

1492 Interlinear Index Study

1492 MAT 002 002 Saying <3004 -lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <{1492} -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him .

1492 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <{1492} -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

1492 MAT 002 010 When they saw <{1492} -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairo -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <5479 -chara -> .

1492 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <{1492} -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wrath <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akribo -> of the wise <3097 -magos -> men .

1492 MAT 003 007 . But when he saw <{1492} -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , O generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

1492 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <{1492} -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

1492 MAT 004 016 The people <2992 -Iaos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <{1492} -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

1492 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaiia -> , saw <{1492} -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->

Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <{1492} -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

1492 MAT 005 001 . And seeing <{1492} -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

1492 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <{1492} -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1492 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <{1492} -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

1492 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <{1492} -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

1492 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <{1492} -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

1492 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <1519 -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <{1492} -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

1492 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <{1492} -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1492 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <{1492} -eido -> him , they besought <3870 -parakaleo ->

> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

1492 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <{1492} -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAT 009 004 And Jesus <2424 -Iesous -> knowing <{1492} -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> > ?

1492 MAT 009 006 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1492 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <{1492} -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> .

1492 MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> forth from thence <1564 -ekei then -> , he saw <{1492} -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him .

1492 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <5216 -humon -> Master <1320 -di daskalos -> with publicans <5052 -telosphoreo -> and sinners <0268 -hamartolos -> ?

1492 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <{1492} -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

1492 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the rulers <0758 -archon -> house <3614 -oikia -> , and saw <{1492} -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

1492 MAT 009 036 But when he saw <{1492} -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -

spl agchni zomai -> with compassi on <4697 -spl agchni zomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

1492 MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <{1492} -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [clothing] are in kings <0935 -basileus -> houses <3624 -oikos -> .

1492 MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <{1492} -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> .

1492 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> [it] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

1492 MAT 012 025 And Jesus <2424 -Iesous -> knew <{1492} -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

1492 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <{1492} -eido -> a sign <4592 -semeion -> from thee .

1492 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esaias <2268 -Hesaias -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <{1492} -eido -> :

1492 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <{1492} -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [men] have desired <1939 -

epithumia -> to see <1492 -eido -> [those things] which
 <3739 -hos -> ye see <0991 -blepo -> , and have not seen
 <{1492} -eido -> [them] ; and to hear <0191 -akouo -> [those things] which <3739 -hos -> ye hear <0191 -akouo -> ,
 and have not heard <0191 -akouo -> [them] .

1492 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego ->
 unto you , That many <4183 -polus -> prophets <4396 -prophetes ->
 and righteous <1342 -dikaios -> [men] have desired <1939 -epithumia -> to see <{1492} -eido -> [those things] which
 <3739 -hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [them] ; and to hear <0191 -akouo -> [those things] which <3739 -hos -> ye hear <0191 -akouo -> , and
 have not heard <0191 -akouo -> [them] .

1492 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> ,
 and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1492 MAT 014 026 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

1492 MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <{1492} -eido -> thou that the Pharisees <5330 -Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ?

1492 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <{1492} -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

1492 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1492 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -sundoulos -> saw <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <1096 -ginomai -> .

1492 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <{1492} -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

1492 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <{1492} -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -

poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

1492 MAT 020 025 But Jesus <2424 -Iesous -> called <4341 -proskaleomai -> them [unto him] , and said <2036 -epo -> , Ye know <{1492} -eido -> that the princes <0758 -archon -> of the Gentiles <1484 -ethnos -> exercise <2634 -katakuriueo -> dominion <2634 -katakuriueo -> over them , and they that are great <3171 -megalos -> exercise <2715 -katexousiazō -> authority <2715 -katexousiazō -> upon them .

1492 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <{1492} -eido -> the wonderful <2297 -thaumaios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

1492 MAT 021 019 And when he saw <{1492} -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

1492 MAT 021 020 And when the disciples <3101 -mathetes -> saw <{1492} -eido -> [it] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away !

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <{1492} -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <{1492} -eido -> [it] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

1492 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <{1492} -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute

-> , let us kill <0615 -apokteino -> him , and let us seize
<2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1492 MAT 022 011 And when the king <0935 -basileus -> came
<1525 -eiserchomai -> in to see <2300 -theaomai -> the guests
<0345 -anakeimai -> , he saw <{1492} -eido -> there <1563 -ekei
> a man <0444 -anthropos -> which had <1746 -enduo -> not on
<1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -
> :

1492 MAT 022 016 And they sent <0649 -apostello -> out unto him
their disciples <3101 -mathetes -> with the Herodians <2265 -
Herodianoi -> , saying <3004 -lego -> , Master <1320 -
didaskalos -> , we know <{1492} -eido -> that thou art <1488 -
ei -> true <0227 -alethes -> , and teachest <1321 -didasko ->
the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -
aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou
for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou
regardest <0991 -blepo -> not the person <4383 -prosopon -> of
men <0444 -anthropos -> .

1492 MAT 022 029 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Ye do err
<4105 -planao -> , not knowing <{1492} -eido -> the scriptures
<1124 -graphe -> , nor <3366 -mede -> the power <1411 -dunamis -
> of God <2316 -theos -> .

1492 MAT 023 039 For I say <3004 -lego -> unto you , Ye shall
not see <{1492} -eido -> me henceforth <0737 -arti -> , till
<2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -
eulogeo -> [is] he that cometh <2064 -erchomai -> in the
name <3686 -onoma -> of the Lord <2962 -kuri os -> .

1492 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -
> shall see <{1492} -eido -> the abomination <0946 -bdelugma ->
of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by
Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand
<2476 -histemi -> in the holy <0040 -hagios -> place <5117 -
topos -> , (whoso readeth <0314 -anaginosko -> , let him
understand <3539 -noieo -> :)

1492 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,
when <3752 -hotan -> ye shall see <{1492} -eido -> all <3956 -
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->
that it is near <1451 -eggus -> , [even] at <1909 -epi ->
the doors <2374 -thura -> .

1492 MAT 024 036 But of that day <2250 -hemera -> and hour
<5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> [
man <3762 -oudeis ->] , no <3761 -oude -> , not the angels
<0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father
<3962 -pater -> only <3441 -monos -> .

1492 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun
> : for ye know <{1492} -eido -> not what <4169 -poi os -> hour
<5610 -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth
come <2064 -erchomai -> .

1492 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
the house <3617 -oikodespotes -> had known <{1492} -eido -> in
what <4169 -poi os -> watch <5438 -phulake -> the thief <2812 -
kleptes -> would come <2064 -erchomai -> , he would have
watched <1127 -gregoreuo -> , and would not have suffered <1439
-eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -
> up .

1492 MAT 025 012 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I know <{1492} -eido -> you not .

1492 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <{1492} -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

1492 MAT 025 026 His Lord <2962 -kuri os -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <{1492} -eido -> that I reap <2325 -therizo -> where <3699 -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -di askorpi zo -> :

1492 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

1492 MAT 025 038 When <4218 -pote -> saw <{1492} -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -peribal lo -> [thee] ?

1492 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <{1492} -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

1492 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <{1492} -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

1492 MAT 026 002 Ye know <{1492} -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [the feast of] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradi domi -> to be crucified <4717 -stauroo -> .

1492 MAT 026 008 But when his disciples <3101 -mathetes -> saw <{1492} -eido -> [it] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ?

1492 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <{1492} -eido -> the end <5056 -telos -> .

1492 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [them] all <3956 -pas -> , saying <3004 -lego ->

-> , I know <{1492} -eido -> not what <5101 -tis -> thou sayest
<3004 -lego -> .

1492 MAT 026 071 And when he was gone <1831 -exerchomai -> out
into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -
allos -> [maid] saw <{1492} -eido -> him , and said <3004 -
lego -> unto them that were there <1563 -ekei -> , This <3778 -
houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -
Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAT 026 072 And again <3825 -palin -> he denied <0720 -
arneomai -> with an oath <3727 -horkos -> , I do not know
<{1492} -eido -> the man <0444 -anthropos -> .

1492 MAT 026 074 Then <5119 -tote -> began <0756 -archomai ->
he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -
> , [saying] , I know <{1492} -eido -> not the man <0444 -
anthropos -> . And immediately <2112 -eutheos -> the cock <0220
-alektor -> crew <5455 -phoneo -> .

1492 MAT 027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> ,
which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when
he saw <{1492} -eido -> that he was condemned <2632 -katakriino -
> , repented <3338 -metamelomai -> himself , and brought
<0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144
-triakonta -> pieces of silver <0694 -argurion -> to the chief
<0749 -archiereus -> priests <0749 -archiereus -> and elders
<4245 -presbuteros -> ,

1492 MAT 027 018 For he knew <{1492} -eido -> that for envy
<5355 -phthonos -> they had delivered <3860 -paradidomi -> him .

1492 MAT 027 024 When Pilate <4091 -Pilatos -> saw <{1492} -
eido -> that he could prevail <5623 -opheleo -> nothing <3762 -
oudeis -> , but [that] rather <3123 -mallon -> a tumult
<2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -
Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -
> [his] hands <5495 -cheir -> before <0561 -apenanti -> the
multitude <3793 -ochlos -> , saying <3004 -lego -> , I am
<1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -
haima -> of this <5127 -toutou -> just <1342 -dikaios -> person :
see <3700 -optanomai -> ye [to it] .

1492 MAT 027 049 The rest <3062 -loi poy -> said <3004 -lego -> ,
Let <0863 -aphiemi -> be , let us see <{1492} -eido ->
whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -
erchomai -> to save <4982 -sozo -> him .

1492 MAT 027 054 Now <1161 -de -> when the centurion <1543 -
hekatontarches -> , and they that were with him , watching
<5083 -tereo -> Jesus <2424 -Iesous -> , saw <{1492} -eido ->
the earthquake <4578 -seismos -> , and those <3588 -ho ->
things that were done <1096 -ginomai -> , they feared <5399 -
phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> ,
Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -
huios -> of God <2316 -theos -> .

1492 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->
unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> :
go <5217 -hupago -> your way , make <0805 -asphalizo -> [it
>] as sure <0805 -asphalizo -> as ye can <{1492} -eido -> .

1492 MAT 028 005 And the angel <0032 -aggelos -> answered <0611
-apokrinomai -> and said <2036 -epo -> unto the women <1135 -
gune -> , Fear <5399 -phobeo -> not ye : for I know <{1492} -
eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> ,
12/8/2021

which <3588 -ho -> was crucified <4717 -stauroo -> .

1492 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <{1492} -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kuri os -> lay <2749 -keimai -> .

1492 MAT 028 017 And when they saw <{1492} -eido -> him , they worshipped <4352 -proskuneo -> him : but some <3588 -ho -> doubted <1365 -distazo -> .

1492 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <{1492} -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

1492 MAR 001 016 Now as he walked <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilai a -> , he saw <{1492} -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos -> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1492 MAR 001 019 And when he had gone <4260 -probaino -> a little <3641 -oligos -> further <4260 -probaino -> thence <1564 -ekei then -> , he saw <{1492} -eido -> James <2385 -Iakobos -> the [son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

1492 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <{1492} -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

1492 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <{1492} -eido -> him .

1492 MAR 002 005 When Jesus <2424 -Iesous -> saw <{1492} -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

1492 MAR 002 010 But that ye may know <{1492} -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,)

1492 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -

exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;
 insomuch <5620 -hoste -> that they were all <3956 -pas ->
 amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God
 <2316 -theos -> , saying <3004 -lego -> , We never <3763 -
 oudepote -> saw <{1492} -eido -> it on this <3779 -houto ->
 fashion <3778 -houtos -> .

1492 MAR 002 014 And as he passed <3855 -parago -> by , he saw
 <{1492} -eido -> Levi <3018 -Leuis -> the [son] of Alphaeus
 <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi ->
 the receipt <5058 -telonion -> of custom <5058 -telonion -> ,
 and said <3004 -lego -> unto him , Follow <0190 -akoloutheo ->
 me . And he arose <0450 -anistemi -> and followed <0190 -
 akoloutheo -> him .

