1499 Mt 26:33 though

1499 Lu 11:18 if

1499 Lu 11:8 though

1499 Lu 18:4 though

1499 1Co 4:7 if

1499 1Co 7:21 if

1499 2Co 11:15 if

1499 2Co 11:6 though

1499 2Co 12:11 though

1499 2Co 12:15 though

1499 2Co 4:16 though

1499 2Co 4:3 if

1499 2Co 5:16 though

1499 2Co 7:12 though

1499 2Co 7:8 though

1499 2Co 7:8 though

1499 2Co 7:8 though

1499 Php 3:12 if

1499 Col 2:5 though

1499 Heb 6:9 though

1499. Strong's Dictionary Study

1499. ei kai {i kahee}; from 1487 and 2532; if also (or even): --
if (that), though.[ql

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 1499 -- if (that), though.

1499   Interlinear Index Study

1499   MAT 026 033 Peter <4074 -Petros -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Though <{1499}
-ei kai -> all <3956 -pas -> [men] shall be offended <4624 -
skandalizo -> because <1722 -en -> of thee ,   [yet] will I
never <3763 -oudepote -> be offended <4624 -skandalizo -> .

1499   LUK 011 008 I say 3004 -lego - unto you ,   Though

{1499} -ei kai - he will not rise 1453 -egeiro - and give
1325 -didomi - him , because 1223 -dia - he is his friend
5384 -philos - , yet 1065 -ge - because 1223 -dia - of his
importunity LUK 0335 -anaideia - he will rise LUK 0450 -
anistemi - and give 1325 -didomi - him as many 3745 -hosos -
as he needeth 5535 -chreizo - .

1499   LUK 011 018 If {1499} -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -diamerizo - against 1909 -
epi - himself 1438 -heautou - , how 4459 -pos - shall his
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo -
 out devils 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - .

1499   LUK 018 004 And he would 2309 -thelo - not for a while
5550 -chronos - : but afterward 5023 -tauta - he said 2036 -
epo - within 1722 -en - himself 1438 -heautou - , Though
{1499} -ei kai - I fear 5399 -phobeo - not God 2316 -theos -
, nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos
- ;

1499   1CO 004 007 . For who <5101 -tis -> maketh <1252 -
diakrino -> thee to differ <1252 -diakrino -> [from another]
? and what <5101 -tis -> hast <2192 -echo -> thou that thou
didst not receive <2983 -lambano -> ? now <2532 -kai -> if
<{1499} -ei kai -> thou didst receive <2983 -lambano -> [it]
, why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as
if thou hadst not received <2983 -lambano -> [it] ?

1499   1CO 007 021 Art thou called <2564 -kaleo -> [being] a
servant <1401 -doulos -> ? care <3199 -melo -> not for it :
but if <{1499} -ei kai -> thou mayest <1410 -dunamai -> be made
<1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -
chraomai -> [it] rather <3123 -mallon -> .

1499   2CO 004 003 But if <{1499} -ei kai -> our gospel <2098 -
euaggelion -> be hid <2572 -kalupto -> , it is hid <2572 -
kalupto -> to them that are lost <0622 -apollumi -> :

1499   2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we
faint <1573 -ekkakeo -> not ; but though <{1499} -ei kai -> our
outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -
diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothen -
> [man] is renewed <0341 -anakainoo -> day <2250 -hemera ->
by day <2250 -hemera -> .

1499   2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <{1499} -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

1499   2CO 007 008 For though <1499 -ei kai -> I made <3076 -
lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole
-> , I do not repent <3338 -metamellomai -> , though <1499 -ei
kai -> I did repent <3338 -metamellomai -> : for I perceive
<0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -
epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,
  though <{1499} -ei kai -> [it were] but for a season <5610
-hora -> .

1499   2CO 007 008 For though <1499 -ei kai -> I made <3076 -

lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole
-> , I do not repent <3338 -metamellomai -> , though <{1499} -
ei kai -> I did repent <3338 -metamellomai -> : for I perceive
<0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -
epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,
though <1499 -ei kai -> [it were] but for a season <5610 -
hora -> .

1499 2CO 007 008 For though <{1499} -ei kai -> I made <3076 -
lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole
-> , I do not repent <3338 -metamellomai -> , though <1499 -ei
kai -> I did repent <3338 -metamellomai -> : for I perceive
<0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -
epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,
though <1499 -ei kai -> [it were] but for a season <5610 -
hora -> .

1499 2CO 007 012 . Wherefore <0686 -ara -> , though <{1499} -
ei kai -> I wrote <1125 -grapho -> unto you , [I did it]
not for his cause <1752 -heneka -> that had done <0091 -adikeo -
> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause
<1752 -heneka -> that suffered wrong <0091 -adikeo -> , but
that our care <4710 -spoude -> for you in the sight <1799 -
enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -
> unto you .

1499 2CO 011 006 But though <{1499} -ei kai -> [I be] rude
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -
> not in knowledge <1108 -gnosis -> ; but we have been
throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -
phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

1499 2CO 011 015 Therefore <3767 -oun -> [it is] no <3756 -
ou -> great <3173 -megas -> thing if <{1499} -ei kai -> his
ministers <1249 -diakonos -> also <2532 -kai -> be transformed
<3345 -metaschematizo -> as the ministers <1249 -diakonos -> of
righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end
<5056 -telos -> shall be according <2596 -kata -> to their works
<2041 -ergon -> .

