

## 1448 Interlinear Index Study

1448 MAT 003 002 And saying <3004 -lego -> , Repent <3340 -metanoeo -> ye : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <{1448} -eggizo ->

1448 MAT 003 002 And saying <3004 -lego -> , Repent <3340 -metanoeo -> ye : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggizo -> hand <1448 -eggizo ->

1448 MAT 004 017 From that time <5119 -tote -> Jesus <2424 -Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <{1448} -eggizo -> .

1448 MAT 004 017 From that time <5119 -tote -> Jesus <2424 -Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggizo -> hand <1448 -eggizo -> .

1448 MAT 010 007 And as ye go <4198 -poreuomai -> , preach <2784 -kerusso -> , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <{1448} -eggizo -> .

1448 MAT 010 007 And as ye go <4198 -poreuomai -> , preach <2784 -kerusso -> , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <{1448} -eggizo -> hand <1448 -eggizo -> .

1448 MAT 015 008 This <3778 -houtos -> people <2992 -laos -> draweth nigh <{1448} -eggizo -> unto me with their mouth <4750 -stoma -> , and honoureth <5091 -timaos -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

1448 MAT 021 001 . And when <3753 -hote -> they drew nigh <{1448} -eggizo -> unto Jerusalem <2414 -Hierosolyma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1448 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <{1448} -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

1448 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <{1448} -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1448 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego ->

> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> ,  
 and take [ your ] rest <0373 -anapano -> : behold <2400 -  
 idou -> , the hour <5610 -hora -> is at <{1448} -eggizo -> hand  
 <1448 -eggizo -> , and the Son <5207 -hui os -> of man <0444 -  
 anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis ->  
 the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1448 MAT 026 046 Rise <1453 -egeiro -> , let us be going <0071  
 -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo ->  
 hand <{1448} -eggizo -> that doth betray <3860 -paradidomi -> me  
 .

1448 MAT 026 046 Rise <1453 -egeiro -> , let us be going <0071  
 -ago -> : behold <2400 -idou -> , he is at <{1448} -eggizo ->  
 hand <1448 -eggizo -> that doth betray <3860 -paradidomi -> me .

1448 MAR 001 015 And saying <3004 -lego -> , The time <2540 -  
 kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932  
 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand  
 <{1448} -eggizo -> : repent <3340 -metanoeo -> ye , and  
 believe <1722 -en -> the gospel <2098 -euaggelion -> .

1448 MAR 001 015 And saying <3004 -lego -> , The time <2540 -  
 kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932  
 -basileia -> of God <2316 -theos -> is at <{1448} -eggizo ->  
 hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and  
 believe <1722 -en -> the gospel <2098 -euaggelion -> .

1448 MAR 011 001 . And when <3753 -hote -> they came <{1448} -  
 eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto  
 Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> ,  
 at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -  
 elai a -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -  
 > two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1448 MAR 014 042 Rise <1453 -egeiro -> up , let us go <0071 -  
 ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -  
 paradidomi -> me is at <1448 -eggizo -> hand <{1448} -eggizo -> .

1448 MAR 014 042 Rise <1453 -egeiro -> up , let us go <0071 -  
 ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -  
 paradidomi -> me is at <{1448} -eggizo -> hand <1448 -eggizo -> .

1448 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 1448 -eggizo - nigh {1448} -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -hui os - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
 polis - was with her .

1448 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
 {1448} -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
 of the city 4172 -polis - , behold 2400 -idou - , there  
 was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
 the only 3439 -monogenes - son 5207 -hui os - of his mother  
 3384 -meter - , and she was a widow 5503 -chera - : and  
 much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
 polis - was with her .

1448 LUK 010 009 And heal 2323 -therapeuo - the sick LUK  
 0772 -asthenes - that are therein LUK 0846 -autos - , and  
 say 3004 -lego - unto them , The kingdom 0932 -basileia - of  
 God 2316 -theos - is come 1448 -eggizo - nigh {1448} -eggizo  
 - unto you .

1448 LUK 010 009 And heal 2323 -therapeuo - the sick LUK  
0772 -asthenes - that are therein LUK 0846 -autos - , and  
say 3004 -lego - unto them , The kingdom 0932 -basileia - of  
God 2316 -theos - is come {1448} -eggizo - nigh 1448 -eggizo  
- unto you .