1492 MAR 002 016 And when the scribes <1122 -grammateus -> and
 Pharisees <5330 -Pharisaios -> saw <{1492} -eido -> him eat
 <2068 -esthio -> with publicans <5052 -telesphoreo -> and
 sinners <0268 -hamartolos -> , they said <3004 -lego -> unto
 his disciples <3101 -mathetes -> , How <5101 -tis -> is it that
 he eateth <2068 -esthio -> and drinketh <4095 -pino -> with
 publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos ->
 ?

1492 MAR 004 012 That seeing <0991 -blepo -> they may see <0991
 -blepo -> , and not perceive <{1492} -eido -> ; and hearing
 <0191 -akouo -> they may hear <0191 -akouo -> , and not
 understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -
 mepote -> any <3379 -mepote -> time <3379 -mepote -> they should
 be converted <1994 -epistrepho -> , and [their] sins <0265 -
 hamartema -> should be forgiven <0863 -aphiemi -> them .

1492 MAR 004 013 And he said <3004 -lego -> unto them , Know
 <{1492} -eido -> ye not this <5026 -taute -> parable <3850 -
 parabole -> ? and how <4459 -pos -> then will ye know <1097 -
 ginosko -> all <3956 -pas -> parables <3850 -parabole -> ?

1492 MAR 004 027 And should sleep <2518 -katheudo -> , and
 rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -
 > , and the seed <4703 -sporos -> should spring <0985 -blastano
 -> and grow <3373 -mekuno -> up , he knoweth <{1492} -eido ->
 not how <5613 -hos -> .

1492 MAR 005 006 But when he saw <{1492} -eido -> Jesus <2424 -
 Iesous -> afar <3113 -makrothen -> off <0575 -apo -> , he ran
 <5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

1492 MAR 005 014 And they that fed <1006 -bosko -> the swine
 <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -
 anaggello -> [it] in the city <4172 -polis -> , and in the
 country <0068 -agros -> . And they went <1831 -exerchomai ->
 out to see <{1492} -eido -> what <5101 -tis -> it was that was
 done <1096 -ginomai -> .

1492 MAR 005 016 And they that saw <{1492} -eido -> [it]
 told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -
 ginomai -> to him that was possessed <1139 -daimonizomai -> with
 the devil <1139 -daimonizomai -> , and [also] concerning
 <4012 -peri -> the swine <5519 -choiros -> .

1492 MAR 005 022 And , behold <2400 -idou -> , there cometh
 <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -
 archisunagogos -> of the synagogue <0752 -archisunagogos -> ,
 Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he
 saw <{1492} -eido -> him , he fell <4098 -pipto -> at <4314 -
 pros -> his feet <4228 -pous -> ,

1492 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <{1492} -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing .

1492 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <{1492} -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1492 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <{1492} -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poieo -> many <4183 -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

1492 MAR 006 033 And the people <3793 -ochlos -> saw <{1492} -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

1492 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <{1492} -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1492 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <5217 -hupago -> and see <{1492} -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

1492 MAR 006 048 And he saw <{1492} -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

1492 MAR 006 049 But when they saw <{1492} -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed <1380 -dokeo -> it had been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1492 MAR 006 050 For they all <3956 -pas -> saw <{1492} -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

1492 MAR 007 002 And when they saw <{1492} -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio ->

bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -memphomai -> .

1492 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <{1492} -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

1492 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

1492 MAR 009 006 For he wist <{1492} -eido -> not what <5101 -tis -> to say <2980 -laleo -> ; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> .

1492 MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> any <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> .

1492 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <{1492} -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 MAR 009 014 . And when he came <2064 -erchomai -> to [his] disciples <3101 -mathetes -> , he saw <{1492} -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

1492 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <3793 -ochlos -> , when they beheld <{1492} -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [him] saluted <0782 -aspazomai -> him .

1492 MAR 009 020 And they brought <5342 -phero -> him unto him : and when he saw <{1492} -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

1492 MAR 009 025 When Jesus <2424 -Iesous -> saw <{1492} -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit

<4151 -pneuma -> , I charge <2004 -epi tasso -> thee , come
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
him .

1492 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -
apokrinomai -> him , saying <3004 -lego -> , Master <1320 -
didaskalos -> , we saw <{1492} -eido -> one <5100 -tis ->
casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy
name <3686 -onoma -> , and he followeth <0190 -akoloutheo ->
not us : and we forbad <2967 -koluo -> him , because <3754 -
hoti -> he followeth <0190 -akoloutheo -> not us .

1492 MAR 010 014 But when Jesus <2424 -Iesous -> saw <{1492} -
eido -> [it] , he was much <0023 -aganakteo -> displeased
<0023 -aganakteo -> , and said <2036 -epo -> unto them ,
Suffer <0863 -aphiemi -> the little <3813 -paidion -> children
<3813 -paidion -> to come <2064 -erchomai -> unto me , and
forbid <2967 -koluo -> them not : for of such <5108 -toioutos -
> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 MAR 010 019 Thou knowest <{1492} -eido -> the commandments
<1785 -entole -> , Do not commit <3431 -moicheuo -> adultery
<3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not
steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo ->
false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,
Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy
father <3962 -pater -> and mother <3384 -meter -> .

1492 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Ye know <{1492} -eido -> not what <5101 -tis -> ye
ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -
pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -
> of ? and be baptized <0907 -baptizo -> with the baptism <0908
-baptisma -> that I am baptized <0907 -baptizo -> with ?

1492 MAR 010 042 But Jesus <2424 -Iesous -> called <4341 -
proskaleomai -> them [to him] , and saith <3004 -lego ->
unto them , Ye know <{1492} -eido -> that they which are
accounted <1380 -dokeo -> to rule <0757 -archo -> over the
Gentiles <1484 -ethnos -> exercise <2634 -katakuriuo ->
lordship <2634 -katakuriuo -> over them ; and their great
<3173 -megas -> ones exercise <2715 -katexousiazo -> authority
<2715 -katexousiazo -> upon them .

1492 MAR 011 013 And seeing <{1492} -eido -> a fig <4808 -suke -
> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -
echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> ,
if <1487 -ei -> haply <0686 -ara -> he might find <2147 -
heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> :
and when he came <2064 -erchomai -> to it , he found <2147 -
heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -
> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was
not [yet] .

1492 MAR 011 020 And in the morning <4404 -proi -> , as they
passed <3899 -parapoeruomai -> by , they saw <{1492} -eido ->
the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -
> up from the roots <4491 -rhiza -> .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and
said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot
<1492 -eido -> tell <{1492} -eido -> . And Jesus <2424 -Iesous -
> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them
, Neither <3761 -oude -> do <4160 -poi eo -> I tell <3004 -lego -
> you by what <4169 -poios -> authority <1849 -exousia -> I do
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<4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <{1492} -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1492 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <{1492} -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <{1492} -eido -> [it] .

1492 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <{1492} -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

1492 MAR 012 024 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <{1492} -eido -> not the scriptures <1124 -graphe -> , neither <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> ?

1492 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <{1492} -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1492 MAR 012 034 And when Jesus <2424 -Iesous -> saw <{1492} -eido -> that he answered <0611 -apokrinomai -> discreetly <3562 -nouncechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [any question] .

1492 MAR 013 014 . But when <3752 -hotan -> ye shall see <{1492} -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them

that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1492 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <{1492} -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

1492 MAR 013 032 But of that day <2250 -hemera -> and [that] hour <5610 -hora -> knoweth <{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

1492 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <{1492} -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

1492 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <{1492} -eido -> not when <4218 -pote -> the master <2962 -kurius -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

1492 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <{1492} -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

1492 MAR 014 067 And when she saw <{1492} -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1492 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <{1492} -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1492 MAR 014 069 And a maid <3814 -paidiske -> saw <{1492} -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [one] of them .

1492 MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <{1492} -eido -> not this <5126 -touton -> man <0444 -anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

1492 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <{1492} -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him .

1492 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemi zo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <{1492} -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1492 MAR 015 039 And when the centurion <2760 -kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 -enantios -> against <1727 -enantios -> him , saw <{1492} -eido -> that he so <3779 -houto -> cried <2896 -krazo -> out , and gave up the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man <0444 -anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1492 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <{1492} -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1492 LUK 001 012 And when Zacharias 2197 -Zacharias - saw <{1492} -eido -> [him] , he was troubled 5015 -tarasso - , and fear 5401 -phobos - fell 1968 -epi pto - upon him .

1492 LUK 001 029 And when she saw <{1492} -eido -> [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation LUK 0783 -aspasmos - this 3778 -houtos - should be .

1492 LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see <{1492} -eido -> this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

1492 LUK 002 017 And when they had seen <{1492} -eido -> [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

1492 LUK 002 020 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had heard LUK 0191 -akouo - and seen <{1492} -eido -> , as it was told 2980 -laleo - unto them .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen <{1492} -eido -> the Lord s 2962 -kuri os - Christ 5547 -Christos - .

1492 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see {1492} -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kuri os - Christ 5547 -Christos - .

1492 LUK 002 030 For mine 3450 -mou - eyes 3788 -ophthal mos - have seen {1492} -eido - thy salvation 4992 -soterion - ,

1492 LUK 002 048 And when they saw {1492} -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

1492 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist {1492} -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1492 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know {1492} -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

1492 LUK 005 002 And saw {1492} -eido - two 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 -apobaino - out of them , and were washing LUK 0637 -apopluno - [their] nets 1350 -diktuon - .

1492 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros - saw {1492} -eido - [it] , he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , saying 3004 -lego - , Depart 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1492 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing {1492} -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kuri os - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1492 LUK 005 020 And when he saw {1492} -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - thee .

1492 LUK 005 024 But that ye may know {1492} -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy

couch 2826 -klinidion - , and go 4198 -poreuomai - into
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

1492 LUK 005 026 And they were all LUK 0537 -hapas - amazed
2983 -Iambano - , and they glorified 1392 -doxazo - God
2316 -theos - , and were filled 4130 -pletho - with fear
5401 -phobos - , saying 3004 -lego - , We have seen {1492}
-eido - strange 3861 -paradoxos - things to day 4594 -semeron
- .

1492 LUK 006 008 But he knew {1492} -eido - their thoughts
1261 -dialogismos - , and said 2036 -epo - to the man LUK
0444 -anthropos - which 3739 -hos - had 2192 -echo - the
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -
egeiro - up , and stand 2476 -histemi - forth in the midst
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood
2476 -histemi - forth .

1492 LUK 007 013 And when the Lord 2962 -kurios - saw {1492}
-eido - her , he had compassion 4697 -splanchnizomai - on
1909 -epi - her , and said 2036 -epo - unto her , Weep 2799
-klaio - not .

1492 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -
answering 0611 -apokrinomai - said 2036 -epo - unto them ,
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -
John 2491 -Ioannes - what 3739 -hos - things ye have seen
{1492} -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti
- that the blind 5185 -tuphos - see LUK 0308 -anablepo - ,
the lame 5560 -cholos - walk 4043 -peripateo - , the
lepers 3015 -lepros - are cleansed 2511 -katharizo - , the
deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -
nekros - are raised 1453 -egeiro - , to the poor 4434 -
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -
euaggelizo - .

1492 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai -
ye out for to see {1492} -eido - ? A man LUK 0444 -
anthropos - clothed LUK 0294 -amphienni - in soft 3120 -
malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,
they which are gorgeously 1741 -endoxos - apparelled 2441 -
himatismos - , and live 5225 -huparcho - delicately 5172 -
truphe - , are in kings LUK 0933 -basileion - courts .

1492 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai -
ye out for to see {1492} -eido - ? A prophet 4396 -
prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto
you , and much 4055 -perissoteros - more 4055 -perissoteros -
than 3844 -para - a prophet 4396 -prophetes - .

1492 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -
Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him
saw {1492} -eido - [it] , he spake 2036 -epo - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
This 3778 -houtos - man , if 1487 -ei - he were a prophet
4396 -prophetes - , would have known 1097 -ginosko - who
5101 -tis - and what 4217 -potapos - manner 4217 -potapos -
of woman 1135 -gune - [this 3588 -ho - is] that toucheth
LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -
hamartolos - .

