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1488 Mt 16:16 art  
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1488 Mr 14:61 art  
1488 Mr 14:70 art  
1488 Mr 15:2 art  
1488 Mr 1:11 art  
1488 Mr 1:24 art  
1488 Mr 3:11 art  
1488 Mr 8:29 art  
1488 Lu 15:31 art  
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1488 Ac 21:38 art  
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1488 Ro 14:4 art  
1488 Ro 2:1 art  
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1488 Ro 9:20 art  
1488 Ga 4:7 art

1488 Heb 1:12 art

1488 Heb 1:5 art

1488 Heb 5:5 art

1488 Jas 4:11 art

1488 Jas 4:12 art

1488 Re 16:5 art

1488 Re 2:9 art

1488 Re 3:1 art

1488 Re 3:15 art

1488 Re 3:16 art

1488 Re 3:17 art

1488 Re 4:11 art

1488 Re 5:9 art

1488. Strong's Dictionary Study

1488. ei {i}; second person singular present of 1510; thou art: -  
-art, be. [q]

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1488 -- art, be.

1488 Interlinear Index Study

1488 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [ in  
] the land <1093 -ge -> of Juda <2455 -loudas -> , art <{1488}  
-ei -> not the least <1646 -elachistos -> among <1722 -en -> the  
princes <2232 -hegemon -> of Juda <2455 -loudas -> : for out of  
thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -  
> , that shall rule <4165 -poimai no -> my people <2992 -laos ->  
Israel <2474 -Israel -> .

1488 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -  
> adversary <0476 -antidikos -> quickly <5035 -tachu -> ,  
whiles <3755 -hotou -> thou art <{1488} -ei -> in the way <3598 -  
hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote ->  
any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -  
antidikos -> deliver <3860 -paradidomi -> thee to the judge  
<2923 -krites -> , and the judge <2923 -krites -> deliver <3860  
-paradidomi -> thee to the officer <5257 -huperetes -> , and  
thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -  
phulake -> .

1488 MAT 011 003 And said <2036 -epo -> unto him , Art <{1488}  
-ei -> thou he that should come <2064 -erchomai -> , or <2228 -

e -> do we look <4328 -prosdokao -> for another <2087 -heteros -> ?

1488 MAT 016 016 And Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou art <{1488} -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

1488 MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <{1488} -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -haima -> hath not revealed <0601 -apokalupto -> [ it ] unto thee , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1488 MAT 016 018 And I say <3004 -Iego -> also <1161 -de -> unto thee , That thou art <{1488} -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekkllesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

1488 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <{1488} -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

1488 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -Iego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <{1488} -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

1488 MAT 025 024 Then <1161 -de -> he which had received <2983 -Iambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriος -> , I knew <1097 -ginosko -> thee that thou art <{1488} -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

1488 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [ him ] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <{1488} -ei -> [ one ] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee .

1488 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -Iego -> , Art <{1488} -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -Iego -> .

1488 MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <{1488} -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

1488 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [ us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <{1488} -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1488 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <{1488} -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

1488 MAR 008 029 And he saith <3004 -lego -> unto them , But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -lego -> unto him , Thou art <{1488} -ei -> the Christ <5547 -Christos -> .

1488 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <{1488} -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1488 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouncechos -> , he said <2036 -epo -> unto him , Thou art <{1488} -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [ any question ] .

1488 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> him , and said <3004 -lego -> unto him , Art <{1488} -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

1488 MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> after <3326 -meta -> , they that stood <3936 -paristemi -> by said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <{1488} -ei -> [ one ] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homiozo -> [ thereto ] .

1488 MAR 015 002 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him , Art <{1488} -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And he answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Thou sayest

<3004 -lego -> [ it ] .

