1439 Mt 24:43 suffered

1439 Mr 1:24 let

1439 Mr 1:24 alone

1439 Lu 22:51 suffer

1439 Lu 4:34 let

1439 Lu 4:34 alone

1439 Lu 4:41 suffered

1439 Ac 14:16 suffered

1439 Ac 16:7 suffered

1439 Ac 19:30 suffered

1439 Ac 23:32 left

1439 Ac 27:32 let

1439 Ac 27:40 committed

1439 Ac 28:4 suffereth

1439 Ac 5:38 let

1439 Ac 5:38 alone

1439 1Co 10:13 suffer

1439 Re 2:20 sufferest

1439.   Strong's Dictionary Study

1439. eao {eh-ah'-o}; of uncertain affinity; to let be, i.e.
permit or leave alone: --commit, leave, let (alone), suffer. See
also 1436.[ql

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 1439 -- commit, leave, let (alone), suffer.

1439   Interlinear Index Study

1439   MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
-> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
the house <3617 -oikodespotes -> had known <1492 -eido -> in
what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -
kleptes -> would come <2064 -erchomai -> , he would have
watched <1127 -gregoreuo -> , and would not have suffered
<{1439} -eao -> his house <3614 -oikia -> to be broken <1358 -
diorusso -> up .

1439   MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [

us] alone <{1439} -eao -> ; what <5101 -tis -> have we to do
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622
-apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis ->
thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God
<2316 -theos -> .

1439 MAR 001 024 Saying <3004 -lego -> , Let <{1439} -eao ->
[us] alone <1439 -eao -> ; what <5101 -tis -> have we to do
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622
-apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis ->
thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God
<2316 -theos -> .

1439 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [
us] alone {1439} -eao - ; what 5101 -tis - have we to do
with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478
-Nazareth - ? art thou come 2064 -erchomai - to destroy 0622
-apollumi - us ? I know 1492 -eido - thee who 5101 -tis -
thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God
 2316 -theos - .

1439 LUK 004 034 Saying 3004 -lego - , Let {1439} -eao -
[us] alone 1439 -eao - ; what 5101 -tis - have we to do
with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478
-Nazareth - ? art thou come 2064 -erchomai - to destroy 0622
-apollumi - us ? I know 1492 -eido - thee who 5101 -tis -
thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God
 2316 -theos - .

1439 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai
- came 1831 -exerchomai - out of many 4183 -polus - ,
crying 2896 -krazo - out , and saying 3004 -lego - , Thou
art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios -
 of God 2316 -theos - . And he rebuking 2008 -epitimao - [
them] suffered {1439} -eao - them not to speak 2980 -laleo -
 : for they knew that he was Christ 5547 -Christos - .

1439 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Suffer {1439} -eao -
ye thus 5127 -toutou - far 2193 -heos - . And he touched
LUK 0680 -haptomai - his ear 5621 -otion - , and healed
2390 -iaomai - him .

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego ->
unto you , Refrain <0868 -aphistemi -> from these <5130 -touton
-> men <0444 -anthropos -> , and let <1439 -eao -> them alone
<{1439} -eao -> : for if <1437 -ean -> this <5124 -touto ->
counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
<2041 -ergon -> be of men <0444 -anthropos -> , it will come
<2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego ->
unto you , Refrain <0868 -aphistemi -> from these <5130 -touton
-> men <0444 -anthropos -> , and let <{1439} -eao -> them alone
<1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
<2041 -ergon -> be of men <0444 -anthropos -> , it will come
<2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 014 016 Who <3739 -hos -> in times <1074 -genea ->
past <3944 -paroichomai -> suffered <{1439} -eao -> all <3956 -
pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in
their own <0848 -hautou -> ways <3598 -hodos -> .

1439 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <{1439} -eao -> them not .

1439 ACT 019 030 And when Paul <3972 -Paulos -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <{1439} -eao -> him not .

1439 ACT 023 032 On the morrow <1887 -epaurion -> they left <{1439} -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1439 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <{1439} -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> .

