

1505 Interlinear Index Study

1505 1C0 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kaki a -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <{1505} -eilikrineia -> and truth <0225 -aletheia -> .

1505 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <{1505} -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

1505 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <{1505} -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <5547 -Christos -> .

~~~~~