1499 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -
aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled
<0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have
been commended <4921 -sunistao -> of you : for in nothing <3762
-oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -
> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though
<{1499} -ei kai -> I be nothing <3762 -oudeis -> .

1499 2CO 012 015 And I will very <2236 -hedista -> gladly <2236
-hedista -> spend <1159 -dapanao -> and be spent <1550 -
ekdapanao -> for you ; though <{1499} -ei kai -> the more <4056
-perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -
agapao -> you , the less <2276 -hetton -> I be loved <0025 -
agapao -> .

1499 PHP 003 012 Not as though <3754 -hoti -> I had already
<2235 -ede -> attained <2983 -lambano -> , either <2228 -e ->
were already <2235 -ede -> perfect <5048 -teleioo -> : but I
follow <1377 -dioko -> after , if <{1499} -ei kai -> that I may
apprehend <2638 -katalambano -> that for which <3739 -hos ->
also <2532 -kai -> I am apprehended <2638 -katalambano -> of
Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1499 COL 002 005 For though <{1499} -ei kai -> I be absent
<0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -
> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,

joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216
-humon -> order <5010 -taxis -> , and the stedfastness <4733 -
stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in
Christ <5547 -Christos -> .

1499 HEB 006 009 . But , beloved <0027 -agapetos -> , we are
persuaded <3982 -peitho -> better <2909 -kreitton -> things of
you , and things that accompany <2192 -echo -> salvation <4991 -
soteria -> , though <{1499} -ei kai -> we thus <3779 -houto ->
speak <2980 -laleo -> .

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  ei kai 1499 -- if (that), though.

* if , 1437 , 1487 , 1489 , 1490 , 1499 , 1512 , 1513 , 1535 ,
2579 , 3379 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
, 3676 , 3754 ,

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   although 1487 # Expanded Dictionary Study

   although 1487 # ei {i}; a primary particle of conditionality;
if, whether, that, etc.: -- forasmuch as, if, that, ([{al-
])though}, whether. Often used in connection or composition with
other particles, especially as in 1489, 1490, 1499, 1508, 1509,
1512, 1513, 1536, 1537. See also 1437.[ql

   as 1487 # ei {i}; a primary particle of conditionality; if,
whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though,
whether. Often used in connection or composition with other
particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512,
1513, 1536, 1537. See also 1437.[ql

   forasmuch 1487 # ei {i}; a primary particle of conditionality;
if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-
])though, whether. Often used in connection or composition with
other particles, especially as in 1489, 1490, 1499, 1508, 1509,
1512, 1513, 1536, 1537. See also 1437.[ql

   if 1487 # ei {i}; a primary particle of conditionality; if,
whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though,
whether. Often used in connection or composition with other
particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512,
1513, 1536, 1537. See also 1437.[ql

   if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or
even): -- {if} (that), though.[ql

   that 1487 # ei {i}; a primary particle of conditionality; if,
whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though,
whether. Often used in connection or composition with other
particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512,

1513, 1536, 1537. See also 1437.[ql

   that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or
even): -- if ({that}), though.[ql

   though 1499 # ei kai {i kahee}; from 1487 and 2532; if also
(or even): -- if (that), {though}.[ql

   whether 1487 # ei {i}; a primary particle of conditionality;
if, whether, that, etc.: -- forasmuch as, if, that, ([al-
])though, {whether}. Often used in connection or composition
with other particles, especially as in 1489, 1490, 1499, 1508,
1509, 1512, 1513, 1536, 1537. See also 1437.[ql

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 1499. Cross Reference Study

1499.

1499 ei kai   * if , 1437 ean , 1487 ei , 1489 eige , 1490 ei
de me(ge) , {1499 ei kai } , 1512 ei per , 1513 ei pos , 1535
eite , 2579 kan , 3379 mepote ,

1499 ei kai   * though , 1223 dia , 1437 ean , 1487 ei , {1499
ei kai } , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579
kan , 3676 homos , 3754 hoti ,

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 1499 - ei=kai - Luk 11:18 if

1499 - ei=kai - 1Co 04:07 if

1499 - ei=kai - 1Co 07:21 if

1499 - ei=kai - 2Co 04:03 if

1499 - ei=kai - 2Co 11:15 if

1499 - ei=kai - Php 03:12 if

1499 - ei=kai - Mat 26:33 though

1499 - ei=kai - Luk 11:08 though

1499 - ei=kai - Luk 18:04 though

1499 - ei=kai - 2Co 04:16 though

1499 - ei=kai - 2Co 05:16 though

1499 - ei=kai - 2Co 07:12 though

1499 - ei=kai - 2Co 07:08 though

1499 - ei =kai - 2Co 07:08 though

1499 - ei =kai - 2Co 07:08 though

1499 - ei =kai - 2Co 11:06 though

1499 - ei =kai - 2Co 12:15 though

1499 - ei =kai - 2Co 12:11 though

1499 - ei =kai - Col 02:05 though

1499 - ei =kai - Heb 06:09 though