1492 LUK 008 020 And it was told LUK 0518 -apaggello - him [
by certain] which said 3004 -lego - , Thy mother 3384 -
meter - and thy brethren 0080 -adephos - stand 2476 -histemi -
without 1854 -exo - , desiring 2309 -thelo - to see
{1492} -eido - thee .

1492 LUK 008 028 When he saw {1492} -eido - Jesus 2424 - Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 -basanizo - me not .

1492 LUK 008 034 When they that fed 1006 -bosko - [them] saw {1492} -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [it] in the city 4172 -polis - and in the country LUK 0068 -agros - .

1492 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see {1492} -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1492 LUK 008 036 They also 2532 -kai - which saw {1492} -eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

1492 LUK 008 047 And when the woman 1135 -gune - saw {1492} -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

1492 LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , knowing {1492} -eido - that she was dead LUK 0599 -apothnesko - .

1492 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see {1492} -eido - him .

1492 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see {1492} -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1492 LUK 009 032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos - : and when they were awake 1235 -diagregoreo - , they saw {1492} -eido - his glory 1391 -doxa - , and the two 1417 -duo - men LUK 0435 -aner - that stood 4921 -sunistao - with

him .

1492 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 - Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 - mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing {1492} -eido - what 3739 -hos - he said 3004 -lego -

1492 LUK 009 047 And Jesus 2424 -Iesous - , perceiving {1492} -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 - paidion - , and set 2476 -histemi - him by him ,

1492 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 - apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw {1492} -eido - one 5100 -tis - casting 1544 - ekballo - out devils 1140 -daimonion - in thy name 3686 - onoma - ; and we forbad 2967 -koluo - him , because 3754 - hoti - he followeth LUK 0190 -akoloutheo - not with us .

1492 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw {1492} - eido - [this] , they said 2036 -epo - , Lord 2962 - kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 - katabaino - from heaven 3772 -ouranos - , and consume 0355 - analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poi eo - ?

1492 LUK 009 055 But he turned 4762 -strepho - , and rebuked 2008 -epitimaō - them , and said 2036 -epo - , Ye know {1492} -eido - not what 3634 -hoios - manner 3634 -hoios - of spirit 4151 -pneuma - ye are of .

1492 LUK 010 024 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 - basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen {1492} -eido - [them] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [them] .

1492 LUK 010 024 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 - basileus - have desired 2309 -thelo - to see {1492} -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [them] ; and to hear 0191 - akouo - those things which 3739 -hos - ye hear LUK 0191 - akouo - , and have not heard LUK 0191 -akouo - [them] .

1492 LUK 010 031 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 - hiereus - that way 3598 -hodos - : and when he saw {1492} - eido - him , he passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 - antiparerchomai - .

1492 LUK 010 032 And likewise 3668 -homaios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the place 5117 - topos - , came 2064 -erchomai - and looked {1492} -eido -

[on him] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 -antiparerchomai - side LUK 0492 - antiparerchomai - .

1492 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 - Samareites - , as he journeyed 3593 -hodeuo - , came 2064 - erchomai - where 2596 -kata - he was : and when he saw {1492} -eido - him , he had compassion 4697 -splagchni zomai - [on him] ,

1492 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know {1492} -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 - doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -ai teo - him ?

1492 LUK 011 017 But he , knowing {1492} -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 - diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

1492 LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw {1492} -eido - [it] , he marvelled 2296 -thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - .

1492 LUK 011 044 Woe 3759 -ouai - unto you , scribes 1122 - grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [them] are not aware {1492} -eido - [of them] .

1492 LUK 012 030 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth {1492} -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

1492 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known {1492} -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 - gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

1492 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see {1492} -eido - a cloud 3507 -nephele - rise LUK 0393 - anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

1492 LUK 012 056 [Ye] hypocrites 5273 -hupokrites - , ye can {1492} -eido - discern 1381 -dokimazo - the face 4383 -

prosoyon - of the sky 3772 -ouranos - and of the earth 1093 -
ge - ; but how 4459 -pos - is it that ye do not discern this
5126 -touton - time 2540 -kairos - ?

1492 LUK 013 012 And when Jesus 2424 -Iesous - saw {1492} -
eido - her , he called 4377 -prosponeo - [her to him] ,
and said 2036 -epo - unto her , Woman 1135 -gune - , thou
art loosed LUK 0630 -apoluo - from thine 4675 -sou -
infirmity LUK 0769 -astheneia - .

1492 LUK 013 025 When once the master 3617 -oikodespotes - of
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,
and hath shut 0608 -apokleio - to the door 2374 -thura - ,
and ye begin 0756 -archomai - to stand 2476 -histemi -
without 1854 -exo - , and to knock 2925 -krouo - at the
door 2374 -thura - , saying 3004 -lego - , Lord 2962 -
kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo -
unto us ; and he shall answer LUK 0611 -apokrinomai - and say
2046 -ereo - unto you , I know {1492} -eido - you not
whence 4159 -pothen - ye are :

1492 LUK 013 027 But he shall say 2046 -ereo - , I tell
3004 -lego - you , I know {1492} -eido - you not whence 4159
-pothen - ye are ; depart 0868 -aphistemi - from me , all
3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK
0093 -adikia - .

1492 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you
desolate 2048 -eremos - ; and verily 0281 -amen - I say
3004 -lego - unto you , Ye shall not see {1492} -eido - me ,
until 2193 -heos - [the time] come 2240 -heko - when
3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -
eulogeo - [is] he that cometh 2064 -erchomai - in the
name 3686 -onoma - of the Lord 2962 -kuriος - .

1492 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
- [consent] began 0756 -archomai - to make 3868 -
paraitomai - excuse 3868 -paraitomai - . The first 4413 -
protos - said 2036 -epo - unto him , I have bought LUK 0059
-agorazo - a piece of ground LUK 0068 -agros - , and I must
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
and see {1492} -eido - it : I pray 2065 -erotao - thee have
2192 -echo - me excused 3868 -paraitomai - .

1492 LUK 015 020 And he arose LUK 0450 -anistemi - , and
came 2064 -erchomai - to his father 3962 -pater - . But
when he was yet 2089 -eti - a great 3112 -makran - way 3112 -
makran - off LUK 0568 -apecho - , his father 3962 -pater -
saw {1492} -eido - him , and had compassion 4697 -
splanchnizomai - , and ran 5143 -trecho - , and fell 1968 -
epi pto - on 1909 -epi - his neck 5137 -trachelos - , and
kissed 2705 -kataphileo - him .

1492 LUK 017 014 And when he saw {1492} -eido - [them] ,
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew
1925 -epideiknumi - yourselves 1438 -heautou - unto the
priests 2409 -hiereus - . And it came 1096 -ginomai - to
pass , that , as they went 5217 -hupago - , they were
cleansed 2511 -katharizo - .

1492 LUK 017 015 And one 1520 -heis - of them , when he saw
{1492} -eido - that he was healed 2390 -iaomai - , turned
5290 -hupostrepho - back 5290 -hupostrepho - , and with a
loud 3173 -megas - voice 5456 -phone - glorified 1392 -
doxazo - God 2316 -theos - ,

1492 LUK 017 022 And he said 2036 -epo - unto the disciples
 3101 -mathetes - , The days 2250 -hemera - will come 2064 -
 erchomai - , when 3753 -hote - ye shall desire 1937 -
 epithumeo - to see {1492} -eido - one 3391 -mia - of the
 days 2250 -hemera - of the Son 5207 -huios - of man 0444 -
 anthropos - , and ye shall not see 3700 -optanomai - [it]

1492 LUK 018 015 . And they brought 4374 -prosphero - unto
 him also 2532 -kai - infants 1025 -brephos - , that he would
 touch LUK 0680 -haptomai - them : but when [his]
 disciples 3101 -mathetes - saw {1492} -eido - [it] ,
 they rebuked 2008 -epitimao - them .

1492 LUK 018 020 Thou knowest {1492} -eido - the commandments
 1785 -entole - , Do not commit 3431 -moicheuo - adultery
 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not
 steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -
 false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,
 Honour 5091 -timao - thy father 3962 -pater - and thy mother
 3384 -meter - .

1492 LUK 018 024 And when Jesus 2424 -Iesous - saw {1492} -
 eido - that he was very 4036 -perilupos - sorrowful 4036 -
 perilupos - , he said 2036 -epo - , How 4459 -pos -
 hardly 1423 -duskolos - shall they that have 2192 -echo -
 riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -
 eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -
 !

1492 LUK 018 043 And immediately 3916 -parachrema - he
 received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - ,
 and followed LUK 0190 -akoloutheo - him , glorifying 1392 -
 doxazo - God 2316 -theos - : and all 3956 -pas - the
 people 2992 -laos - , when they saw {1492} -eido - [it]
 , gave 1325 -didomi - praise LUK 0136 -ainos - unto God
 2316 -theos - .

1492 LUK 019 003 And he sought 2212 -zeteo - to see {1492} -
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
 could 1410 -dunamai - not for the press 3793 -ochlos - ,
 because 3754 -hoti - he was little 3398 -mikros - of stature
 2244 -helikia - .

1492 LUK 019 004 And he ran 4390 -protrecho - before 1715 -
 emprosthen - , and climbed 0305 -anabaino - up into 1909 -
 epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia -
 to see {1492} -eido - him : for he was to pass 1330 -
 dierschomai - that [way] .

1492 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -
 came 2064 -erschomai - to the place 5117 -topos - , he
 looked LUK 0308 -anablepo - up , and saw {1492} -eido - him ,
 and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios -
 , make 4692 -speudo - haste 4692 -speudo - , and come
 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -
 semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -
 en - thy house 3624 -oikos - .

1492 LUK 019 007 And when they saw {1492} -eido - [it] ,
 they all LUK 0537 -hapas - murmured 1234 -diagogguzo - ,
 saying 3004 -Iego - , That he was gone 1525 -eiserchomai -
 to be guest 2647 -kataluo - with a man 0435 -aner - that is a
 sinner LUK 0268 -hamartolos - .

1492 LUK 019 022 And he saith 3004 -lego - unto him , Out of
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919
 -krino - thee , [thou] wicked 4190 -poneros - servant
 1401 -doulos - . Thou knewest {1492} -eido - that I was an
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,
 taking 0142 -airo - up that I laid 5087 -tithemi - not down ,
 and reaping 2325 -therizo - that I did not sow 4687 -speiro -
 :

1492 LUK 019 037 And when he was come 1448 -eggizo - nigh
 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at
 4314 -pros - the descent 2600 -katabasis - of the mount 3735
 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas
 - multitude 4128 -plethos - of the disciples 3101 -mathetes -
 began LUK 0756 -archomai - to rejoice 5463 -chairo - and
 praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173
 -megas - voice 5456 -phone - for all 3956 -pas - the mighty
 1411 -dunamis - works that they had seen {1492} -eido - ;

1492 LUK 019 041 . And when 5613 -hos - he was come 1448 -
 eggizo - near 1448 -eggizo - , he beheld {1492} -eido - the
 city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi
 - it ,

1492 LUK 020 007 And they answered LUK 0611 -apokrinomai - ,
 that they could 5342 -phero - not tell {1492} -eido - whence
 4159 -pothen - [it was] .

1492 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord
 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What
 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -
 pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - :
 it may 2481 -isos - be they will reverence 1788 -entrepo -
 [him] when they see {1492} -eido - him .

1492 LUK 020 014 But when the husbandmen 1092 -georgos - saw
 {1492} -eido - him , they reasoned 1260 -dialogizomai -
 among 4314 -pros - themselves 1438 -heautou - , saying 3004
 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -
 : come 1205 -deute - , let us kill LUK 0615 -apokteino -
 him , that the inheritance 2817 -kleronomia - may be ours
 2257 -hemon - .

