

1485 Lu 1:9 custom

1485 Lu 22:39 wont

1485 Lu 2:42 custom

1485 Joh 19:40 manner

1485 Ac 10:12 manner

1485 Ac 15:1 manner

1485 Ac 16:21 customs

1485 Ac 17:2 manner

1485 Ac 21:21 customs

1485 Ac 25:16 manner

1485 Ac 26:3 customs

1485 Ac 28:17 customs

1485 Ac 6:14 customs

1485 Heb 10:25 manner

1485. Strong's Dictionary Study

1485. ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): --custom, manner, be wont. [q]

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1485 -- custom, manner, be wont.

1485 Interlinear Index Study

1485 LUK 001 009 According 2596 -kata - to the custom {1485}  
 -ethos - of the priest s 2405 -hierateia - office 2405 -  
 hierateia - , his lot 2975 -lagchano - was to burn 2370 -  
 thumiao - incense 2370 -thumiao - when he went 1525 -  
 eiserchomai - into 1519 -eis - the temple 3485 -naos - of  
 the Lord 2962 -kurios - .

1485 LUK 002 042 And when 3753 -hote - he was twelve 1427 -  
 dodeka - years 2094 -etos - old , they went LUK 0305 -  
 anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -  
 kata - the custom {1485} -ethos - of the feast 1859 -heorte -  
 .

1485 LUK 022 039 . And he came 1831 -exerchomai - out , and  
 went 4198 -poreuomai - , as he was wont {1485} -ethos - ,  
 to the mount 3735 -oros - of Olives 1636 -elaiia - ; and his  
 disciples 3101 -mathetes - also 2532 -kai - followed LUK  
 0190 -akoloutheo - him .

1485 JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <{1485} -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

1485 ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <{1485} -ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradi domi -> us .

1485 ACT 010 012 Wherein <3757 -hou -> were all <3956 -pas -> manner <{1485} -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

1485 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <{1485} -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

1485 ACT 016 021 And teach <2605 -kataggello -> customs <{1485} -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaiois -> .

1485 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <{1485} -ethos -> was , went <1525 -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

1485 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <{1485} -ethos -> .

1485 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <{1485} -ethos -> of the Romans <4514 -Rhomaiois -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> I laid <1462 -egklema -> against him .

1485 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <{1485} -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> ;

wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear  
<0191 -akouo -> me patiently <3116 -makrothumos -> .

1485 ACT 028 017 . And it came <1096 -ginomai -> to pass ,  
that after <3326 -meta -> three <5140 -treis -> days <2250 -  
hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the  
chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together  
<4779 -sugkaleo -> : and when they were come <4905 -sunerchomai  
> together <4905 -sunerchomai -> , he said <3004 -lego -> unto  
them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> ,  
though I have committed <4160 -poieo -> nothing <3762 -oudeis -  
> against <1727 -enantios -> the people <2992 -laos -> , or  
<2228 -e -> customs <{1485} -ethos -> of our fathers <3971 -  
patroios -> , yet was I delivered <3860 -paradi domi -> prisoner  
<1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into  
<1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -  
Rhomai os -> .

1485 HEB 010 025 Not forsaking <1459 -egkatal ei po -> the  
assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou ->  
together <1997 -epi sunagoge -> , as the manner <{1485} -ethos -  
> of some <5100 -tis -> [ is ] ; but exhorting <3870 -  
parakaleo -> [ one another ] : and so <5118 -tosoutos -> much  
<5118 -tosoutos -> the more <3123 -mall on -> , as ye see <0991 -  
blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

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ethos 1485 -- custom, manner, be wont.

* customs , 1485 ,

* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634
, 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

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be 1485 # Expanded Dictionary Study

be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by  
habit or law): -- custom, manner, {be} wont. [ql]

custom 1480 # ethizo {eth-id'-zo}; from 1485; to accustom, i.e.  
(neuter passive participle) customary: -- {custom}. [ql]

custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed  
by habit or law): -- {custom}, manner, be wont. [ql]

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed  
by habit or law): -- custom, {manner}, be wont. [ql]

manners 2239 # ethos {ay'-thos}; a strengthened form of 1485;  
usage, i.e. (plural) moral habits: -- {manners}. [ql]

wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by  
habit or law): -- custom, manner, be {wont}. [ql]

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1485. Cross Reference Study

1485.

1485 ethos * customs , {1485 ethos } ,

1485 ethos * manner , 0072 agoge , 0195 akribeia , 0686 ara ,
0981 biosis , 1483 ethnikos , {1485 ethos } , 3592 hode ,
3634 hoi os , 3697 hopoi os , 3779 houto , 4012 peri , 4169
poi os , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos
, 5615 hosautos ,

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1485 - ethos - Luk 01:09 custom

1485 - ethos - Luk 02:42 custom

1485 - ethos - Act 06:14 customs

1485 - ethos - Act 16:21 customs

1485 - ethos - Act 21:21 customs

1485 - ethos - Act 26:03 customs

1485 - ethos - Act 28:17 customs

1485 - ethos - Joh 19:40 manner

1485 - ethos - Act 10:12 manner

1485 - ethos - Act 15:01 manner

1485 - ethos - Act 17:02 manner

1485 - ethos - Act 25:16 manner

1485 - ethos - Heb 10:25 manner

1485 - ethos - Luk 22:39 wont