be 1485 # Expanded Dictionary Study

  be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by
habit or law): -- custom, manner, {be} wont.[ql

  be 1486 # etho {eth'-o}; a primary verb; to be used (by habit
or conventionality); neuter perfect participle usage: -- {be}
custom (manner, wont).[ql

  custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed
by habit or law): -- {custom}, manner, be wont.[ql

  custom 1486 # etho {eth'-o}; a primary verb; to be used (by
habit or conventionality); neuter perfect participle usage: --
be {custom} (manner, wont).[ql

  Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race
(as of the same habit), i.e. a tribe; specially, a foreign (non-
Jewish) one (usually by implication, pagan): -- {Gentile},
heathen, nation, people.[ql

  heathen 1484 # ethnos {eth'-nos}; probably from 1486; a race
(as of the same habit), i.e. a tribe; specially, a foreign (non-
Jewish) one (usually by implication, pagan): -- Gentile,
{heathen}, nation, people.[ql

  manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed
by habit or law): -- custom, {manner}, be wont.[ql

  manner 1486 # etho {eth'-o}; a primary verb; to be used (by
habit or conventionality); neuter perfect participle usage: --
be custom ({manner}, wont).[ql

  nation 1484 # ethnos {eth'-nos}; probably from 1486; a race
(as of the same habit), i.e. a tribe; specially, a foreign (non-
Jewish) one (usually by implication, pagan): -- Gentile, heathen,
 {nation}, people.[ql

  people 1484 # ethnos {eth'-nos}; probably from 1486; a race
(as of the same habit), i.e. a tribe; specially, a foreign (non-
Jewish) one (usually by implication, pagan): -- Gentile, heathen,
 nation, {people}.[ql

  wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by
habit or law): -- custom, manner, be {wont}.[ql

  wont 1486 # etho {eth'-o}; a primary verb; to be used (by
habit or conventionality); neuter perfect participle usage: --
be custom (manner, {wont}).[ql

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