1448 LUK 010 011 Even 2532 -kai - the very dust 2868 -  
koniortos - of your 5216 -homon - city 4172 -polis - ,  
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe  
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :  
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of  
this 5124 -touto - , that the kingdom 0932 -basileia - of  
God 2316 -theos - is come 1448 -eggizo - nigh {1448} -eggizo  
- unto you .

1448 LUK 010 011 Even 2532 -kai - the very dust 2868 -  
koniortos - of your 5216 -homon - city 4172 -polis - ,  
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe  
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :  
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of  
this 5124 -touto - , that the kingdom 0932 -basileia - of  
God 2316 -theos - is come {1448} -eggizo - nigh 1448 -eggizo  
- unto you .

1448 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
huparchonta - , and give 1325 -didomi - alms 1654 -  
eleemosune - ; provide 4160 -poieo - yourselves 1438 -  
heautou - bags LUK 0905 -balanton - which wax 3822 -palaiou -  
not old 3822 -palaiou - , a treasure 2344 -thesauros - in  
the heavens 3772 -ouranos - that faileth LUK 0413 -  
anekleiptos - not , where 3699 -hopou - no 3756 -ou -  
thief 2812 -kleptes - approacheth {1448} -eggizo - , nei ther  
3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -  
.

1448 LUK 015 001 . Then 1161 -de - drew near {1448} -eggizo  
- unto him all 3956 -pas - the publicans 5052 -telosphoreo -  
and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
akouo - him .

1448 LUK 015 025 Now 1161 -de - his elder 4245 -presbuteros -  
son 5207 -huios - was in the field LUK 0068 -agros - :  
and as he came 2064 -erchomai - and drew nigh {1448} -eggizo -  
to the house 3614 -oikia - , he heard LUK 0191 -akouo -  
musick 4858 -sumphonia - and dancing 5525 -choros - .

1448 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
that as he was come 1448 -eggizo - nigh {1448} -eggizo - unto  
Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

1448 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
that as he was come {1448} -eggizo - nigh 1448 -eggizo - unto  
Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

1448 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -  
histemi - , and commanded 2750 -keiria - him to be brought  
LUK 0071 -ago - unto him : and when he was come 1448 -eggizo -  
near {1448} -eggizo - , he asked 1905 -eperotao - him ,

1448 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -  
histemi - , and commanded 2750 -keiria - him to be brought  
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LUK 0071 -ago - unto him : and when he was come {1448} -  
 eggizo - near 1448 -eggizo - , he asked 1905 -eperotao -  
 him ,

1448 LUK 019 029 And it came 1096 -ginomai - to pass , when  
 5613 -hos - he was come 1448 -eggizo - nigh {1448} -eggizo -  
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -  
 Bethania - , at 4314 -pros - the mount 3735 -oros - called  
 2564 -kaleo - [ the mount ] of Olives 1636 -elai a - , he  
 sent 0649 -apostello - two 1417 -duo - of his disciples 3101  
 -mathetes - ,

1448 LUK 019 029 And it came 1096 -ginomai - to pass , when  
 5613 -hos - he was come {1448} -eggizo - nigh 1448 -eggizo -  
 to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -  
 Bethania - , at 4314 -pros - the mount 3735 -oros - called  
 2564 -kaleo - [ the mount ] of Olives 1636 -elai a - , he  
 sent 0649 -apostello - two 1417 -duo - of his disciples 3101  
 -mathetes - ,

1448 LUK 019 037 And when he was come 1448 -eggizo - nigh  
 {1448} -eggizo - , even 2536 -Kainan - now 2236 -hedista -  
 at 4314 -pros - the descent 2600 -katabasis - of the mount  
 3735 -oros - of Olives 1636 -elai a - , the whole LUK 0537 -  
 hapas - multitude 4128 -plethos - of the disciples 3101 -  
 mathetes - began LUK 0756 -archomai - to rejoice 5463 -  
 chair o - and praise LUK 0134 -aineo - God 2316 -theos -  
 with a loud 3173 -megas - voice 5456 -phone - for all 3956 -  
 pas - the mighty 1411 -dunamis - works that they had seen  
 1492 -eido - ;

