a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if $\{a\}$ (-ny) man('s thing, from any, ought), whether any, whosoever. [ql

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --{about}, as (it had been, it were), like (as).[ql

age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were. [ql

although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al-])though}, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

and 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means. [ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever. [ql

appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

as 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}).[ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

as 5619 # hosperei {hoce-per-i'}; from 5618 and 1487; just as if, i.e. as it were: -- {as}.[ql

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

be 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so {be} that, yet). [ql

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though. [ql

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were. [ql

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when. [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --about, as (it had {been}, it were), like (as).[ql

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --{before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, $\frac{12}{8}$ 2021

except (that), if not, more than, save (only) that, saving, till.[ql

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means. [ql

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql

doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise.[ql

else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when [ql

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180. [ql

except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

except 1508 # ei me {i may}; from 1487 and 3361; if not: --but, {except} (that), if not, more than, save (only) that, saving, till.[ql

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql 12/8/2021

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when [ql

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever. [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as).[ql

haply 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- {haply}, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [ql

he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of $\{her\}$ age, should stand, were. [ql]

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

if 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

if 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- {if} (so be $\frac{12}{8}$ /2021

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that, yet). [ql
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- if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise.[ql
- if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though.[ql
- if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till.[ql
- if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though. [ql
- if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: --{if} by any means. [ql
- if 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- {if}, or, whether. [ql
- if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql
- is $5600 \# o \{o\}$; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql
- it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as).[ql
- it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as).[ql
- like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --about, as (it had been, it were), {like} (as).[ql
- little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh..self, + special. Compare 5180. [ql
- man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql
- man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) $\{man\}$ ('s thing, from any, ought) whether any, $\frac{12}{8}/\frac{2021}$

manner 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: - if by any {means}. [ql

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.[ql

no 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise. [ql

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till.[ql

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180. [ql

of 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687 [ql 12/8/2021]

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were. [ql

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.[ql

or 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise.[ql

or 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, {or}, whether. [ql

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}. [ql

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise.[ql

otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when [ql]

ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever. [ql

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [ql

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) 12/8/2021

as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180. [ql

save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till.[ql

saving 1508 # ei me {i may}; from 1487 and 3361; if not: -but, except (that), if not, more than, save (only) that,
{saving}, till.[ql

seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: if so be (that), {seeing}, though. [ql

seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql

since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e.
since (of time or cause): -- because, else, for that (then, asmuch as), otherwise, seeing that, {since}, when [ql]

so 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, {so} be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql

so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

so 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if ($\{so\}$ be that, yet). [ql

so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though. [ql

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting 12/8/2021

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180. [ql

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

that 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be {that}, yet). [ql

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ($\{that\}$), though. [ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till.[ql

that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till.[ql

that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ($\{that\}$), seeing, though. [ql

that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever. [ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when.[ql

that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when [ql

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [ql

then 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, {then}, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 12/8/2021

or 3767 (after) or 1487 (before). Compare also 687. [ql

then 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when [ql

therefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, {therefore}, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever. [ql

though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [ql

though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - if so be (that), seeing, {though}.[ql

till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.[ql

to 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

truly 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, {truly}, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --about, as (it had been, it {were}), like (as).[ql

what 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, ({what}) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

what- 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, ({what-}, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql

when 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}. [ql

wherefore 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, {wherefore}. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687. [ql

whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql

whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: --if, or, {whether}. [ql

whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.[ql

whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql ***. ean me. See 3361. [ql

who-]so 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so}(-ever). See 3361. [ql ***. ean me. See 3361. [ql

whom 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever).

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See 3361. [ql ***. ean me. See 3361. [ql
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whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}. [ql

yet 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, $\{yet\}$). [ql

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