

1500 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whoseever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <0080 -adepfos -> without <1500 -eike -> a cause <{1500}  
 -eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whoseever <0302 -an -> shall say <2036 -  
 epo -> to his brother <0080 -adepfos -> , Raca <4469 -rhaka -> ,  
 shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedriion -> : but whoseever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

1500 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whoseever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <0080 -adepfos -> without <{1500} -eike -> a cause <1500  
 -eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whoseever <0302 -an -> shall say <2036 -  
 epo -> to his brother <0080 -adepfos -> , Raca <4469 -rhaka -> ,  
 shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedriion -> : but whoseever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

1500 ROM 013 004 For he is the minister <1249 -diakonos -> of  
 God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
 <1437 -ean -> thou do <4160 -poi eo -> that which is evil <2556 -  
 kakos -> , be afraid <5399 -phobeo -> : for he beareth <5409 -  
 phoreo -> not the sword <3162 -machaira -> in vain <{1500} -eike  
 -> : for he is the minister <1249 -diakonos -> of God <2316 -  
 theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
 <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
 kakos -> .

1500 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye  
 are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -  
 katecho -> in memory what <5101 -tis -> I preached <2097 -  
 euaggelizo -> unto you , unless <1622 -ektos -> ye have  
 believed <4100 -pisteuo -> in vain <{1500} -eike -> .

1500 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -  
 tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -  
 > ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain  
 <{1500} -eike -> .

1500 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -  
 tosoutos -> many <5118 -tosoutos -> things in vain <{1500} -eike  
 -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain  
 <1500 -eike -> .

1500 GAL 004 011 I am afraid <5399 -phobeo -> of you , lest  
 <3381 -mepos -> I have bestowed <2872 -kopiao -> upon you labour  
 <2872 -kopiao -> in vain <{1500} -eike -> .

1500 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis ->  
 beguile <2603 -katabrabeuo -> you of your reward <2603 -  
 katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -  
 tapeinophrosune -> and worshipping <2356 -threskeia -> of angels  
 <0032 -aggelos -> , intruding <1687 -embateuo -> into those  
 things which <3739 -hos -> he hath not seen <3708 -horao -> ,  
 vainly <{1500} -eike -> puffed <5448 -phusioo -> up by his  
 fleshly mind <3563 -nous -> ,

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