1492 LUK 020 021 And they asked 1905 -eperotao - him ,
 saying 3004 -lego - , Master 1320 -didaskalos - , we know
 {1492} -eido - that thou sayest 3004 -lego - and teachest
 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou -
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [
 of any] , but teachest 1321 -didasko - the way 3598 -hodos
 - of God 2316 -theos - truly LUK 0225 -aletheia - :

1492 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,
 and saw {1492} -eido - the rich 4145 -plousios - men casting
 LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis -
 the treasury 1049 -gazophulakion - .

1492 LUK 021 002 And he saw {1492} -eido - also 2532 -kai -
 a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -
 chera - casting LUK 0906 -ballo - in thither 1563 -ekei -
 two 1417 -duo - mites 3016 -lepton - .

1492 LUK 021 020 . And when 3752 -hotan - ye shall see
 {1492} -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -
 kuklōo - with armies 4760 -stratopedon - , then 5119 -tote -
 know 1097 -ginosko - that the desolation 2050 -eremosis -
 thereof LUK 0846 -autos - is nigh 1448 -eggizo -
 12/8/2021

1492 LUK 021 029 . And he spake 2036 -epo - to them a
parable 3850 -parabole - ; Behold {1492} -eido - the fig
4808 -suke - tree 4808 -suke - , and all 3956 -pas - the
trees 1186 -dendron - ;

1492 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye see {1492} -eido - these 5023 -tauta
- things come 1096 -ginomai - to pass , know 1097 -ginosko -
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -
is nigh 1451 -eggus - at 1451 -eggus - hand .

1492 LUK 022 034 And he said 3004 -lego - , I tell 3004 -
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -
day 4594 -semeron - , before 2228 -e - that thou shalt
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou
knowest {1492} -eido - me .

1492 LUK 022 049 When they which were about 4012 -peri - him
saw {1492} -eido - what 3588 -ho - would follow 2071 -esomai
- , they said 2036 -epo - unto him , Lord 2962 -kuri os - ,
shall we smite 3960 -patasso - with the sword 3162 -
machaira - ?

1492 LUK 022 056 But a certain 5100 -tis - maid 3814 -
paidiske - beheld {1492} -eido - him as he sat 2521 -kathemai
- by the fire 5457 -phos - , and earnestly LUK 0816 -
atenizo - looked LUK 0816 -atenizo - upon him , and said
2036 -epo - , This 3778 -houtos - man was also 2532 -kai -
with him .

1492 LUK 022 057 And he denied LUK 0720 -arneomai - him ,
saying 3004 -lego - , Woman 1135 -gune - , I know {1492} -
eido - him not .

1492 LUK 022 058 And after 3326 -meta - a little 1024 -
brachus - while another 2087 -heteros - saw {1492} -eido -
him , and said 5346 -phemi - , Thou art 1488 -ei - also
2532 -kai - of them . And Peter 4074 -Petros - said 2036 -
epo - , Man LUK 0444 -anthropos - , I am 1510 -eimi - not
.

1492 LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - ,
Man LUK 0444 -anthropos - , I know {1492} -eido - not
what 3739 -hos - thou sayest 3004 -lego - . And immediately
3916 -parachrema - , while he yet 2089 -eti - spake 2980 -
laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo -
.

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -
glad 5463 -chairo - : for he was desirous 2309 -thelo - to
see 1492 -eido - him of a long 2425 -hikanos - [season] ,
because 1223 -dia - he had heard 0191 -akouo - many 4183 -
polus - things of him ; and he hoped 1679 -elpizo - to have
seen {1492} -eido - some 5100 -tis - miracle 4592 -semeion -
done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -
glad 5463 -chairo - : for he was desirous 2309 -thelo - to
see {1492} -eido - him of a long 2425 -hikanos - [season]
 , because 1223 -dia - he had heard 0191 -akouo - many 4183 -
polus - things of him ; and he hoped 1679 -elpizo - to have
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -

done 1096 -ginomai - by him .

1492 LUK 023 008 And when Herod 2264 -Herodes - saw {1492} -
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -
glad 5463 -chairo - : for he was desirous 2309 -thelo - to
see 1492 -eido - him of a long 2425 -hikanos - [season] ,
because 1223 -dia - he had heard 0191 -akouo - many 4183 -
polus - things of him ; and he hoped 1679 -elpizo - to have
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -
done 1096 -ginomai - by him .

1492 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -
aphiemi - them ; for they know {1492} -eido - not what 5101 -
tis - they do 4160 -poieo - . And they parted 1266 -
diamerizo - his raiment 2440 -himation - , and cast 0906 -
ballo - lots 2819 -kleros - .

1492 LUK 023 047 Now 1161 -de - when the centurion 1543 -
hekatontarches - saw {1492} -eido - what 3588 -ho - was done
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -
theos - , saying 3004 -lego - , Certainly 3689 -ontos -
this 3778 -houtos - was a righteous 1342 -dikaios - man 0444
-anthropos - .

1492 LUK 024 024 And certain 5100 -tis - of them which were
with us went 0565 -aperchomai - to the sepulchre 3419 -
mnemeion - , and found 2147 -heurisko - [it] even 3779 -
houto - so 3779 -houto - as the women 1135 -gune - had said
2036 -epo - : but him they saw {1492} -eido - not .

1492 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
and my feet 4228 -pous - , that it is I myself : handle 5584
-pselaphao - me , and see {1492} -eido - ; for a spirit
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and
bones 3747 -osteon - , as ye see 2334 -theoreo - me have
2192 -echo - .

1492 LUK 024 039 Behold {1492} -eido - my hands 5495 -cheir -
and my feet 4228 -pous - , that it is I myself : handle
5584 -pselaphao - me , and see 1492 -eido - ; for a spirit
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and
bones 3747 -osteon - , as ye see 2334 -theoreo - me have
2192 -echo - .

1492 JOH 001 026 John <2491 -Ioannes -> answered <0611 -
apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -
baptizo -> with water <5204 -hudor -> : but there standeth
<2476 -histemi -> one among <5216 -humon -> you , whom <3739 -
hos -> ye know <{1492} -eido -> not ;

1492 JOH 001 031 And I knew <{1492} -eido -> him not : but
that he should be made <5319 -phaneroo -> manifest <5319 -
phaneroo -> to Israel <2474 -Israel -> , therefore <5124 -touto
-> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with
water <5204 -hudor -> .

1492 JOH 001 033 And I knew <1492 -eido -> him not : but he
that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
epo -> unto me , Upon whom <3739 -hos -> thou shalt see <{1492}
-eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino
-> , and remaining <3306 -meno -> on <1909 -epi -> him , the
same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 033 And I knew <{1492} -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <3306 -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <{1492} -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <{1492} -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

1492 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 001 047 Jesus <2424 -Iesous -> saw <{1492} -eido -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -lego -> of him , Behold <2396 -ide -> an Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

1492 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <{1492} -eido -> thee .

1492 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <{1492} -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> .

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : (but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <{1492} -eido -> ;) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made

<1096 -gi nomai -> wine <3631 -oinos -> , and knew <{1492} -eido -> not whence <4159 -pothen -> it was : (but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ;) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1492 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <{1492} -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

1492 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <{1492} -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <{1492} -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <{1492} -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

1492 JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , We speak <2980 -laleo -> that we do know <{1492} -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> .

1492 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <{1492} -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <1492 -eido -> not what <3739 -hos -> : we know <{1492} -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> : for salvation <4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 022 Ye worship <4352 -proskuneo -> ye know <{1492} -eido -> not what <3739 -hos -> : we know <1492 -eido -> what <3739 -hos -> we worship <4352 -proskuneo -> ; for salvation

<4991 -soteria -> is of the Jews <2453 -Ioudaios -> .

1492 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1492 JOH 004 029 Come <1205 -deute -> , see <{1492} -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

1492 JOH 004 032 But he said <2036 -epo -> unto them , I have <2192 -echo -> meat <1035 -brosis -> to eat <5315 -phago -> that ye know <{1492} -eido -> not of .

1492 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <{1492} -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1492 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <{1492} -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> .

1492 JOH 005 006 When Jesus <2424 -Iesous -> saw <{1492} -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

1492 JOH 005 013 And he that was healed <2390 -iaomai -> wist <{1492} -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> .

1492 JOH 005 032 There is another <0243 -allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <{1492} -eido -> that the witness <3141 -marturia -> which <3739 -hos -> he witnesseth <3140 -martureo -> of me is true <0227 -alethes -> .

1492 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <{1492} -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

1492 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <{1492} -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

1492 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho ->

> stood <2476 -histemi -> on the other <4008 -peran -> side
 <4008 -peran -> of the sea <2281 -thalassa -> saw <{1492} -eido -
 > that there was none <3756 -ou -> other <0243 -allos -> boat
 <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples
 <3101 -mathetes -> were entered <1684 -embaino -> , and that
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat
 <4142 -ploiaron -> , but [that] his disciples <3101 -
 mathetes -> were gone <0565 -aperchomai -> away <0565 -
 aperchomai -> alone <3441 -monos -> ;

1492 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -
 > therefore <3767 -oun -> saw <{1492} -eido -> that Jesus <2424 -
 Iesous -> was not there <1563 -ekei -> , neither <3761 -oude ->
 his disciples <3101 -mathetes -> , they also <2532 -kai -> took
 <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -
 erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -
 zeteo -> for Jesus <2424 -Iesous -> .

1492 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen
 -> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
 Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw
 <{1492} -eido -> the miracles <4592 -semeion -> , but because
 <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -
 artos -> , and were filled <5526 -chortazo -> .

1492 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -
 > unto him , What <5101 -tis -> sign <4592 -semeion -> shewest
 <4160 -poieo -> thou then <3767 -oun -> , that we may see
 <{1492} -eido -> , and believe <4100 -pisteuo -> thee ? what
 <5101 -tis -> dost thou work <2038 -ergazomai -> ?

1492 JOH 006 042 And they said <3004 -lego -> , Is not this
 <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -
 > of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962
 -pater -> and mother <3384 -meter -> we know <{1492} -eido -> ?
 how <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -
 lego -> , I came <2597 -katabaino -> down <2597 -katabaino ->
 from heaven <3772 -ouranos -> ?

1492 JOH 006 061 When Jesus <2424 -Iesous -> knew <{1492} -eido
 -> in himself <1438 -heautou -> that his disciples <3101 -
 mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it ,
 he said <2036 -epo -> unto them , Doth this <5124 -touto ->
 offend <4624 -skandalizo -> you ?

1492 JOH 006 064 But there are some <5100 -tis -> of you that
 believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew
 <{1492} -eido -> from the beginning <0746 -arche -> who <5101 -
 tis -> they were that believed <4100 -pisteuo -> not , and who
 <5101 -tis -> should betray <3860 -paradidomi -> him .

1492 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled
 <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos ->
 knoweth <{1492} -eido -> this <3778 -houtos -> man letters <1121
 -gramma -> , having never <3361 -me -> learned <3129 -manthano -
 > ?

1492 JOH 007 027 Howbeit <0235 -alla -> we know <{1492} -eido -
 > this <5126 -touton -> man whence <4159 -pothen -> he is : but
 when <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -
 erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth
 <1097 -ginosko -> whence <4159 -pothen -> he is .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <{1492} -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <{1492} -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <{1492} -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1492 JOH 007 029 But I know <{1492} -eido -> him : for I am <1510 -eimi -> from him , and he hath sent <0649 -apostello -> me .

1492 JOH 007 052 They answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilai a -> ? Search <2045 -ereunao -> , and look <{1492} -eido -> : for out of Galilee <1056 -Galilai a -> ariseth <1453 -egei ro -> no <3756 -ou -> prophet <4396 -prophetes -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <{1492} -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <{1492} -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <{1492} -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -

erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <{1492} -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <{1492} -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Ye neither <3777 -oute -> know <{1492} -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> .

1492 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <{1492} -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <{1492} -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <{1492} -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <{1492} -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my day <2250 -hemera -> : and he saw <{1492} -eido -> [it] , and was glad <5463 -chairo -> .

