .

1438 LUK 020 005 And they reasoned 4817 -sullogizomai - with
 themselves {1438} -heautou - , saying 3004 -lego - , If
 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -
 ouranos - ; he will say 2046 -ereo - , Why 1302 -diati -
 then 3767 -oun - believed 4100 -pisteuo - ye him not ?

1438 LUK 020 014 But when the husbandmen 1092 -georgos - saw
 1492 -eido - him , they reasoned 1260 -dialogizomai - among
 4314 -pros - themselves {1438} -heautou - , saying 3004 -
 lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

1438 LUK 020 020 . And they watched 3906 -paratereo - [him
] , and sent 0649 -apostello - forth LUK 0649 -apostello -
 spies 1455 -egkathetos - , which should feign 5271 -
 hupokrinomai - themselves {1438} -heautou - just 1342 -
 dikaios - men , that they might take 1949 -epilambanomai -
 hold 1949 -epilambanomai - of his words 3056 -logos - ,
 that so 1519 -eis - they might deliver 3860 -paradiomi - him
 unto the power 0746 -arche - and authority 1849 -exousia - of
 the governor 2230 -hegemoneuo - .

1438 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
 shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK
 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -
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own selves {1438} -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

1438 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your {1438} - heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

1438 LUK 021 034 And take heed 4337 -prosecho - to yourselves {1438} -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -ai phni di os - .

1438 LUK 022 017 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -di amerizo - [it] among yourselves {1438} - heautou - :

1438 LUK 022 023 And they began LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves {1438} -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

1438 LUK 022 071 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 -akouo - of his own {1438} -heautou - mouth 4750 -stoma - .

1438 LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself {1438} -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - .

1438 LUK 023 012 And the same LUK 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves {1438} -heautou - .

1438 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -klaio - for yourselves {1438} -heautou - , and for your 5216 -humon - children 5043 -teknon - .

1438 LUK 023 035 And the people 2992 -laos - stood 2476 -hystemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -sozo - himself {1438} -heautou - , if 1487 -ei - he be

Christ 5547 -Christos - , the chosen 1588 -eklektos - of
God 2316 -theos - .

1438 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -
Peter 4074 -Petros - , and ran 5143 -trecho - unto the
sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -
down 3879 -parakupto - , he beheld LUK 0991 -blepo - the
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -
keimai - by themselves 3441 -monos - , and departed LUK
0565 -aperchomai - , wondering 2296 -thaumazo - in himself
{1438} -heautou - at that which was come 1096 -ginomai - to
pass .

1438 LUK 024 027 And beginning LUK 0756 -archomai - at LUK
0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the
prophets 4396 -prophetes - , he expounded 1329 -diermeneuo -
unto them in all 3956 -pas - the scriptures 1124 -graphe -
the things concerning 4012 -peri - himself {1438} -heautou - .

1438 JOH 002 024 But Jesus <2424 -Iesous -> did not commit
<4100 -pisteuo -> himself <{1438} -heautou -> unto them ,
because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -
> [men] ,

1438 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -
Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to
kill <0615 -apokteino -> him , because <3754 -hoti -> he not
only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -
sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that
God <2316 -theos -> was his Father <3962 -pater -> , making
<4160 -poieo -> himself <{1438} -heautou -> equal <2470 -isos ->
with God <2316 -theos -> .

1438 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai
> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -
> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <{1438}
-heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->
the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -
tis -> things soever <0302 -an -> he doeth <4160 -poieo -> ,
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo ->
the Son <5207 -huios -> likewise <3668 -homaios -> .

1438 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -
echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so
<3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -
huios -> to have <2192 -echo -> life <2222 -zoe -> in himself
<{1438} -heautou -> ;

1438 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -
echo -> life <2222 -zoe -> in himself <{1438} -heautou -> ; so
<3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -
huios -> to have <2192 -echo -> life <2222 -zoe -> in himself
<1438 -heautou -> ;

1438 JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -
> in himself <{1438} -heautou -> that his disciples <3101 -
mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,
he said <2036 -epo -> unto them , Doth this <5124 -touto ->
offend <4624 -skandalizo -> you ?

