1497   Interlinear Index Study

1497 ACT 007 041 And they made <3447 -moschopoieo -> a calf
<3447 -moschopoieo -> in those <1565 -ekeinos -> days <2250 -
hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia
-> unto the idol <{1497} -eidolon -> , and rejoiced <2165 -
euphraino -> in the works <2041 -ergon -> of their own hands
<5495 -cheir -> .

1497 ACT 015 020 But that we write <1989 -epistello -> unto
them , that they abstain <0567 -apechomai -> from pollutions
<0234 -alisgema -> of idols <{1497} -eidolon -> , and [from]
 fornication <4202 -porneia -> , and [from] things
strangled <4156 -pniktos -> , and [from] blood <0129 -haima
-> .

1497 ROM 002 022 Thou that sayest <3004 -lego -> a man should
not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ,
dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo ->
? thou that abhorrest <0948 -bdelusso -> idols <{1497} -eidolon
-> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 -
hierosuleo -> ?

1497 1CO 008 004 . As concerning <4012 -peri -> therefore
<3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho ->
things that are offered <1494 -eidolothuton -> in sacrifice
<1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we
know <1492 -eido -> that an idol <{1497} -eidolon -> [is]
nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and
that [there is] none <3762 -oudeis -> other <2087 -heteros -
> God <2316 -theos -> but one <1520 -heis -> .

1497 1CO 008 007 . Howbeit <0235 -alla -> [there is] not
in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -
gnosis -> : for some <5100 -tis -> with conscience <4893 -
suneidesis -> of the idol <{1497} -eidolon -> unto this <0737 -
arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as
a thing offered <1494 -eidolothuton -> unto an idol <1494 -
eidolothuton -> ; and their conscience <4893 -suneidesis ->
being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -
moluno -> .

1497 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then
<3767 -oun -> ? that the idol <{1497} -eidolon -> is any <5100 -
tis -> thing , or <2228 -e -> that which is offered <1494 -
eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols
<1494 -eidolothuton -> is any <5100 -tis -> thing ?

1497 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles
<1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago ->
unto these <3588 -ho -> dumb <0880 -aphonos -> idols <{1497} -
eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

1497 2CO 006 016 And what <5101 -tis -> agreement <4783 -
sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -
theos -> with idols <{1497} -eidolon -> ? for ye are the temple
<3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ;
 as God <2316 -theos -> hath said <2036 -epo -> , I will dwell
<1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in
[them] ; and I will be their God <2316 -theos -> , and they
shall be my people <2992 -laos -> .

1497 1TH 001 009 For they themselves <0846 -autos -> shew <0518
-apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios
-> of entering <1529 -eisodos -> in we had <2192 -echo -> unto
you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to
God <2316 -theos -> from idols <{1497} -eidolon -> to serve
<1398 -douleuo -> the living <2198 -zao -> and true <0228 -
alethinos -> God <2316 -theos -> ;

1497 1JO 005 021 Little <5040 -teknion -> children <5040 -
teknion -> , keep <5442 -phulasso -> yourselves <1438 -heautou -
> from idols <{1497} -eidolon -> . Amen <0281 -amen -> .

1497 REV 009 020 And the rest <3062 -loipoy -> of the men <0444
-anthropos -> which <3739 -hos -> were not killed <0615 -
apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->
yet repented <3340 -metanoeo -> not of the works <2041 -ergon ->
of their hands <5495 -cheir -> , that they should not worship
<4352 -proskuneo -> devils <1140 -daimonion -> , and idols
<{1497} -eidolon -> of gold <5552 -chruseos -> , and silver
<0693 -argureos -> , and brass <5470 -chalkeos -> , and stone
<3035 -lithinos -> , and of wood <3585 -xulinos -> : which
<3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see
<0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> ,
nor <3777 -oute -> walk <4043 -peripateo -> :