1448 LUK 019 037 And when he was come {1448} -eggizo - nigh  
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at  
 4314 -pros - the descent 2600 -katabasis - of the mount 3735  
 -oros - of Olives 1636 -elai a - , the whole LUK 0537 -hapas  
 - multitude 4128 -plethos - of the disciples 3101 -mathetes -  
 began LUK 0756 -archomai - to rejoice 5463 -chair o - and  
 praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173  
 -megas - voice 5456 -phone - for all 3956 -pas - the mighty  
 1411 -dunamis - works that they had seen 1492 -eido - ;

1448 LUK 019 041 . And when 5613 -hos - he was come 1448 -  
 eggizo - near {1448} -eggizo - , he beheld 1492 -eido - the  
 city 4172 -polis - , and wept 2799 -klai o - over 1909 -epi  
 - it ,

1448 LUK 019 041 . And when 5613 -hos - he was come {1448} -  
 eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the  
 city 4172 -polis - , and wept 2799 -klai o - over 1909 -epi  
 - it ,

1448 LUK 021 008 And he said 2036 -epo - , Take heed LUK  
 0991 -blepo - that ye be not deceived 4105 -planao - : for  
 many 4183 -polus - shall come 2064 -erchomai - in my name  
 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [   
 Christ ] ; and the time 2540 -kairos - draweth near {1448} -  
 eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -  
 after 3694 -opiso - them .

1448 LUK 021 020 . And when 3752 -hotan - ye shall see 1492  
 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukl oo -  
 with armies 4760 -stratopedon - , then 5119 -tote - know  
 1097 -ginosko - that the desolation 2050 -eremosis - thereof  
 LUK 0846 -autos - is nigh {1448} -eggizo - .

1448 LUK 021 028 And when these 5130 -touton - things begin  
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LUK 0756 -archomai - to come 1096 -ginomai - to pass , then  
 look LUK 0352 -anakupto - up , and lift 1869 -epairo - up  
 your 5216 -humon - heads 2776 -kephale - ; for your 5216 -  
 humon - redemption LUK 0629 -apolutrosis - draweth nigh  
 {1448} -eggizo - .

1448 LUK 022 001 . Now 1161 -de - the feast 1859 -heorte -  
 of unleavened 0106 -azumos - bread drew nigh {1448} -eggizo -  
 , which is called 3004 -lego - the Passover 3957 -pascha - .

1448 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -  
 laleo - , behold 2400 -idou - a multitude 3793 -ochlos - ,  
 and he that was called 3004 -lego - Judas 2455 -loudas - ,  
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -  
 proerchomai - before 4281 -proerchomai - them , and drew near  
 {1448} -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -  
 phileo - him .

1448 LUK 024 015 And it came 1096 -ginomai - to pass , that ,  
 while 3588 -ho - they communed 3656 -homileo - [ together  
 ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous -  
 himself LUK 0846 -autos - drew near {1448} -eggizo - , and  
 went 4848 -sumporeuomai - with them .

1448 LUK 024 028 And they drew nigh {1448} -eggizo - unto the  
 village 2968 -kome - , whither 3757 -hou - they went 4198 -  
 poreuomai - : and he made 4364 -prospoiomai - as though he  
 would have gone 4198 -poreuomai - further 4208 -porrhotero - .

1448 ACT 007 017 . But when <2531 -kathos -> the time <5550 -  
 chronos -> of the promise <1860 -epaggelia -> drew nigh <{1448} -  
 eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn  
 <3660 -omnuo -> to Abraham <11> , the people <2992 -laos ->  
 grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt  
 <0125 -Aiguptos -> ,

1448 ACT 008 009 But there was a certain <5100 -tis -> man  
 <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> ,  
 which beforetime <4391 -prouparcho -> in the same city <4172 -  
 polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and  
 bewitched <1839 -existemi -> the people <1484 -ethnos -> of  
 Samaria <4540 -Samareia -> , giving <3004 -lego -> out that  
 himself <{1448} -eggizo -> was some <5100 -tis -> great <3173 -  
 megas -> one :