1438 JOH 007 018 He that speaketh <2980 -laleo -> of himself
<{1438} -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios
> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo ->
his glory <1391 -doxa -> that sent <3992 -pempo -> him , the
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same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

1438 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <{1438} -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

1438 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <{1438} -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

1438 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriamomai -> in the spirit <4151 -pneuma -> , and was troubled <{1438} -heautou -> ,

1438 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <3825 -palin -> groaning <1690 -embriamomai -> in himself <{1438} -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelai on -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

1438 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <{1438} -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

1438 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <{1438} -heautou -> .

1438 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <{1438} -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

1438 JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> himself <{1438} -heautou -> .

1438 JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in himself <{1438} -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him .

1438 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <{1438} -

heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

1438 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <{1438} -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

1438 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 -touto -> thing of thyself <{1438} -heautou -> , or <2228 -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

1438 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <{1438} -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

1438 JOH 020 010 Then <3767 -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> home <{1438} -heautou -> .

1438 JOH 020 010 Then <3767 -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> unto their own <{1438} -heautou -> home <1438 -heautou -> .

1438 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <{1438} -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

1438 JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -diazonnumi -> [his] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [unto him] , (for he was naked <1131 -gumnos -> ,) and did cast <0906 -ballo -> himself <{1438} -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> .

1438 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <{1438} -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

1438 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <{1438} -heautou -> what <5101 -tis ->

> ye intend <3195 -mello -> to do <4238 -prasso -> as touching
<1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

1438 ACT 005 036 For before <4253 -pro -> these <5130 -touton ->
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333
-Theudas -> , boasting <3004 -lego -> himself <{1438} -heautou ->
> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number
<0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei ->
> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao
-> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ;
and all <3956 -pas -> , as many <3745 -hosos -> as obeyed
<3982 -pei tho -> him , were scattered <1262 -dialuo -> , and
brought <1096 -ginomai -> to nought <3762 -oudeis -> .

1438 ACT 007 021 And when he was cast <1620 -ekthemi -> out ,
Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> took
<0337 -anaireo -> him up , and nourished <0397 -anatrepho ->
him for her own <{1438} -heautou -> son <5207 -huios -> .

1438 ACT 008 034 And the eunuch <2135 -eunouchos -> answered
<0611 -apokrinomai -> Philip <5376 -Philippos -> , and said
<2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -
tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes ->
this <5124 -touto -> ? of himself <{1438} -heautou -> , or
<2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

1438 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter
<4074 -Petros -> doubted <1280 -diaporeo -> in himself <{1438} -
heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -
horama -> which <3739 -hos -> he had seen <1492 -eido -> should
mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -
aner -> which <3588 -ho -> were sent <0649 -apostello -> from
Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->
enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house
<3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -
epi -> the gate <4440 -pulon -> ,

1438 ACT 012 011 And when Peter <4074 -Petros -> was come <1096
-ginomai -> to himself <{1438} -heautou -> , he said <2036 -epo
-> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -
alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -
exapostello -> his angel <0032 -aggelos -> , and hath delivered
<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod
<2264 -Herodes -> , and [from] all <3956 -pas -> the
expectation <4329 -prosdokia -> of the people <2992 -laos -> of
the Jews <2453 -Ioudaios -> .

1438 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold
<3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
necessary <0316 -anagkaios -> that the word <3056 -logos -> of
God <2316 -theos -> should first <4412 -proton -> have been
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
put <0683 -apothomai -> it from you , and judge <2919 -kri no ->
> yourselves <{1438} -heautou -> unworthy <0514 -axios -> of
everlasting <0166 -aiionios -> life <2222 -zoe -> , lo <2400 -
idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -
ethnos -> .