1492 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <{1492} -eido -> my day <2250 -hemera -> : and he saw <1492 -eido -> [it] , and was glad <5463 -chairo -> .

1492 JOH 009 001 . And as [Jesus] passed <3855 -parago -> by , he saw <{1492} -eido -> a man <0444 -anthropos -> which was blind <5185 -tuphlos -> from [his] birth <1079 -genete -> .

1492 JOH 009 012 Then <3767 -oun -> said <2036 -epo -> they unto him , Where <4226 -pou -> is he ? He said <3004 -lego -> , I know <{1492} -eido -> not .

1492 JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <{1492} -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <5185 -tuphlos -> :

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <{1492} -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <{1492} -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

1492 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <{1492} -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <{1492} -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <{1492} -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1492 JOH 009 029 We know <1492 -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [as for] this <5126 -touton -> [fellow] , we know <{1492} -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 029 We know <{1492} -eido -> that God <2316 -theos -> spake <2980 -laleo -> unto Moses <3475 -Moseus -> : [as for] this <5126 -touton -> [fellow] , we know <1492 -eido -> not from whence <4159 -pothen -> he is .

1492 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <{1492} -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoi go ->

mi ne <3450 -mou -> eyes <3788 -ophthal mos -> .

1492 JOH 009 031 Now <1161 -de -> we know <{1492} -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebés -> of God <2318 -theosebés -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1492 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <{1492} -eido -> his voice <5456 -phone -> .

1492 JOH 010 005 And a stranger <0245 -allotrios -> will they not follow <0190 -akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <{1492} -eido -> not the voice <5456 -phone -> of strangers <0245 -allotrios -> .

1492 JOH 011 022 But I know <{1492} -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -ai teo -> of God <2316 -theos -> , God <2316 -theos -> > will give <1325 -didomi -> [it] thee .

1492 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego -> unto him , I know <{1492} -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1492 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <{1492} -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

1492 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <{1492} -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1492 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embri maomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

1492 JOH 011 034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -tithemi -> him ? They said <3004 -lego -> unto him , Lord <2962 -kurios -> , come <2064 -erchomai -> and see <{1492} -eido -> .

1492 JOH 011 042 And I knew <{1492} -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -peri istemi -> by I said <2036 -epo -> [it] , that

they may believe <4100 -pisteuo -> that thou hast sent <0649 -
apostello -> me .

1492 JOH 011 049 And one <1520 -heis -> of them , [named]
Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749
-archiereus -> priest <0749 -archiereus -> that same <1565 -
ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto
them , Ye know <{1492} -eido -> nothing <3756 -ou -> at <3762 -
oudeis -> all <3762 -oudeis -> ,

1492 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
<1097 -ginosko -> that he was there <1563 -ekei -> : and they
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
only <3440 -monon -> , but that they might see <{1492} -eido ->
Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -
> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

1492 JOH 012 021 The same <3778 -houtos -> came <4334 -
proserchomai -> therefore <3767 -oun -> to Philip <5376 -
Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of
Galilee <1056 -Galilaisia -> , and desired <2065 -erotao -> him ,
saying <3004 -Iego -> , Sir <2962 -kuriος -> , we would <2309
-thelo -> see <{1492} -eido -> Jesus <2424 -Iesous -> .

1492 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> is the light <5457 -phos ->
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye
have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you :
for he that walketh <4043 -peripateo -> in darkness <4653 -
skotia -> knoweth <{1492} -eido -> not whither <4226 -pou -> he
goeth <5217 -hupago -> .

1492 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes
<3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart
<2588 -kardia -> ; that they should not see <{1492} -eido ->
with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai ->
understand <3539 -noieo -> with [their] heart <2588 -kardia -
> , and be converted <1994 -epistrepho -> , and I should heal
<2390 -iaomai -> them .

1492 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -
> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <{1492}
-eido -> his glory <1391 -doxa -> , and spake <2980 -Ialeo ->
of him .

1492 JOH 012 050 And I know <{1492} -eido -> that his
commandment <1785 -entole -> is life <2222 -zoe -> everlasting
<0166 -aionios -> : whatsoever <3739 -hos -> I speak <2980 -
Ialeo -> therefore <3767 -oun -> , even <2531 -kathos -> as the
Father <3962 -pater -> said <2046 -ereō -> unto me , so <3779 -
houto -> I speak <2980 -Ialeo -> .

1492 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the
feast <1859 -heorte -> of the passover <3957 -pascha -> , when
Jesus <2424 -Iesous -> knew <{1492} -eido -> that his hour <5610
-hora -> was come <2064 -erchomai -> that he should depart <3327
-metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -
> unto the Father <3962 -pater -> , having loved <0025 -agapao -
> his own <2398 -idios -> which <3588 -ho -> were in the world
<2889 -kosmos -> , he loved <0025 -agapao -> them unto the end
<5056 -telos -> .

1492 JOH 013 003 Jesus <2424 -Iesous -> knowing <{1492} -eido -
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> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1492 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <{1492} -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

1492 JOH 013 011 For he knew <{1492} -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> .

1492 JOH 013 017 If <1487 -ei -> ye know <{1492} -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

1492 JOH 013 018 . I speak <3004 -lego -> not of you all <3956 -pas -> : I know <{1492} -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <{1492} -eido -> .

1492 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -hupago -> ye know <{1492} -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

1492 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kuri os -> , we know <{1492} -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

1492 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <{1492} -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

1492 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <{1492} -eido -> not what <5101 -tis -> his Lord <2962 -kuri os -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

1492 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <{1492} -eido -> not him that sent <3992 -pempo -> me .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot

<1492 -eido -> tell <{1492} -eido -> what <5101 -tis -> he saith
<2980 -laleo -> .

1492 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> ,
> , What <5101 -tis -> is this <5124 -touto -> that he saith
<3004 -lego -> , A little <3397 -mikron -> while ? we cannot
<{1492} -eido -> tell <1492 -eido -> what <5101 -tis -> he saith
<2980 -laleo -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->
that thou knowest <{1492} -eido -> all <3956 -pas -> things ,
and needest <5532 -chreia -> not that any <5100 -tis -> man
should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we
believe <4100 -pisteuo -> that thou camest <1831 -exerchomai ->
forth <1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 016 030 Now <3568 -nun -> are we sure <{1492} -eido ->
that thou knowest <1492 -eido -> all <3956 -pas -> things , and
needest <5532 -chreia -> not that any <5100 -tis -> man should
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth
<1831 -exerchomai -> from God <2316 -theos -> .

1492 JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> ,
which <3588 -ho -> betrayed <3860 -paradi domi -> him , knew
<{1492} -eido -> the place <5117 -topos -> : for Jesus <2424 -
Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago ->
thi ther <1563 -ekei -> with his disciples <3101 -mathetes -> .

1492 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun ->
, knowing <{1492} -eido -> all <3956 -pas -> things that should
come <2064 -erchomai -> upon him , went <1831 -exerchomai ->
forth <1831 -exerchomai -> , and said <2036 -epo -> unto them ,
Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1492 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao ->
thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo ->
> me , what <5101 -tis -> I have said <2980 -laleo -> unto them
: behold <2396 -ide -> , they know <{1492} -eido -> what <5101
-tis -> I said <2036 -epo -> .

1492 JOH 018 026 One <1520 -heis -> of the servants <1401 -
doulos -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> , being <5607 -on -> [his] kinsman <4773 -
suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -
Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith
<3004 -lego -> , Did not I see <{1492} -eido -> thee in the
garden <2779 -kepos -> with him ?

1492 JOH 019 006 When <3753 -hote -> the chief <0749 -
archiereus -> priests <0749 -archiereus -> therefore <3767 -oun ->
> and officers <5257 -huperetes -> saw <{1492} -eido -> him ,
they cried <2905 -kraugazo -> out , saying <3004 -lego -> ,
Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo ->
[him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto
them , Take <2983 -Iambano -> ye him , and crucify <4717 -
stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -
ou -> fault <0156 -aitia -> in him .

1492 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not
unto me ? knowest <{1492} -eido -> thou not that I have <2192 -
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->
thee , and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ?

1492 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <{1492} -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou -> thy son <5207 -hui os -> !

1492 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <{1492} -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

1492 JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <{1492} -eido -> that he was dead <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

1492 JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <{1492} -eido -> that he saith <3004 -lego -> true <0227 -alethes -> , that ye might believe <4100 -pisteuo -> .

1492 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuri os -> out of the sepulchre <3419 -mnemei on -> , and we know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1492 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> , and he saw <{1492} -eido -> , and believed <4100 -pisteuo -> .

1492 JOH 020 009 For as yet <3764 -oudepo -> they knew <{1492} -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> .

1492 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <{1492} -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1492 JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [his] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <{1492} -eido -> the Lord <2962 -kuri os -> .

1492 JOH 020 025 The other <0243 -allos -> disciples <3101 -

mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <{1492} -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1492 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <{1492} -eido -> , and [yet] have believed <4100 -pisteuo -> .

1492 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <{1492} -eido -> not that it was Jesus <2424 -Iesous -> .

1492 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <{1492} -eido -> that it was the Lord <2962 -kuri os -> .

1492 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

1492 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <{1492} -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

1492 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuri os -> , thou knowest <{1492} -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

1492 JOH 021 021 Peter <4074 -Petros -> seeing <{1492} -eido -> him saith <3004 -lego -> to Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , and what <5101 -tis -> [shall] this <3778 -

houtos -> man [do] ?

1492 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <5023 -tauta -> things : and we know <{1492} -ei do -> that his testimony <3141 -marturia -> is true <0227 -alethes -> .

1492 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <{1492} -ei do -> :

1492 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataliipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <{1492} -ei do -> corruption <1312 -diaphthora -> .

1492 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <{1492} -ei do -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

1492 ACT 002 031 He seeing <4275 -proei do -> this before <4275 -proei do -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -psuche -> was not left <2641 -kataliipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <{1492} -ei do -> corruption <1312 -diaphthora -> .

1492 ACT 003 003 Who <3739 -hos -> seeing <{1492} -ei do -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -el eemosune -> .

1492 ACT 003 009 And all <3956 -pas -> the people <2992 -laos -> saw <{1492} -ei do -> him walking <4043 -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

1492 ACT 003 012 . And when Peter <4074 -Petros -> saw <{1492} -ei do -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

1492 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and

know <{1492} -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

1492 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <{1492} -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

1492 ACT 004 020 For we cannot <1410 -dunamai -> but speak <2980 -laleo -> the things which <3739 -hos -> we have seen <{1492} -eido -> and heard <0191 -akouo -> .

1492 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <{1492} -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1492 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <4892 -sunedriou -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <{1492} -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

1492 ACT 007 018 Till <3757 -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <{1492} -eido -> not Joseph <2501 -Ioseph -> .

1492 ACT 007 024 And seeing <{1492} -eido -> one <5100 -tis -> [of them] suffer wrong <0091 -adikeo -> , he defended <0292 -amunomai -> [him] , and avenged <1557 -ekdikesis -> him that was oppressed <2669 -kataponeo -> , and smote <3960 -patasso -> the Egyptian <0124 -Aiguptios -> :

1492 ACT 007 031 When Moses <3475 -Moseus -> saw <{1492} -eido -> [it] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katanoeo -> [it] , the voice <5456 -phone -> of the Lord <2962 -kuriou -> came <1096 -ginomai -> unto him ,

1492 ACT 007 034 I have seen <1492 -eido -> , I have seen <{1492} -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 034 I have seen <{1492} -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> .

1492 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -

proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <{1492} -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

1492 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <{1492} -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1492 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <{1492} -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> .

1492 ACT 009 012 And hath seen <{1492} -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [his] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

1492 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <{1492} -eido -> the Lord <2962 -kuri os -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1492 ACT 009 035 And all <3956 -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <{1492} -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuri os -> .

1492 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <{1492} -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1492 ACT 010 003 He saw <{1492} -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

1492 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <{1492} -eido -> should mean <1498 -eien -> , behold <2400 -idou -> the men

<0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadi domai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

1492 ACT 010 037 That word <4487 -rhema -> , [I say] , ye know <{1492} -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

1492 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <{1492} -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me :

1492 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <2657 -katanoeo -> , and saw <{1492} -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -petei non -> of the air <3772 -ouranos -> .