1448 ACT 009 003 And as he journeyed <4198 -poreuomai -> , he  
 came <1096 -ginomai -> near <{1448} -eggizo -> Damascus <1154 -  
 Damaskos -> : and suddenly <1810 -exai phnes -> there shined  
 <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -  
 periastrapto -> him a light <5457 -phos -> from heaven <3772 -  
 ouranos -> :

1448 ACT 010 009 . On the morrow <1887 -epaurion -> , as they  
 went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,  
 and drew nigh <{1448} -eggizo -> unto the city <4172 -polis ->  
 , Peter <4074 -Petros -> went <0305 -anabaino -> up upon the  
 housetop <1430 -doma -> to pray <4336 -proseuchomai -> about  
 <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> :

1448 ACT 021 033 Then <5119 -tote -> the chief <5506 -  
 chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -  
 > near <{1448} -eggizo -> , and took <1949 -epilambanomai ->  
 him , and commanded <2753 -keleuo -> [ him ] to be bound  
 <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ;  
 and demanded <4441 -punthanomai -> who <5101 -tis -> he was ,  
 and what <5101 -tis -> he had done <4160 -poi eo ->

1448 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <{1448} -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1448 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <{1448} -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

1448 ACT 022 006 And it came <1096 -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <{1448} -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

1448 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <{1448} -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

1448 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <{1448} -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him .

1448 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <{1448} -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

1448 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <{1448} -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

1448 PHP 002 030 Because <3754 -hoti -> for the work <2041 -

ergon -> of Christ <5547 -Christos -> he was nigh <{1448} -  
 eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -  
 parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -  
 anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of  
 service <3009 -leitourgia -> toward <4314 -pros -> me .

1448 HEB 007 019 For the law <3551 -nomos -> made <5048 -  
 telei00 -> nothing <3762 -oudeis -> perfect <5048 -telei00 -> ,  
 but the bringing <1898 -epeisagoge -> in of a better <2909 -  
 kreitton -> hope <1680 -elpis -> [ did ] ; by the which <3739 -  
 hos -> we draw nigh <{1448} -eggi zo -> unto God <2316 -theos ->  
 .

1448 HEB 010 025 Not forsaking <1459 -egkatalai po -> the  
 assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou ->  
 together <1997 -epi sunagoge -> , as the manner <1485 -ethos ->  
 of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo  
 -> [ one another ] : and so <5118 -tosoutos -> much <5118 -  
 tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -  
 > the day <2250 -hemera -> approaching <{1448} -eggi zo -> .

1448 JAS 004 008 Draw nigh <1448 -eggi zo -> to God <2316 -theos  
 -> , and he will draw nigh <{1448} -eggi zo -> to you . Cleanse  
 <2511 -katharizo -> [ your ] hands <5495 -cheir -> , [ ye ]  
 sinners <0268 -hamartolos -> ; and purify <0048 -hagni zo -> [  
 your ] hearts <2588 -kardia -> , [ ye ] double <1374 -  
 di psuchos -> minded <1374 -di psuchos -> .

1448 JAS 004 008 Draw nigh <{1448} -eggi zo -> to God <2316 -  
 theos -> , and he will draw nigh <1448 -eggi zo -> to you .  
 Cleanse <2511 -katharizo -> [ your ] hands <5495 -cheir -> ,  
 [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -  
 hagni zo -> [ your ] hearts <2588 -kardia -> , [ ye ] double  
 <1374 -di psuchos -> minded <1374 -di psuchos -> .

1448 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -  
 makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -  
 > hearts <2588 -kardia -> : for the coming <3952 -parousia ->  
 of the Lord <2962 -kurios -> draweth nigh <{1448} -eggi zo -> .

1448 1PE 004 007 . But the end <5056 -telos -> of all <3956 -  
 pas -> things is at <1448 -eggi zo -> hand <{1448} -eggi zo -> :  
 be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and  
 watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

1448 1PE 004 007 . But the end <5056 -telos -> of all <3956 -  
 pas -> things is at <{1448} -eggi zo -> hand <1448 -eggi zo -> :  
 be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and  
 watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

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