1488 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 -  
pneuma - descended 2597 -katabaino - in a bodily 4984 -  
somatikos - shape 1491 -eidos - like 5616 -hosei - a dove  
4058 -peristera - upon him , and a voice 5456 -phone - came  
1096 -ginomai - from heaven 3772 -ouranos - , which said  
3004 -lego - , Thou art {1488} -ei - my beloved LUK 0027 -  
agapetos - Son 5207 -huios - ; in thee I am well 2106 -  
eudokeo - pleased 2106 -eudokeo - .

1488 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [   
us ] alone 1439 -eao - ; what 5101 -tis - have we to do  
with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478  
-Nazareth - ? art thou come 2064 -erchomai - to destroy 0622  
-apollumi - us ? I know 1492 -eido - thee who 5101 -tis -  
thou art {1488} -ei - ; the Holy LUK 0040 -hagios - One of  
God 2316 -theos - .

1488 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
- came 1831 -exerchomai - out of many 4183 -polus - ,  
crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
art {1488} -ei - Christ 5547 -Christos - the Son 5207 -huios  
- of God 2316 -theos - . And he rebuking 2008 -epitimaō -  
[ them ] suffered 1439 -eao - them not to speak 2980 -laleo -  
: for they knew that he was Christ 5547 -Christos - .

1488 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -  
proskaleomai - [ unto him ] two 1417 -duo - of his  
disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -  
Iesous - , saying 3004 -lego - , Art {1488} -ei - thou he  
that should come 2064 -erchomai - ? or 2228 -e - look 4328  
-prosdokao - we for another LUK 0243 -allos - ?

1488 LUK 007 020 When the men LUK 0435 -aner - were come  
3854 -paraginomai - unto him , they said 2036 -epo - , John  
2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK  
0649 -apostello - us unto thee , saying 3004 -lego - , Art  
{1488} -ei - thou he that should come 2064 -erchomai - ? or  
2228 -e - look 4328 -prosdokao - we for another LUK 0243 -  
allos - ?

1488 LUK 015 031 And he said 2036 -epo - unto him , Son  
5043 -teknon - , thou art {1488} -ei - ever 3842 -pantote -  
with me , and all 3956 -pas - that I have 1699 -emos - is  
thine 4674 -sos - .

1488 LUK 022 058 And after 3326 -meta - a little 1024 -  
brachus - while another 2087 -heteros - saw 1492 -eido - him  
, and said 5346 -phemi - , Thou art {1488} -ei - also 2532  
-kai - of them . And Peter 4074 -Petros - said 2036 -epo - ,  
Man LUK 0444 -anthropos - , I am 1510 -eimi - not .

1488 LUK 022 067 Art {1488} -ei - thou the Christ 5547 -  
Christos - ? tell 2036 -epo - us . And he said 2036 -epo -  
unto them , If 1437 -ean - I tell 2036 -epo - you , ye will  
not believe 4100 -pisteuo - :

1488 LUK 022 070 Then 1161 -de - said 5346 -phemi - they  
all 3956 -pas - , Art {1488} -ei - thou then 3767 -oun -  
the Son 5207 -huios - of God 2316 -theos - ? And he said  
2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -  
eimi - .

1488 LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 -  
eperotao - him , saying 3004 -lego - , Art {1488} -ei -

thou the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios  
- ? And he answered LUK 0611 -apokrinomai - him and said  
5346 -phemi - , Thou sayest 3004 -lego - [ it ] .

1488 LUK 023 040 But the other 2087 -heteros - answering LUK  
0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying  
3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -  
theos - , seeing 3754 -hoti - thou art {1488} -ei - in the  
same LUK 0846 -autos - condemnation 2917 -krima - ?

1488 JOH 001 019 . And this <3778 -houtos -> is the record  
<3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote  
-> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests  
<2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem  
<2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -  
tis -> art <{1488} -ei -> thou ?

1488 JOH 001 021 And they asked <2065 -erotao -> him , What  
<5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias  
<2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -  
eimi -> not . Art <{1488} -ei -> thou that prophet <4396 -  
prophetes -> ? And he answered <0611 -apokrinomai -> , No  
<3756 -ou -> .

1488 JOH 001 021 And they asked <2065 -erotao -> him , What  
<5101 -tis -> then <3767 -oun -> ? Art <{1488} -ei -> thou  
Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am  
<1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 -  
prophetes -> ? And he answered <0611 -apokrinomai -> , No  
<3756 -ou -> .

1488 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they  
unto him , Who <5101 -tis -> art <{1488} -ei -> thou ? that we  
may give <1325 -didomi -> an answer <0612 -apokrisis -> to them  
that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -  
lego -> thou of thyself <4572 -seautou -> ?

1488 JOH 001 042 And he brought <0071 -ago -> him to Jesus  
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689  
-emblepo -> him , he said <2036 -epo -> , Thou art <{1488} -ei  
-> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -  
lonas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 -  
Kephas -> , which <3739 -hos -> is by interpretation <2059 -  
hermeneuo -> , A stone <4074 -Petros -> .

1488 JOH 001 049 Nathanael <3482 -Nathanael -> answered <0611 -  
apokrinomai -> and saith <3004 -lego -> unto him , Rabbi <4461 -  
rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of  
God <2316 -theos -> ; thou art <{1488} -ei -> the King <0935 -  
basileus -> of Israel <2474 -Israel -> .

1488 JOH 001 049 Nathanael <3482 -Nathanael -> answered <0611 -  
apokrinomai -> and saith <3004 -lego -> unto him , Rabbi <4461 -  
rhabbi -> , thou art <{1488} -ei -> the Son <5207 -huios -> of  
God <2316 -theos -> ; thou art <1488 -ei -> the King <0935 -  
basileus -> of Israel <2474 -Israel -> .

1488 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Art <{1488} -  
ei -> thou a master <1320 -didaskalos -> of Israel <2474 -Israel  
-> , and knowest <1097 -ginosko -> not these <5023 -tauta ->  
things ?

1488 JOH 004 012 Art <{1488} -ei -> thou greater <3187 -meizon -  
> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which  
<3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear ->

, and drank <4095 -pino -> thereof <0846 -autos -> himself  
<0846 -autos -> , and his children <5207 -huios -> , and his  
cattle <2353 -thremma -> ?

1488 JOH 004 019 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuri os -> , I perceive <2334 -theoreo ->  
that thou art <{1488} -ei -> a prophet <4396 -prophetes -> .

1488 JOH 006 069 And we believe <4100 -pisteuo -> and are sure  
<1097 -ginosko -> that thou art <{1488} -ei -> that Christ <5547  
-Christos -> , the Son <5207 -huios -> of the living <2198 -zao  
-> God <2316 -theos -> .

1488 JOH 007 052 They answered <0611 -apokri nomai -> and said  
<2036 -epo -> unto him , Art <{1488} -ei -> thou also <2532 -  
kai -> of Galilee <1056 -Galil aia -> ? Search <2045 -ereunao ->  
, and look <1492 -eido -> : for out of Galilee <1056 -Galil aia  
-> ariseth <1453 -egei ro -> no <3756 -ou -> prophet <4396 -  
prophetes -> .

1488 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they  
unto him , Who <5101 -tis -> art <{1488} -ei -> thou ? And  
Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even  
<2532 -kai -> [ the same <3748 -hostis -> ] that I said <2980 -  
Ialeo -> unto you from the beginning <0746 -arche -> .

1488 JOH 008 048 Then <3767 -oun -> answered <0611 -apokri nomai  
-> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto  
him , Say <3004 -lego -> we not well <2573 -kalos -> that thou  
art <{1488} -ei -> a Samaritan <4541 -Samareites -> , and hast  
<2192 -echo -> a devil <1140 -daimonion -> ?

1488 JOH 008 053 Art <{1488} -ei -> thou greater <3187 -meizon -  
> than our father <3962 -pater -> Abraham <11> , which <3748 -  
hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396  
-prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -  
> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

1488 JOH 009 028 Then <3767 -oun -> they reviled <3058 -  
Ioidoreo -> him , and said <2036 -epo -> , Thou art <{1488} -  
ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -  
Moseus -> disciples <3101 -mathetes -> .

