

1448 Mt 10: 7 hand  
1448 Mt 15: 8 ni gh  
1448 Mt 21: 1 ni gh  
1448 Mt 21: 34 near  
1448 Mt 26: 45 hand  
1448 Mt 26: 46 hand  
1448 Mt 3: 2 hand  
1448 Mt 4: 17 hand  
1448 Mr 11: 1 came  
1448 Mr 14: 42 hand  
1448 Mr 1: 15 hand  
1448 Lu 10: 11 ni gh  
1448 Lu 10: 9 ni gh  
1448 Lu 12: 33 approacheth  
1448 Lu 15: 1 near  
1448 Lu 15: 25 ni gh  
1448 Lu 18: 35 ni gh  
1448 Lu 18: 40 near  
1448 Lu 19: 29 ni gh  
1448 Lu 19: 37 ni gh  
1448 Lu 19: 41 near  
1448 Lu 21: 20 ni gh  
1448 Lu 21: 28 ni gh  
1448 Lu 21: 8 near  
1448 Lu 22: 1 ni gh  
1448 Lu 22: 47 near  
1448 Lu 24: 15 near  
1448 Lu 24: 28 ni gh  
1448 Lu 7: 12 ni gh  
1448 Ac 10: 9 ni gh  
1448 Ac 21: 33 near  
1448 Ac 22: 6 ni gh  
1448 Ac 23: 15 near

1448 Ac 7:17 ni gh

1448 Ac 8:9 hi msel f

1448 Ac 9:3 near

1448 Ro 13:12 hand

1448 Php 2:30 ni gh

1448 Heb 10:25 approachi ng

1448 Heb 7:19 ni gh

1448 Jas 4:8 ni gh

1448 Jas 4:8 ni gh

1448 Jas 5:8 ni gh

1448 1Pe 4:7 hand

1448. Strong's Dictionary Study

1448. eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) ni gh. [ql

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1448 -- approach, be at hand, come (draw) near, be (come, draw) ni gh.

1448 Interlinear Index Study

1448 MAT 003 002 And saying <3004 -lego -> , Repent <3340 -metanoeo -> ye : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <{1448} -eggizo ->

1448 MAT 003 002 And saying <3004 -lego -> , Repent <3340 -metanoeo -> ye : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggizo -> hand <1448 -eggizo ->

1448 MAT 004 017 From that time <5119 -tote -> Jesus <2424 -Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <{1448} -eggizo -> .

1448 MAT 004 017 From that time <5119 -tote -> Jesus <2424 -Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggizo -> hand <1448 -eggizo -> .

1448 MAT 010 007 And as ye go <4198 -poreuomai -> , preach

<2784 -kerusso -> , saying <3004 -lego -> , The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is at <1448 -eggi zo -> hand <{1448} -eggi zo -> .

1448 MAT 010 007 And as ye go <4198 -poreuomai -> , preach <2784 -kerusso -> , saying <3004 -lego -> , The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggi zo -> hand <1448 -eggi zo -> .

1448 MAT 015 008 This <3778 -houtos -> people <2992 -laos -> draweth nigh <{1448} -eggi zo -> unto me with their mouth <4750 - stoma -> , and honoureth <5091 -timaos -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

1448 MAT 021 001 . And when <3753 -hote -> they drew nigh <{1448} -eggi zo -> unto Jerusalem <2414 -Hi erosol uma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1448 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <{1448} -eggi zo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 - lambano -> the fruits <2590 -karpos -> of it .

1448 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 - idou -> , the hour <5610 -hora -> is at <1448 -eggi zo -> hand <{1448} -eggi zo -> , and the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1448 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 - idou -> , the hour <5610 -hora -> is at <{1448} -eggi zo -> hand <1448 -eggi zo -> , and the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1448 MAT 026 046 Rise <1453 -egeiro -> , let us be going <0071 -ago -> : behold <2400 -idou -> , he is at <1448 -eggi zo -> hand <{1448} -eggi zo -> that doth betray <3860 -paradidomi -> me .

1448 MAT 026 046 Rise <1453 -egeiro -> , let us be going <0071 -ago -> : behold <2400 -idou -> , he is at <{1448} -eggi zo -> hand <1448 -eggi zo -> that doth betray <3860 -paradidomi -> me .