1492 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <{1492} -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikal eomai -> is Peter <4074 -Petros -> ;

1492 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <{1492} -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

1492 ACT 012 003 And because he saw <{1492} -eido -> it pleased <0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> further to take <4815 -sullambano -> Peter <4074 -Petros -> also <2532 -kai -> . (Then were the days <2250 -hemera -> of unleavened <0106 -azumos -> bread .)

1492 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <{1492} -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> .

1492 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <{1492} -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered

<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod
<2264 -Herodes -> , and [from] all <3956 -pas -> the
expectation <4329 -prosdokia -> of the people <2992 -laos -> of
the Jews <2453 -Ioudaios -> .

1492 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -
epimeno -> knocking <2925 -krouo -> : and when they had opened
<0455 -anoigo -> [the door] , and saw <{1492} -eido -> him ,
they were astonished <1839 -existemi -> .

1492 ACT 013 012 Then <5119 -tote -> the deputy <0446 -
anthupatos -> , when he saw <{1492} -eido -> what <3588 -ho ->
was done <1096 -ginomai -> , believed <4100 -pisteuo -> ,
being astonished <1605 -ekplesso -> at <1909 -epi -> the
doctrine <1322 -didache -> of the Lord <2962 -kuri os -> .

1492 ACT 013 035 Wherefore <1352 -dio -> he saith <3004 -lego -
> also <2532 -kai -> in another <2087 -heteros -> [psalm] ,
Thou shalt not suffer <1325 -didomi -> thine <4675 -sou -> Holy
<3741 -hosios -> One to see <{1492} -eido -> corruption <1312 -
diaphthora -> .

1492 ACT 013 036 For David <1138 -Dabid -> , after he had
served <5256 -hupereteo -> his own <2398 -idios -> generation
<1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -
> , fell on sleep <2837 -koimao -> , and was laid <4369 -
prostithemi -> unto his fathers <3962 -pater -> , and saw
<{1492} -eido -> corruption <1312 -diaphthora -> :

1492 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -
> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <{1492} -
eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

1492 ACT 013 041 Behold <{1492} -eido -> , ye despisers <2707 -
kataphrontes -> , and wonder <2296 -thaumazo -> , and perish
<0853 -aphanizo -> : for I work <2038 -ergazomai -> a work
<2038 -ergazomai -> in your <5216 -homon -> days <2250 -hemera -
> , a work <2041 -ergon -> which ye shall in no <3364 -ou me ->
wise believe <4100 -pisteuo -> , though <1437 -ean -> a man
<5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

1492 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw
<{1492} -eido -> the multitudes <3793 -ochlos -> , they were
filled <4130 -pletho -> with envy <2205 -zelos -> , and spake
<0483 -antilego -> against <0483 -antilego -> those <3588 -ho ->
things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->
, contradicting <0483 -antilego -> and blaspheming <0987 -
blasphemeo -> .

1492 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -
> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -
> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,
and perceiving <{1492} -eido -> that he had <2192 -echo ->
faith <4102 -pistis -> to be healed <4982 -sozo -> ,

1492 ACT 014 011 And when the people <3793 -ochlos -> saw
<{1492} -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had
done <4160 -poi eo -> , they lifted <1869 -epairo -> up their
voices <5456 -phone -> , saying <3004 -lego -> in the speech
<3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods
<2316 -theos -> are come <2597 -katabaino -> down <2597 -
katabaino -> to us in the likeness <3666 -homioo -> of men
<0444 -anthropos -> .

1492 ACT 015 006 . And the apostles <0652 -apostolos -> and
elders <4245 -presbuteros -> came <4863 -sunago -> together

<4863 -sunago -> for to consider <{1492} -eido -> of this <5127 -toutou -> matter <3056 -logos -> .

1492 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <{1492} -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1492 ACT 016 010 And after <5613 -hos -> he had seen <{1492} -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbazo -> gathering <4822 -sumbazo -> that the Lord <2962 -kuriOS -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

1492 ACT 016 019 And when her masters <2962 -kuriOS -> saw <{1492} -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [them] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1492 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <{1492} -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

1492 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they had seen <{1492} -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1492 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <{1492} -eido -> Rome <4516 -Rhome -> .

1492 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <{1492} -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

1492 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou ->

, I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <{1492} -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1492 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <{1492} -eido -> that ye all <3956 -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

1492 ACT 020 029 For I know <{1492} -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1492 ACT 021 032 Who <3739 -hos -> immediately <1824 -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <{1492} -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

1492 ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <{1492} -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> .

1492 ACT 022 018 And saw <{1492} -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me .

1492 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <{1492} -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereō -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

1492 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <{1492} -eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

1492 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <{1492} -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

1492 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <{1492} -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

1492 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <4100 -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <{1492} -eido -> that thou believest <4100 -pisteuo -> .

1492 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <{1492} -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1492 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <{1492} -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

1492 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <{1492} -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1492 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <{1492} -eido -> :

1492 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <{1492} -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

1492 ROM 001 011 For I long <1971 -epipotheo -> to see <{1492} -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

1492 ROM 002 002 But we are sure <{1492} -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <2596 -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toioutos -> things .

1492 ROM 003 019 . Now <1161 -de -> we know <{1492} -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

1492 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <{1492} -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

1492 ROM 006 009 Knowing <{1492} -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

1492 ROM 006 016 Know <{1492} -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ?

1492 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <{1492} -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

1492 ROM 007 014 . For we know <{1492} -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piperasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

1492 ROM 007 018 For I know <{1492} -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873 -meti -> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> -> I find <2147 -heurisko -> not .

1492 ROM 008 022 For we know <{1492} -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

1492 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <{1492} -eido -> not what <5101 -tis -> we should pray

<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

1492 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <{1492} -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> .

1492 ROM 008 028 And we know <{1492} -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <4286 -prothesis -> .

1492 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <{1492} -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

1492 ROM 011 022 Behold <{1492} -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

1492 ROM 013 011 . And that , knowing <{1492} -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

1492 ROM 014 014 I know <{1492} -eido -> , and am persuaded <3982 -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <2839 -koinos -> .

1492 ROM 015 029 And I am sure <{1492} -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1492 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loi pon -> , I know <{1492} -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> .

1492 1C0 002 002 For I determined <2919 -krino -> not to know
<{1492} -eido -> any <5100 -tis -> thing among <1722 -en -> you ,
save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , and him cruci fied <4717 -stauroo -> .

1492 1C0 002 009 But as it is written <1125 -grapho -> , Eye
<3788 -ophthalmos -> hath not seen <{1492} -eido -> , nor <3756
-ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -
ou -> have entered <0305 -anabaino -> into <1909 -epi -> the
heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
hetoimazo -> for them that love <0025 -agapao -> him .

1492 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<{1492} -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <{1492} -eido -> the things of a man <0444 -anthropos ->
, save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444
-anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1492 1C0 002 012 Now <1161 -de -> we have received <2983 -
Iambano -> , not the spirit <4151 -pneuma -> of the world <2889
-kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho ->
is of God <2316 -theos -> ; that we might know <{1492} -eido ->
the things that are freely given <5483 -charizomai -> to us of
God <2316 -theos -> .

1492 1C0 003 016 . Know <{1492} -eido -> ye not that ye are
the temple <3485 -naos -> of God <2316 -theos -> , and [that
] the Spirit <4151 -pneuma -> of God <2316 -theos -> dwelleth
<3611 -oi keo -> in you ?

1492 1C0 005 006 Your <5216 -humon -> glorying <2745 -kauchema -
> [is] not good <2570 -kalos -> . Know <{1492} -eido -> ye
not that a little <3398 -mikros -> leaven <2219 -zume ->
leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -
phurama -> ?

1492 1C0 006 002 Do ye not know <{1492} -eido -> that the
saints <0040 -hagios -> shall judge <2919 -krino -> the world
<2889 -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -
> shall be judged <2919 -krino -> by you , are ye unworthy
<0370 -anaxios -> to judge <2922 -kriterion -> the smallest
<1646 -elachistos -> matters ?

1492 1C0 006 003 Know <{1492} -eido -> ye not that we shall
judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -
metige -> much <3386 -metige -> more <1065 -ge -> things that
pertain to this life <0982 -biotikos -> ?

1492 1C0 006 009 . Know <{1492} -eido -> ye not that the
unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo
-> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be
not deceived <4105 -planao -> : neither <3777 -oute ->
fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters
<1496 -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -
moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> ,
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nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with
mankind <0733 -arsenokoi tes -> ,

1492 1C0 006 015 Know <{1492} -eido -> ye not that your <5216 -
humon -> bodies <4983 -soma -> are the members <3196 -melos ->
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take
<0142 -airo -> the members <3196 -melos -> of Christ <5547 -
Christos -> , and make <4160 -poieo -> [them] the members
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -
ginomai -> forbid <1096 -ginomai -> .

1492 1C0 006 016 What <2228 -e -> ? know <{1492} -eido -> ye
not that he which is joined <2853 -kollao -> to an harlot <4204 -
porne -> is one <1520 -heis -> body <4983 -soma -> ? for two
<1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -
mia -> flesh <4561 -sarx -> .

1492 1C0 006 019 What <2228 -e -> ? know <{1492} -eido -> ye
not that your <1438 -heautou -> body <4983 -soma -> is the
temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> [which is] in you , which <3739 -hos -> ye have
<2192 -echo -> of God <2316 -theos -> , and ye are not your
<5216 -humon -> own <1438 -heautou -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -eido ->
thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt
save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228
-e -> how <5101 -tis -> knowest <{1492} -eido -> thou , O man
<0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -
sozo -> [thy] wife <1135 -gune -> ?

1492 1C0 007 016 For what <5101 -tis -> knowest <{1492} -eido -
> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou
shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or
<2228 -e -> how <5101 -tis -> knowest <{1492} -eido -> thou , O
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982
-sozo -> [thy] wife <1135 -gune -> ?

1492 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri ->
things offered <1494 -eidolothuton -> unto idols <1494 -
eidolothuton -> , we know <{1492} -eido -> that we all <3956 -
pas -> have <2192 -echo -> knowledge <1108 -gnosis -> .
Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but
charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

1492 1C0 008 002 And if <1487 -ei -> any <5100 -tis -> man
think <1380 -dokeo -> that he knoweth <{1492} -eido -> any <5100
-tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -
oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know
<1097 -ginosko -> .

1492 1C0 008 004 . As concerning <4012 -peri -> therefore
<3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho ->
things that are offered <1494 -eidolothuton -> in sacrifice
<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we
know <{1492} -eido -> that an idol <1497 -eidolon -> [is]
nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and
that [there is] none <3762 -oudeis -> other <2087 -heteros -
> God <2316 -theos -> but one <1520 -heis -> .

1492 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see
<{1492} -eido -> thee which <3588 -ho -> hast <2192 -echo ->
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -
katakeimai -> meat in the idols <1493 -eidoleion -> temple ,
shall not the conscience <4893 -suneidesis -> of him which is
weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat
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<2068 -esthio -> those <3588 -ho -> things which are offered
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1492 1C0 009 013 Do ye not know <{1492} -eido -> that they
which minister <2038 -ergazomai -> about holy <2413 -hieros ->
things live <2068 -esthio -> [of the things] of the temple
<2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at
the altar <2379 -thusiasterion -> are partakers <4829 -
summerizomai -> with the altar <2379 -thusiasterion -> ?

1492 1C0 009 024 . Know <{1492} -eido -> ye not that they
which run <5143 -trecho -> in a race <4712 -stadion -> run <5143
-trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth
<2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -
houto -> run <5143 -trecho -> , that ye may obtain <2638 -
katalambano -> .

