

1447 J0H 005 002 Now <1161 -de -> there is at <1722 -en ->
 Jerusalem <2414 -Hieronoloma -> by the sheep <4262 -probati kos ->
 > [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
 > is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti ->
 > tongue <{1447} -Hebraisti -> Bethesda <0964 -Bethesda -> ,
 having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa ->
 > .

1447 J0H 005 002 Now <1161 -de -> there is at <1722 -en ->
 Jerusalem <2414 -Hieronoloma -> by the sheep <4262 -probati kos ->
 > [market] a pool <2861 -kolumbethra -> , which <3588 -ho ->
 > is called <1951 -epilegomai -> in the Hebrew <{1447} ->
 Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda ->
 -> , having <2192 -echo -> five <4002 -pente -> porches <4745 ->
 stoa -> .

1447 J0H 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
 therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 ->
 logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->
 forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 ->
 kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
 a place <5117 -topos -> that is called <3004 -lego -> the
 Pavement <3038 -lithostrotos -> , but in the Hebrew <{1447} ->
 Hebraisti -> , Gabbatha <1042 -gabbatha -> .

1447 J0H 019 017 And he bearing <0941 -bastazo -> his cross
 <4716 -staurus -> went <1831 -exerchomai -> forth <1831 ->
 exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
 [the place <5117 -topos ->] of a skull <2898 -kranion -> ,
 which <3739 -hos -> is called <3004 -lego -> in the Hebrew
 <{1447} -Hebraisti -> Golgotha <1115 -Golgotha -> :

1447 J0H 019 020 This <5126 -touton -> title <5102 -titlos ->
 then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
 > of the Jews <2453 -loudaios -> : for the place <5117 -topos ->
 > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified
 <4717 -staurou -> was nigh <1451 -eggus -> to the city <4172 ->
 polis -> : and it was written <1125 -grapho -> in Hebrew
 <{1447} -Hebraisti -> , [and] Greek <1676 -Hellenisti -> ,
 [and] Latin <4513 -Rhomaikos -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 ->
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 ->
 Hebraisti -> tongue <{1447} -Hebraisti -> [is] Abaddon <0003 ->
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 ->
 Apollyon -> .

1447 REV 009 011 And they had <2192 -echo -> a king <0935 ->
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <{1447} ->
 Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 ->
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 ->
 Apollyon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue
 <{1447} -Hebraisti -> Armageddon <0717 -Armageddon -> .

1447 REV 016 016 And he gathered <4863 -sunago -> them together
 <4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
 called <2564 -kaleo -> in the Hebrew <{1447} -Hebraisti ->
 tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .
