

1439 Interlinear Index Study

1439 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <{1439} -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

1439 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <{1439} -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 MAR 001 024 Saying <3004 -lego -> , Let <{1439} -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1439 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone {1439} -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 034 Saying 3004 -lego - , Let {1439} -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1439 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaō - [them] suffered {1439} -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

1439 LUK 022 051 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Suffer {1439} -eao - ye thus 5127 -toutou - far 2193 -heos - . And he touched LUK 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <{1439} -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <{1439} -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

1439 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <{1439} -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

1439 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -pei razo -> to go <4198 -poreuomai -> into <2596 -kata -> Bi thynia <0978 -Bi thunia -> : but the Spirit <4151 -pneuma -> suffered <{1439} -eao -> them not .

1439 ACT 019 030 And when Paul <3972 -Paul os -> would have entered <1525 -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <{1439} -eao -> him not .

1439 ACT 023 032 On the morrow <1887 -epaurion -> they left <{1439} -eao -> the horsemen <2460 -hippeus -> to go <4198 -poreuomai -> with him , and returned <5290 -hupostrepho -> to the castle <3925 -parembole -> :

1439 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <{1439} -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> .

1439 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <{1439} -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

1439 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <{1439} -eao -> not to live <2198 -zao -> .

1439 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <{1439} -eao -> you to be tempted <3985 -pei razo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poi eo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

1439 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -

echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <3754 -hoti -> thou sufferest <{1439} -eao ->
that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which
<3588 -ho -> calleth <3004 -Iego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <1401 -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

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