1492 1C0 011 003 But I would <2309 -thelo -> have you know
<{1492} -eido -> , that the head <2776 -kephale -> of every
<3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ;
and the head <2776 -kephale -> of the woman <1135 -gune -> [is
] the man <0435 -aner -> ; and the head <2776 -kephale -> of
Christ <5547 -Christos -> [is] God <2316 -theos -> .

1492 1C0 012 002 Ye know <{1492} -eido -> that ye were Gentiles
<1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->
unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -
eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1492 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
[the gift of] prophecy <4394 -propheteia -> , and
understand <{1492} -eido -> all <3956 -pas -> mysteries <3466 -
mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas
-> faith <4102 -pistis -> , so <5620 -hoste -> that I could
remove <3179 -methistemi -> mountains <3735 -oros -> , and have
<2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -
> nothing <3762 -oudeis -> .

1492 1C0 014 011 Therefore <3767 -oun -> if <1437 -ean -> I
know <{1492} -eido -> not the meaning <1411 -dunamis -> of the
voice <5456 -phone -> , I shall be unto him that speaketh <2980
-laleo -> a barbarian <0915 -barbaros -> , and he that speaketh
<2980 -laleo -> [shall be] a barbarian <0915 -barbaros ->
unto me .

1492 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou
shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> ,
how <4459 -pos -> shall he that occupieth <0378 -anapleroo ->
the room <5117 -topos -> of the unlearned <2399 -idiotes -> say
<2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving
of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he
understandeth <{1492} -eido -> not what <5101 -tis -> thou
sayest <3004 -lego -> ?

1492 1C0 015 058 . Therefore <5620 -hoste -> , my beloved
<0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast
<1476 -hedraios -> , unmoveable <0277 -ametakinetos -> ,
always <3842 -pantote -> abounding <4052 -perisseuo -> in the
work <2041 -ergon -> of the Lord <2962 -kuriος -> , forasmuch
as ye know <{1492} -eido -> that your <5216 -humon -> labour
<2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962
-kuriος -> .

1492 1C0 016 007 For I will <2309 -thelo -> not see <{1492} -
eido -> you now <0737 -arti -> by the way <3938 -parodos -> ;

but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while
<5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -
kuri os -> permit <2010 -epi trepo -> .

1492 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren
<0080 -adephos -> , (ye know <{1492} -eido -> the house <3614
-oikia -> of Stephanas <4734 -Stephanas -> , that it is the
firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and
[that] they have addicted <5021 -tasso -> themselves <1438 -
heautou -> to the ministry <1248 -diakonia -> of the saints
<0040 -hagios -> ,)

1492 2C0 001 007 . And our hope <1680 -elpis -> of you [is]
stedfast <0949 -bebaios -> , knowing <{1492} -eido -> , that
as ye are partakers <2844 -koinonos -> of the sufferings <3804 -
pathema -> , so <3779 -houto -> [shall ye be] also <2532 -
kai -> of the consolation <3874 -paraklesis -> .

1492 2C0 004 014 Knowing <{1492} -eido -> that he which raised
<1453 -egeiro -> up the Lord <2962 -kuri os -> Jesus <2424 -
Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai ->
by Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -
> [us] with you .

1492 2C0 005 001 . For we know <{1492} -eido -> that if <1437 -
ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of
[this <3588 -ho ->] tabernacle <4636 -skenos -> were
dissolved <2647 -kataluo -> , we have <2192 -echo -> a building
<3619 -oikodome -> of God <2316 -theos -> , an house <3614 -
oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -
acheiropoiotos -> , eternal <0166 -ai onios -> in the heavens
<3772 -ouranos -> .

1492 2C0 005 006 Therefore <3767 -oun -> [we are] always
<3842 -pantote -> confident <2292 -tharrheo -> , knowing
<{1492} -eido -> that , whilst we are at <1722 -en -> home
<1736 -endemeo -> in the body <4983 -soma -> , we are absent
<0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

1492 2C0 005 011 Knowing <{1492} -eido -> therefore <3767 -oun -
> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we
persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are
made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God
<2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -
> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in
your <5216 -humon -> consciences <4893 -sunei desis -> .

1492 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <{1492} -eido -> we no <3762 -oudeis -> man <3762 -
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

1492 2C0 009 002 For I know <{1492} -eido -> the forwardness
<4288 -prothumia -> of your <5216 -humon -> mind <4288 -
prothumia -> , for which <3739 -hos -> I boast <2744 -
kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
<4119 -pleion -> many <4119 -pleion -> .

1492 2C0 011 011 Wherefore <1302 -diati -> ? because <3754 -

hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->
knoweth <{1492} -eido -> .

1492 2C0 011 031 The God <2316 -theos -> and Father <3962 -
pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , which <3588 -ho -> is blessed <2128
-eulogetos -> for evermore <0165 -aion -> , knoweth <{1492} -
eido -> that I lie <5574 -pseudomai -> not .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <1492 -eido ->
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
<1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up
to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <1492 -eido ->
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
<{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up
to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <1492 -eido ->
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <1492 -eido ->
tell <{1492} -eido -> ; or <1535 -eite -> whether <1535 -eite ->
> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <{1492} -eido -
> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to
the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 002 I knew <{1492} -eido -> a man <0444 -anthropos -
> in Christ <5547 -Christos -> above <4253 -pro -> fourteen
<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
(whether in the body <4983 -soma -> , I cannot <1492 -eido ->
tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
<1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;

) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <{1492} -eido -> ;)

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <{1492} -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

1492 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <{1492} -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

1492 2C0 012 003 And I knew <{1492} -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

1492 GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <{1492} -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <0080 -ade phos -> .

1492 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <{1492} -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me , as [the gospel] of the circumcision <4061 -peritome -> [was] unto Peter <4074 -Petros -> ;

1492 GAL 002 014 But when <3753 -hote -> I saw <{1492} -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudai zo -> ?

1492 GAL 002 016 Knowing <{1492} -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

1492 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <{1492} -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 -

phusis -> are no <3361 -me -> gods <2316 -theos -> .

1492 GAL 004 013 Ye know <{1492} -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

1492 GAL 006 011 . Ye see <{1492} -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> .

1492 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <{1492} -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

1492 EPH 006 008 Knowing <{1492} -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -el eutheros -> .

1492 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <{1492} -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsi a -> with him .

1492 EPH 006 021 But that ye also <2532 -kai -> may know <{1492} -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakon os -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

1492 PHP 001 017 But the other of love <0026 -agape -> , knowing <{1492} -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

1492 PHP 001 019 For I know <{1492} -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1492 PHP 001 025 And having this <5124 -touto -> confidence <3982 -pei tho -> , I know <{1492} -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

1492 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <{1492} -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs

<4012 -peri -> , that ye stand <4739 -steko -> fast in one
 <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia ->
 mind <5590 -psuche -> striving <4866 -sunathleo -> together
 <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel
 <2098 -euaggelion -> ;

1492 PHP 001 030 Having <2192 -echo -> the same <0846 -autos ->
 conflict <0073 -agon -> which <3634 -hoios -> ye saw <{1492} -
 eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [
 to be] in me .

1492 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -
 oun -> the more <4708 -spoudaioteros -> carefully <4708 -
 spoudaioteros -> , that , when ye see <{1492} -eido -> him
 again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and
 that I may be the less <0253 -alupoteros -> sorrowful <0253 -
 alupoteros -> .

1492 PHP 004 009 Those <5023 -tauta -> things , which <3739 -
 hos -> ye have both <2532 -kai -> learned <3129 -manthano -> ,
 and received <3880 -paralambano -> , and heard <0191 -akouo -> ,
 and seen <{1492} -eido -> in me , do <4238 -prasso -> : and
 the God <2316 -theos -> of peace <1515 -eirēne -> shall be with
 you .

1492 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how
 to be abased <5013 -tapeinoo -> , and I know <{1492} -eido ->
 how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->
 where <3956 -pas -> and in all <3956 -pas -> things I am
 instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -
 chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai
 -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -
 > need .

1492 PHP 004 012 I know <{1492} -eido -> both <2532 -kai -> how
 to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how
 to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->
 where <3956 -pas -> and in all <3956 -pas -> things I am
 instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -
 chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai
 -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -
 > need .

1492 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -
 Philippios -> know <{1492} -eido -> also <2532 -kai -> , that
 in the beginning <0746 -arche -> of the gospel <2098 -euaggelion
 -> , when <3753 -hote -> I departed <1831 -exerchomai -> from
 Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church
 <1577 -ekklēsia -> communicated <2841 -koinoneo -> with me as
 concerning <3056 -logos -> giving <1394 -dosis -> and receiving
 <3028 -lepsis -> , but ye only <3441 -monos -> .

1492 COL 002 001 . For I would <2309 -thelo -> that ye knew
 <{1492} -eido -> what <2245 -helikos -> great <2245 -helikos ->
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [
 for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and
 [for] as many <3745 -hosos -> as have not seen <3708 -horao -
 > my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

1492 COL 003 024 Knowing <{1492} -eido -> that of the Lord
 <2962 -kuriōs -> ye shall receive <0618 -apolambano -> the
 reward <0469 -antapodosis -> of the inheritance <2817 -
 klēronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -
 kuriōs -> Christ <5547 -Christos -> .

1492 COL 004 001 . Masters <2962 -kuriōs -> , give <3930 -

parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; knowing <{1492} -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

1492 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1492 1TH 001 004 Knowing <{1492} -eido -> , brethren <0080 -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

1492 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <{1492} -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1492 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <{1492} -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

1492 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <{1492} -eido -> , at <1722 -en -> Philippi <5375 -Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

1492 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <{1492} -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

1492 1TH 002 011 As ye know <{1492} -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [doth] his children <5043 -teknon -> ,

1492 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

1492 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <{1492} -eido -> that we are appointed <2749 -keimai ->

thereunto <5124 -touto -> .

1492 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <{1492} -eido -> .

1492 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <{1492} -eido -> us , as we also <2532 -kai -> [to see] you :

1492 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <{1492} -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

1492 1TH 004 002 For ye know <{1492} -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

1492 1TH 004 004 That every <1538 -hekastos -> one of you should know <{1492} -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

1492 1TH 004 005 Not in the lust <3806 -pathos -> of concupiscence <1939 -epithumia -> , even <2532 -kai -> as the Gentiles <1484 -ethnos -> which <3588 -ho -> know <{1492} -eido -> not God <2316 -theos -> :

1492 1TH 005 002 For yourselves <0846 -autos -> know <{1492} -eido -> perfectly <0199 -akribos -> that the day <2250 -hemera -> of the Lord <2962 -kurios -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

1492 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adelphos -> , to know <{1492} -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

1492 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <{1492} -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1492 2TH 002 006 And now <3568 -nun -> ye know <{1492} -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

1492 2TH 003 007 For yourselves <0846 -autos -> know <{1492} -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ;

1492 1TI 001 008 But we know <{1492} -eido -> that the law <3551 -nomos -> [is] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ;

1492 1TI 001 009 Knowing <{1492} -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

1492 1TI 003 005 (For if <1487 -ei -> a man <5100 -tis -> know <{1492} -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekklesia -> of God <2316 -theos -> ?)

1492 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <{1492} -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -aletheia -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeyo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <{1492} -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeyo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <{1492} -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aiionios -> . Amen <0281 -amen -> .

1492 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -epipotheo -> to see <{1492} -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ;

1492 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <{1492} -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

1492 2TI 001 015 . This <5124 -touto -> thou knowest <{1492} -eido -> , that all <3956 -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

1492 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 -paraitemai -> , knowing <{1492} -eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> .

1492 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <{1492} -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [them] ;

1492 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <{1492} -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1492 TIT 001 016 They profess <3670 -homologeō -> that they know <{1492} -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

1492 TIT 003 011 Knowing <{1492} -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

1492 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <{1492} -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

1492 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <{1492} -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

1492 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <3956 -pas -> shall know <{1492} -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1492 HEB 010 030 For we know <{1492} -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [bel ongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> . And again <3825 -palin -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -> his people <2992 -laos -> .

