

## 1451 Interlinear Index Study

1451 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <{1451} -eggus -> :

1451 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <{1451} -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <{1451} -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poi eo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1451 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <{1451} -eggus -> :

1451 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <{1451} -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1451 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh {1451} -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -

shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -  
own selves 1438 -heautou - that summer 2330 -theros - is  
now 2236 -hedista - nigh {1451} -eggus - at 1451 -eggus -  
hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh 1451 -eggus - at {1451} -eggus - hand .

1451 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
things come 1096 -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
is nigh {1451} -eggus - at 1451 -eggus - hand .

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover  
<3957 -pascha -> was at <1451 -eggus -> hand <{1451} -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hierosolima -> ,

1451 JOH 002 013 And the Jews <2453 -Ioudaios -> passover  
<3957 -pascha -> was at <{1451} -eggus -> hand <1451 -eggus -> ,  
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to  
Jerusalem <2414 -Hierosolima -> ,

1451 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai ->  
was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near  
<{1451} -eggus -> to Salim <4530 -Saleim -> , because <3754 -  
hoti -> there was much <4183 -polus -> water <5204 -hudor ->  
there <1563 -ekei -> : and they came <3854 -paraginomai -> ,  
and were baptized <0907 -baptizo -> .

1451 JOH 006 004 And the passover <3957 -pascha -> , a feast  
<1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh  
<{1451} -eggus -> .

1451 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
elauno -> about <5613 -hos -> five <4002 -pente -> and twenty  
<1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
<2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
<{1451} -eggus -> unto the ship <4143 -ploion -> : and they  
were afraid <5399 -phobeo -> .

1451 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other  
<0243 -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -  
Tiberias -> nigh <{1451} -eggus -> unto the place <5117 -topos -  
> where <3699 -hopou -> they did eat <5315 -phago -> bread <0740  
-artos -> , after that the Lord <2962 -kuriος -> had given  
thanks <2168 -eucharistēo -> : )

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios ->  
feast <1859 -heorte -> of tabernacles <4634 -skēnopegia -> was  
at <1451 -eggus -> hand <{1451} -eggus -> .

1451 JOH 007 002 Now <1161 -de -> the Jews <2453 -Ioudaios ->  
feast <1859 -heorte -> of tabernacles <4634 -skēnopegia -> was  
at <{1451} -eggus -> hand <1451 -eggus -> .

1451 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania ->  
was nigh <{1451} -eggus -> unto Jerusalem <2414 -Hierosolima -> ,  
about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712

-stadi on -> off <0575 -apo -> :

1451 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <{1451} -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

1451 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

1451 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

1451 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <{1451} -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] Greek <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <{1451} -eggus -> hand .

1451 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <1223 -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <{1451} -eggus -> at <1451 -eggus -> hand .

1451 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -Ludda -> was nigh <{1451} -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

1451 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <{1451} -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaiia -> .

1451 ROM 010 008 But what <5101 -tis -> saith <3004 -Iego -> it ? The word <4487 -rhema -> is nigh <{1451} -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -

pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

1451 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->  
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -  
makran -> are made <1096 -ginomai -> nigh <{1451} -eggus -> by  
the blood <0129 -haima -> of Christ <5547 -Christos -> .

1451 EPH 002 017 And came <2064 -erchomai -> and preached <2097  
-euaggelizo -> peace <1515 -eirene -> to you which <3588 -ho ->  
were afar <3112 -makran -> off , and to them that were nigh  
<{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
epieikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
<1451 -eggus -> hand <{1451} -eggus -> .

1451 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
epieikes -> be known <1097 -ginosko -> unto all <3956 -pas ->  
men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
<{1451} -eggus -> hand <1451 -eggus -> .

1451 HEB 006 008 But that which beareth <1627 -ekphero ->  
thorns <0173 -akantha -> and briers <5146 -tribolos -> [ is ]  
rejected <0096 -adokimos -> , and [ is ] nigh <{1451} -eggus -  
> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056  
-telos -> [ is ] to be burned <2740 -kausis -> .

1451 HEB 008 013 In that he saith <3004 -Iego -> , A new <2537  
-kainos -> [ covenant ] , he hath made <3822 -palaiou -> the  
first <4413 -protos -> old <3822 -palaiou -> . Now <1161 -de ->  
that which decayeth <3822 -palaiou -> and waxeth <1095 -gerasko -  
> old <1095 -gerasko -> [ is ] ready <{1451} -eggus -> to  
vanish <0854 -aphanismos -> away .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
things which are written <1125 -grapho -> therein <0846 -autos -  
> : for the time <2540 -kairos -> [ is ] at <1451 -eggus ->  
hand <{1451} -eggus -> .

1451 REV 001 003 . Blessed <3107 -makarios -> [ is ] he that  
readeth <0314 -anaginosko -> , and they that hear <0191 -akouo -  
> the words <3056 -logos -> of this <3588 -ho -> prophecy <4394 -  
propheteia -> , and keep <5083 -tereo -> those <3588 -ho ->  
things which are written <1125 -grapho -> therein <0846 -autos -  
> : for the time <2540 -kairos -> [ is ] at <{1451} -eggus ->  
hand <1451 -eggus -> .

1451 REV 022 010 And he saith <3004 -Iego -> unto me , Seal  
<4972 -sphragizo -> not the sayings <3056 -logos -> of the  
prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> : for the time <2540 -kairos -> is at <1451 -  
eggus -> hand <{1451} -eggus -> .

1451 REV 022 010 And he saith <3004 -Iego -> unto me , Seal  
<4972 -sphragizo -> not the sayings <3056 -logos -> of the  
prophecy <4394 -propheteia -> of this <5127 -toutou -> book  
<0975 -biblion -> : for the time <2540 -kairos -> is at <{1451}  
-eggus -> hand <1451 -eggus -> .

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