1488 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483  
-nai -> , Lord <2962 -kuri os -> : I believe <4100 -pisteuo ->  
that thou art <{1488} -ei -> the Christ <5547 -Christos -> ,  
the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -  
ho -> should come <2064 -erchomai -> into <1519 -eis -> the  
world <2889 -kosmos -> .

1488 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the  
damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door  
<2377 -thuroros -> unto Peter <4074 -Petros -> , Art <{1488} -  
ei -> not thou also <2532 -kai -> [ one ] of this <5127 -  
toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes ->  
? He saith <3004 -lego -> , I am <1510 -eimi -> not .

1488 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -  
> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself  
. They said <2036 -epo -> therefore <3767 -oun -> unto him ,  
Art <{1488} -ei -> not thou also <2532 -kai -> [ one ] of his  
disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [  
it ] , and said <2036 -epo -> , I am <1510 -eimi -> not .

1488 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->  
entered <1525 -eiserchomai -> into <1519 -eis -> the judgment



<4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <{1488} -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1488 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <{1488} -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -Iego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

1488 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -Iego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <{1488} -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> .

1488 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <{1488} -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

1488 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <{1488} -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kuriος -> .

1488 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <{1488} -ei -> thou , Lord <2962 -kuriος -> ? And the Lord <2962 -kuriος -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [ it is ] hard <4642 -skleros -> for thee to kick <2979 -Iaktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

1488 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <{1488} -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1488 ACT 021 038 Art <{1488} -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -

aner -> that were murderers <4607 -sikarios -> ?

1488 ACT 022 008 And I answered <0611 -apokrinomai -> , Who <5101 -tis -> art <{1488} -ei -> thou , Lord <2962 -kuriros -> ? And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou persecutest <1377 -dioko -> .

1488 ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <{1488} -ei -> thou a Roman <4514 -Rhomaiois -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

1488 ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <{1488} -ei -> thou , Lord <2962 -kuriros -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> .

1488 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <{1488} -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

1488 ROM 002 001 . Therefore <1352 -dio -> thou art <{1488} -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757 -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakrino -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

1488 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <{1488} -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ?

1488 ROM 014 004 Who <5101 -tis -> art <{1488} -ei -> thou that judgest <2919 -krino -> another <0245 -allogrios -> man s <0245 -allogrios -> servant <3610 -oiketēs -> ? to his own <2398 -idios -> master <2962 -kuriros -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

1488 GAL 004 007 Wherefore <5620 -hoste -> thou art <{1488} -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

1488 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <{1488} -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -

palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

1488 HEB 001 012 And as a vesture <4018 -peribolai on -> shalt thou fold <1667 -helisso -> them up , and they shall be changed <0236 -allasso -> : but thou art <{1488} -ei -> the same <0846 -autos -> , and thy years <2094 -etos -> shall not fail <1587 -ekleipo -> .

1488 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <{1488} -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1488 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <{1488} -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

1488 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <{1488} -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ?

1488 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , ( but thou art <{1488} -ei -> rich <4145 -plousios -> ) and [ I know ] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [ are ] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

1488 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <{1488} -ei -> dead <3498 -nekros -> .

1488 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <{1488} -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelton -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

1488 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <{1488} -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

1488 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego

-> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouto -> with goods <4147 -plouto -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <{1488} -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphos -> , and naked <1131 -gumnos -> :

1488 REV 004 011 Thou art <{1488} -ei -> worthy <0514 -axios -> , O Lord <2962 -kuriōs -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

1488 REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oidē -> , saying <3004 -legō -> , Thou art <{1488} -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phulē -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

1488 REV 016 005 And I heard <0191 -akouō -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -legō -> , Thou art <{1488} -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kuriōs -> , which <3588 -hō -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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ei 1488 -- art, be.