1448 MAR 001 015 And saying <3004 -lego -> , The time <2540 - kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggi zo -> hand <{1448} -eggi zo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

1448 MAR 001 015 And saying <3004 -lego -> , The time <2540 - kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <{1448} -eggi zo -> hand <1448 -eggi zo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

1448 MAR 011 001 . And when <3753 -hote -> they came <{1448} -  
 eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto  
 Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> ,  
 at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -  
 elaiia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -  
 > two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1448 MAR 014 042 Rise <1453 -egeiro -> up , let us go <0071 -  
 ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -  
 paradidomi -> me is at <1448 -eggizo -> hand <{1448} -eggizo -> .

1448 MAR 014 042 Rise <1453 -egeiro -> up , let us go <0071 -  
 ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -  
 paradidomi -> me is at <{1448} -eggizo -> hand <1448 -eggizo -> .

1448 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 1448 -eggizo - nigh {1448} -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -huios - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
 polis - was with her .

1448 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 {1448} -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -huios - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
 polis - was with her .

1448 LUK 010 009 And heal 2323 -therapeuo - the sick LUK  
 0772 -asthenes - that are therein LUK 0846 -autos - , and  
 say 3004 -lego - unto them , The kingdom 0932 -basileia - of  
 God 2316 -theos - is come 1448 -eggizo - nigh {1448} -eggizo  
 - unto you .

1448 LUK 010 009 And heal 2323 -therapeuo - the sick LUK  
 0772 -asthenes - that are therein LUK 0846 -autos - , and  
 say 3004 -lego - unto them , The kingdom 0932 -basileia - of  
 God 2316 -theos - is come {1448} -eggizo - nigh 1448 -eggizo  
 - unto you .

1448 LUK 010 011 Even 2532 -kai - the very dust 2868 -  
 koniortos - of your 5216 -humon - city 4172 -polis - ,  
 which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe  
 LUK 0631 -apomassomai - off 0631 -apomassomai - against you :  
 notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of  
 this 5124 -touto - , that the kingdom 0932 -basileia - of  
 God 2316 -theos - is come 1448 -eggizo - nigh {1448} -eggizo  
 - unto you .

1448 LUK 010 011 Even 2532 -kai - the very dust 2868 -  
 koniortos - of your 5216 -humon - city 4172 -polis - ,  
 which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe  
 LUK 0631 -apomassomai - off 0631 -apomassomai - against you :  
 notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of  
 this 5124 -touto - , that the kingdom 0932 -basileia - of  
 God 2316 -theos - is come {1448} -eggizo - nigh 1448 -eggizo  
 - unto you .

1448 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
 huparchonta - , and give 1325 -didomi - alms 1654 -

elemosune - ; provide 4160 -poi eo - yourself 1438 -  
 heautou - bags LUK 0905 -balantion - which wax 3822 -palai oo -  
 not old 3822 -palai oo - , a treasure 2344 -thesauros - in  
 the heavens 3772 -ouranos - that failleth LUK 0413 -  
 anekleiptos - not , where 3699 -hopou - no 3756 -ou -  
 thief 2812 -kleptes - approacheth {1448} -eggi zo - , nei ther  
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphthei ro -

1448 LUK 015 001 . Then 1161 -de - drew near {1448} -eggi zo  
 - unto him all 3956 -pas - the publicans 5052 -telesphoreo -  
 and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
 akouo - him .

1448 LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros -  
 son 5207 -huios - was in the field LUK 0068 -agros - :  
 and as he came 2064 -erchomai - and drew nigh {1448} -eggi zo -  
 to the house 3614 -oikia - , he heard LUK 0191 -akouo -  
 musick 4858 -sumphonia - and dancing 5525 -choros - .

1448 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggi zo - nigh {1448} -eggi zo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
 hodos - side 3844 -para - begging 4319 -prosai teo - :

1448 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come {1448} -eggi zo - nigh 1448 -eggi zo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
 hodos - side 3844 -para - begging 4319 -prosai teo - :

1448 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -  
 histemi - , and commanded 2750 -keiria - him to be brought  
 LUK 0071 -ago - unto him : and when he was come 1448 -eggi zo -  
 near {1448} -eggi zo - , he asked 1905 -eperotao - him ,

1448 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -  
 histemi - , and commanded 2750 -keiria - him to be brought  
 LUK 0071 -ago - unto him : and when he was come {1448} -  
 eggizo - near 1448 -eggi zo - , he asked 1905 -eperotao -  
 him ,

1448 LUK 019 029 And it came 1096 -ginomai - to pass , when  
 5613 -hos - he was come 1448 -eggi zo - nigh {1448} -eggi zo -  
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -  
 Bethania - , at 4314 -pros - the mount 3735 -oros - called  
 2564 -kaleo - [ the mount ] of Olives 1636 -elai a - , he  
 sent 0649 -apostello - two 1417 -duo - of his disciples 3101  
 -mathetes - ,

