

1504 Mt 22: 20 i image

1504 Mr 12: 16 i image

1504 Lu 20: 24 i image

1504 Ro 1: 23 i image

1504 Ro 8: 29 i image

1504 1Co 11: 7 i image

1504 1Co 15: 49 i image

1504 2Co 3: 18 i image

1504 2Co 4: 4 i image

1504 Col 1: 15 i image

1504 Col 3: 10 i image

1504 Heb 10: 1 i image

1504 Re 13: 14 i image

1504 Re 13: 15 i image

1504 Re 13: 15 i image

1504 Re 13: 15 i image

1504 Re 14: 11 i image

1504 Re 14: 9 i image

1504 Re 15: 2 i image

1504 Re 16: 2 i image

1504 Re 19: 20 i image

1504 Re 20: 4 i image

1504. Strong's Dictionary Study

1504. eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -i image. [q]

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1504 -- image.

1504 Interlinear Index Study

1504 MAT 022 020 And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [ is ] this <3778 -houtos -> image <{1504} -  
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eikon -> and superscription <1923 -epigraphe -> ?

1504 MAR 012 016 And they brought <5342 -phero -> [ it ] .  
And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [ is ] this <3778 -houtos -> image <{1504} -eikon -> and superscription <1923 -epigraphe -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kai sar -> .

1504 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - image {1504} -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kai sar - .

1504 ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <{1504} -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

1504 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <{1504} -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> .

1504 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <{1504} -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

1504 1CO 015 049 And as we have borne <5409 -phoreo -> the image <{1504} -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> .

1504 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <{1504} -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

1504 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <{1504} -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

1504 COL 001 015 Who <3739 -hos -> is the image <{1504} -eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the firstborn <4416 -prototokos -> of every <3596 -hodoiporeo -> creature <2937 -ktisis -> :

1504 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [ man ] , which <3588 -ho -> is

renewed <0341 -anakai noo -> in knowl edge <1922 -epignosi s ->  
after <2596 -kata -> the image <{1504} -eikon -> of him that  
created <2936 -kti zo -> him :

1504 HEB 010 001 . For the law <3551 -nomos -> having <2192 -  
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things  
to come <3195 -mello -> , [ and ] not the very <0846 -autos -  
> image <{1504} -eikon -> of the things <4229 -pragma -> , can  
<1410 -dunamai -> never <3763 -oudepote -> with those <0846 -  
autos -> sacri fices <2378 -thusia -> which <3739 -hos -> they  
offered <4374 -prosphero -> year <1763 -eni autos -> by year  
<1763 -eni autos -> continually <1336 -di enekes -> make <5055 -  
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -  
proserchomai -> perfect <5048 -telei oo -> .

1504 REV 013 014 And deceiveth <4105 -planao -> them that dwell  
<2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [   
the means of ] those <3588 -ho -> miracles <4592 -semei on ->  
which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -  
poieo -> in the sight <1799 -enopion -> of the beast <2342 -  
therion -> ; saying <3004 -lego -> to them that dwell <2730 -  
katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they  
should make <4160 -poieo -> an image <{1504} -eikon -> to the  
beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -  
> the wound <4127 -plege -> by a sword <3162 -machaira -> , and  
did live <2198 -zao -> .

1504 REV 013 015 And he had power <1325 -didomi -> to give  
<1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -  
eikon -> of the beast <2342 -therion -> , that the image <1504 -  
eikon -> of the beast <2342 -therion -> should both <2532 -kai -  
> speak <2980 -laleo -> , and cause <4160 -poieo -> that as  
many <3745 -hosos -> as would not worship <4352 -proskuneo ->  
the image <{1504} -eikon -> of the beast <2342 -therion ->  
should be killed <0615 -apoktei no -> .

1504 REV 013 015 And he had power <1325 -didomi -> to give  
<1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -  
eikon -> of the beast <2342 -therion -> , that the image  
<{1504} -eikon -> of the beast <2342 -therion -> should both  
<2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo ->  
that as many <3745 -hosos -> as would not worship <4352 -  
proskuneo -> the image <1504 -eikon -> of the beast <2342 -  
therion -> should be killed <0615 -apoktei no -> .

1504 REV 013 015 And he had power <1325 -didomi -> to give  
<1325 -didomi -> life <4151 -pneuma -> unto the image <{1504} -  
eikon -> of the beast <2342 -therion -> , that the image <1504 -  
eikon -> of the beast <2342 -therion -> should both <2532 -kai -  
> speak <2980 -laleo -> , and cause <4160 -poieo -> that as  
many <3745 -hosos -> as would not worship <4352 -proskuneo ->  
the image <1504 -eikon -> of the beast <2342 -therion -> should  
be killed <0615 -apoktei no -> .

