

1496 1C0 005 010 Yet <2532 -kai -> not al together <3843 -pantos -> with the Fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <{1496} -eidololatrias -> : for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

1496 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanami gnumi -> company <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <{1496} -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> : with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

1496 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <{1496} -eidololatrias -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoitai -> .

1496 1C0 010 007 Neither <3366 -mede -> be ye idolaters <{1496} -eidololatrias -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

1496 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <{1496} -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

1496 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <{1496} -eidololatrias -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

1496 REV 022 015 For without <1854 -exo -> [are] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 -pornos -> , and murderers <5406 -phoneus -> , and idolaters <{1496} -eidololatrias -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <4160 -poiwo -> a lie <5579 -pseudos -> .