1448 LUK 019 029 And it came 1096 -ginomai - to pass , when  
 5613 -hos - he was come {1448} -eggi zo - nigh 1448 -eggi zo -  
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -  
 Bethania - , at 4314 -pros - the mount 3735 -oros - called  
 2564 -kaleo - [ the mount ] of Olives 1636 -elai a - , he  
 sent 0649 -apostello - two 1417 -duo - of his disciples 3101  
 -mathetes - ,

1448 LUK 019 037 And when he was come 1448 -eggi zo - nigh  
 {1448} -eggi zo - , even 2536 -Kainan - now 2236 -hedista -  
 at 4314 -pros - the descent 2600 -katabasis - of the mount  
 3735 -oros - of Olives 1636 -elai a - , the whole LUK 0537 -  
 hapas - multitude 4128 -plethos - of the disciples 3101 -  
 mathetes - began LUK 0756 -archomai - to rejoice 5463 -  
 chairo - and praise LUK 0134 -aineo - God 2316 -theos -

with a loud 3173 -megas - voice 5456 -phone - for all 3956 - pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1448 LUK 019 037 And when he was come {1448} -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1448 LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - near {1448} -eggizo - , he beheld 1492 -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

1448 LUK 019 041 . And when 5613 -hos - he was come {1448} -eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

1448 LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near {1448} -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

1448 LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kuklloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 -autos - is nigh {1448} -eggizo - .

1448 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh {1448} -eggizo - .

1448 LUK 022 001 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh {1448} -eggizo - , which is called 3004 -lego - the Passover 3957 -pascha - .

1448 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near {1448} -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

1448 LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ together ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near {1448} -eggizo - , and went 4848 -sumporeuomai - with them .

1448 LUK 024 028 And they drew nigh {1448} -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 -poreuomai - : and he made 4364 -prospoiomai - as though he

would have gone 4198 -poreuomai - further 4208 -porrhotero - .

1448 ACT 007 017 . But when <2531 -kathos -> the time <5550 -chronos -> of the promise <1860 -epaggelia -> drew nigh <{1448} -eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> ,

1448 ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that himself <{1448} -eggizo -> was some <5100 -tis -> great <3173 -megas -> one :

1448 ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> near <{1448} -eggizo -> Damascus <1154 -Damaskos -> : and suddenly <1810 -exai phnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> :

1448 ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> , and drew nigh <{1448} -eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1448 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <{1448} -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

1448 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <{1448} -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poi eo -> .

1448 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <{1448} -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

1448 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <{1448} -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

1448 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanozo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

1448 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanozo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

1448 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

1448 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

1448 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

1448 HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kraitton -> hope <1680 -elpis -> [ did ] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> .

1448 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> .

1448 JAS 004 008 Draw nigh <1448 -eggizo -> to God <2316 -theos -> , and he will draw nigh <1448 -eggizo -> to you . Cleanse <2511 -katharizo -> [ your ] hands <5495 -cheir -> , [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -hagnizo -> [ your ] hearts <2588 -kardia -> , [ ye ] double <1374 -di psuchos -> minded <1374 -di psuchos -> .



1448 JAS 004 008 Draw nigh <{1448} -eggi zo -> to God <2316 -theos -> , and he will draw nigh <1448 -eggi zo -> to you .  
 Cleanse <2511 -katharizo -> [ your ] hands <5495 -cheir -> ,  
 [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -hagni zo -> [ your ] hearts <2588 -kardia -> , [ ye ] double  
 <1374 -dipsuchos -> minded <1374 -dipsuchos -> .

1448 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon ->  
 hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord  
 <2962 -kurios -> draweth nigh <{1448} -eggi zo -> .

1448 1PE 004 007 . But the end <5056 -telos -> of all <3956 -pas ->  
 things is at <1448 -eggi zo -> hand <{1448} -eggi zo -> : be ye therefore  
 <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho ->  
 unto prayer <4335 -proseuche -> .

1448 1PE 004 007 . But the end <5056 -telos -> of all <3956 -pas ->  
 things is at <{1448} -eggi zo -> hand <1448 -eggi zo -> : be ye therefore  
 <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho ->  
 unto prayer <4335 -proseuche -> .

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eggi zo 1448 -- approach, be at hand, come (draw) near, be  
 (come, draw) nigh.