\* art , 1488 , 2192 , 5078 , 5607 ,

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am 1510 # Expanded Dictionary Study

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be. [ql]

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}. [ql]

been 1510 # eimi {i-mee'}; the first person singular present

indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

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#### 1488 Cross Reference Study

1488.

1488 ei \* art , {1488 ei } , 2192 echo , 5078 techne , 5607 on ,

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1488 - ei - Mat 02:06 art

1488 - ei - Mat 05:25 art

1488 - ei - Mat 11:03 art

1488 - ei - Mat 16:17 art

1488 - ei - Mat 16:23 art

1488 - ei - Mat 16: 16 art  
1488 - ei - Mat 16: 18 art  
1488 - ei - Mat 22: 16 art  
1488 - ei - Mat 25: 24 art  
1488 - ei - Mat 26: 73 art  
1488 - ei - Mat 27: 11 art  
1488 - ei - Mar 01: 11 art  
1488 - ei - Mar 01: 24 art  
1488 - ei - Mar 03: 11 art  
1488 - ei - Mar 08: 29 art  
1488 - ei - Mar 12: 34 art  
1488 - ei - Mar 12: 14 art  
1488 - ei - Mar 14: 61 art  
1488 - ei - Mar 14: 70 art  
1488 - ei - Mar 15: 02 art  
1488 - ei - Luk 03: 22 art  
1488 - ei - Luk 04: 34 art  
1488 - ei - Luk 04: 41 art  
1488 - ei - Luk 07: 20 art  
1488 - ei - Luk 07: 19 art  
1488 - ei - Luk 15: 31 art  
1488 - ei - Luk 22: 70 art  
1488 - ei - Luk 22: 67 art  
1488 - ei - Luk 22: 58 art  
1488 - ei - Luk 23: 03 art  
1488 - ei - Luk 23: 40 art  
1488 - ei - Joh 01: 22 art  
1488 - ei - Joh 01: 49 art  
1488 - ei - Joh 01: 49 art  
1488 - ei - Joh 01: 21 art  
1488 - ei - Joh 01: 21 art  
1488 - ei - Joh 01: 19 art  
1488 - ei - Joh 01: 42 art

1488 - ei - Joh 03: 10 art  
1488 - ei - Joh 04: 19 art  
1488 - ei - Joh 04: 12 art  
1488 - ei - Joh 06: 69 art  
1488 - ei - Joh 07: 52 art  
1488 - ei - Joh 08: 53 art  
1488 - ei - Joh 08: 25 art  
1488 - ei - Joh 08: 48 art  
1488 - ei - Joh 09: 28 art  
1488 - ei - Joh 11: 27 art  
1488 - ei - Joh 18: 25 art  
1488 - ei - Joh 18: 17 art  
1488 - ei - Joh 18: 37 art  
1488 - ei - Joh 18: 33 art  
1488 - ei - Joh 19: 09 art  
1488 - ei - Joh 19: 12 art  
1488 - ei - Joh 21: 12 art  
1488 - ei - Act 09: 05 art  
1488 - ei - Act 13: 33 art  
1488 - ei - Act 21: 38 art  
1488 - ei - Act 22: 08 art  
1488 - ei - Act 22: 27 art  
1488 - ei - Act 26: 15 art  
1488 - ei - Rom 02: 01 art  
1488 - ei - Rom 02: 01 art  
1488 - ei - Rom 09: 20 art  
1488 - ei - Rom 14: 04 art  
1488 - ei - Gal 04: 07 art  
1488 - ei - Heb 01: 05 art  
1488 - ei - Heb 01: 12 art  
1488 - ei - Heb 05: 05 art  
1488 - ei - Jam 04: 11 art  
1488 - ei - Jam 04: 12 art

1488 - ei - Rev 02:09 art

1488 - ei - Rev 03:17 art

1488 - ei - Rev 03:16 art

1488 - ei - Rev 03:15 art

1488 - ei - Rev 03:01 art

1488 - ei - Rev 04:11 art

1488 - ei - Rev 05:09 art

1488 - ei - Rev 16:05 art