

## 1499 Interlinear Index Study

1499 MAT 026 033 Peter <4074 -Petros -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Though <{1499}  
-ei kai -> all <3956 -pas -> [ men ] shall be offended <4624 -  
skandalizo -> because <1722 -en -> of thee , [ yet ] will I  
never <3763 -oudepote -> be offended <4624 -skandalizo -> .

1499 LUK 011 008 I say 3004 -lego - unto you , Though  
{1499} -ei kai - he will not rise 1453 -egeiro - and give  
1325 -didomi - him , because 1223 -dia - he is his friend  
5384 -philos - , yet 1065 -ge - because 1223 -dia - of his  
importunity LUK 0335 -anaideia - he will rise LUK 0450 -  
anistemi - and give 1325 -didomi - him as many 3745 -hosos -  
as he needeth 5535 -chreizo - .

1499 LUK 011 018 If {1499} -ei kai - Satan 4567 -Satanas -  
also 2532 -kai - be divided 1266 -diamerizo - against 1909 -  
epi - himself 1438 -heautou - , how 4459 -pos - shall his  
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because  
3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo -  
out devils 1140 -daimonion - through 1722 -en - Beelzebub  
LUK 0954 -Beelzeboul - .

1499 LUK 018 004 And he would 2309 -thelo - not for a while  
5550 -chronos - : but afterward 5023 -tauta - he said 2036 -  
epo - within 1722 -en - himself 1438 -heautou - , Though  
{1499} -ei kai - I fear 5399 -phobeo - not God 2316 -theos -  
, nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos  
- ;

1499 1CO 004 007 . For who <5101 -tis -> maketh <1252 -  
diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
<{1499} -ei kai -> thou didst receive <2983 -lambano -> [ it ]  
, why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as  
if thou hadst not received <2983 -lambano -> [ it ] ?

1499 1CO 007 021 Art thou called <2564 -kaleo -> [ being ] a  
servant <1401 -doulos -> ? care <3199 -melo -> not for it :  
but if <{1499} -ei kai -> thou mayest <1410 -dunamai -> be made  
<1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -  
chraomai -> [ it ] rather <3123 -mallon -> .

1499 2CO 004 003 But if <{1499} -ei kai -> our gospel <2098 -  
euaggelion -> be hid <2572 -kalupto -> , it is hid <2572 -  
kalupto -> to them that are lost <0622 -apollumi -> :

1499 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we  
faint <1573 -ekkakeo -> not ; but though <{1499} -ei kai -> our  
outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -  
diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -  
> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera ->  
by day <2250 -hemera -> .

1499 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -  
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -  
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea  
<1161 -de -> , though <{1499} -ei kai -> we have known <1097 -  
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the  
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->  
henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no  
<3765 -ouketi -> more <2089 -eti -> .

1499 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1499 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1499 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [ it were ] but for a season <5610 -hora -> .

1499 2C0 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

1499 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

1499 2C0 011 015 Therefore <3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers <1249 -diakonon -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonon -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> .

1499 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

1499 2C0 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

1499 PHP 003 012 Not as though <3754 -hoti -> I had already  
 <2235 -ede -> attained <2983 -lambano -> , either <2228 -e ->  
 were already <2235 -ede -> perfect <5048 -teleioo -> : but I  
 follow <1377 -dioko -> after , if <{1499} -ei kai -> that I may  
 apprehend <2638 -katalambano -> that for which <3739 -hos ->  
 also <2532 -kai -> I am apprehended <2638 -katalambano -> of  
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1499 COL 002 005 For though <{1499} -ei kai -> I be absent  
 <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla ->  
 am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,  
 joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216  
 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -  
 stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in  
 Christ <5547 -Christos -> .

1499 HEB 006 009 . But , beloved <0027 -agapetos -> , we are  
 persuaded <3982 -peitho -> better <2909 -kreitton -> things of  
 you , and things that accompany <2192 -echo -> salvation <4991 -  
 soteria -> , though <{1499} -ei kai -> we thus <3779 -houto ->  
 speak <2980 -laleo -> .

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