\* approachi ng , 1448 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
 1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
 2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
 4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* hand , 1448 , 1451 , 1764 , 2186 , 5495 , 5496 , 5497 ,

\* hi msel f , 0843 , 0846 , 0848 , 1438 , 1448 ,

\* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

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approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh. [q]

at 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be {at} hand, come (draw) near, be (come, draw) nigh. [q]

be 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, {be} (come, draw) nigh. [q]

be 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, {be} at hand, come (draw) near, be (come, draw) nigh. [q]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh. [q]

come 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, {come} (draw) near, be (come, draw) nigh. [q]

come 4331 # proseggi zo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh. [q]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, {draw}) nigh. [q]

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come ({draw}) near, be (come, draw) nigh. [q]

hand 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at {hand}, come (draw) near, be (come, draw) nigh. [q]

near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh. [q]

nigh 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) {nigh}. [q]

nigh 4331 # proseggi zo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- come {nigh}. [q]

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1448. Cross Reference Study

1448.

1448 eggizo \* approachi ng , {1448 eggizo } , 12/8/2021

1448 eggizo \* at , 0345 anakeimai , 0575 apo , 0630 apoluo ,  
 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo ,  
 {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657  
 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi ,  
 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax ,  
 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621  
 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379  
 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis  
 , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri ,  
 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648  
 skopeo , 4873 sunanakeimai ,

1448 eggizo \* came , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , {1448 eggizo } , 1525 eiserchomai , 1531 eisporuomai ,  
 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

1448 eggizo \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo }  
 , 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo ,  
 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proeggizo , 4334 proserchomai , 4365 prosporuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

1448 eggizo \* hand , {1448 eggizo } , 1451 eggus , 1764  
 enistemi , 2186 ephistemi , 5495 cheir , 5496 cheiragogeo ,  
 5497 cheiragogos ,

1448 eggizo \* himself , 0843 autokatakritos , 0846 autos ,  
 0848 hautou , 1438 heautou , {1448 eggizo } ,

1448 eggizo \* near , 0316 anagkaios , {1448 eggizo } , 1451  
 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai ,

1448 eggizo \* nigh , {1448 eggizo } , 1451 eggus , 3844 para ,  
 3897 paraplesion , 4314 pros ,

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1448 - eggizo - Luk 12:33 approacheth

1448 - eggizo - Heb 10:25 approachi ng

1448 - eggizo - Mar 11:01 came

1448 - eggizo - Mat 03:02 hand

1448 - eggizo - Mat 04:17 hand

1448 - eggí zo - Mat 10: 07 hand  
1448 - eggí zo - Mat 26: 45 hand  
1448 - eggí zo - Mat 26: 46 hand  
1448 - eggí zo - Mar 01: 15 hand  
1448 - eggí zo - Mar 14: 42 hand  
1448 - eggí zo - Rom 13: 12 hand  
1448 - eggí zo - 1Pe 04: 07 hand  
1448 - eggí zo - Act 08: 09 hi msel f  
1448 - eggí zo - Mat 21: 34 near  
1448 - eggí zo - Luk 15: 01 near  
1448 - eggí zo - Luk 18: 40 near  
1448 - eggí zo - Luk 19: 41 near  
1448 - eggí zo - Luk 21: 08 near  
1448 - eggí zo - Luk 22: 47 near  
1448 - eggí zo - Luk 24: 15 near  
1448 - eggí zo - Act 09: 03 near  
1448 - eggí zo - Act 21: 33 near  
1448 - eggí zo - Act 23: 15 near  
1448 - eggí zo - Mat 15: 08 ni gh  
1448 - eggí zo - Mat 21: 01 ni gh  
1448 - eggí zo - Luk 07: 12 ni gh  
1448 - eggí zo - Luk 10: 09 ni gh  
1448 - eggí zo - Luk 10: 11 ni gh  
1448 - eggí zo - Luk 15: 25 ni gh  
1448 - eggí zo - Luk 18: 35 ni gh  
1448 - eggí zo - Luk 19: 29 ni gh  
1448 - eggí zo - Luk 19: 37 ni gh  
1448 - eggí zo - Luk 21: 20 ni gh  
1448 - eggí zo - Luk 21: 28 ni gh  
1448 - eggí zo - Luk 22: 01 ni gh  
1448 - eggí zo - Luk 24: 28 ni gh  
1448 - eggí zo - Act 07: 17 ni gh  
1448 - eggí zo - Act 10: 09 ni gh

1448 - eggizō - Act 22:06 ni gh

1448 - eggizō - Php 02:30 ni gh

1448 - eggizō - Heb 07:19 ni gh

1448 - eggizō - Jam 04:08 ni gh

1448 - eggizō - Jam 04:08 ni gh

1448 - eggizō - Jam 05:08 ni gh