1438 ACT 014 017 Nevertheless <2544 -kai toige -> he left <0863 -
aphiemi -> not himself <{1438} -heautou -> without <0267 -
amarturos -> witness <0267 -amarturos -> , in that he did <0015
-agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -
didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen
-> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos ->
> , filling <1705 -empilemi -> our hearts <2588 -kardia ->

with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

1438 ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from things strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <{1438} -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> .

1438 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <{1438} -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1438 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> himself <{1438} -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> .

1438 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <{1438} -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

1438 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <{1438} -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

1438 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <{1438} -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

1438 ACT 023 021 But do not thou yield <3982 -peiitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <{1438} -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee

1438 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <{1438} -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] .

1438 ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <{1438} -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

1438 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <{1438} -heautou -> .

1438 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <{1438} -heautou -> :

1438 ROM 001 027 And likewise <3668 -homios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apolambano -> in themselves <{1438} -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

1438 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <{1438} -heautou -> :

1438 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <{1438} -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

1438 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <{1438} -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

1438 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as]

instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <{1438} -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

1438 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <{1438} -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

1438 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <{1438} -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

1438 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <{1438} -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

1438 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -mysterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <{1438} -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

1438 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -mysterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <{1438} -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

1438 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <{1438} -heautou -> conceits <1433 -doreomai -> .

1438 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikao -> not yourselves <{1438} -heautou -> , but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath

<3709 -orge -> : for it is written <1125 -grapho -> ,
 Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I
 will repay <0467 -antapodidomi -> , saith <3004 -lego -> the
 Lord <2962 -kuri os -> .

1438 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste ->
 > resisteth <0498 -antitassomai -> the power <1849 -exousia -> ,
 resisteth <0436 -anthistemi -> the ordinance <1296 -diatage ->
 of God <2316 -theos -> : and they that resist <0436 -anthistemi
 -> shall receive <2983 -lambano -> to themselves <{1438} -
 heautou -> damnation <2917 -krima -> .

1438 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit
 <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not
 kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> ,
 Thou shalt not bear <5576 -pseudomartureo -> false <5576 -
 pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt
 not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be
] any <1536 -ei tis -> other <2087 -heteros -> commandment
 <1785 -entole -> , it is briefly <0346 -anakephal ai omai ->
 comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi ->
 saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love
 <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself
 <{1438} -heautou -> .

1438 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -
 zao -> to himself <1438 -heautou -> , and no <3762 -oudeis ->
 man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself
 <{1438} -heautou -> .

1438 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -
 zao -> to himself <{1438} -heautou -> , and no <3762 -oudeis ->
 man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438
 -heautou -> .

1438 ROM 014 012 So <0686 -ara -> then <0686 -ara -> every
 <1538 -hekastos -> one of us shall give <1325 -didomi -> account
 <3056 -logos -> of himself <{1438} -heautou -> to God <2316 -
 theos -> .

1438 ROM 014 014 I know <1492 -eido -> , and am persuaded
 <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -
 Iesus -> , that [there is] nothing <3762 -oudeis ->
 unclean <2839 -koinos -> of itself <{1438} -heautou -> : but to
 him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing
 to be unclean <2839 -koinos -> , to him [it is] unclean
 <2839 -koinos -> .

1438 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis ->
 > ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopi on -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <{1438} -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -doki mazo -> .

1438 ROM 015 001 . We then <1161 -de -> that are strong <1415 -
 dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the
 infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> ,
 and not to please <0700 -aresko -> ourselves <{1438} -heautou ->
 > .

1438 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos ->
 > pleased <0700 -aresko -> not himself <{1438} -heautou -> ;
 but , as it is written <1125 -grapho -> , The reproaches <3679
 -oneidizo -> of them that reproached <3679 -oneidizo -> thee
 fell <1968 -epi pipto -> on <1909 -epi -> me .

1438 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <{1438} -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

1438 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <{1438} -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

1438 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <{1438} -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> .

