

1486 Mt 27:15 wont

1486 Mr 10:1 wont

1486 Lu 4:16 custom

1486. Strong's Dictionary Study

1486. etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont). [ql

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1486 -- be custom (manner, wont).

1486 Interlinear Index Study

1486 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ]  
feast <1859 -heorte -> the governor <2232 -hegemon -> was wont  
<{1486} -etho -> to release <0630 -apoluo -> unto the people  
<3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos  
-> they would <2309 -thelo -> .

1486 MAR 010 001 . And he arose <0450 -anistemi -> from thence  
<1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -  
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudai a ->  
by the farther <4008 -peran -> side <4008 -peran -> of Jordan  
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort  
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,  
as he was wont <{1486} -etho -> , he taught <1321 -didasko ->  
them again <3825 -palin -> .

1486 LUK 004 016 And he came 2064 -erchomai - to Nazareth  
3478 -Nazareth - , where 3757 -hou - he had been brought  
5142 -trepho - up : and , as his custom {1486} -etho - was ,  
he went 1525 -eiserchomai - into 1519 -eis - the synagogue  
4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
to read 0314 -anaginosko - .

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etho 1486 -- be custom (manner, wont).

* wont , 1486 , 3543 ,

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be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont. [q]

be 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner, wont). [q]

custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont. [q]

custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont). [q]

Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people. [q]

heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, {heathen}, nation, people. [q]

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont. [q]

manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont). [q]

nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people. [q]

people 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, {people}. [q]

wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}. [q]

wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}). [q]

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1486. Cross Reference Study

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1486 etho * wont , {1486 etho } , 3543 nomi zo ,

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1486 - etho - Luk 04:16 custom

1486 - etho - Mat 27:15 wont

1486 - etho - Mar 10:01 wont