1492 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <{1492} -eido -> death <2288 -thanatos -> ; and was not found

<2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

1492 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <{1492} -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

1492 HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <{1492} -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

1492 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <{1492} -eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

1492 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <{1492} -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boō -> lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1492 JAS 004 017 Therefore <3767 -oun -> to him that knoweth <{1492} -eido -> to do <4160 -poieo -> good <2570 -kalos -> , and doeth <4160 -poieo -> [it] not , to him it is sin <0266 -hamartia -> .

1492 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -lob -> , and have seen <{1492} -eido -> the end <5056 -telos -> of the Lord <2962 -kuriōs -> ; that the Lord <2962 -kuriōs -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

1492 1PE 001 008 Whom <3739 -hos -> having not seen <{1492} -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklalētos -> and full of glory <1392 -doxazo -> :

1492 1PE 001 018 Forasmuch as ye know <{1492} -eido -> that ye were not redeemed <3084 -lutroō -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

1492 1PE 003 009 Not rendering <0591 -apodi domi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <{1492} -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

1492 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <{1492} -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

1492 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <{1492} -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleoo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

1492 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <{1492} -eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> .

1492 2PE 001 014 Knowing <{1492} -eido -> that shortly <5031 -tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [this <3588 -ho ->] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deleoo -> me .

1492 2PE 002 009 The Lord <2962 -kuriος -> knoweth <{1492} -eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> :

1492 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <{1492} -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphlooo -> his eyes <3788 -ophthalmos -> .

1492 1JO 002 020 . But ye have <2192 -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <{1492} -eido -> all <3956 -pas -> things .

1492 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <{1492} -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

1492 1JO 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <{1492} -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

1492 1J0 002 029 If <1437 -ean -> ye know <{1492} -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

1492 1J0 003 001 . Behold <{1492} -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

1492 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <{1492} -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

1492 1J0 003 005 And ye know <{1492} -eido -> that he was manifested <5319 -phaneroo -> to take <0142 -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> .

1492 1J0 003 014 . We know <{1492} -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

1492 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <{1492} -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

1492 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <{1492} -eido -> that ye have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1492 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aito -> , we know <{1492} -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aito -> of him .

1492 1J0 005 015 And if <1437 -ean -> we know <{1492} -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aito -> , we know <1492 -eido -> that we have <2192 -echo -> the petitions <0155 -aitema -> that we desired <0154 -aito -> of him .

1492 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <{1492} -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto

death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

1492 1J0 005 018 . We know <{1492} -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

1492 1J0 005 019 [And] we know <{1492} -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -poneros -> .

1492 1J0 005 020 And we know <{1492} -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

1492 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <{1492} -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

1492 3J0 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <{1492} -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> .

1492 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <{1492} -eido -> this <5124 -touto -> , how that the Lord <2962 -kuriος -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

1492 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <{1492} -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves .

1492 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <3745 -hosos -> things that he saw <{1492} -eido ->

1492 REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <{1492} -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

1492 REV 001 017 And when <3753 -hote -> I saw <{1492} -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epiti themi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

1492 REV 001 019 Write <1125 -grapho -> the things which <3739 -hos -> thou hast seen <{1492} -eido -> , and the things which <3739 -hos -> are , and the things which <3739 -hos -> shall be hereafter <5023 -tauta -> ;

1492 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <{1492} -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

1492 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <{1492} -eido -> in my right <1188 -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekklesia -> .

1492 REV 002 002 I know <{1492} -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

1492 REV 002 009 I know <{1492} -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

1492 REV 002 013 I know <{1492} -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->

martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

1492 REV 002 019 I know <{1492} -eido -> thy works <2041 -ergon
-> , and charity <0026 -agape -> , and service <1248 -diakonia
-> , and faith <4102 -pistis -> , and thy patience <5281 -
hupomone -> , and thy works <2041 -ergon -> ; and the last
<2078 -eschatos -> [to be] more <4119 -pleion -> than the
first <4413 -protos -> .

1492 REV 003 001 . And unto the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven
<2033 -hepta -> stars <0792 -aster -> ; I know <{1492} -eido ->
thy works <2041 -ergon -> , that thou hast <2192 -echo -> a
name <3686 -onoma -> that thou livest <2198 -zao -> , and art
<1488 -ei -> dead <3498 -nekros -> .

1492 REV 003 008 I know <{1492} -eido -> thy works <2041 -ergon
-> : behold <2400 -idou -> , I have set <1325 -didomi ->
before <1799 -enopion -> thee an open <0455 -anoigo -> door
<2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis ->
can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast
<2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis
-> , and hast kept <5083 -tereo -> my word <3056 -logos -> ,
and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

1492 REV 003 015 I know <{1492} -eido -> thy works <2041 -ergon
-> , that thou art <1488 -ei -> neither <3777 -oute -> cold
<5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I
would <3785 -ophelion -> thou wert <1498 -eien -> cold <5593 -
psuchros -> or <2228 -e -> hot <2200 -zestos -> .

1492 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <{1492} -eido -> not that thou art
<1488 -ei -> wretched <5005 -talai poros -> , and miserable
<1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind
<5185 -tuphos -> , and naked <1131 -gumnos -> :

1492 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I
looked <{1492} -eido -> , and , behold <2400 -idou -> , a
door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven
<3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -
phone -> which <3739 -hos -> I heard <0191 -akouo -> [was]
as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -
> with me ; which said <3004 -lego -> , Come <0305 -anabaino -
> up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->
thee things which <3739 -hos -> must <1163 -dei -> be hereafter
<5023 -tauta -> .

1492 REV 004 004 And round <2943 -kukl othen -> about <2943 -
kukl othen -> the throne <2362 -thronos -> [were] four <5064 -
tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :
and upon the seats <2362 -thronos -> I saw <{1492} -eido ->
four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245
-presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -
periballo -> in white <3022 -leukos -> raiment <2440 -himation -
> ; and they had <2192 -echo -> on <1909 -epi -> their heads
<2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -
chruseos -> .

1492 REV 005 001 . And I saw <{1492} -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothern -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1492 REV 005 002 And I saw <{1492} -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

1492 REV 005 006 . And I beheld <{1492} -eido -> , and , I <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

1492 REV 005 011 And I beheld <{1492} -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias -> of thousands <5505 -chilias -> ;

1492 REV 006 001 . And I saw <{1492} -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1492 REV 006 002 And I saw <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1492 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <{1492} -eido -> , and I <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

1492 REV 006 008 And I looked <{1492} -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :
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and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 -epano -> him was Death <2288 -thanatos -> , and Hell <0086 -haidēs -> followed <0190 -akolouthēo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge -> , to kill <0615 -apokteino -> with sword <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and with death <2288 -thanatos -> , and with the beasts <2342 -therion -> of the earth <1093 -ge -> .

1492 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <{1492} -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

1492 REV 006 012 And I beheld <{1492} -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

1492 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

1492 REV 007 002 And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

1492 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <{1492} -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

1492 REV 007 014 And I said <2046 -ereō -> unto him , Sir <2962 -kurios -> , thou knowest <{1492} -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <2064 -erchomai -> out of great <3173 -megas -> tribulation <2347 -thlipsis -> , and have washed <4150 -plung -> their

robes <4749 -stole -> , and made <3021 -leukai no -> them white
<3021 -leukai no -> in the blood <0129 -haima -> of the Lamb
<0721 -arnion -> .

1492 REV 008 002 And I saw <{1492} -eido -> the seven <2033 -
hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood
<2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ;
and to them were given <1325 -didomi -> seven <2033 -hepta ->
trumpets <4536 -salpigx -> .

1492 REV 008 013 And I beheld <{1492} -eido -> , and heard
<0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai
-> through <1722 -en -> the midst <3321 -mesouranema -> of
heaven <3321 -mesouranema -> , saying <3004 -lego -> with a
loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai ->
, woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants
<2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek
-> of the other <3062 -loipoy -> voices <5456 -phone -> of the
trumpet <4536 -salpigx -> of the three <5140 -treis -> angels
<0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello ->
to sound <4537 -salpi zo -> !

1492 REV 009 001 . And the fifth <3991 -pemptos -> angel <0032
-aggelos -> sounded <4537 -salpi zo -> , and I saw <{1492} -eido
-> a star <0792 -aster -> fall <4098 -pipto -> from heaven <3772
-ouranos -> unto the earth <1093 -ge -> : and to him was given
<1325 -didomi -> the key <2807 -kleis -> of the bottomless <0012
-abussos -> pit <5421 -phrear -> .

1492 REV 009 017 And thus <3779 -houto -> I saw <{1492} -eido -
> the horses <2462 -hippos -> in the vision <3706 -horasis -> ,
and them that sat <2521 -kathemai -> on <1909 -epi -> them ,
having <2192 -echo -> breastplates <2382 -thorax -> of fire
<4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,
and brimstone <2306 -theiodes -> : and the heads <2776 -kephale
-> of the horses <2462 -hippos -> [were] as the heads <2776 -
kephale -> of lions <3023 -leon -> ; and out of their mouths
<4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur ->
and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1492 REV 010 001 . And I saw <{1492} -eido -> another <0243 -
allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come
<2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -
ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -
nephele -> : and a rainbow <2463 -iris -> [was] upon his
head <2776 -kephale -> , and his face <4383 -prosopon -> [was
] as it were the sun <2246 -helios -> , and his feet <4228 -
pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

1492 REV 010 005 And the angel <0032 -aggelos -> which <3739 -
hos -> I saw <{1492} -eido -> stand <2476 -histemi -> upon the
sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted
<0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -
ouranos -> ,

1492 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -
> , because he knoweth <{1492} -eido -> that he hath <2192 -
echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

1492 REV 012 013 And when <3753 -hote -> the dragon <1404 -

drakon -> saw <{1492} -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [child] .

1492 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <{1492} -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

1492 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <{1492} -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [the feet <4228 -pous ->] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

1492 REV 013 003 And I saw <{1492} -eido -> one <3391 -mia -> of his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

1492 REV 013 011 . And I beheld <{1492} -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

1492 REV 014 001 . And I looked <{1492} -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

1492 REV 014 006 . And I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

1492 REV 014 014 And I looked <{1492} -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon ->

1492 REV 015 001 . And I saw <{1492} -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <2372 -thumos -> of God <2316 -theos -> .

1492 REV 015 002 And I saw <{1492} -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1492 REV 015 005 . And after <3326 -meta -> that I looked <{1492} -eido -> , and , behold <2400 -idou -> , the temple <3485 -naos -> of the tabernacle <4633 -skene -> of the testimony <3142 -marturion -> in heaven <3772 -ouranos -> was opened <0455 -anoi go -> :

1492 REV 016 013 And I saw <{1492} -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoi os -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

1492 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <{1492} -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1492 REV 017 006 And I saw <1492 -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <{1492} -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 006 And I saw <{1492} -eido -> the woman <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1492 REV 017 008 The beast <2342 -therion -> that thou sawest <{1492} -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoi keo -> on <1909 -epi -> the

earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

1492 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <{1492} -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

1492 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <{1492} -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

1492 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <{1492} -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaiō -> her with fire <4442 -pur -> .

1492 REV 017 018 And the woman <1135 -gune -> which <3739 -hos -> thou sawest <{1492} -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1492 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <{1492} -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

1492 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaō -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <{1492} -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1492 REV 019 011 . And I saw <{1492} -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [was] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -kriuo -> and make <4170 -polemeo -> war <4170 -polemeo -> .

1492 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus ->

crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <{1492} -eido -> , but he himself .

1492 REV 019 017 And I saw <{1492} -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

1492 REV 019 019 And I saw <{1492} -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

1492 REV 020 001 . And I saw <{1492} -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> .

1492 REV 020 004 And I saw <{1492} -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

1492 REV 020 011 . And I saw <{1492} -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> for them .

1492 REV 020 012 And I saw <{1492} -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

1492 REV 021 001 . And I saw <{1492} -eido -> a new <2537 -

kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

1492 REV 021 002 And I John <2491 -Ioannes -> saw <{1492} -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

1492 REV 021 022 And I saw <{1492} -eido -> no <3756 -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

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