1438 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <{1438} -heautou -> .
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

1438 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <{1438} -heautou -> with another <1438 -heautou -> .
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

1438 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <{1438} -heautou -> ?

1438 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <{1438} -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

1438 1CO 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <{1438} -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1438 1CO 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <{1438} -heautou -> , but every <1538 -hekastos -> man another s <2087 -heteros -> [wealth] .

1438 1C0 010 029 Conscience <4893 -sunei desis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <{1438} -heautou -> , but of the other <2087 -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -sunei desis -> ?

1438 1C0 010 029 Conscience <4893 -sunei desis -> , I say <3004 -lego -> , not thine <{1438} -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why <5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -sunei desis -> ?

1438 1C0 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> himself <{1438} -heautou -> , and so <3779 -houto -> let him eat <2068 -esthio -> of [that] bread <0740 -artos -> , and drink <4095 -pino -> of [that] cup <4221 -poterion -> .

1438 1C0 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <{1438} -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

1438 1C0 011 031 For if <1487 -ei -> we would judge <1252 -diakrino -> ourselves <{1438} -heautou -> , we should not be judged <2919 -krino -> .

1438 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <{1438} -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> evil <2556 -kakos -> ;

1438 1C0 014 004 He that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> edifieth <3618 -oikodomeo -> himself <{1438} -heautou -> ; but he that prophesieth <4395 -propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -ekklesia -> .

1438 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklesia -> ; and let him speak <2980 -laleo -> to himself <{1438} -heautou -> , and to God <2316 -theos -> .

1438 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 -tasso -> themselves <{1438} -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,)

1438 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <{1438} -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

1438 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <{1438} -heautou -> , that we should not trust <3982 -peitho -> in
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ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

1438 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <{1438} -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

1438 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <{1438} -heautou -> ; but our sufficiency <2426 -hikanotes -> [is] of God <2316 -theos -> ;

1438 2C0 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <{1438} -heautou -> to think <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [is] of God <2316 -theos -> ;

1438 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -altheia -> commending <4921 -sunistao -> ourselves <{1438} -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

1438 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <{1438} -heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

1438 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <{1438} -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

1438 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <{1438} -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

1438 2C0 005 015 And [that] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <{1438} -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

1438 2C0 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <{1438} -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallasso -> ;

1438 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <{1438} -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> .

1438 2C0 006 004 But in all <3956 -pas -> [things] approving <4921 -sunistao -> ourselves <{1438} -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

1438 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <{1438} -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

1438 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <{1438} -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

1438 2C0 008 005 And [this they did] , not as we hoped <1679 -elpizo -> , but first <4412 -proton -> gave <1325 -didomi -> their own selves <{1438} -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> .

1438 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <{1438} -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

1438 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -pei tho -> to himself <{1438} -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

1438 2C0 010 014 For we stretch <5239 -huperektei no -> not ourselves <{1438} -heautou -> beyond <5239 -huperektei no -> [our measure] , as though we reached <2185 -epikneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -achri -> as to you also <2532 -kai -> in [preaching] the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

1438 2C0 010 018 For not he that commendeth <4921 -sunistao -> himself <{1438} -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kuri os -> commendeth <4921 -sunistao -> .

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <{1438} -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <{1438} -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <{1438} -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <{1438} -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 2C0 013 005 Examine <3985 -pei razo -> yourselves <{1438} -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

1438 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <{1438} -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -ai on -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

1438 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,

he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <{1438} -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

1438 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <{1438} -heautou -> for me .

1438 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [even] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <{1438} -heautou -> .

1438 GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <{1438} -heautou -> .

1438 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <{1438} -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

1438 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <{1438} -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

1438 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <{1438} -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poi eo -> peace <1515 -eir ene -> ;

1438 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologe o -> joined <4883 -sunarmologe o -> together <4883 -sunarmologe o -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -haph e -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energei a -> working <1753 -energei a -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <{1438} -heautou -> in love <0026 -agape -> .