1504 REV 014 009 And the third <5154 -tritos -> angel <0032 -  
aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -  
lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If  
<1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -  
> the beast <2342 -therion -> and his image <{1504} -eikon -> ,  
and receive <2983 -lambano -> [ his ] mark <5480 -charagma ->  
in his forehead <3359 -metopon -> , or <2228 -e -> in his hand  
<5495 -cheir -> ,

1504 REV 014 011 And the smoke <2586 -kapos -> of their  
torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for  
ever <0165 -ai on -> and ever <0165 -ai on -> : and they have  
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<2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day  
 <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who  
 <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -  
 therion -> and his image <{1504} -eikon -> , and whosoever  
 <3156 -Matthaios -> receiveth <2983 -Iambano -> the mark <5480 -  
 charagma -> of his name <3686 -onoma -> .

1504 REV 015 002 And I saw <1492 -eido -> as it were a sea  
 <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -  
 mignumi -> with fire <4442 -pur -> : and them that had gotten  
 the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -  
 therion -> , and over <1537 -ek -> his image <{1504} -eikon -> ,  
 and over <1537 -ek -> his mark <5480 -charagma -> , [ and ]  
 over <1537 -ek -> the number <0706 -arithmos -> of his name  
 <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the  
 sea <2281 -thalassa -> of glass <5193 -hualinos -> , having  
 <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -  
 > .

1504 REV 016 002 And the first <4413 -protos -> went <0565 -  
 aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -  
 phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -  
 ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros  
 -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which  
 <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of  
 the beast <2342 -therion -> , and [ upon ] them which  
 worshipped <4352 -proskuneo -> his image <{1504} -eikon -> .

1504 REV 019 020 And the beast <2342 -therion -> was taken  
 <4084 -piazo -> , and with him the false <5578 -pseudoprophetes  
 -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -  
 > miracles <4592 -semeion -> before <1799 -enopion -> him ,  
 with which <3739 -hos -> he deceived <4105 -planao -> them that  
 had received <2983 -Iambano -> the mark <5480 -charagma -> of  
 the beast <2342 -therion -> , and them that worshipped <4352 -  
 proskuneo -> his image <{1504} -eikon -> . These <3588 -ho ->  
 both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao ->  
 into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur ->  
 burning <2545 -kai o -> with brimstone <2303 -theion -> .

1504 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
 thronos -> , and they sat <2523 -kathizo -> upon them , and  
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
 and [ I saw ] the souls <5590 -psuche -> of them that were  
 beheaded <3990 -pelekiizo -> for the witness <3141 -marturia ->  
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
 God <2316 -theos -> , and which <3748 -hostis -> had not  
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,  
 neither <3777 -oute -> his image <{1504} -eikon -> , neither  
 <3756 -ou -> had received <2983 -Iambano -> [ his ] mark <5480  
 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -  
 kai -> in their hands <5495 -cheir -> ; and they lived <2198 -  
 zao -> and reigned <0936 -basileuo -> with Christ <5547 -  
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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ei kon 1504 -- image.

* image , 1504 , 5481 ,

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Iconium 2430 # Expanded Dictionary Study

Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia Minor: -- {Iconium}. [q]

image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}. [q]

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1504. Cross Reference Study

1504.

1504 eikon * image , {1504 eikon } , 5481 charakter ,

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- 1504 - eikon - Mat 22:20 image
- 1504 - eikon - Mar 12:16 image
- 1504 - eikon - Luk 20:24 image
- 1504 - eikon - Rom 01:23 image
- 1504 - eikon - Rom 08:29 image
- 1504 - eikon - 1Co 11:07 image
- 1504 - eikon - 1Co 15:49 image
- 1504 - eikon - 2Co 03:18 image
- 1504 - eikon - 2Co 04:04 image
- 1504 - eikon - Col 01:15 image
- 1504 - eikon - Col 03:10 image
- 1504 - eikon - Heb 10:01 image
- 1504 - eikon - Rev 13:14 image
- 1504 - eikon - Rev 13:15 image
- 1504 - eikon - Rev 13:15 image

1504 - ei kon - Rev 13: 15 i mage

1504 - ei kon - Rev 14: 09 i mage

1504 - ei kon - Rev 14: 11 i mage

1504 - ei kon - Rev 15: 02 i mage

1504 - ei kon - Rev 16: 02 i mage

1504 - ei kon - Rev 19: 20 i mage

1504 - ei kon - Rev 20: 04 i mage