1439 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <{1439} -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

1439 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <{1439} -eao -> not to live <2198 -zao -> .

1439 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <{1439} -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

1439 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <{1439} -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

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  eao 1439 -- commit, leave, let (alone), suffer.

* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 ,
4100 , 4160 , 4203 , 4238 , 5087 ,

* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 ,
4052 ,

* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 ,
2967 , 5465 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,
5159 ,

* sufferest , 1439 ,

* suffereth , 0971 , 1439 , 3114 ,

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  alone 1436 # Expanded Dictionary Study

  alone 1436 # ea {eh'-ah}; apparent imperative of 1439;
properly, let it be, i.e. (as interjection) aha!: -- let {alone}.
[ql

  alone 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
i.e. permit or leave alone: -- commit, leave, let ({alone}),
suffer. See also 1436.[ql

  commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
 i.e. permit or leave alone: -- {commit}, leave, let (alone),
suffer. See also 1436.[ql

  Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).
[ql

  in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV).
[ql

  KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}).
[ql

  leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
i.e. permit or leave alone: -- commit, {leave}, let (alone),
suffer. See also 1436.[ql

  let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly,
let it be, i.e. (as interjection) aha!: -- {let} alone.[ql

  let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.
e. permit or leave alone: -- commit, leave, {let} (alone),
suffer. See also 1436.[ql

  suffer 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be,
 i.e. permit or leave alone: -- commit, leave, let (alone),
{suffer}. See also 1436.[ql

  suffer 4330 # proseao {pros-eh-ah'-o}; from 4314 and 1439; to
permit further progress: -- {suffer}.[ql

  the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439];
Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV).
[ql

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 1439. Cross Reference Study

1439.

1439 eao * alone , 0863 aphiemi , {1439 eao } , 2398 idios ,
2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

1439 eao * committed , 0764 asebeo , 1325 didomi , {1439 eao
} , 3431 moicheuo , 3860 paradidomi , 3866 paratheke , 3872
parakatatheke , 4100 pisteuo , 4160 poieo , 4203 porneuo ,
4238 prasso , 5087 tithemi ,

1439 eao * left , 0620 apoleipo , 0710 aristeros , 0863
aphiemi , {1439 eao } , 2176 euonumos , 2641 kataleipo , 3973
pauo , 4051 perisseuma , 4052 perisseuo ,

1439 eao * let , 0630 apoluo , 0863 aphiemi , {1439 eao } ,
1554 ekdidomi , 1832 exesti , 1929 epididomi , 2524 kathiemi
, 2722 katecho , 2967 koluo , 5465 chalao ,

1439 eao * suffer , 0430 anechomai , 0818 atimazo , 0863
aphiemi , 1325 didomi , 1377 dioko , {1439 eao } , 2010
epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo ,
3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo
, 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

1439 eao * suffered , 0863 aphiemi , {1439 eao } , 2010
epitrepo , 2210 zemioo , 2967 koluo , 3958 pascho , 4310
propascho , 5159 tropophoreo ,

1439 eao * sufferest , {1439 eao } ,

1439 eao * suffereth , 0971 biazo , {1439 eao } , 3114
makrothumeo ,

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 1439 - eao - Mar 01:24 alone

1439 - eao - Luk 04:34 alone

1439 - eao - Act 05:38 alone

1439 - eao - Act 27:40 committed

1439 - eao - Act 23:32 left

1439 - eao - Mar 01:24 let

1439 - eao - Luk 04:34 let

1439 - eao - Act 05:38 let

1439 - eao - Act 27:32 let

1439 - eao - Luk 22:51 suffer

1439 - eao - 1Co 10:13 suffer

1439 - eao - Mat 24:43 suffered

1439 - eao - Luk 04:41 suffered

1439 - eao - Act 14:16 suffered

1439 - eao - Act 16:07 suffered

1439 - eao - Act 19:30 suffered

1439 - eao - Rev 02:20 sufferest

1439 - eao - Act 28:04 suffereth