1438 EPH 004 019 Who <3748 -hostis -> being past <0524 -apal geo -> feeling <0524 -apal geo -> have given <3860 -paradomi -> themselves <{1438} -heautou -> over <3860 -paradomi -> unto lasciviousness <0766 -aselgei a -> , to work <2039 -ergasi a -> all <3956 -pas -> uncleanness <0167 -akatharsi a -> with greediness <4124 -pleonexi a -> .

1438 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <{1438} -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

1438 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <{1438} -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

1438 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <{1438} -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweet smelling <2175 -euodia -> savour <3744 -osme -> .

1438 EPH 005 019 Speaking <2980 -laleo -> to yourselves <{1438} -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <5216 -humon -> heart <2588 -kardia -> to the Lord <2962 -kurios -> ;

1438 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <{1438} -heautou -> for it ;

1438 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <{1438} -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ;

1438 EPH 005 027 That he might present <3936 -paristemi -> it to himself <{1438} -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

1438 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <{1438} -heautou -> .

1438 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <{1438} -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

1438 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> yet hated <3404 -miseo -> his own <{1438} -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> > :

1438 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <{1438} -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> .

1438 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <{1438} -heautou -> .

1438 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <{1438} -heautou -> things , but every <1538 -hekastos -> man also <2532 -kai -> on the things of others <2087 -heteros -> .

1438 PHP 002 007 But made <1096 -ginomai -> himself <{1438} -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioma -> of men <0444 -anthropos -> :

1438 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeino -> himself <{1438} -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

1438 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <{1438} -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

1438 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <{1438} -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

1438 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <{1438} -heautou -> .

1438 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <{1438} -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis ->

> : even <2532 -kai -> as Christ <5547 -Christos -> forgave
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai ->
> [do] ye .

1438 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -
allelon -> another <0240 -allelon -> , and forgiving <5483 -
charizomai -> one <{1438} -heautou -> another <1438 -heautou -> ,
if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis ->
> : even <2532 -kai -> as Christ <5547 -Christos -> forgave
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai ->
> [do] ye .

1438 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -
Christos -> dwell <1774 -enoikeo -> in you richly <4146 -
plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ;
teaching <1321 -didasko -> and admonishing <3560 -noutheteo ->
one <1438 -heautou -> another <{1438} -heautou -> in psalms
<5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152
-pneumatikos -> songs <5603 -oide -> , singing <0103 -aido ->
with grace <5485 -charis -> in your <5216 -humon -> hearts <2588
-kardia -> to the Lord <2962 -kuri os -> .

1438 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -
Christos -> dwell <1774 -enoikeo -> in you richly <4146 -
plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ;
teaching <1321 -didasko -> and admonishing <3560 -noutheteo ->
one <{1438} -heautou -> another <1438 -heautou -> in psalms
<5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152
-pneumatikos -> songs <5603 -oide -> , singing <0103 -aido ->
with grace <5485 -charis -> in your <5216 -humon -> hearts <2588
-kardia -> to the Lord <2962 -kuri os -> .

1438 1TH 002 008 So <3779 -houto -> being affectionately <2442 -
himeiromai -> desirous <2442 -himeiromai -> of you , we were
willing <2106 -eudokeo -> to have imparted <3330 -metadidomi ->
unto you , not the gospel <2098 -euaggelion -> of God <2316 -
theos -> only <3440 -monon -> , but also <2532 -kai -> our own
<{1438} -heautou -> souls <5590 -psuche -> , because <1360 -
dioti -> ye were dear <0027 -agapetos -> unto us .

1438 1TH 005 013 And to esteem <2233 -hegeomai -> them very
<5228 -huper -> highly <4053 -perissos -> in love <0026 -agape ->
> for their works <2041 -ergon -> sake . [And] be at <1722
-en -> peace <1518 -eienopoios -> among <1722 -en -> yourselves
<{1438} -heautou -> .

1438 1TH 005 015 See <3708 -horao -> that none <5100 -tis ->
render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -
kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -
pantote -> follow <1377 -dioko -> that which <3588 -ho -> is
good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis ->
yourselves <{1438} -heautou -> , and to all <3956 -pas -> [men] .

1438 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai ->
and exalteth <5229 -huperairomai -> himself <1438 -heautou ->
above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego
-> God <2316 -theos -> , or <2228 -e -> that is worshipped
<4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -
theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos ->
of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself
<{1438} -heautou -> that he is God <2316 -theos -> .

1438 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai ->
and exalteth <5229 -huperairomai -> himself <{1438} -heautou ->

above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodei knumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

1438 2TH 003 009 Not because <3754 -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <{1438} -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

1438 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <{1438} -heautou -> bread <0740 -artos -> .

1438 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <{1438} -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

1438 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <{1438} -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

1438 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <{1438} -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1438 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <{1438} -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

1438 1TI 006 019 Laying <0597 -apothesai zo -> up in store <0597 -apothesai zo -> for themselves <{1438} -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> .

1438 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <{1438} -heautou -> .

1438 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <{1438} -

heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

1438 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiano -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -epioreuo -> to themselves <{1438} -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

1438 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <{1438} -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

1438 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <{1438} -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

1438 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <{1438} -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

1438 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <{1438} -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

1438 HEB 003 013 But exhort <3870 -parakaleo -> one <{1438} -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

1438 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <{1438} -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

1438 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <{1438} -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

1438 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <{1438} -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1438 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <{1438} -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

1438 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epeis -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <{1438} -heautou -> ,

1438 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poi eo -> once <2178 -ephapax -> , when he offered up himself <{1438} -heautou -> .

1438 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [went] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eni autos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <{1438} -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> :

1438 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <{1438} -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -homon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

1438 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <{1438} -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -al lotrios -> ;

1438 HEB 010 025 Not forsaking <1459 -egkatalai po -> the assembling <1997 -epi sunagoge -> of ourselves <{1438} -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

1438 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of

me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -hymen -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <{1438} -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

1438 JAS 001 022 But be ye doers <4163 -poiētes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <3440 -monon -> , deceiving <3884 -paralogizomai -> your <{1438} -heautou -> own selves <0846 -autos -> .

1438 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <{1438} -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoiōs -> manner <3697 -hopoiōs -> of man he was .

1438 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chēra -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <{1438} -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

1438 JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <{1438} -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros -> thoughts <1261 -dialogismos -> ?

1438 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <{1438} -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

1438 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <{1438} -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

1438 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <{1438} -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1438 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <{1438} -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

1438 1PE 004 010 As every <1538 -hekastos -> man hath received

<2983 -lambano -> the gift <5486 -charisma -> , [even so]
 minister <1247 -diakoneo -> the same <0846 -autos -> one <{1438}
 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos
 -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -
 > grace <5485 -charis -> of God <2316 -theos -> .

1438 2PE 002 001 . But there were false <5578 -pseudoprophetes
 -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among
 <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as
 there shall be false <5572 -pseudodaskalos -> teachers <5572 -
 pseudodaskalos -> among <1722 -en -> you , who <3748 -hostis -
 > privily <3919 -pareisago -> shall bring <3918 -pareimi -> in
 damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even
 <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -
 despotes -> that bought <0059 -agorazo -> them , and bring
 <3918 -pareimi -> upon themselves <{1438} -heautou -> swift
 <5031 -tachinos -> destruction <0684 -apoleia -> .

1438 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that
 we have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> ,
 we deceive <4105 -planao -> ourselves <{1438} -heautou -> , and
 the truth <0225 -aletheia -> is not in us .

1438 1JO 003 003 And every <3956 -pas -> man that hath <2192 -
 echo -> this <5026 -taute -> hope <1680 -elpis -> in him
 purifieth <0048 -hagnizo -> himself <{1438} -heautou -> , even
 <2531 -kathos -> as he is pure <0053 -hagnos -> .

1438 1JO 005 010 . He that believeth <4100 -pisteuo -> on
 <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos ->
 hath <2192 -echo -> the witness <3141 -marturia -> in himself
 <{1438} -heautou -> : he that believeth <4100 -pisteuo -> not
 God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -
 pseustes -> ; because <3754 -hoti -> he believeth <4100 -
 pisteuo -> not the record <3141 -marturia -> that God <2316 -
 theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

1438 1JO 005 018 . We know <1492 -eido -> that whosoever <3588
 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth
 <0264 -hamartano -> not ; but he that is begotten <1080 -gennao
 -> of God <2316 -theos -> keepeth <5083 -tereo -> himself
 <{1438} -heautou -> , and that wicked <4190 -poneros -> one
 toucheth <0680 -haptomai -> him not .

1438 1JO 005 021 Little <5040 -tekniou -> children <5040 -
 tekniou -> , keep <5442 -phulasso -> yourselves <{1438} -
 heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> .

1438 001 008 Look <0991 -blepo -> to yourselves <{1438} -
 heautou -> , that we lose <0622 -apollumi -> not those
 things which <3739 -hos -> we have wrought <2038 -ergazomai -
 > , but that we receive <0618 -apolambano -> a full <4134 -
 pleres -> reward <3408 -misthos -> .

1438 JUDE 001 012 These <3778 -houtos -> are spots <4694 -
 spilais -> in your <5216 -humon -> feasts of charity <0026 -agape
 -> , when they feast <4910 -suneuocheo -> with you , feeding
 <4165 -poimaino -> themselves <{1438} -heautou -> without <0870 -
 aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [
 they are] without <0504 -anudros -> water <0504 -anudros -> ,
 carried <4064 -periphero -> about <4064 -periphero -> of winds
 <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -
 phthi nopori nos -> withereth <5352 -phthi nopori nos -> , without
 <0175 -akarpou -> fruit <0175 -akarpou -> , twice <1364 -dis ->
 dead <0599 -apothnesko -> , plucked <1610 -ekrizo -> up by the
 roots <1610 -ekrizo -> ;

1438 JUDE 001 013 Raging <0066 -agri os -> waves <2949 -kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphri zo -> out their own <{1438} -heautou -> shame <0152 -ai schune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever <0165 -ai on -> .

1438 JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <5550 -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <{1438} -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epi thumi a -> .

1438 JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodori zo -> themselves <{1438} -heautou -> , sensual <5591 -psuchikos -> , having <2192 -echo -> not the Spirit <4151 -pneuma -> .

1438 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <{1438} -heautou -> on your <5216 -humon -> most <0040 -hagi os -> holy <0040 -hagi os -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagi os -> Ghost <4151 -pneuma -> ,

1438 JUDE 001 021 Keep <5083 -tereo -> yourselves <{1438} -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <0166 -ai on i os -> life <2222 -zoe -> .

1438 REV 002 020 Notwith standing <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <{1438} -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidol othuton -> unto idols <1494 -eidol othuton -> .

1438 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chili archos -> captains <5506 -chili archos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <{1438} -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

1438 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> trumpets <4536 -sal pigx -> prepared <2090 -hetoimazo -> themselves <{1438} -heautou -> to sound <4537 -sal pizo -> .

1438 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <{1438} -heautou -> , and lived deliciously <4763 -strenia o -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1438 REV 019 007 Let us be glad <5463 -chai ro -> and rejoice
<0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -
doxa -> to him : for the marriage <1062 -gamos -> of the Lamb
<0721 -arnion -> is come <2064 -erchomai -> , and his wife
<1135 -gune -> hath made <2090 -hetoimazo -> herself <{1438} -
heautou -> ready <2090 -hetoimazo -> .

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